

كِتَبْتُ فُصِّلْتُ اِيْتُهُ قُرْ اَنَا عَرَبِيًّا لِقَوْمٍ يَّعْلَمُوْنَ

41

سُورَةُ فَصَّلَتْ

EARLY MAKKAN

MADANI



96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101



02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09






MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			

LEGEND

		Shared Previously
		In Progress
		Sharing



**CHRONOLOGICAL ORDER OF THE
REVELATION OF THE HOLY QUR'AN**



Surah Fussilat is also known as ...

Surah
Sajdah

A

Surah
Ha' Mim Sajdah

B

Surah
Aqwaat

C

Both B & C

D

According to the current order of compilation, Surah Fussilat is the _____ of the 'Aza'im surahs (surahs that have obligatory prostration) of the Holy Qur'an.

First

A

Second

B

Third

C

Fourth

D

Which of the following is true about Surah Fussilat?

Among Hawamim, this surah deals with the linguistic nature of the Qur'an the most

A

The only mid-Makkan surah among the Hawamim

B

First of the seven Hawamim surahs as per the current order of compilation

C

First of the seven Hawamim surahs as per the order of revelation

D

Other than the language itself, what does the term “Arabic”, imply?

Admonition

A

Return

B

Eloquence

C

Record

D

If the Qur'an were sent in another language, the Arabs would have presented their ignorance of the language as an excuse. In which ayah of this surah, has this been expounded?

Ayah 24

A

Ayah 34

B

Ayah 44

C

Ayah 54

D

Other than the Holy Qur'an, the terms Bashir and Nadhir have also appeared in the Mus'haf for ...

The Keeper of the Hell

A

The Holy Prophet (S)

B

The Honorable Scribe

C

All of these

D

Which of the following is not mentioned in ayah 2-4?

It is sent down by God and the one sending it down is that God

A

This is in Arabic and the ayaah of this Book are well-expounded

B

Book is for those who possess knowledge, gives good news, and administers warning

C

The same book was sent to nations before, and they also did not accept the message

D

Which of the following is not true about the recount of disbelievers' statements to the Holy Prophet (S)?

It has no way open to reach our hearts

A

This invitation has become a hindrance for us to join you

B

It is in your (S) power to remove the covering that envelops our hearts

C

If you do not desist from your preaching, we will do whatever we can to defeat your mission

D

For the human being, the Holy Qur'an has used the terms, 'Bashar' [comes from 'Basharah' which means skin] and 'Insan' [comes from two roots: Nisya (forgetful) and Uns (tame and familiar)]. Given this information which of the following statements is incorrect?

Bashar is used when appearance and physical aspects of human beings are the focal point

A

When referring to the fact that human in principle is in loss, 'Insan' has not appeared

B

Referred to as "Insan" when non-physical features of human beings are intended

C

Bashar is not used when talked about the neglecting features

D

How is non-payment of Zakat related to absence of belief in the Hereafter?

It is hard for lovers of this world to forsake their property

A

Those who do not fulfill the rights of Allah find it easy to forego the rights of fellow humans

B

Without purity of worldly possession, it is not possible to attain purity of the soul

C

All of these

D

What is meant by 'Ajrun Ghaira Mamnun'?

The reward will be permanent

A

The Provider of the reward does not vilify His Favors

B

The reward will be endless

C

All of these

D

There are many ayaah in the Holy Qur'an that state that the heavens and the earth were created in 6 days. From ayaah 9-12, the total count of days comes to 8. Which of the following justifies the absence of any contradiction?

The four days mentioned in ayah 10 include the two days mentioned in ayah 9

A

The creation of the rest of the things within the earth took two additional days

B

Both A & B

C

None of these

D

The triliteral root sīn mīm wāw (س م و) occurs 381 times in the Holy Qur'an, in six derived forms. What is the meaning of this word, from which the word, 'Sama'' [heavens] has been derived?

High

A

Spread out

B

Proximity

C

Limited Sight

D

Allah (SwT) revels in the destruction of Thamud in at least nine surahs. Which of the following torments was sent to the people of Thamud [those who killed the she-camel of Prophet Saleh (A)] and people of 'Ad [those who troubled Prophet Hud (A)] respectively?

صاعقه - The destructive awful cry ريجا صرصرًا - A clamorous wind رياح - The helpful winds ريح - A harmful wind

The harmful wind;
The helpful winds

A

The harmful wind;
A clamorous wind

B

The destructive awful cry;
The furious wind

C

The furious wind;
The destructive awful cry

D

Which of the following was the obdurate argument of the peoples of 'Ad and Thamud?

If Allah willed to send a Messenger, it would be an angel

A

How can a human who is like us be a Messenger!

B

Your claim and your Prophetic mission is phony

C

All of these

D

The use of the phrase, 'Ayyamin Nahisaat' does not imply that some days are ill-omened, and some are auspicious, rather those days were ill-omened for the people of 'Ad. How many days and nights did the torment last?

Seven days and seven nights

A

Seven nights and eight days

B

Eight days and eight nights

C

Eight days and seven nights

D

This ignominious torment was an answer to humble and debase 'Ad and Thamud for their arrogance and vanity due to which ...

They had assumed greatness in the land without any right

A

They used to boast that there was none more powerful than them on the entire earth

B

They used to overawe other nations by their show of power and might

C

All of these

D

In light of a Hadith from the Holy Prophet (S), disbelievers' arguments will become a pre-cursor to placing the seal of silence on their tongues and making their bodily organs speak. Which of the following will not be one of their arguments?

Hadith Reference: Ali ibn Ibrahim Qumi vol. 2, p.264

All of the people with similar deeds should be restrained and sent to the Hell together

A

The angels bear witness only to side with Allah's version of the recount

B

They can take an oath that they did not commit any of such deeds that are read to them

C

That Allah's angels are partial to His (SwT) benefits

D

Which of the following is true about the message given to the disbelievers?

You would not be able to return to the world, even if you so desire

A

The time to repent has now elapsed

B

There will be no reprieve for you from the Hellfire

C

All of these

D

What permanent and eternal way of Allah (SwT) is conveyed here regarding companions?

Regardless of the intentions and desires, human will end up with evil companions

A

Filth attracts flits and flits are attracted by the filth

B

Inclinations has no play in what companions you get

C

If you descend into the depths of vice, the evil will also dissipate

D

Which of the following is not meant by "They made everything, in front of them and behind them, seem fair to them,"?

Do not ignore the ones who criticize their acts as evil

A

The bad companions convinced them that their past was glorious, and future is bright

B

There is no such thing as Hereafter and no such concept of accountability

C

Even if there is a Hereafter, if God is blessing you here, why He wouldn't do the same there

D

Which of the following is not one of the reasons behind the disbeliever's plan in preventing others from listening to the Holy Qur'an?

To frustrate the Holy Prophet (S) and disturb the mission of preaching

A

They understood that anyone who listens will be hued or charmed

B

Were unaware of Qur'an being impressive and Prophet's (S) character being high

C

Were concerned about the effective and inspiring method of Prophet's (S) preaching

D

Which of the following defines "Standing steadfast on Tauhid"?

Remained firm on this creed
till his death

A

Performed the duties
enjoined by Allah faithfully
and obediently

B

Remained cognizant of the
most perilous thing, the
tongue

C

All of these

D

In this ayah, the term, 'Nuzulan' defines the glad tiding to be borne by angels, upon death, of all the blessings until the time of entering the paradise. What is meant by 'Nuzl' in Arabic lexicon?

That which is served to the guest upon arrival

A

What prevents from being fearful

B

Entertainment without bounds

C

All of these

D

Which of the following is not one of the ways in which Allah (SwT) has praised the actions of some specific people?

Call people to Allah Almighty

A

Influence people because of their stature in the society

B

Their words and deeds followed the Divine Laws

C

Declare their total submission to Divine Commands

D

What is the rationale behind the mention of the night and day ahead of the sun and the moon?

Establishing that night and day represent the Law of God

A

Their hiding and appearance is subject to the established Law of God

B

These are not the objects of Divine Power

C

All of these

D

The sequence that has appeared in this ayah is Night and Day followed by the warning not to prostrate to the Sun and the Moon. Pick the statement that satisfies the pairing of Night/Sun and Day/Moon.

Contrasting dark night with
bright sun

A

The new Lunar Day starts
with the appearance of the
moon

B

Sun disappears at night
while moon during the Day
(rendering not worthy of
worship)

C

None of these

D

In what way the Yulhidun (apostate) misconstrue the ayaah of the Holy Qur'an?

Isolate one ayah from its context and tamper with another and raise objection to mislead the people

A

Publicly debating the Holy Prophet (S) about the so-called contradictions

B

Adding non-Qur'anic text to the ayaah and present convoluted message

C

All of these

D

Which of the following is not employed by the characteristic, 'Aziz' used for the honorable and mighty Holy Qur'an in this ayah?

Unaltered in the face of
passage of time

A

Dear to the believers

B

Falsehood cannot penetrate
into it with tricks and
cunning devices

C

Descended from Origin of
Wisdom with force of true
knowledge presented
eloquently

D

To which of the accusations by the disbelievers was this ayah sent to console the Holy Prophet (S)?

Magician and soothsayer

A

Augur and Lunatic

B

Liar and Poet

C

All of these

D

Which of the following would have been an argument from these stubborn polytheists, had the Qur'an been revealed in a language other than Arabic?

How strange! An Arab Messenger, sent to the Arabs, with Revelations in a language unknown to Muhammad (S) and his people

A

Arabic is Muhammad's (S) mother tongue, and he has forged it

B

The Qur'an could be believed a Revelation of God if Muhammad (S) had started speaking fluently in a foreign language unknown to him

C

All of these

D

Which of the following subjects are not discussed in this ayah?

The story of Musa (A) is told to console the Prophet (S)

A

The promise of respite and the decree of settling the disputes on the Day of Judgment

B

Simile that when a person is summoned from far, he can hear the voice, but not understand the words

C

The spiritual disease of doubting the Message and the Messenger (S) being the cause of anguish and confusion

D

This first ayah of Juz` 25 underscores the Justice of Allah (SwT).
Pick the related statement from the following:

The time of Resurrection and knowledge of all unseen is reserved for Allah (SwT) alone

A

The possessor of the most minor things cannot remain unaware of your deeds

B

No one in His Kingdom should act fearlessly, with impunity

C

All of these

D

What is the literal meaning of the term, Mahis?

Refuge

A

Greed

B

Peril

C

Accountability

D

This blessed ayah makes a reference to the state of vanity and the arrogance. Other than lack of knowledge, what drives a man to this undesirable state?

Lack of respect

A

Lack of faith

B

Lack of acceptance
as a leader

C

All of these

D

The final two ayaah include Divine Unity, the Holy Qur'an and Resurrection in the summation. In the final ayah, what is meant by the term, 'Mirya'?

Death

A

Absence of faith

B

Futility

C

Suspicion

D

وَالْحَمْدُ لِلَّهِ
وَالصَّلَاةُ وَالسَّلَامُ
عَلَى مُحَمَّدٍ
وَعَلَى آلِهِ