

# فَاللَّهُ يَكْفِيكَ إِلَهًا مَجِيدًا

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## SURAH CONTENT

Principles of the  
Unity of God

Unity and  
Oneness of  
God

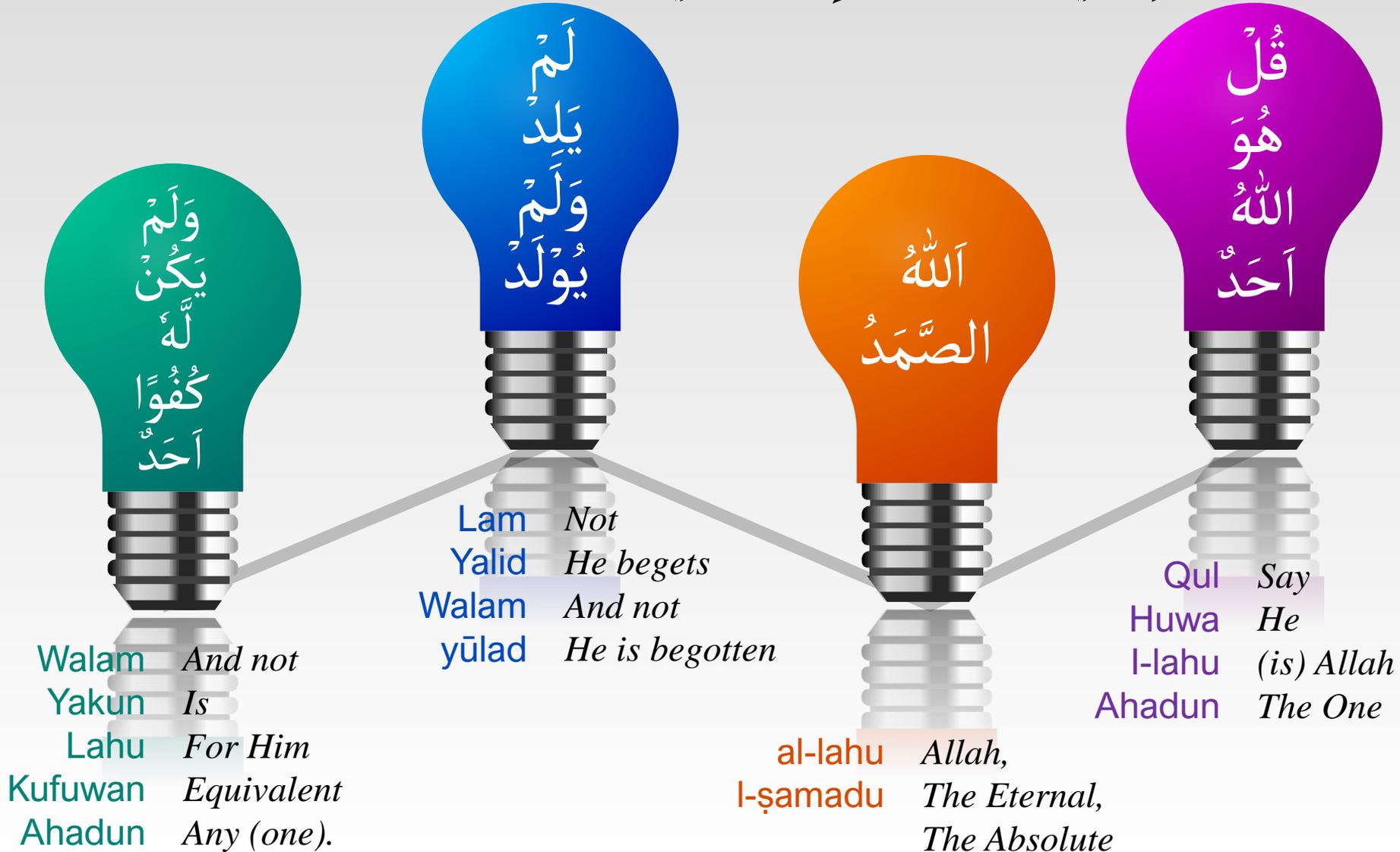
Needlessne  
ss of God

God having  
no child and  
father

God having  
no partner  
in  
attributes

# Surah Al-Ikhlaas

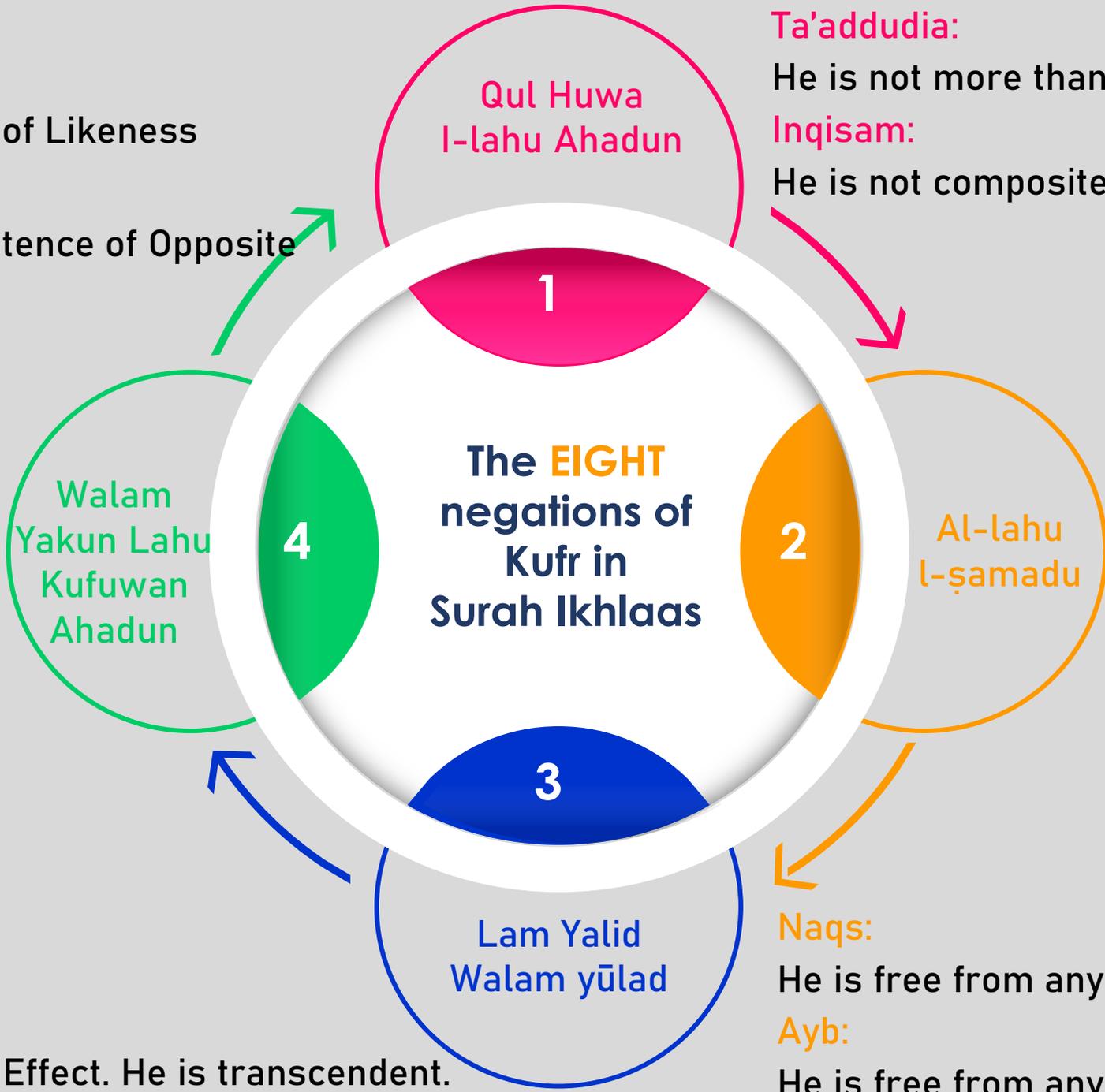
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



**Shabih:**  
Absence of Likeness

**Nazir:**  
Non-existence of Opposite

**Ta'addudia:**  
He is not more than one  
**Inqisam:**  
He is not composite



The **EIGHT**  
negations of  
Kufr in  
Surah Ikhlaas

1

Qul Huwa  
l-lahu Ahadun

2

Al-lahu  
l-ṣamadu

3

Lam Yalid  
Walam yūlad

4

Walam  
Yakun Lahu  
Kufuwan  
Ahadun

**Illat:**  
Cause

**Ma'loolia:**  
Effect

No Causal Effect. He is transcendent.

**Naqs:**  
He is free from any deficiency  
**Ayb:**  
He is free from any defect

# The Wonder in the name, ALLAH

Allah - Lillah - Lahu - Hu

الله — لله — لله — هو

*Remove the  
FIRST LETTER  
each time*

**ALLAH** [The God] 3:2

**LILLAH** [For God] 2:284

**LAHU** [For Him] 2:107

**HU** [Him] 59:22

الله لَا إِلَهَ إِلَّا هُوَ

لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ

هُوَ اللهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

# General Information

- Sūrah al-Ikhlāṣ is also known as Sūrah al-Tawḥīd
- It is **112<sup>th</sup>** sūrah of the Holy Qur'an according to the current compilation.
- It was the **22<sup>nd</sup>** sūrah to be revealed to our Holy Prophet (S) and contains **4** ayaah, **15** words, and **47** letters.
- This is a Makki sūrah located in the **30<sup>th</sup>** juz'.
- It is among the **Mufassalat** (having several short ayaah).
- It is also classified as **Jam'i al-Nuzul** (all the ayaah were revealed together and at once).



# Benefits of Reciting this Surah

Since the benefit of reciting this sūrah equals to the benefit of reciting **1/3** of the Holy Qur'an, it is recommended to recite it in the daily obligatory salaah at least three times daily. It also talks about Allah's needlessness of anything and the need of all beings to Him.



# Oneness of God

This sūrah speaks about the Unity of God. Reflecting upon its content purifies human being from polytheism and thus makes people released from the hellfire.



# Believing in Oneness of Allah

Believing in the Oneness of Allah can be understood from **four** distinct points:

1. Oneness of Allah in **Himself**
2. Oneness of Allah in **His Attributes**
3. Oneness of Allah in **His Actions**
4. Oneness of Allah in **Worship**





## **Unique in Himself**

Not one of His creatures is like Him

## **Unique in Attributes**

He alone has the most glorious attributes

## **Unique in His Actions**

No one can act like Allah, the Glorified

## **Oneness in Worship**

Only He is entitled to be worshipped

# According to Imam Ali ibn Abi Taleb (A)

“The first step of religion is to accept, understand and realize Him (Allah) and a perfection of understanding lies in conviction and the true way of conviction is to sincerely believe that there is no god but He...”



# The first ayah of this surah

It is an answer to the repeated question of many persons from different groups of people or tribes who asked about the attributes and identity of Allah.



# Huwa

It is a pronoun-third person-singular and refers to something known to all, but ambiguous. It is, indeed, a code referring to the fact that His Holy Being is extremely concealed, and no human thought or imagination can touch it, though the signs of His Existence have filled the world, totally, and are more apparent and clearer than all things.



# Imam Ali (A) and the Greatest Name of Allah

Imam Ali (A) was told by the Holy Prophet (S) that this was the Greatest Name of Allah and Imam Ali (A) used to recite this phrase in all the battles.

ya **hu** ya man la **huwa** illa **hu**



# 'Samad' – According to Imam Husain (A)

1. **Samad** is a Lord Whose Lordship has attained its utmost point or degree.
2. **Samad** is an Essence and Being that continues or continues for ever or is everlasting.
3. **Samad** is the Existence that has not a hollow inside.
4. **Samad** is the One Who takes no nourishment, food or drink.
5. **Samad** is One Who does not sleep.



**SHOWS ALLAH'S NEEDLESSNESS**

# Denying Christians, Jews and Pagans

**1. NO** – to the Christian belief of Trinity  
(the Father, the Son and the Holy Ghost).

**2. NO** – to the Jews' belief of Uzair being the  
son of God

**3. NO** – to the Pagan's belief that Angels are  
daughters of Allah



# And there is no one unto like him

The term /**kufw**/ originally means 'equal from the point of position and rank', then, it is used for any similarity.

He is One in Essence, in attributes, and in deeds;  
and He is unique in every aspect.



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ