

Surah Fuṣṣilat is the 41st surah of the Holy Qur'an. This Makki, with an obligatory prostration, begins in juz' 24 and ends in juz' 25. The word "fussilat" meaning "elaborated" is mentioned in ayah 3 and hence named and known for it. Surah Fussilat is mostly about disbelievers turning from the Qur'an. Unity of God, the prophethood of the Prophet of Islam (S), the Day of Judgement and mentioning the destinies of the people of 'Ad and Thamud are among other topics mentioned in this surah.

One of the famous ayaah in this surah is ayah 34 which invited the Prophet (S) to have the best of manner against ill treatments of disbelievers. As per the order of revelation, this is the 61st surah revealed to our beloved Holy Prophet (S). The surah is also called the Surah of Sajdah and Masābih (stars/lamps) as well; because it is among the four 'Aza'im surahs (surahs which have obligatory prostration) and that the word "masābih" is mentioned in ayah 12 of this surah. This is one of the Hawamim surahs and has 54 ayah, 796 words and 3,364 letters. It is not permissible to recite this surah in the obligatory prayers just like all other surahs that have obligatory prostration.

It is transmitted from the Prophet (S) that whoever recites Surah Fussilat, will be given rewards ten times more than the number of the letters in this surah.



WAJIB SAJDAH of RECITATION



There are 4 Ayaah of the Qur'an that if one hears intentionally /recites any one of them, sajdah becomes wajib. Surah Sajdah 32:15, Surah Ha Mim Sajdah 41:37, Surah Najm 53:62, & Surah Alaq 96:19. Sajdah must be done immediately. Purposely delaying the sajdah is a sin & must be made up. Here are the rulings about Wajib Sajdah:

- Keep the forehead on a proper place of sajdah with the niyah of sajdah for the sake of Allah. Not wajib to recite anything. Lift your head. There is no takbeer at the beginning, no tashahud, no Salam.
- It is mustahab to recite any dhikr in sajdah & Allahu Akbar on raising head from sajdah. The ideal dhikr is:

لَا إِلَهَ إِلَّا اللَّهُ حَقًّا لَا إِلَهَ إِلَّا اللَّهُ إِيْمَانًا وَتَصَدِيقًا لَا إِلَهَ إِلَّا اللَّهُ عُبُودِيَّةً وَرِقًّا سَجَدْتُ لَكَ يَا رَبِّ تَعَبُّدًا وَرِقًّا لَا مُسْتَكْبِرًا وَلَا مُسْتَكْبِرًا بَلْ أَنَا عَبْدٌ ذَلِيلٌ خَائِفٌ مُسْتَجِيرٌ

32:15 Sajdah

- Only the forehead needs to be kept on a proper place of sajdah. It is not wajib to keep the other 6 parts on the ground too. Facing the Qiblah is not required.
- The sajdah must be done on a thing on which sajdah is valid.
- For the sajdah: Taharat (Wudhu/ghusl) is not required, so a haez and mujnib also have to do the sajdah as soon as they hear the ayah. It is not wajib for a woman to cover herself as she does in salat.

41:37 Fussilat

- Sajdah is wajib only if one recites or hears intentionally. If one just happens to hear the ayahs : sajdah is not wajib. Sajdah is wajib if one can hear the words. So, if you can hear some voice and know its one of these ayaah but can't hear the words: sajdah is not wajib.
- Sajdah is wajib only if the entire ayah is recited /heard. Sajdah is not wajib if only a part of the ayah has been recited although the word denoting sajdah may have been recited.

53:62 Najm

- Sajdah is not wajib if one imagines the ayah in his mind or writes it or reads it without reciting or goes over it with his eyes.

96:19 Alaq

- Sajdah becomes wajib even if you have heard a child reciting. Sajdah is wajib even if the reciter is not present before you, for example, one hears it intentionally over the internet, television, radio etc. in a live presentation. If you have heard a recording: sajdah is not wajib.
- If you have recited it yourself and heard it too: do 2 sajdah. If a group of people are reciting it together, for example, 15 people recite it together: Everyone does one Sajdah.

QUR'ANIC SURAHS CLASSIFICATION

Please note that this is one of the many methods

Surah Classification	Surahs in this series														Total	Shared	% Completed			
About Holy Prophet (S)															47	48	49	3	3	100%
Addressing the Prophet (S)								20	33	36	65	66	73	74				7	5	71%
Ahlul Bayt (A)															76	108		2	2	100%
Allah's Dominion															55	67		2	2	100%
Allah's Perfection								17	57	59	61	62	64	87				7	5	71%
Aspiration															23	39		2	0	0%
Comfort															93	94		2	0	0%
Conveying through the Prophet (S)											72	109	112	113	114			5	5	100%
Day of Judgment				54	56	69	70	75	78	81	82	84	88	99	101			11	7	64%
Divine Blessings															5			1	0	0%
Energy															24			1	0	0%
Healthy Zone															16			1	0	0%
Negative Traits									63	80	83	102	104	107	111			7	6	86%
Oaths	37	51	52	53	77	79	85	86	89	90	91	92	95	100	103			16	6	38%
Praise of Divinity											1	6	18	34	35			5	2	40%
Prophethood															21	71		2	1	50%
Related to the Holy Qur'an												25	96	97	98			4	0	0%
Repentance															8	9		2	0	0%
They Holy Ka'aba														22	105	106		3	2	67%
The Victory																110		1	1	100%
Women's Corner												4	19	58	60			4	3	75%
Disjointed Letters																				
Alim Laam Meem									2	3	7	29	30	31	32			7	3	43%
Alim Laam Ra										10	11	12	13	14	15			6	0	0%
Ha' Meem									40	41	42	43	44	45	46			7	7	100%
Single Letter													38	50	68			3	2	67%
Ta Seen													26	27	28			3	1	33%
																		114	63	55%