

ذٰلِكُمْ اللّٰهُ رَبِّىْ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ اُنِيبُ



سُوْرَةُ الشُّوْرَى

42

EARLY MAKKAN



96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			



CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN






MADANI



02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09



LEGEND

		Shared Previously
		In Progress
		Sharing



Question: 01
Reference: G

**Which of the following is
the triliteral root that is
unique to this surah?**

A

hamza tā yā

B

rā kāf dāl

C

bā thā nun

D

dāl wāw nūn

Question: 02
Reference: G

Which of the following is true about the Hawāmīm surahs (those that begin with Hā-mīm)?

A

They are contiguous according to Compilation order

B

Disjointed letters are followed by a confirmation of the Quran's authority

C

All have a mention of Prophet Musa (A)

D

All of the above are true

Question: 03
Reference: G

Which of the following is true about the mention of Revelation in this surah?

A

Begins with purpose and need of Revelation and ends with how the Revelation occurs

B

Begins with how the Revelation occurs and ends with purpose and need of Revelation

C

Begins with purpose and need of Revelation and ends with function of Revelation

D

Begins with function of Revelation and ends with purpose and need of Revelation

Question: 04
Reference: G

Lexically, Wahi means ...

A

Trust, delivered through the trusted one

B

Instructions intended for the heart

C

Swift and secret instruction

D

Conveyed through a mediator

Question: 05
Reference: G

**Which of the following
sequence of ayaah is
correctly corresponding
to the following topics:**

**Patience and forgiveness
as acts of courage; Book
and Mizan; Measure of
sustenance; Acceptance
of Tawba**

A

17, 25, 27, 43

B

43, 27, 25, 17

C

17, 43, 25, 27

D

43, 17, 27, 25

Question: 06
Reference: G

Of all the surah that begin with disjointed letters, which of the following is unique about Surah Shura?

A

Last Muqate'at surah

B

Both prior and following surahs also being with disjointed letters

C

First two ayaah begin with disjointed letters

D

All of the above

Question: 07
Reference: 3-5

How many Divine Attributes are mentioned in ayaah 3, 4 and 5 right after the first two ayaah with disjointed letters?

Note: All these attributes are in some way related to the question of Revelation.

A

Five

B

Six

C

Seven

Omnipotent, All Wise, Omniscient, Most High, Most Great, Oft Forgiving, Most Merciful

D

Nine

Question: 08
Reference: 5

Other than invoking Allah (SwT) for those on earth, pick the other two acts that are carried out by the angels?

A

Tasbeeh & Tahmeed

B

Tahleel & Tamjeed

C

Tahmeed & Takbeer

D

Takbeer & Tahleel

Question: 09
Reference: 6

The message that Prophet (S) is not responsible for making the disbelievers believe in Divine Unity is given as a _____ so that His Apostle (S) may not entertain any _____.

A

Command; Mischief

B

Consolation; Grief

C

Order; Rebellion

D

Directive; Compromise

Question: 10
Reference: 9-10

**Which of the following
justify for only Allah (SwT) to
be the Wali?**

A

Only He can give life or death

B

**Only following His Guidance will
result in distance from errors and
deviations**

C

**Only He has the power to protect
from afflictions and fulfill desires**

D

All of the above

Question: 11
Reference: 7

What piece of land has been narrated as the first part to be dry after deluge, following which Allah (SwT) spread the earth (Dahwul Ardh)?

A

Holy Ka'aba

B

Jerusalem

C

Wadi-e-Tus

D

Mount Sinai

Question: 12
Reference: 7

The term, لَا رَيْبَ فِيهِ is attested 11 times in the Holy Qur'an for Resurrection. By what name has the Qiyamah been termed in this ayah?

A

Day of Regret

B

Day of Dispersing

C

Day of Assembling

D

Day of Confusion

Question: 13
Reference: 8-10

Which of the following is not true for Allah (SwT) alone to be the Guardian?

A

He alone gives life to the dead

B

Compels His creation to act exactly per His commands

C

He has power over everything

D

He is the settler of disputes

Question: 14
Reference: 10

Two forms of tenses (past and present continuous) are used in this ayah related to Prophet's (S) declaration. Which of the following is not attached to present continuous when it comes to relying on Allah (SwT)?

A

Protection

B

Guidance

C

Trust

D

Decision

Question: 15
Reference: 11

When it comes to creation in pairs, both human and cattle are mentioned, however, the multiplication is restricted to humans only? Which of the following is highlighter here?

A

Dignity of the humans

B

Animal extinction is not of concern

C

Humans don't follow religion

D

None of the above

Question: 16
Reference: 13

What is the literal meaning of the word shara'a (similar to Shari'a – tributary leading to a river)?

A

To disburse

B

To conjoin

C

Union at last

D

To make the way

Question: 17
Reference: 13

Which of the following is correct about Iqamat as used in "Aqim-ud-din".

A

To introduce and establish

B

To keep established

C

To enforce it practically (by practicing it)

D

All of the above

Question: 18
Reference: 14

Which of the following is not mentioned as one of the leading causes of rebellion and differences of opinion concerning religious issues?

A

Love of independent entity

B

Knowledge

C

Prejudice

D

Envy

Question: 19
Reference: 15

In this ayah, Allah (SwT) is asking the Holy Prophet (S) to not resort to any compromises with the misguided people. The occasion of revelation is an offer from two of the disbelievers, namely ...

A

Abu Jahel and Mughayra

B

Harb ibn Umayya and Utba

C

Mughayra and Utba

D

Umayyah ibn Khalaf and Abu Jahel

Question: 20
Reference: 17

Through Mizan (balance) clear distinction can be drawn between the right and the wrong. Which of the following claims of the Holy Prophet (S) in the previous ayah does this support?

A

Establishing justice

B

Asking for Allah's Wrath

C

The distribution of sustenance

D

All of the above

Question: 21
Reference: 18

**What is meant by the term,
Yumaruna-fis-Sa'at?**

يُمَارُونَ فِي السَّاعَةِ

A

**Oblivious about the
Day of Recompense**

B

**Those who will be tried on the
Day of Qiyamah**

C

**Persistent about doubting in the
Day of Resurrection**

D

**Punished every hour on the
Day of Judgment**

Question: 22
Reference: 19

Which of the following is associated with Almighty's Beauteous Name, Latif?

A

Gentleness

B

Compassion

C

Mercy

D

All of the above

Question: 23
Reference: 20

**Rewards for the human deeds
shall be granted proportionate
to their ...**

A

Intention and choice

B

Objective and conduct

C

Goals and attitude

D

All of the above

Question: 24
Reference: 20

**With the use of the term, harth
حَرْث humans are likened to ...**

A

Sailors

B

Farmers

C

Warriors

D

Losers

Question: 25
Reference: 23

Regarding this ayah, known as Ayah-e-Muwaddah, the commentators have put forth varying opinions. Which of the following is aligned with the narrations from the progeny of the Holy Prophet (S) that "qurba" refers to his relatives?

A

Said bin Jubair

B

'Amr bin Shu'aib

C

Ibn 'Abbas

D

All of the above

Question: 26
Reference: 24

What did the disbelievers and heretics accuse the Holy Prophet (S) of after the revelation of Ayah-e-Muwaddah?

A

Inventing lies

B

Greed

C

Vengeance

D

Creating division

Question: 27
Reference: 25

This ayah is about those who initially accused the Prophet (S) about falsifying regarding Ayah-e-Muwaddah, but later regretted, grieved, wept, and repented. Which of the following elements are essential for a repentance to be true repentance?

A

It is offered with the intention of pleasing Allah

B

The repentance is with remorse for the evil

C

There is intention to refrain and desist from it in the future

D

All of the above

Question: 28
Reference: 27

About whom Allah (SwT) is saying that if He had opened up the gates of provisions for these mean people, they would have burst with pride?

A

Roman Empire

B

Iranian Empire

C

Nonbelievers of Makkah

D

All of the above

Question: 29
Reference: G

Of the ten beautiful names of Allah (SwT) mentioned in this surah, which of the following means "Praiseworthy"?

A

'Aziz

B

Hamid

C

'Ali

D

Wali

Question: 30
Reference: 30

**'And whatever of misfortune
befalls you' is alluding to the
fact that any suffering we face
is ...**

A

Because of all of our vicious actions

B

Some of our bad deeds

C

Only for this life

D

Only for the life Hereafter

Question: 31
Reference: 31

**The insistence behind human's
evil deed is due to ...**

A

Harm Allah's Sovereignty

B

Frustrate his Creator

C

Respite misconstrued as Protection

D

None of the above

Question: 32
Reference: 33

Which of the following is true about the attribute, Sabbar?

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ
(Surahs Ibrahim, Luqman, Saba and Shura)

A

Appears four times in the Holy Qur'an

B

All instances are in Makki surahs

C

All instances are followed by the same attribute

D

All of the above

Question: 33
Reference: 33

How would the Quraish of Makkah been able to comprehend this ayah about ships and wind?

A

They visited Habasha and coastal land of Africa for trade

B

They had personal experience of crossing the Red Sea

C

They had knowledge of stormy conditions of Red Sea

D

All of the above

Question: 34
Reference: 36

**Trust (tawakkul) in Allah (SwT)
has been regarded as an
inevitable demand of the faith.**

**Which of the following is a
necessary component of
tawakkul?**

A

**Have full confidence in the
guidance of Allah**

B

**Should not place reliance on his
own powers or of anyone other
than Allah**

C

**Have complete faith in the
promises that Allah has made**

D

All of the above

Question: 35
Reference: 36

The possession of all worldly wealth is temporary. The amount of wealth may be enormous, but practically only a fraction of it is used by the man himself. This bounty is given so that ...

A

One would exult and gloat over it

B

One would proceed on the path of betterment

C

All of it should be spent for transient pleasure

D

None of the above

Question: 36
Reference: 37

According to ayah 134 of surah Al-`Imran, one of the major factors of Holy Prophet's success was his forbearing and forgiving nature. Allah's message in this ayah is for us to show ...

A

Act of clemency

B

Attitude of reconciliation

C

Sense of leniency

D

All of the above

Question: 37
Reference: 37-39

How many characteristics have been mentioned of the believers who put their trust in their Lord?

(Refrain from gross sins, abstain from indecencies, forgive when angry, obey their Lord, establish the Salat, consult, spend out of their sustenance, and help those oppressed)

A

Six

B

Seven

C

Eight

D

Nine

Question: 38
Reference: 40

**Which of the following is not true
about 'his reward is with Allah'?**

أَجْرُهُ عَلَى اللَّهِ

A

**There are only two instances in
Qur'an where forgiveness is
encouraged**

B

**Has been attested only twice
in the Holy Qur'an**

C

**The instance in Surah Nisa is
regarding the Makkan emigrants**

D

**Is on par with emigration
toward Allah**

Question: 39
Reference: 43

For those who practice patience and are forgiving, their act is termed as Azm-ul-Umur. Which of the following describes the noun?

A

Resolve

B

Determination

C

Courage

D

All of the above

Question: 40
Reference: 44

Despite the guidance of the Holy Qur'an, Holy Prophet (S) and the example of the believers, the disbelievers remain steadfast on the path of deviation. What will they wish for on the day of judgment?

A

Someone to deflect the blame on

B

Idols' help

C

Return back

D

All of the above

Question: 41
Reference: 48

Which of the following human shortcomings are highlighted in this ayah?

A

Lack of courage

B

Ingratitude for Divine Blessings

C

Ignoring vicious deeds

D

Oblivion of the calamity

Question: 42
Reference: 49

**Which of the following
statements is true about the
Divine Gifts mentioned in this
ayah?**

A

Daughters are mentioned first

B

'Yahabu' only applies to daughters

C

Sons are mentioned first

D

'Yahabu' only applies to sons

Question: 43
Reference: 51

Which of the following is not one of the methods of Allah's communication?

A

Revelation unto heart

B

Face to face communication

C

Hear the voice without seeing the speaker

D

Via Messenger (angel)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ