

Question: 02 Reference: G

> Which of the following is true about the Hawāmīm surahs (those that begin with Hā-mīm?

They are contiguous according to Compilation order

Disjointed letters are followed by a confirmation of the Quran's authority

All have a mention of Prophet Musa (A)

All of the above are true



Question: 03 Reference: G

Which of the following is true about the mention of Revelation in this surah?

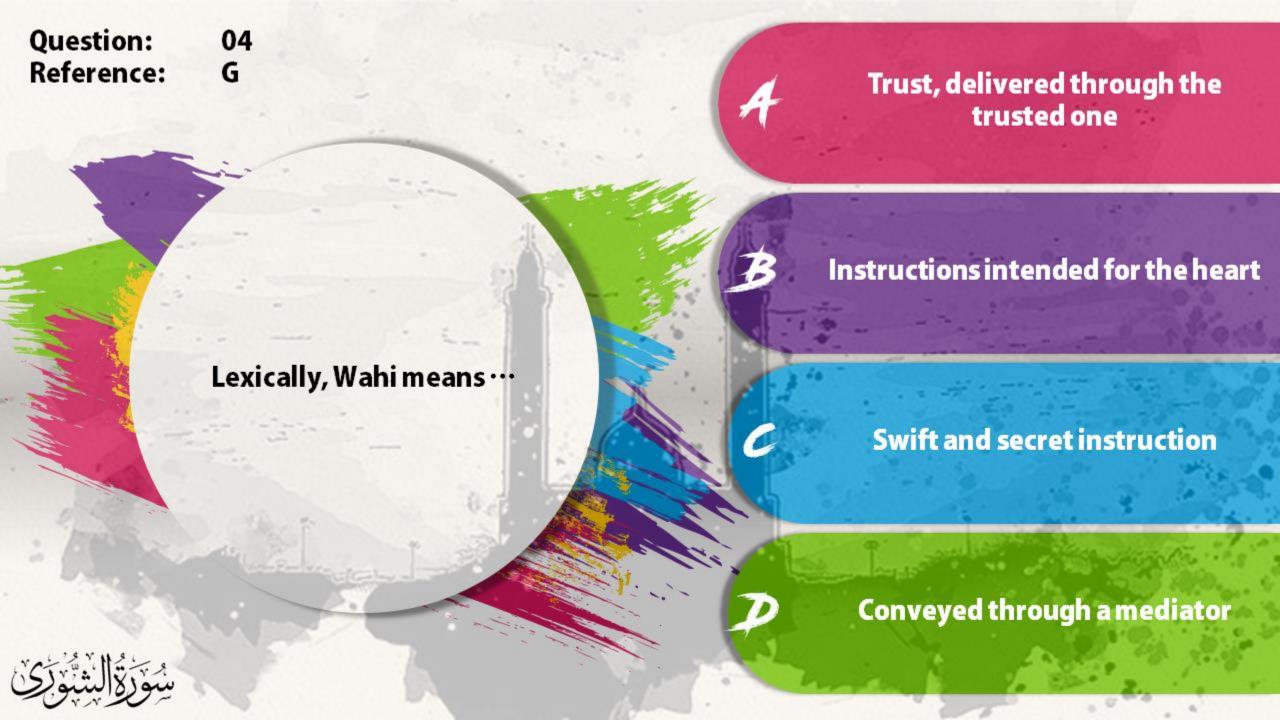
Begins with purpose and need of Revelation and ends with how the Revelation occurs

Begins with how the Revelation occurs and ends with purpose and need of Revelation

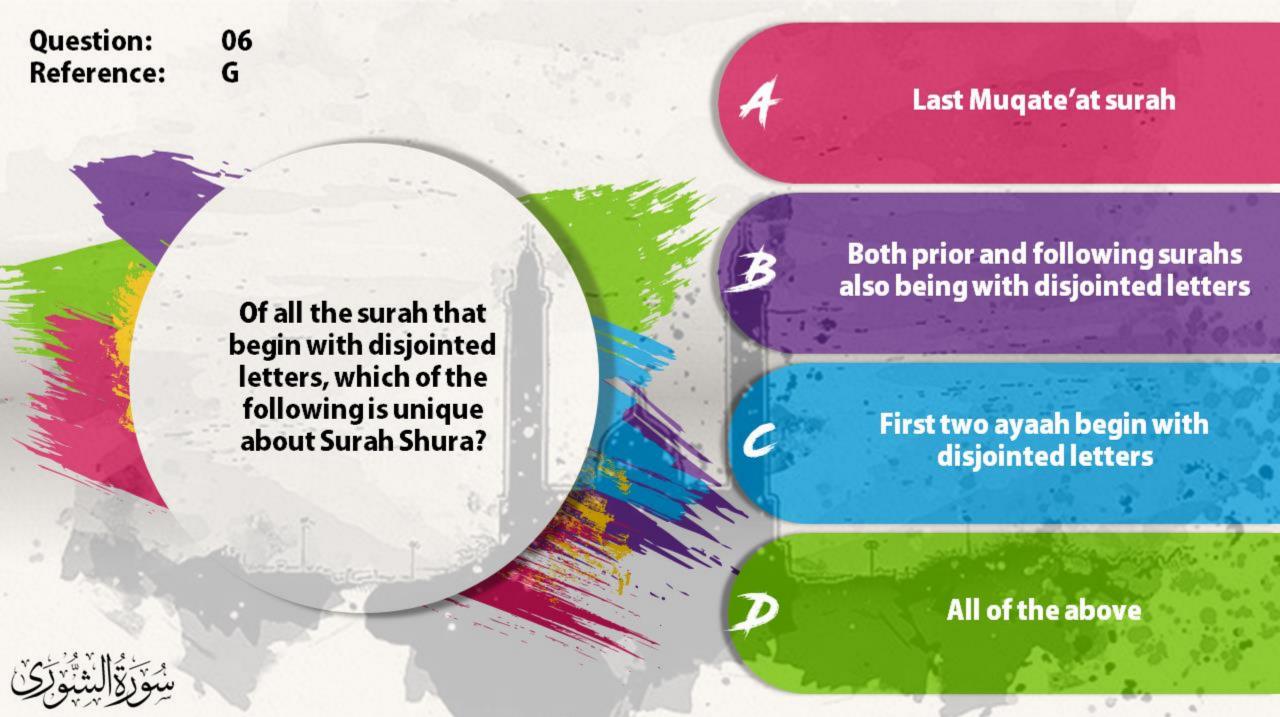
Begins with purpose and need of Revelation and ends with function of Revelation

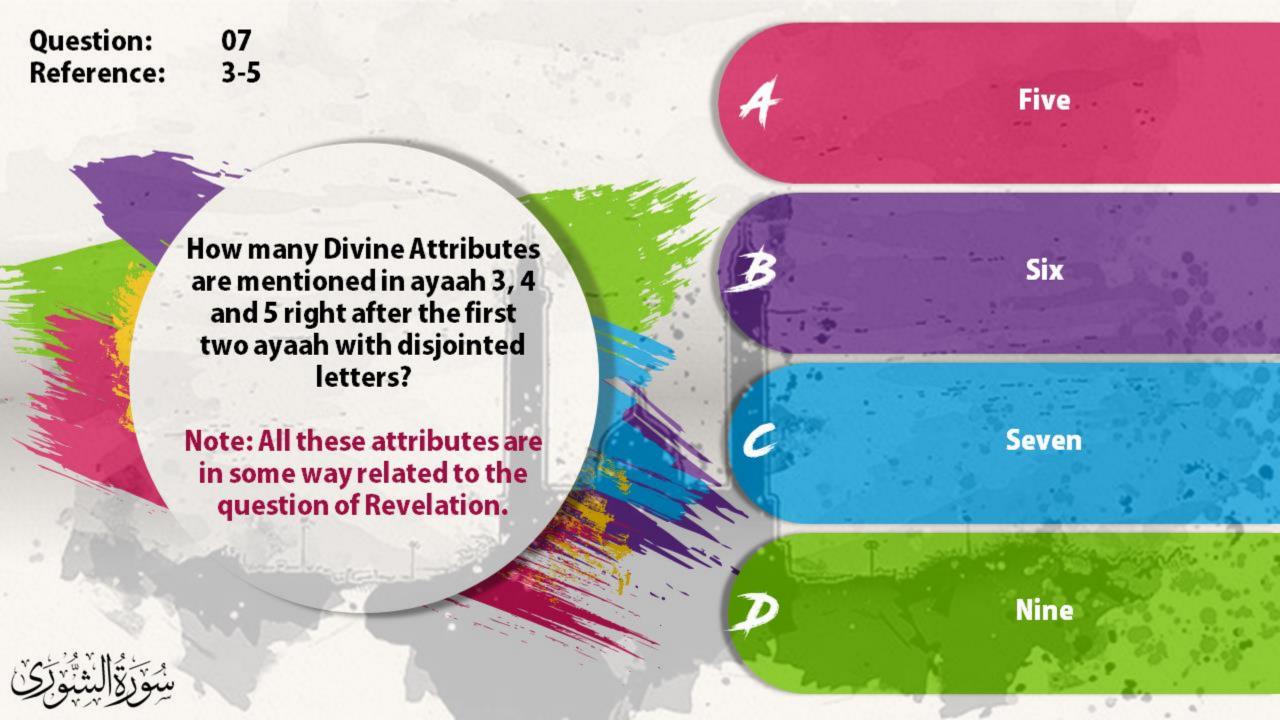
Begins with function of Revelation and ends with purpose and need of Revelation

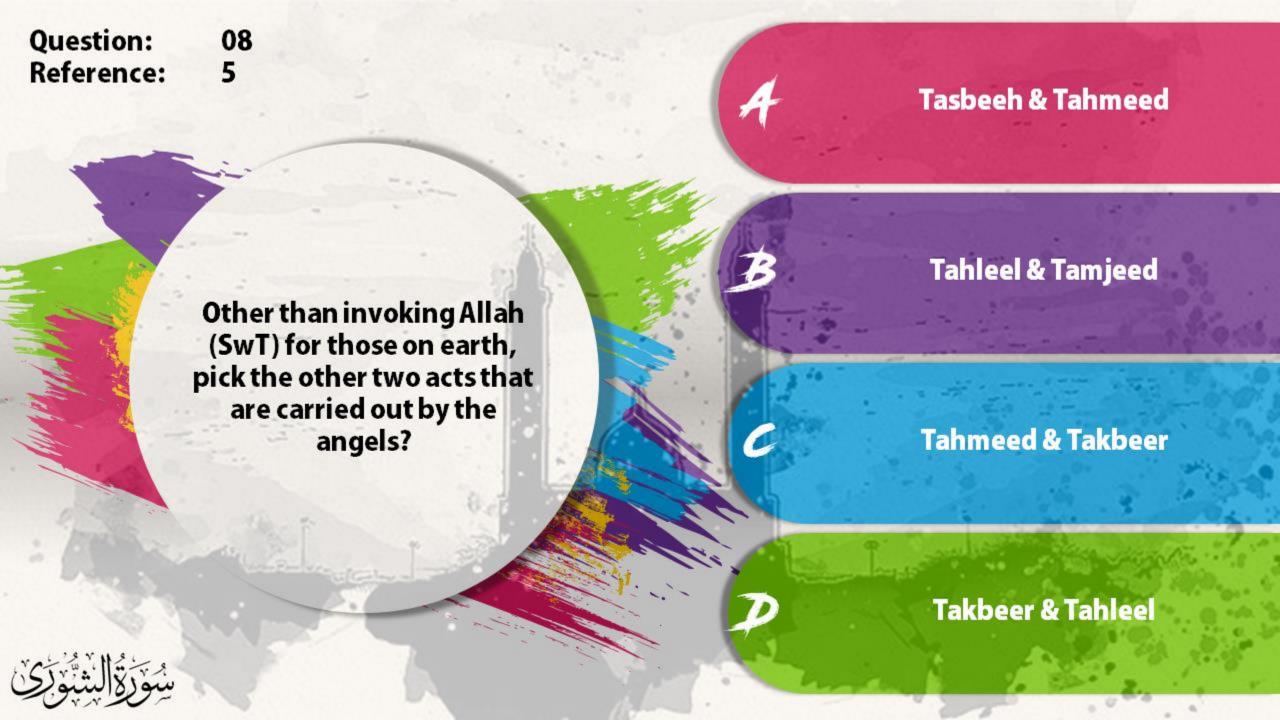


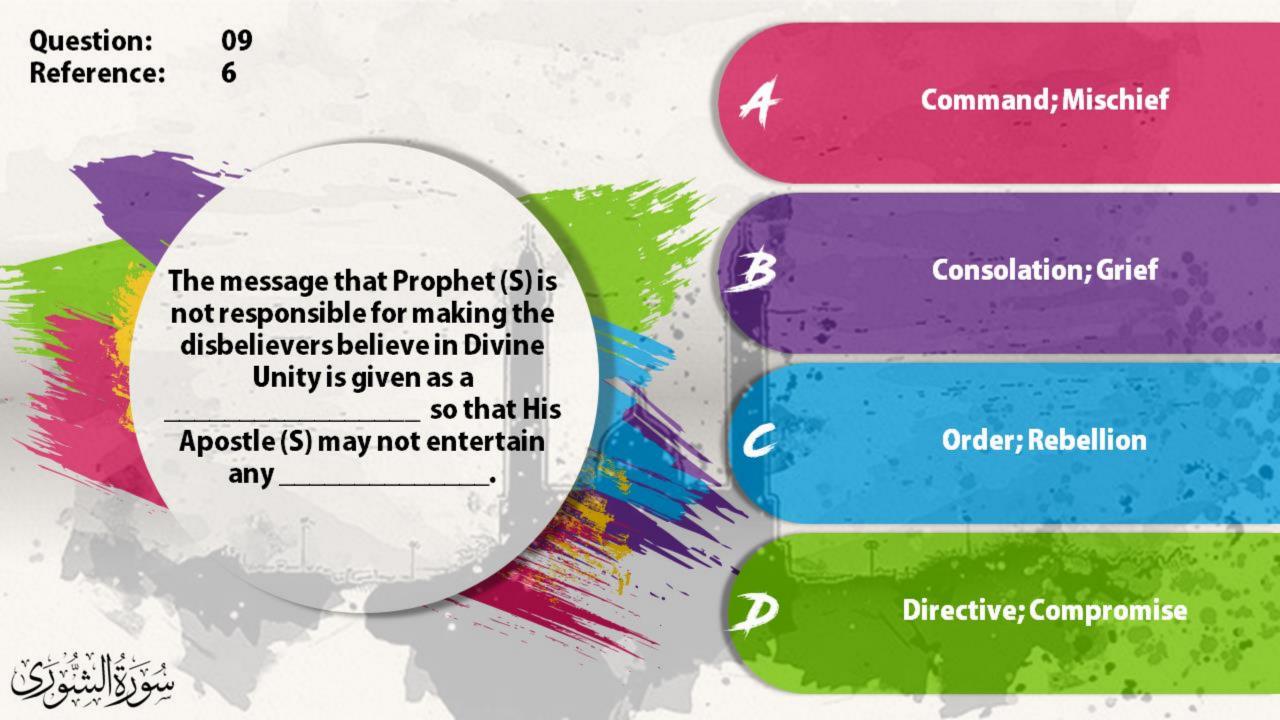


Question: 05 Reference: 17, 25, 27, 43 Which of the following sequence of ayaah is 43, 27, 25, 17 correctly corresponding to the following topics: Patience and forgiveness as acts of courage; Book 17, 43, 25, 27 and Mizan; Measure of sustenance; Acceptance of Tawba 43, 17, 27, 25









Question: 10

Reference: 9-10

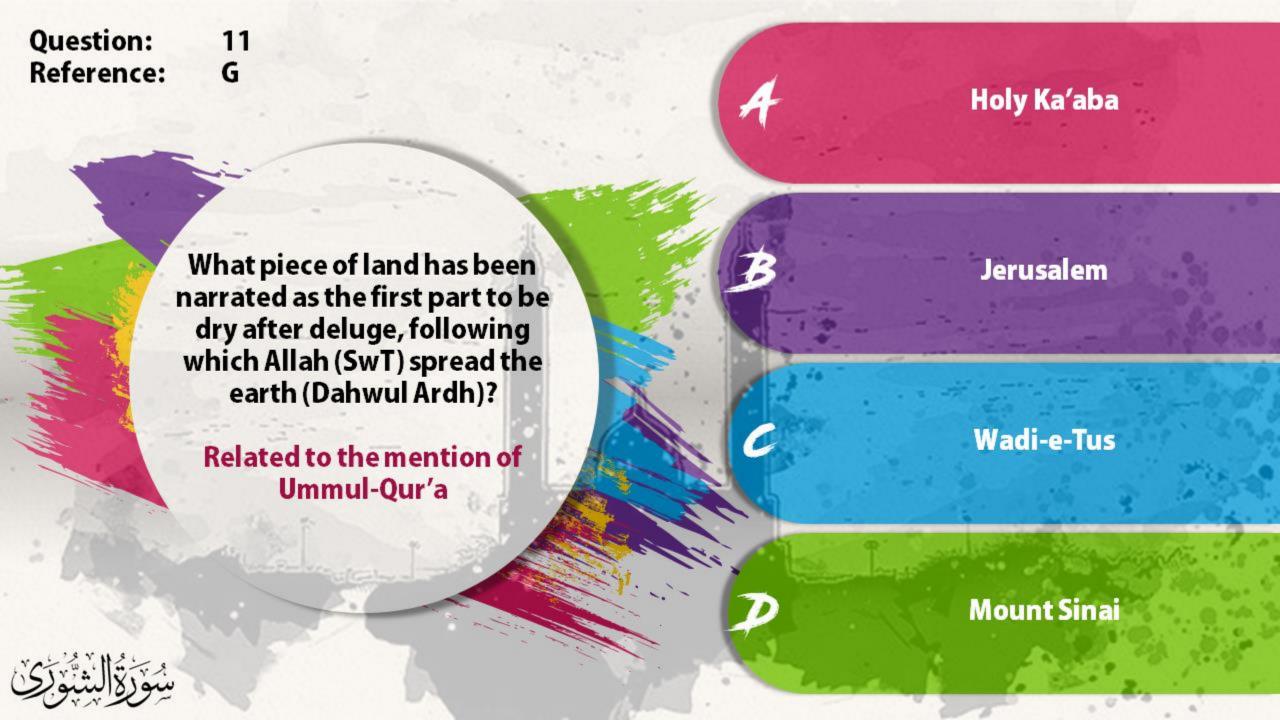


Only He can give life or death

Only following His Guidance will result in distance from errors and deviations

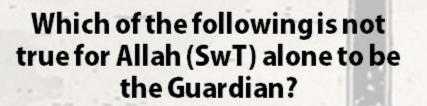
Only He has the power to protect from afflictions and fulfill desires







Question: 13 Reference: 8-10



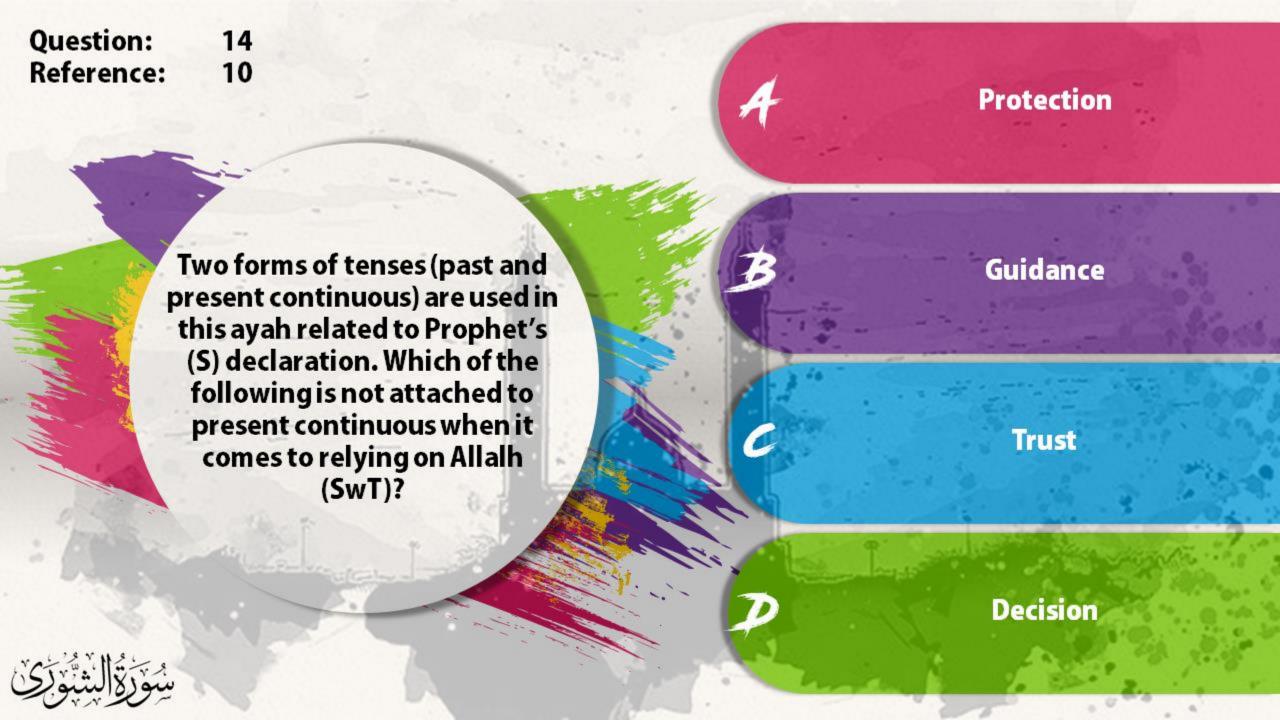
He alone gives life to the dead

Compels His creation to act exactly per His commands

He has power over everything

He is the settler of disputes





Question: 15 Reference: 11



Dignity of the humans

When it comes to creation in pairs, both human and cattle are mentioned, however, the multiplication is restricted to humans only? Which of the following is highlighter here?

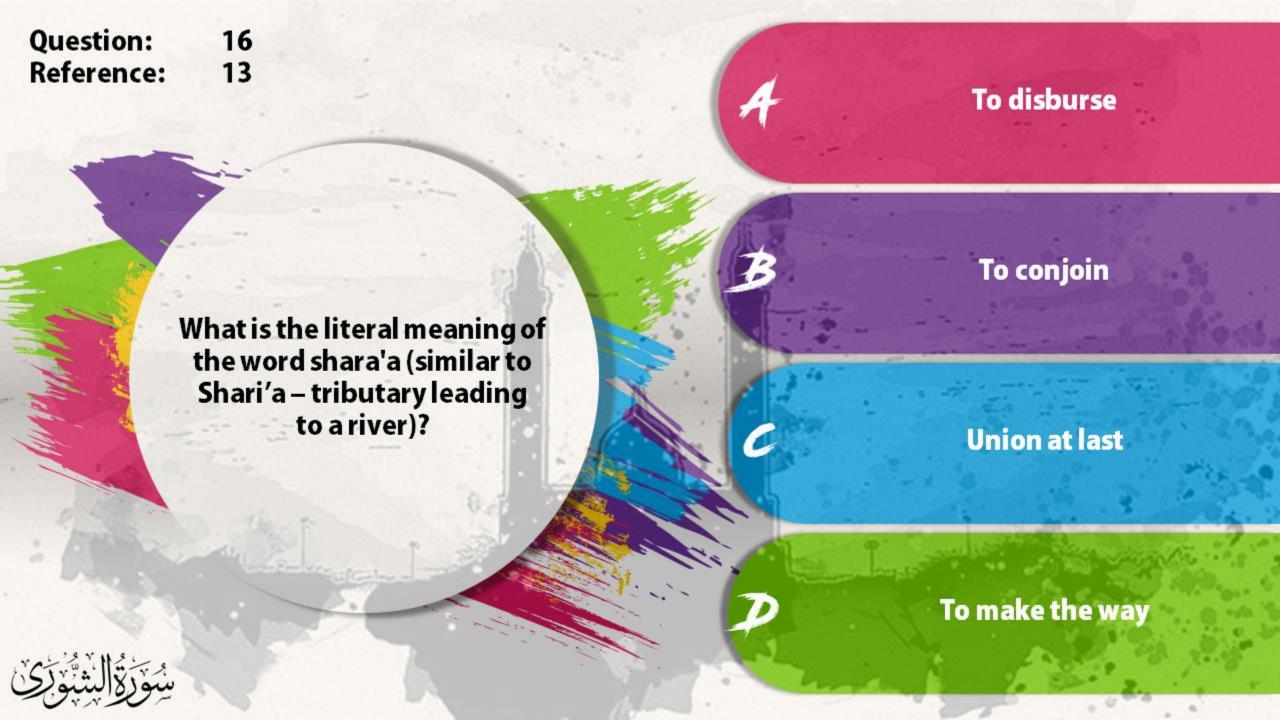
B

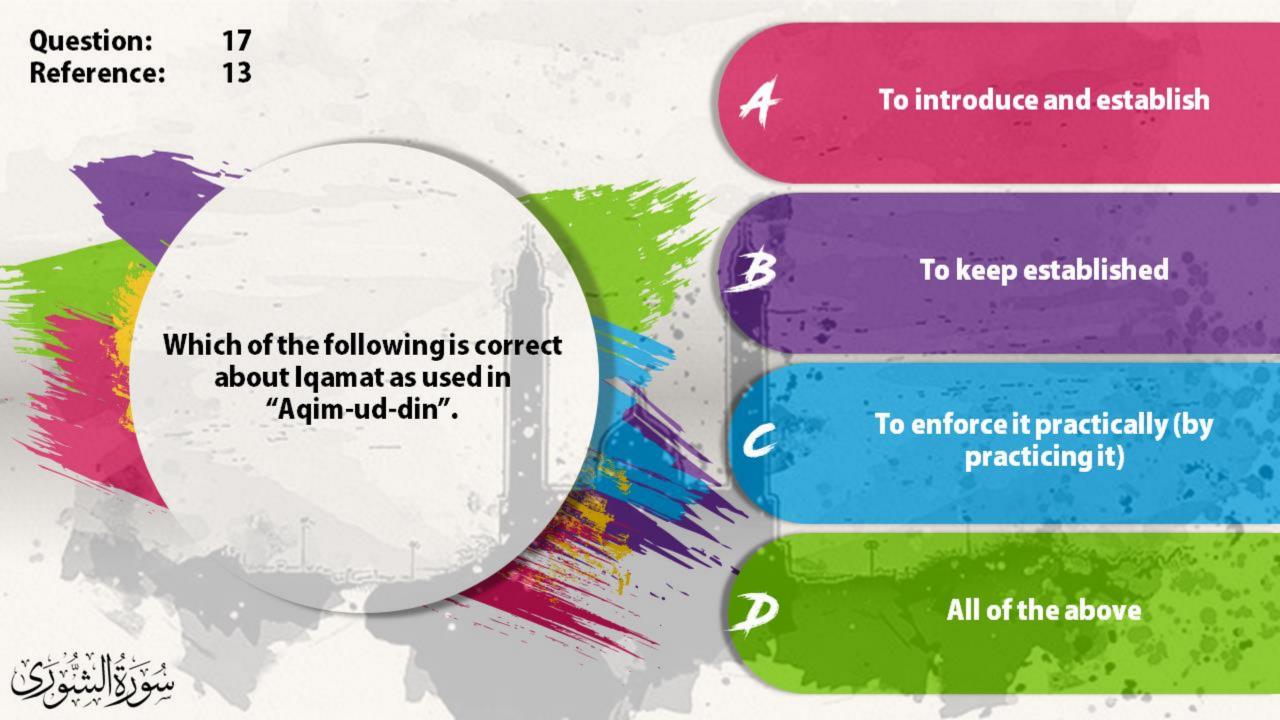
Animal extinction is not of concern

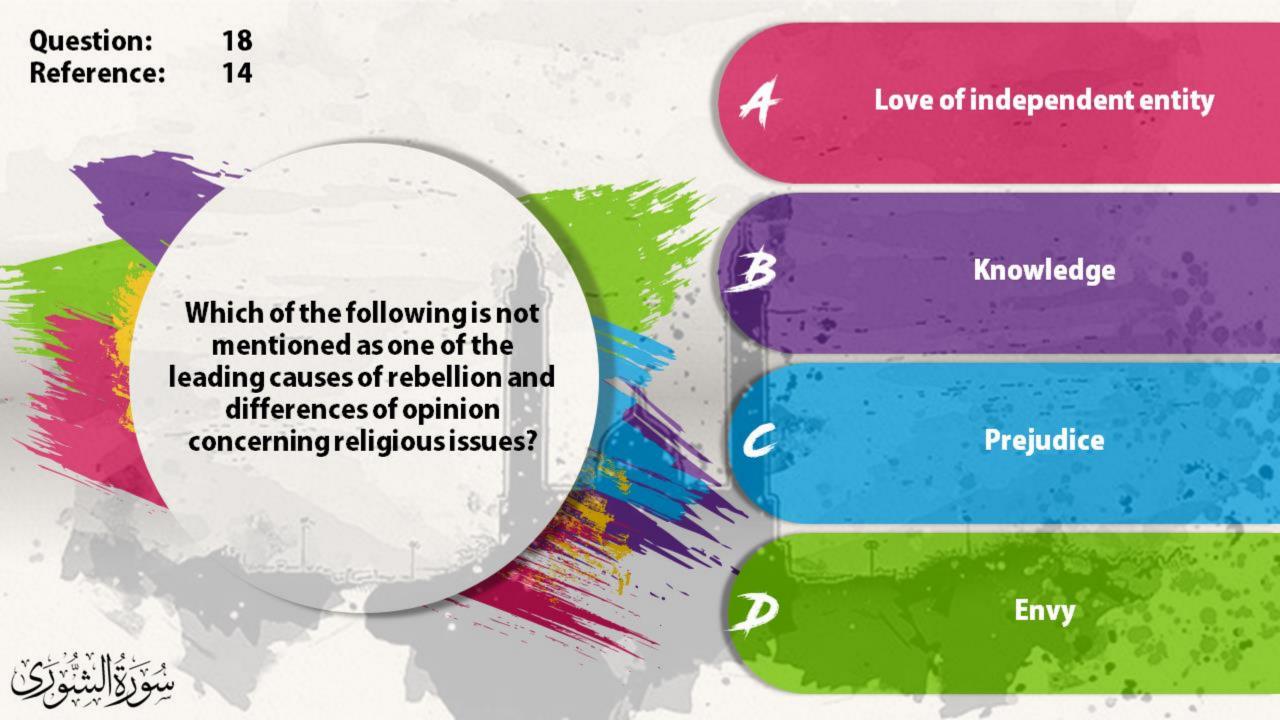
Humans don't follow religion

None of the above









Question: 19 Reference: 15

Abu Jahel

Abu Jahel and Mughayra

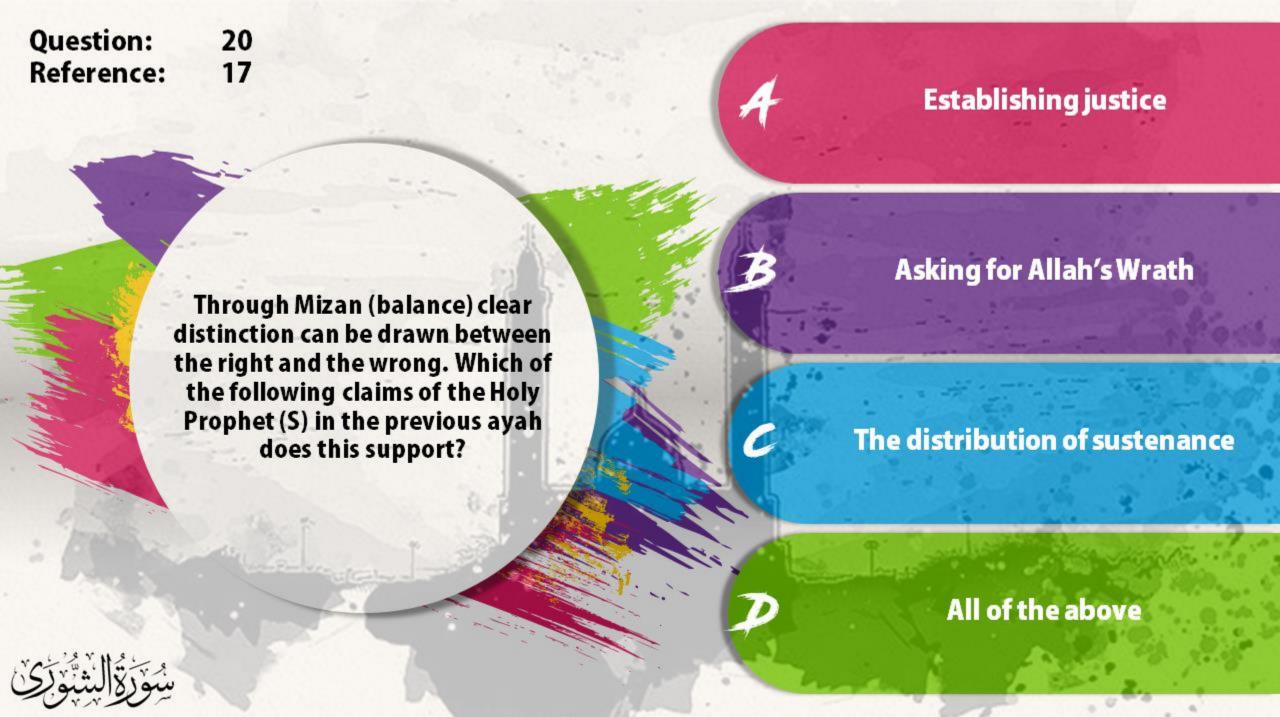
In this ayah, Allah (SwT) is asking the Holy Prophet (S) to not resort to any compromises with the misguided people. The occasion of revelation is an offer from two of the disbelievers, namely …

Harb ibn Umayya and Utba

Mughayra and Utba

Umayyah ibn Khalaf and Abu Jahel





Question: 21 Reference: 18



Oblivious about the Day of Recompense

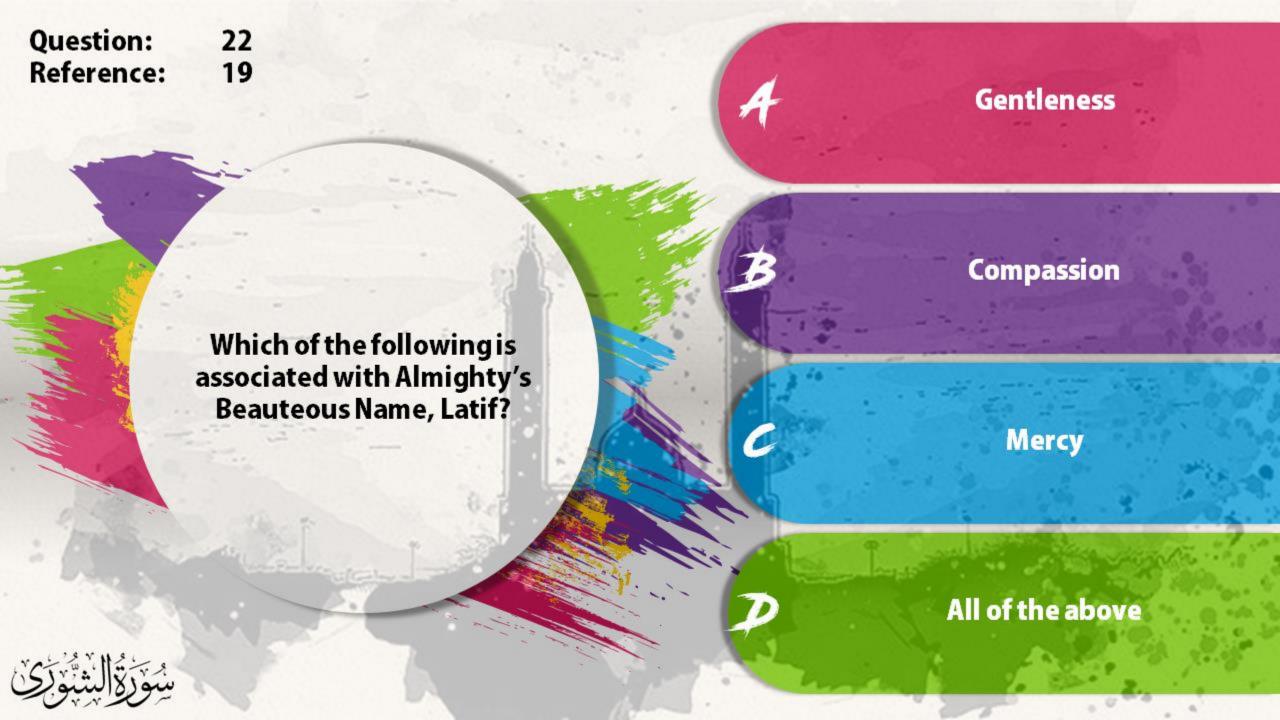
What is meant by the term, Yumaruna-fis-Sa'at? يُمَارُونَ فِي السَّاعَةِ

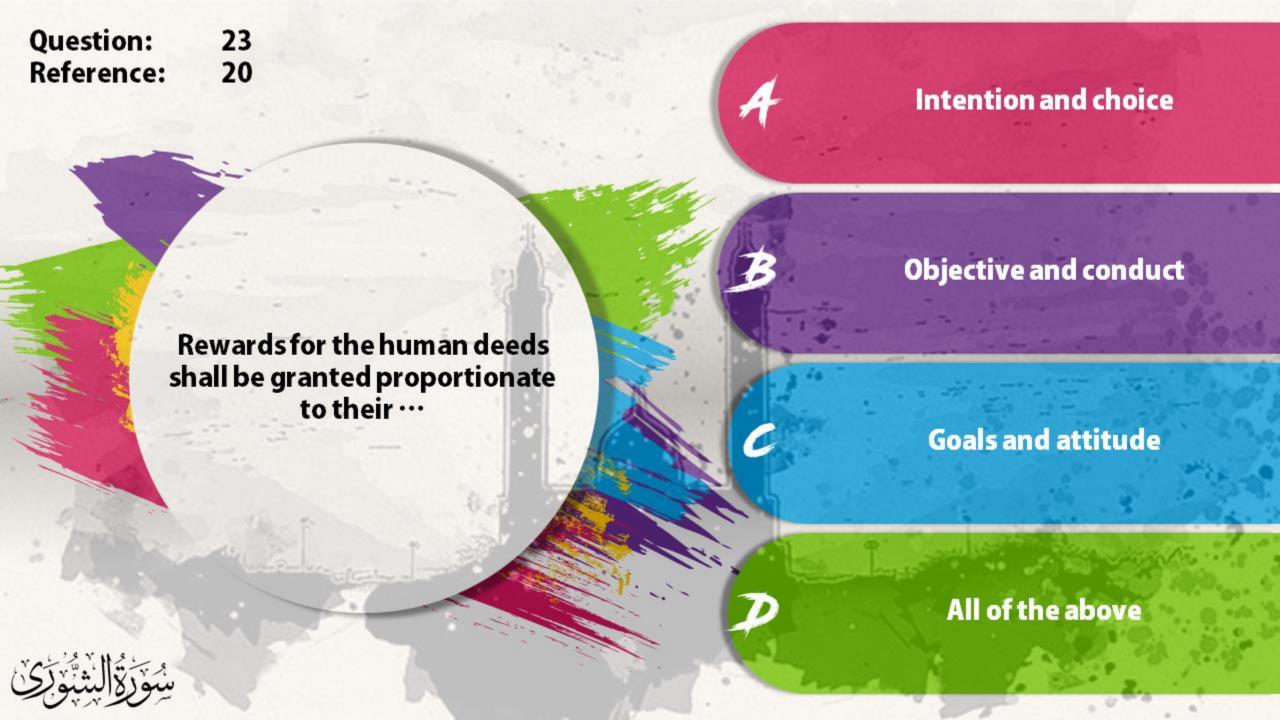
Those who will be tried on the Day of Qiyamah

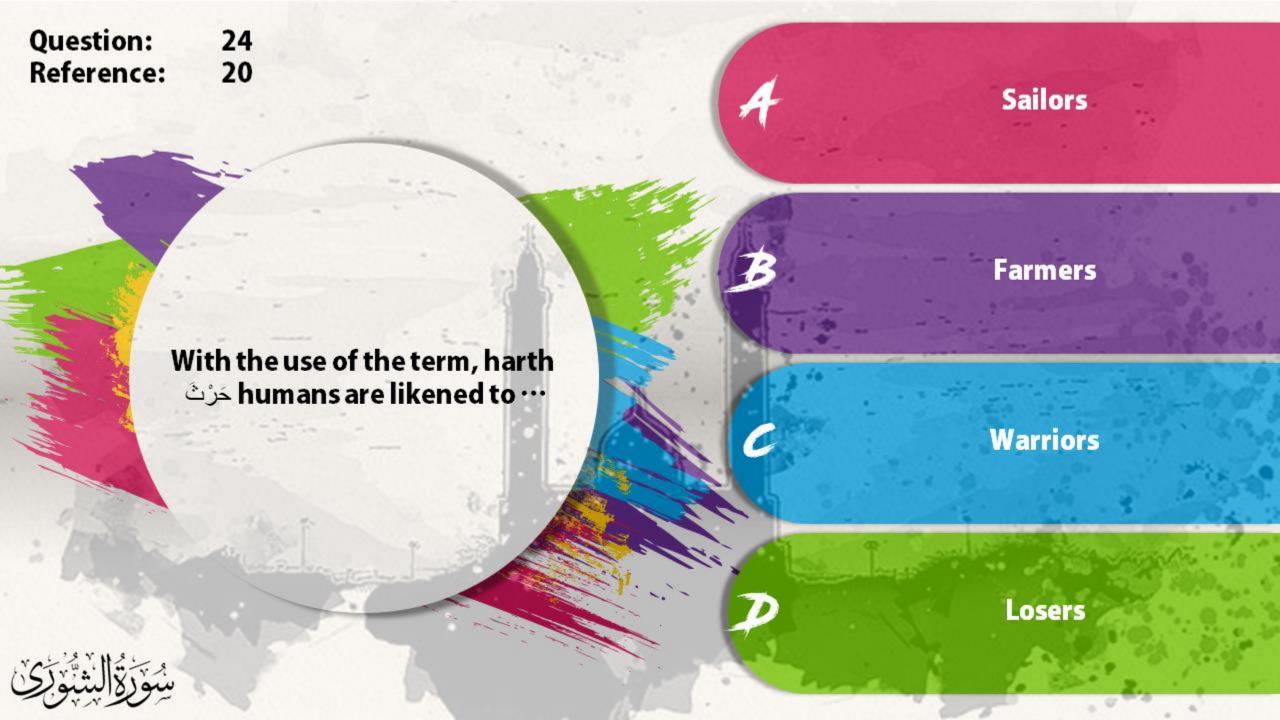
Persistent about doubting in the Day of Resurrection

Punished every hour on the Day of Judgment

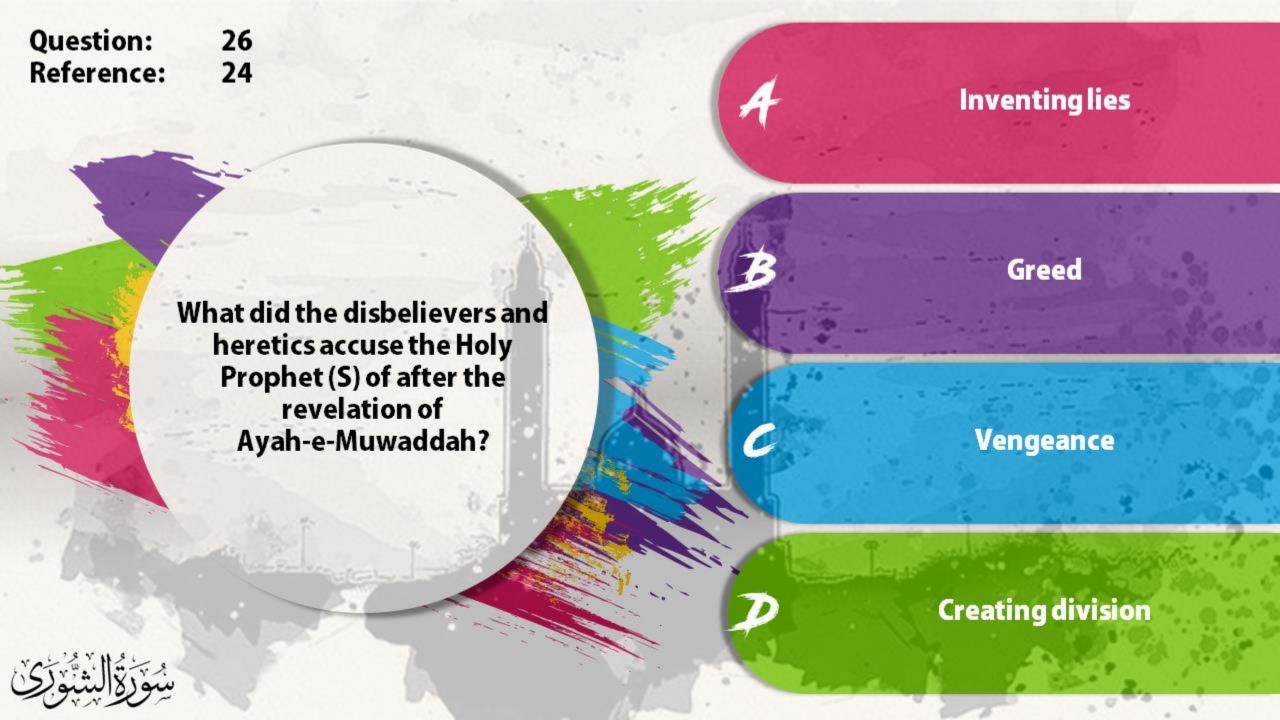








Question: 25 Reference: 23 Said bin Jubair Regarding this ayah, known as 'Amr bin Shu'aib Ayah-e-Muwaddah, the commentators have put forth varying opinions. Which of the following is aligned with the narrations from the progeny of Ibn 'Abbas the Holy Prophet (S) that "qurba" refers to his relatives? All of the above



Question: 27 Reference: 25

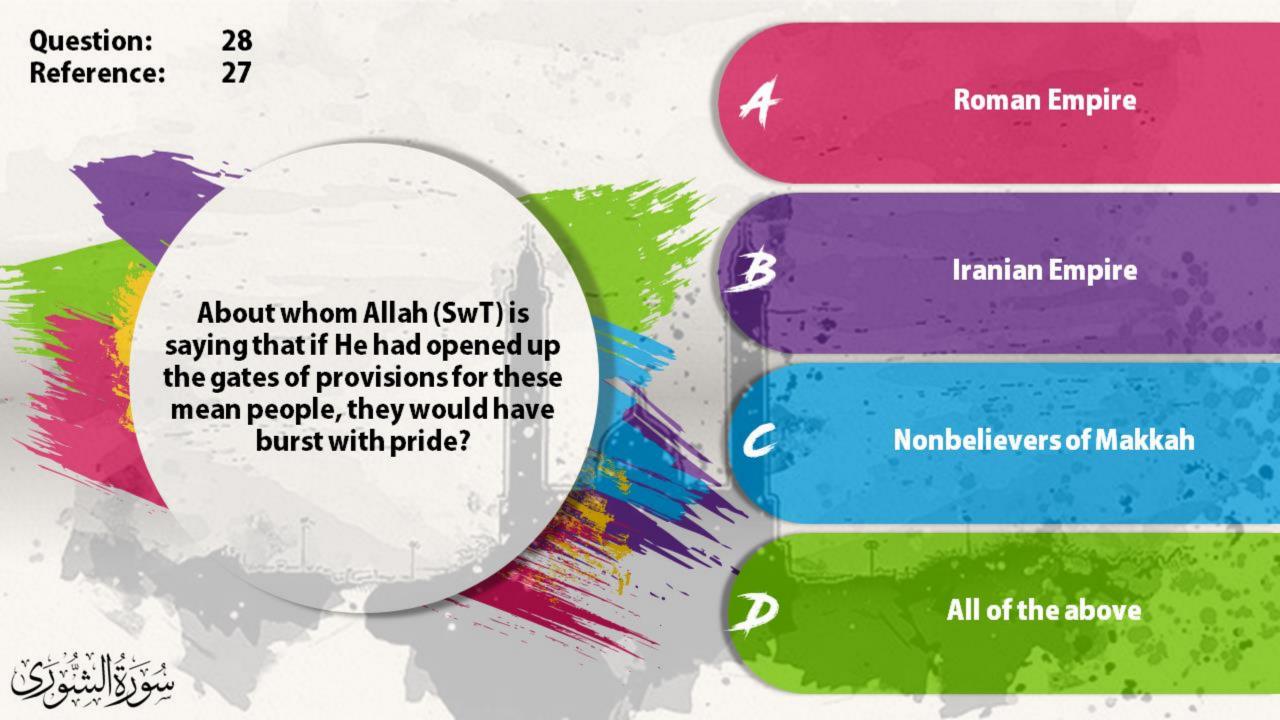
This ayah is about those who initially accused the Prophet (S) about falsifying regarding Ayah-e-Muwaddah, but later regretted, grieved, wept, and repented. Which of the following elements are essential for a repentance to be true repentance?

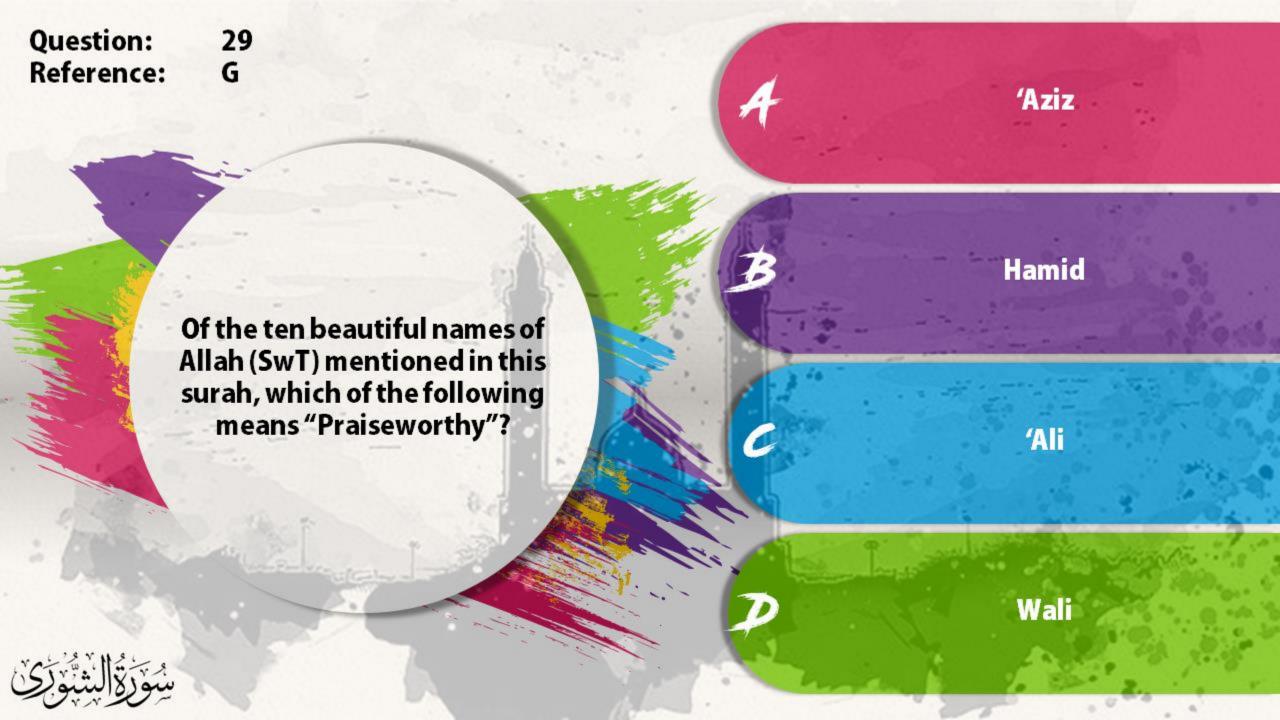
It is offered with the intention of pleasing Allah

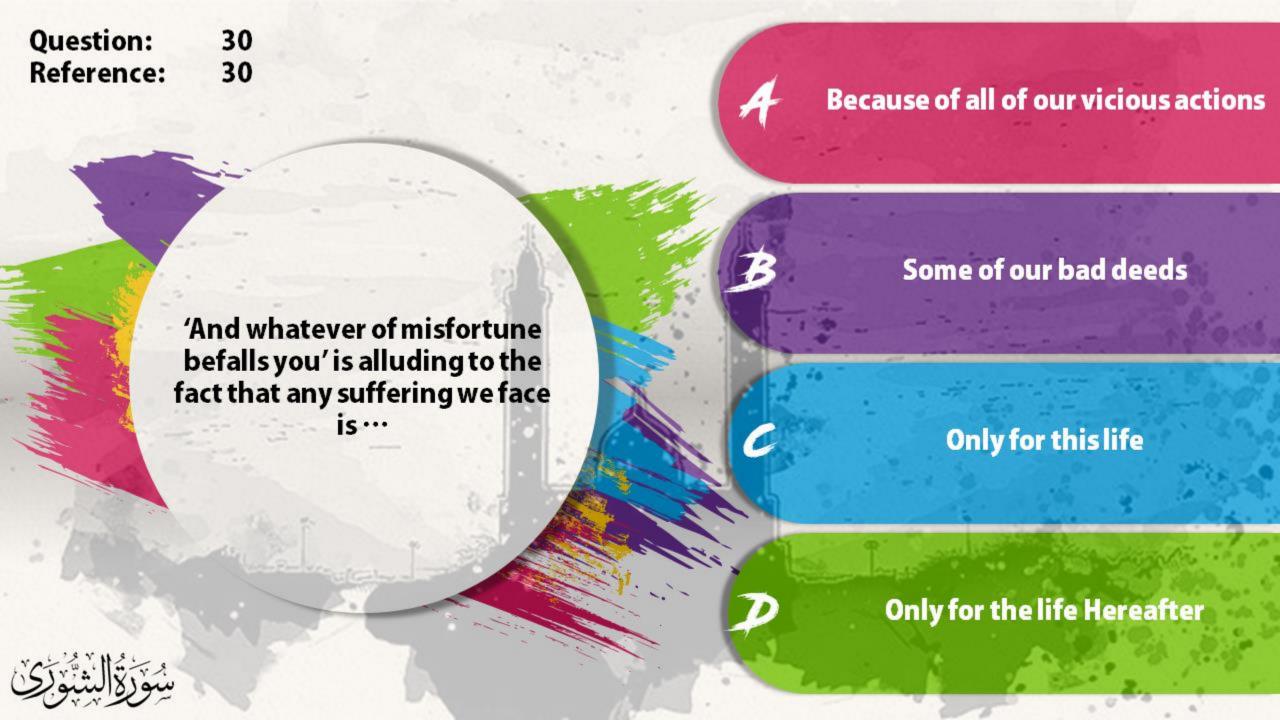
The repentance is with remorse for the evil

There is intention to refrain and desist from it in the future

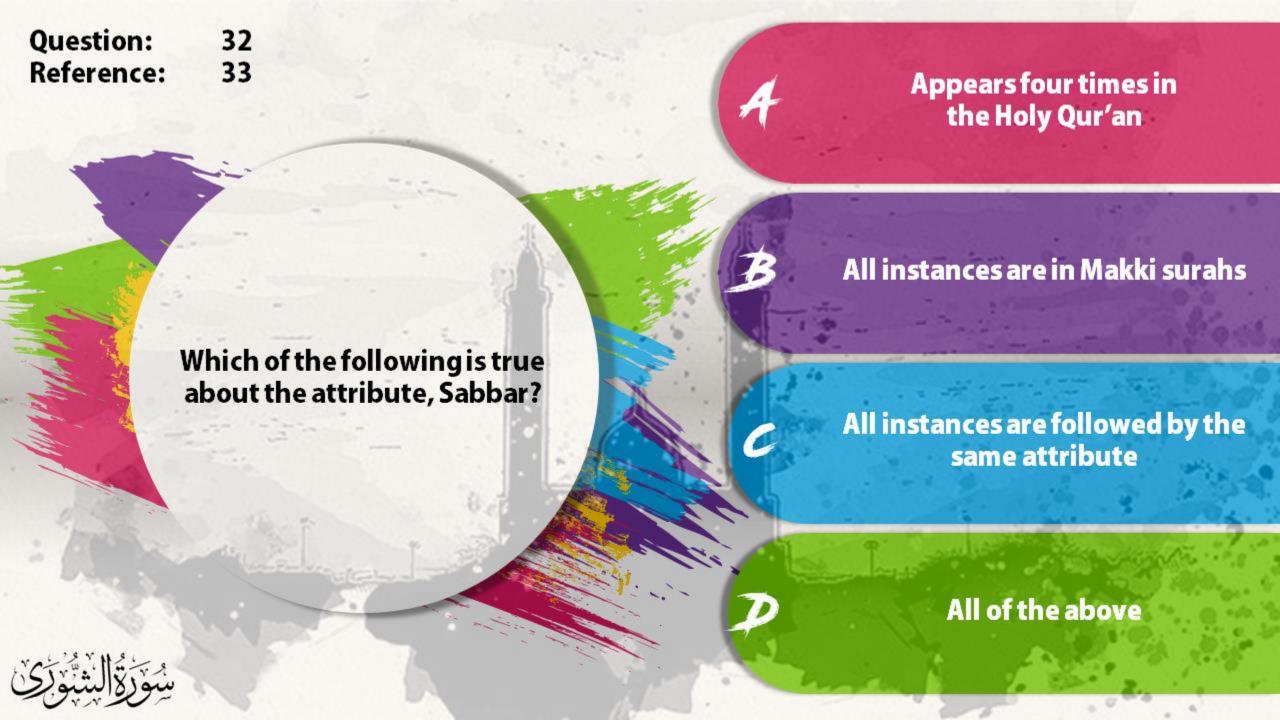












Question: 33 Reference: 33



They visited Habasha and coastal land of Africa for trade

How would the Quraish of Makkah been able to comprehend this ayah about ships and wind?

They had personal experience of crossing the Red Sea

They had knowledge of stormy conditions of Red Sea



Question: 34 Reference: 36

> Trust (tawakkul) in Allah (SwT) has been regarded as an inevitable demand of the faith.

Which of the following is a necessary component of tawakkul?

Have full confidence in the guidance of Allah

Should not place reliance on his own powers or of anyone other than Allah

Have complete faith in the promises that Allah has made



Question: 35 Reference: 36

The possession of all worldly wealth is temporary. The amount of wealth may be enormous, but practically only a fraction of it is used by the man himself.

This bounty is given so that ….

A

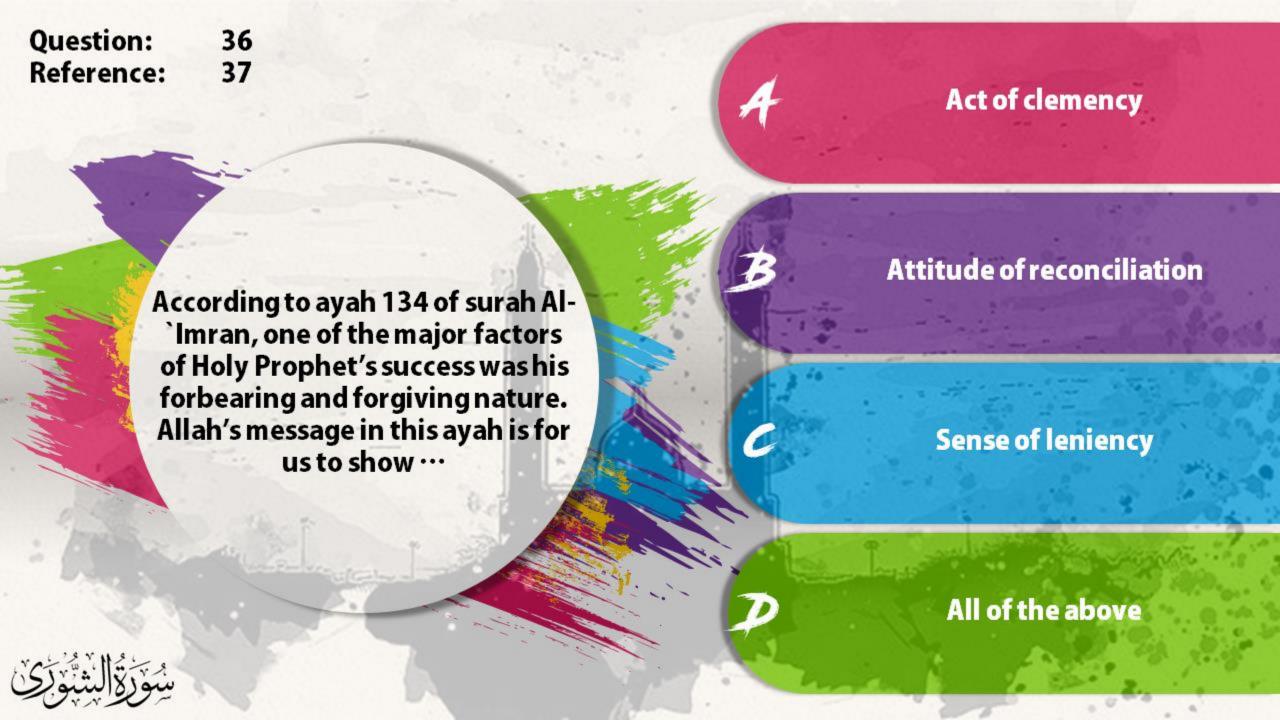
One would exult and gloat over it

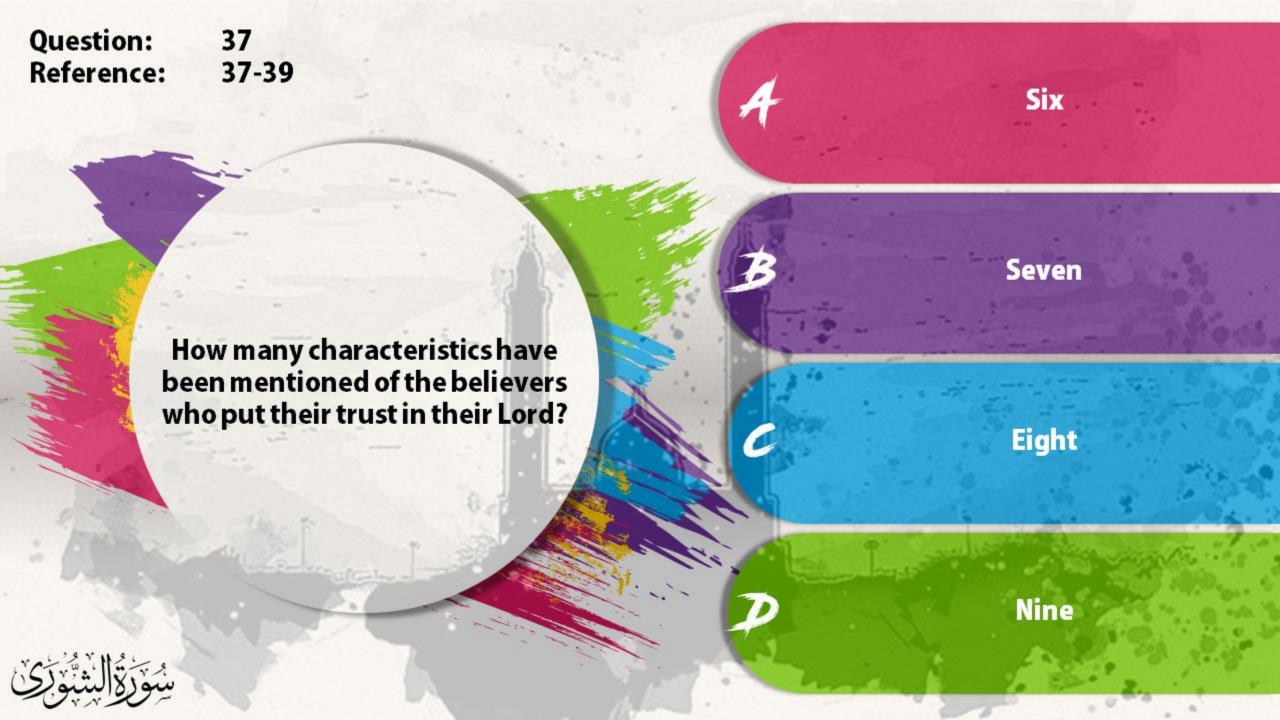
One would proceed on the path of betterment

All of it should be spent for transient pleasure

None of the above







Question: 38 Reference: 40

numbering

Which of the following is not true about 'his reward is with Allah'?

أَجْرُهُ عَلَى اللهِ

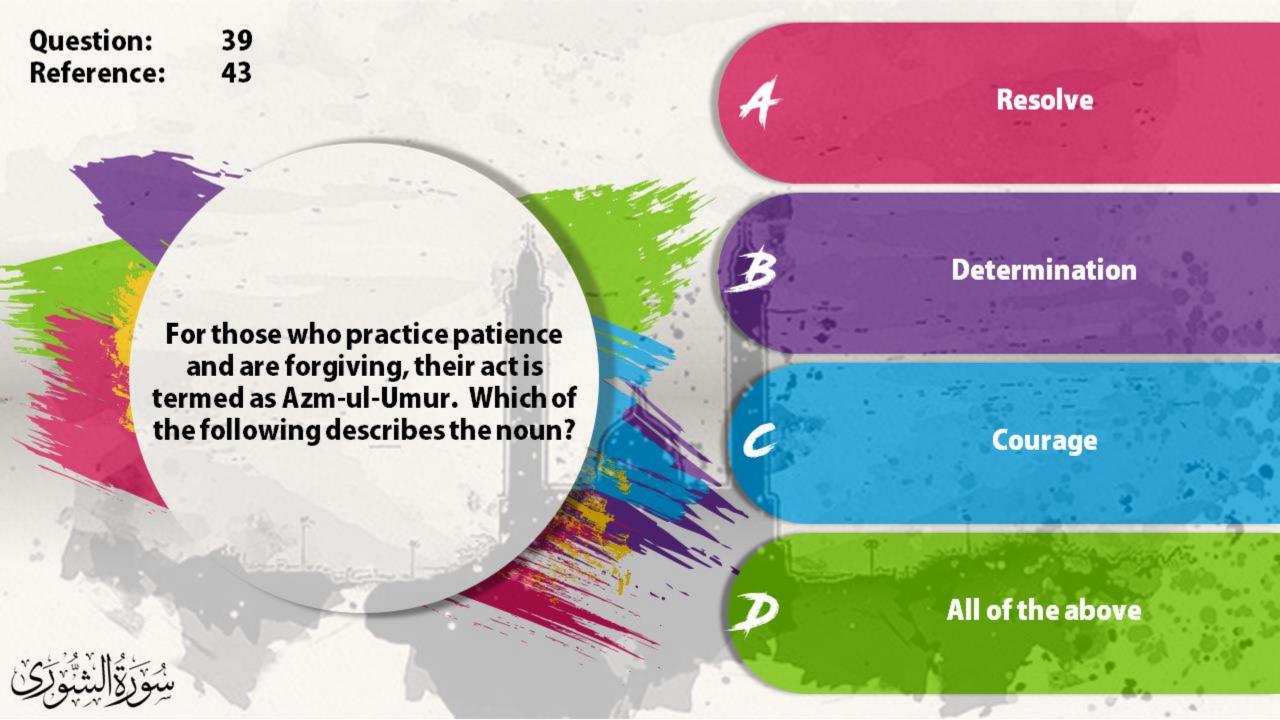
There are only two instances in Qur'an where forgiveness is encouraged

Has been attested only twice in the Holy Qur'an

The instance in Surah Nisa is regarding the Makkan emigrants

Is on par with emigration toward Allah









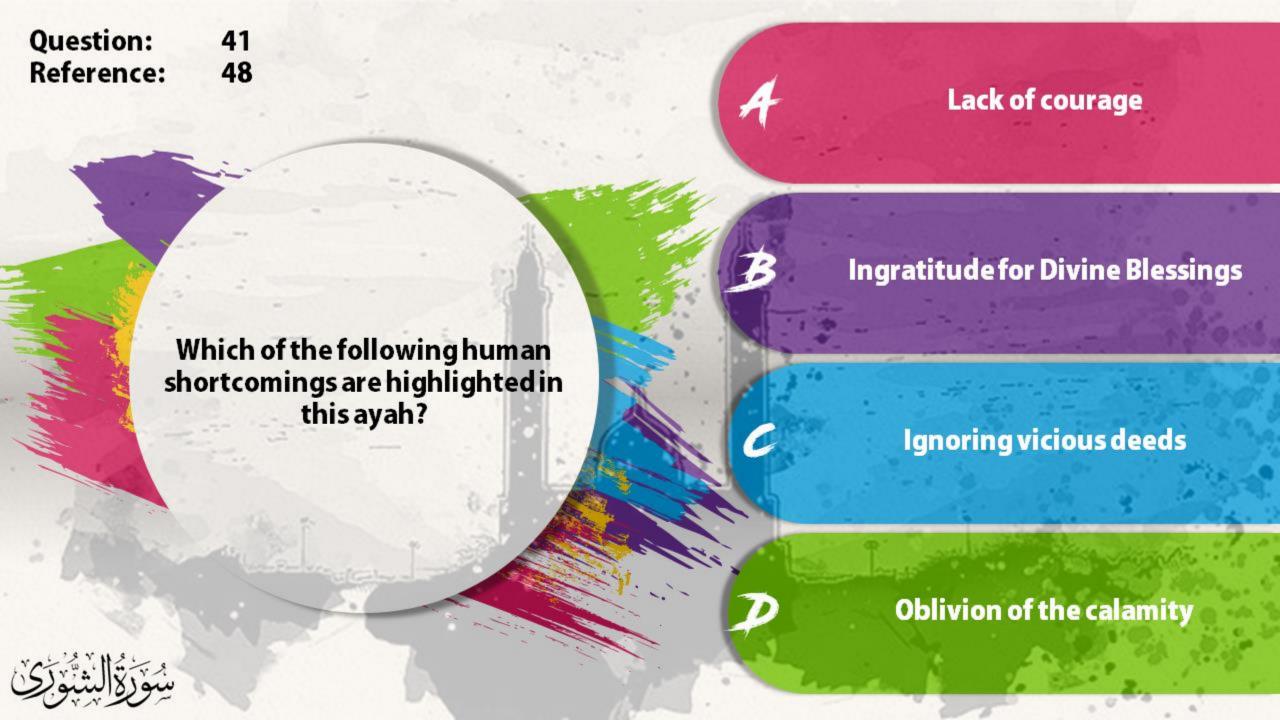
Someone to deflect the blame on

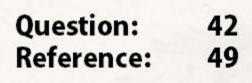
Despite the guidance of the Holy Qur'an, Holy Prophet (S) and the example of the believers, the disbelievers remain steadfast on the path of deviation. What will they wish for on the day of judgment?

Idols'help

Return back









Daughters are mentioned first

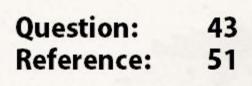
Which of the following statements is true about the Divine Gifts mentioned in this ayah?

'Yahabu' only applies to daughters

Sons are mentioned first

'Yahabu' only applies to sons







Revelation unto heart

Which of the following in not one of the methods of Allah's communication?

Face to face communication

Hear the voice without seeing the speaker

Via Messenger (angel)



