

Question: 02 Reference: G

> Which of the following is true about the Hawāmīm surahs (those that begin with Hā-mīm?

They are contiguous according to Compilation order

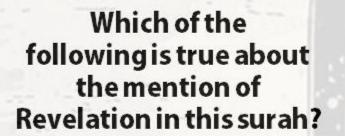
Disjointed letters are followed by a confirmation of the Quran's authority

All have a mention of Prophet Musa (A)

All of the above are true



Question: 03 Reference: G



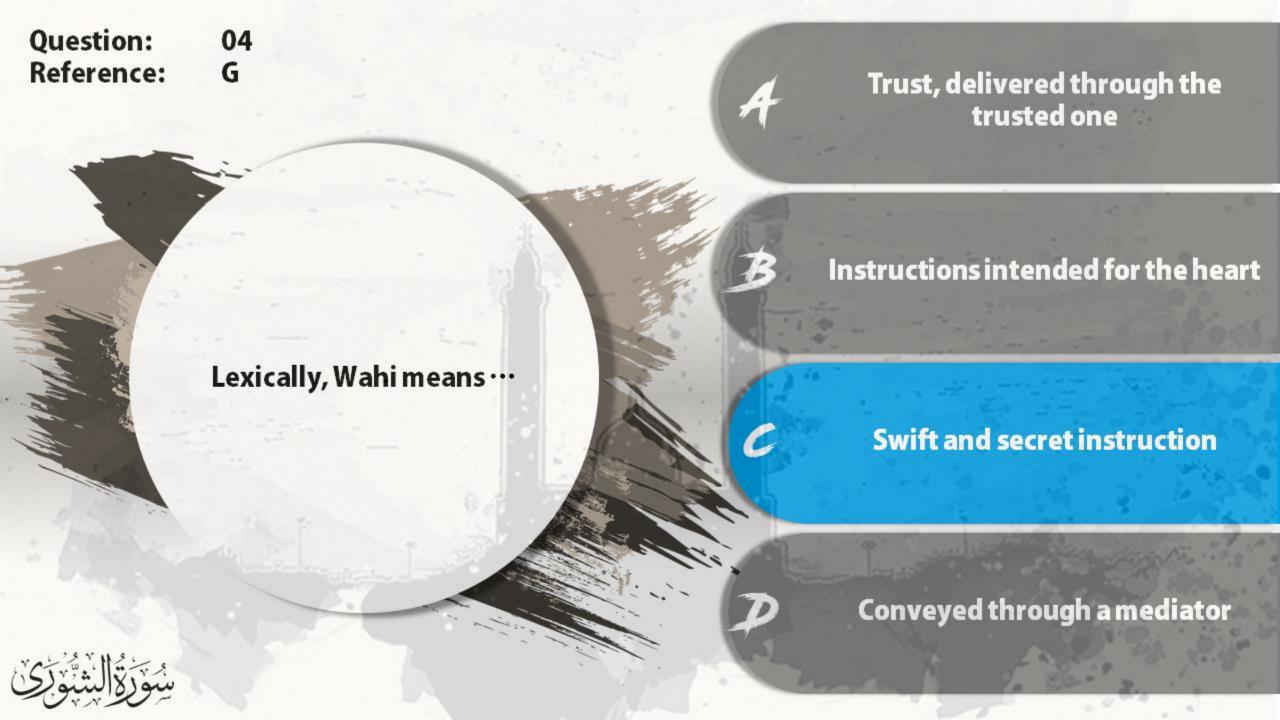
Begins with purpose and need of Revelation and ends with how the Revelation occurs

Begins with how the Revelation occurs and ends with purpose and need of Revelation

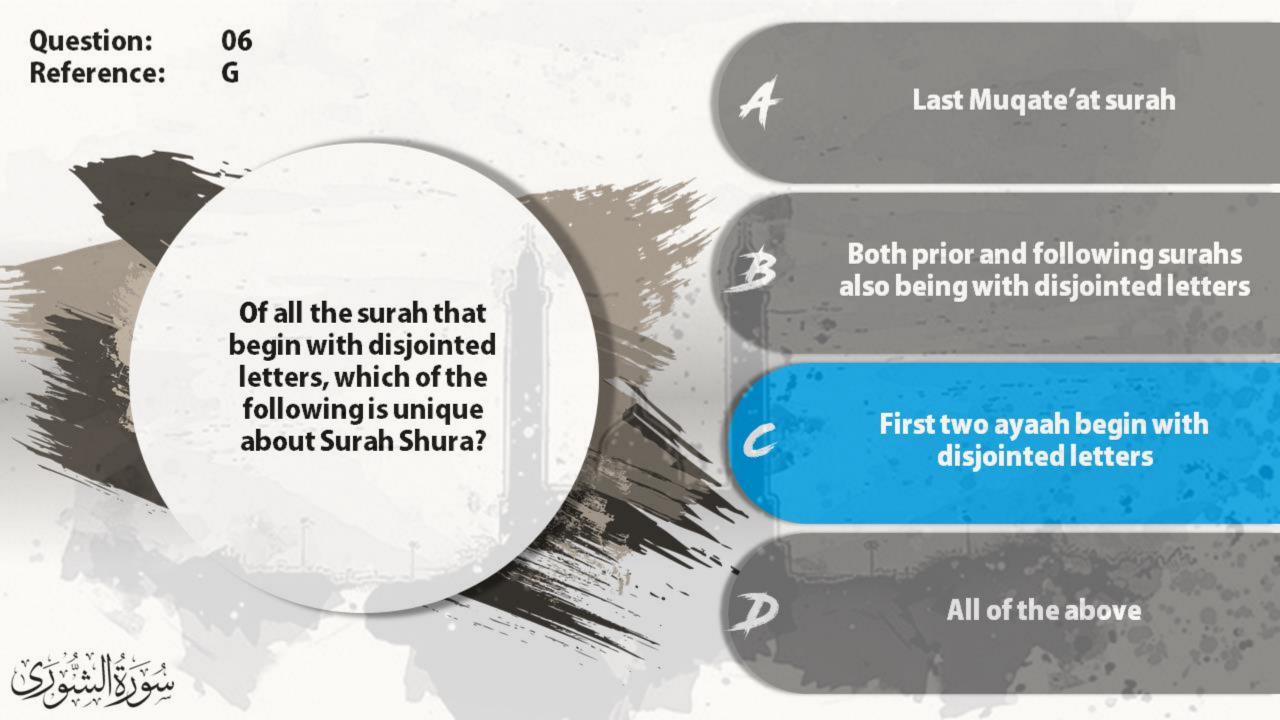
Begins with purpose and need of Revelation and ends with function of Revelation

Begins with function of Revelation and ends with purpose and need of Revelation

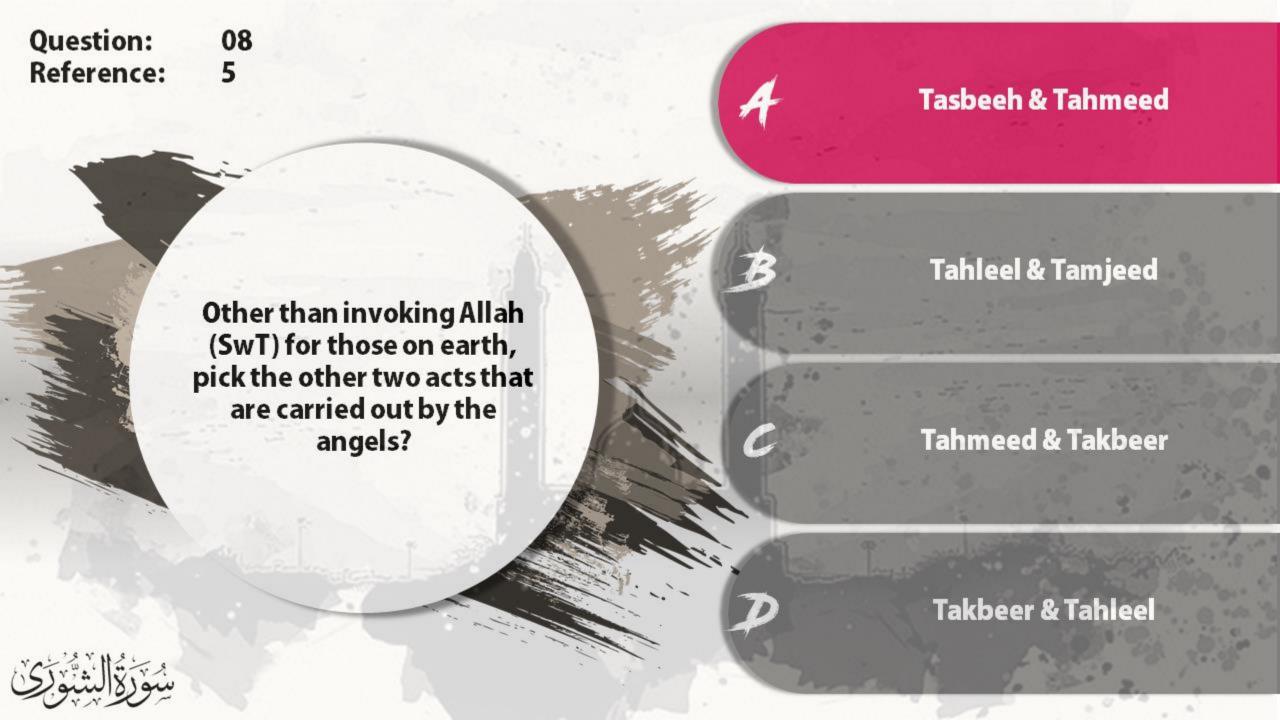


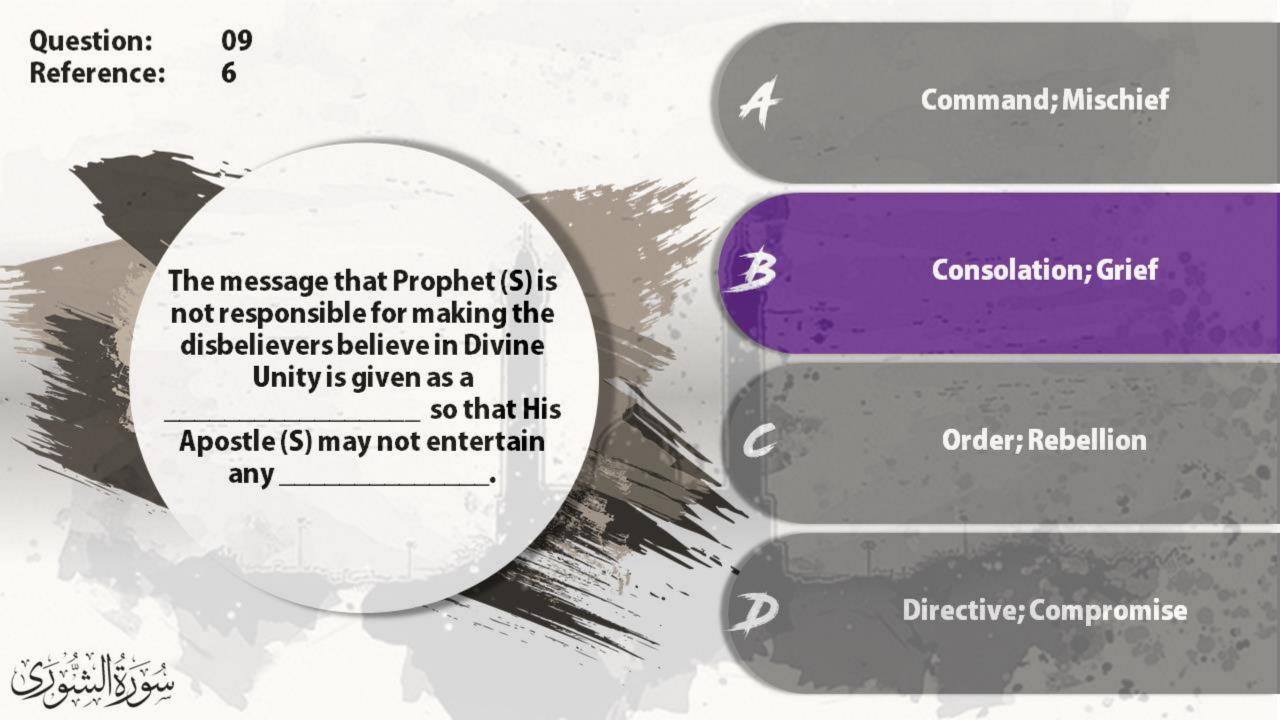


Question: 05 Reference: 17, 25, 27, 43 Which of the following sequence of ayaah is 43, 27, 25, 17 correctly corresponding to the following topics: Patience and forgiveness as acts of courage; Book 17, 43, 25, 27 and Mizan; Measure of sustenance; Acceptance of Tawba 43, 17, 27, 25



Question: 07 Reference: 3-5 Five **How many Divine Attributes** are mentioned in ayaah 3, 4 and 5 right after the first two ayaah with disjointed letters? Note: All these attributes are Seven in some way related to the Omnipotent, All Wise, Omniscient, Most High, question of Revelation. Most Great, Oft Forgiving, Most Merciful Nine





Question: 10 Reference: 9-10

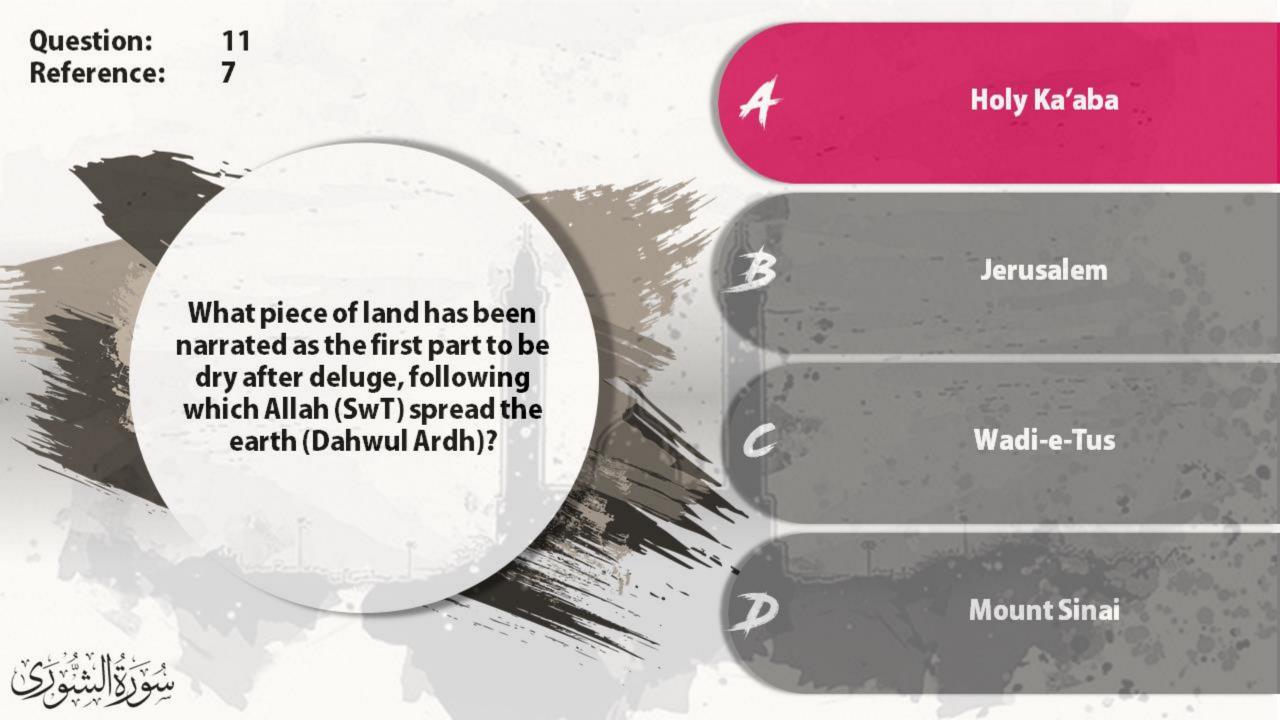


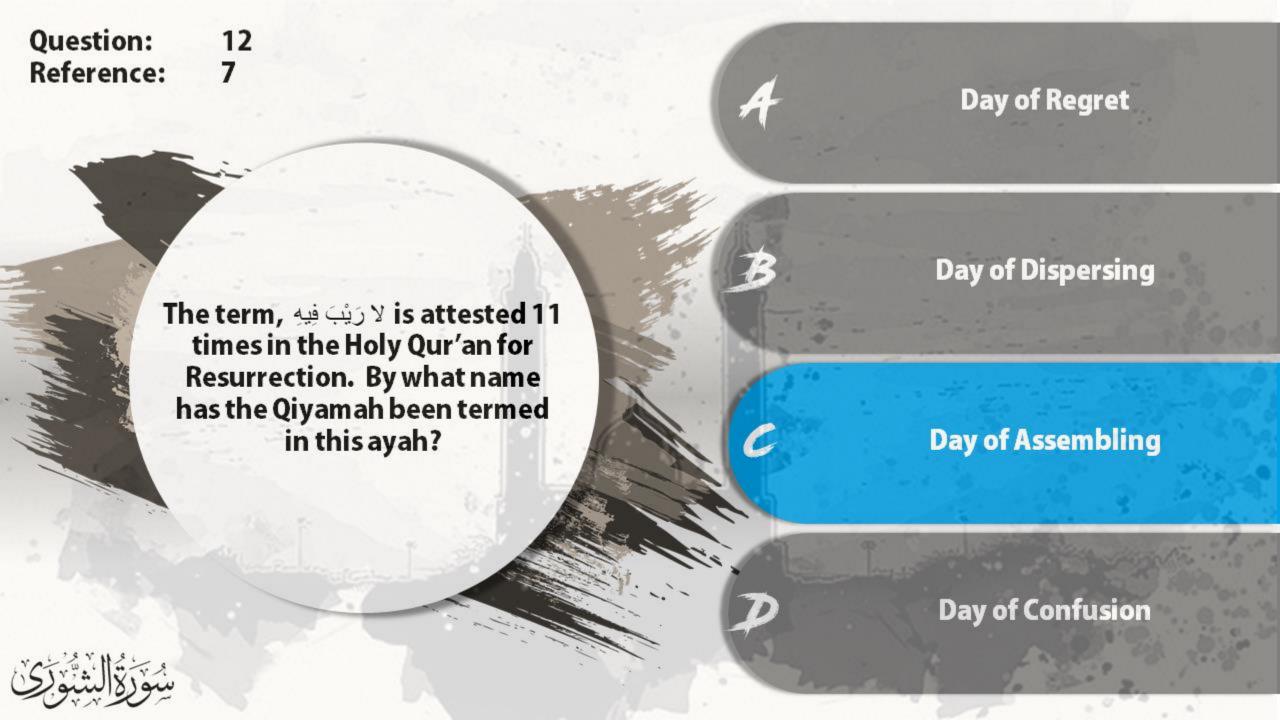
Only He can give life or death

Only following His Guidance will result in distance from errors and deviations

Only He has the power to protect from afflictions and fulfill desires







Question: 13
Reference: 8-10



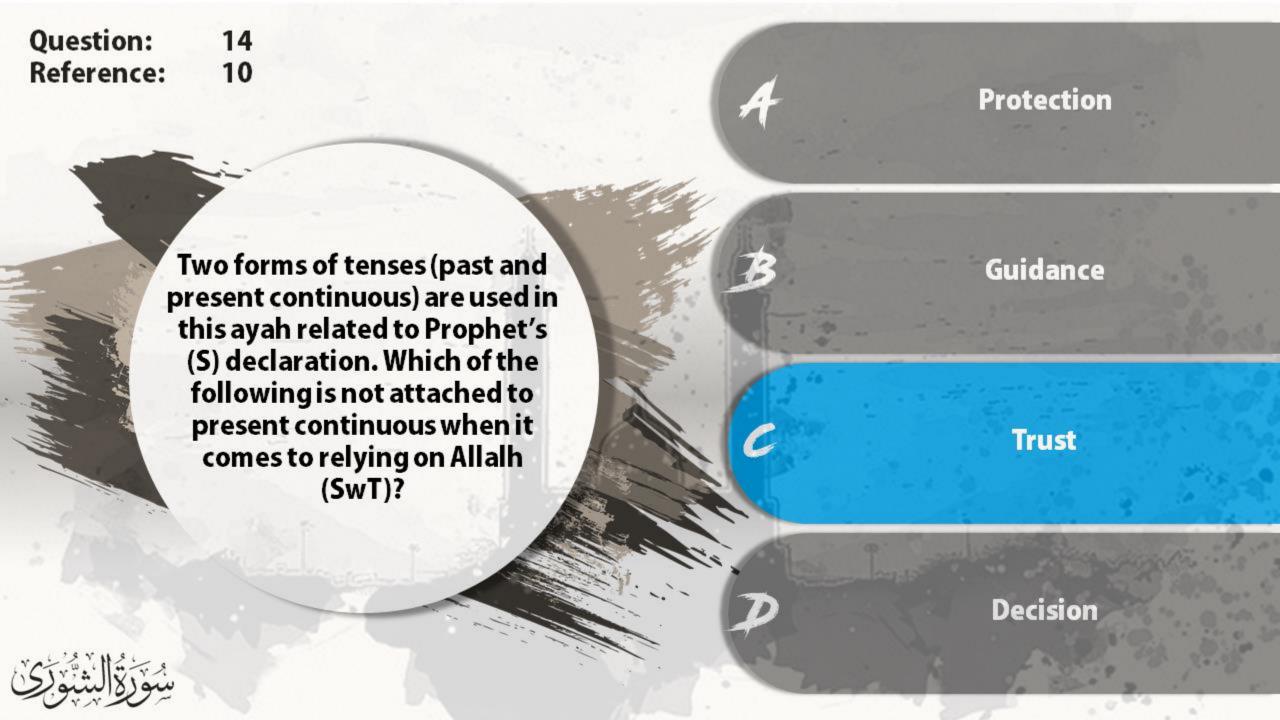
Which of the following is not true for Allah (SwT) alone to be the Guardian?

Compels His creation to act exactly per His commands

He has power over everything

He is the settler of disputes





Question: 15 Reference: 11



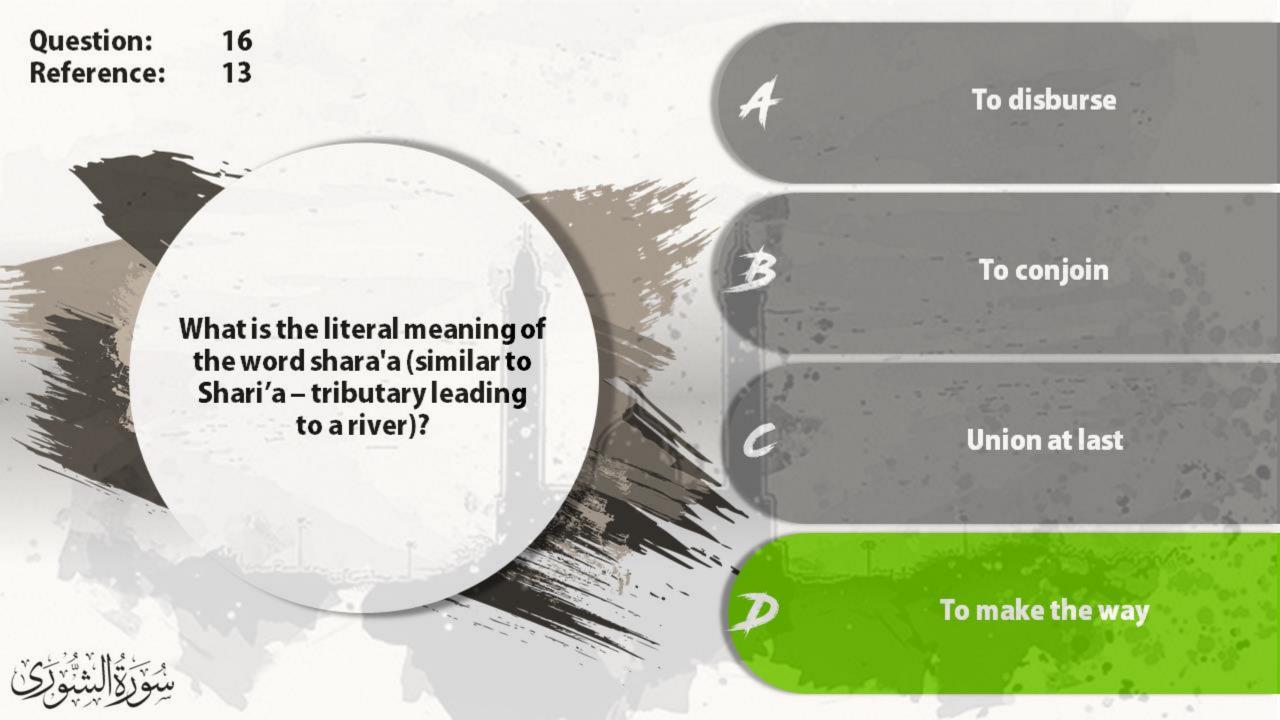
When it comes to creation in pairs, both human and cattle are mentioned, however, the multiplication is restricted to humans only? Which of the following is highlighter here?

Animal extinction is not of concern

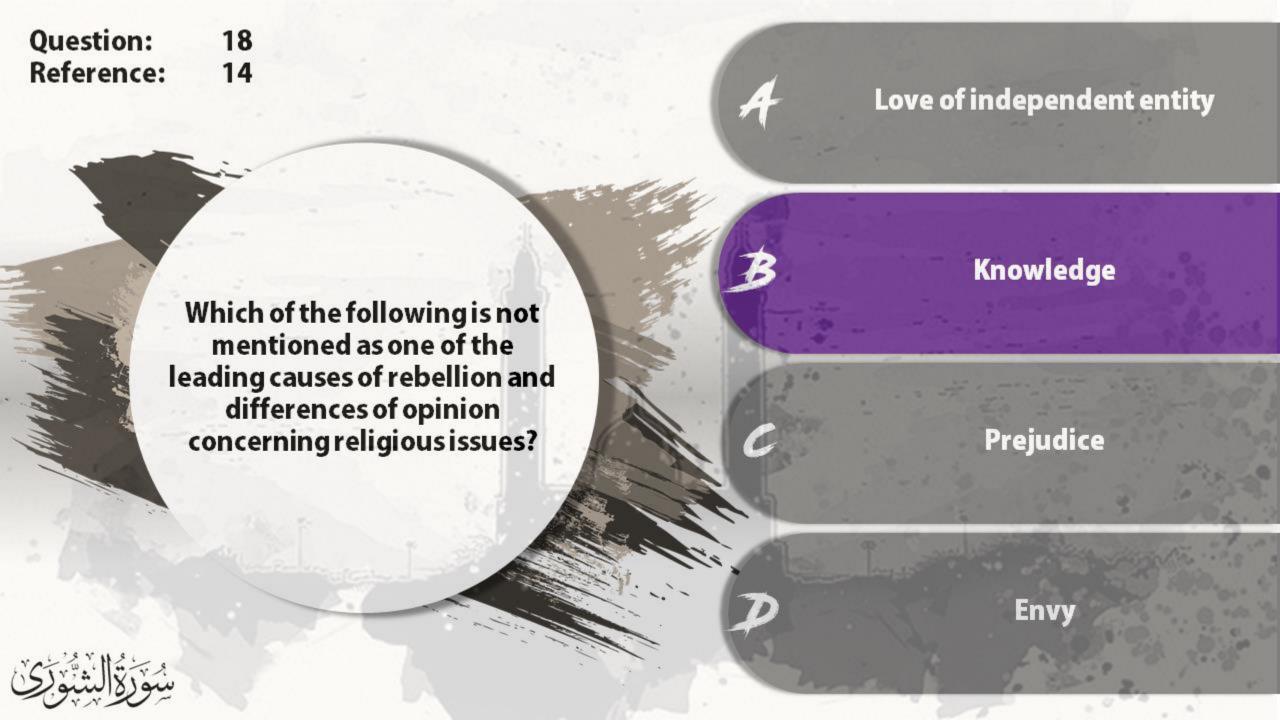
Humans don't follow religion

None of the above





Question: 17 Reference: 13 To introduce and establish To keep established Which of the following is correct about Iqamat as used in "Aqim-ud-din". To enforce it practically (by practicing it) All of the above



Question: 19 Reference: 15

Abu Jahel and Mughayra

In this ayah, Allah (SwT) is asking the Holy Prophet (S) to not resort to any compromises with the misguided people. The occasion of revelation is an offer from two of the disbelievers, namely ···

Harb ibn Umayya and Utba

Mughayra and Utba

Umayyah ibn Khalaf and Abu Jahel



Question: 20 Reference: 17



Through Mizan (balance) clear distinction can be drawn between the right and the wrong. Which of the following claims of the Holy Prophet (S) in the previous ayah does this support?

Asking for Allah's Wrath

The distribution of sustenance



Question: 21 Reference: 18



Those who will be tried on the Day of Qiyamah

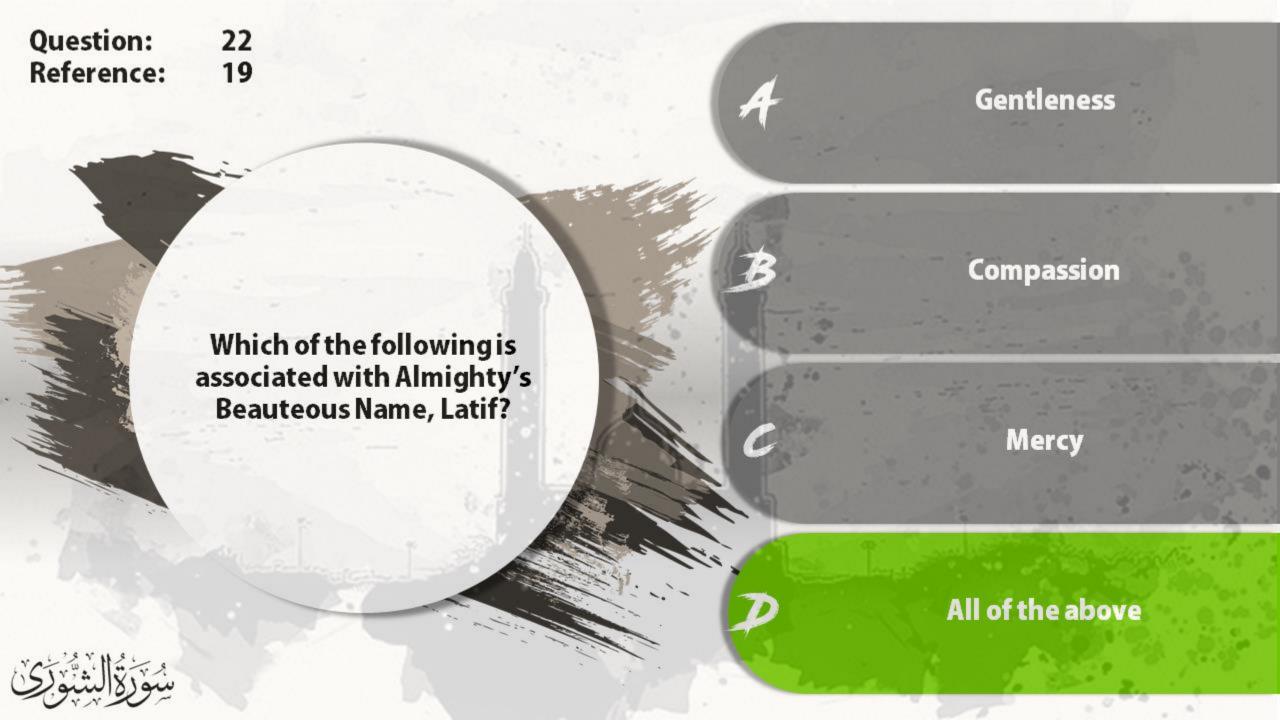
Persistent about doubting in the Day of Resurrection

Punished every hour on the Day of Judgment

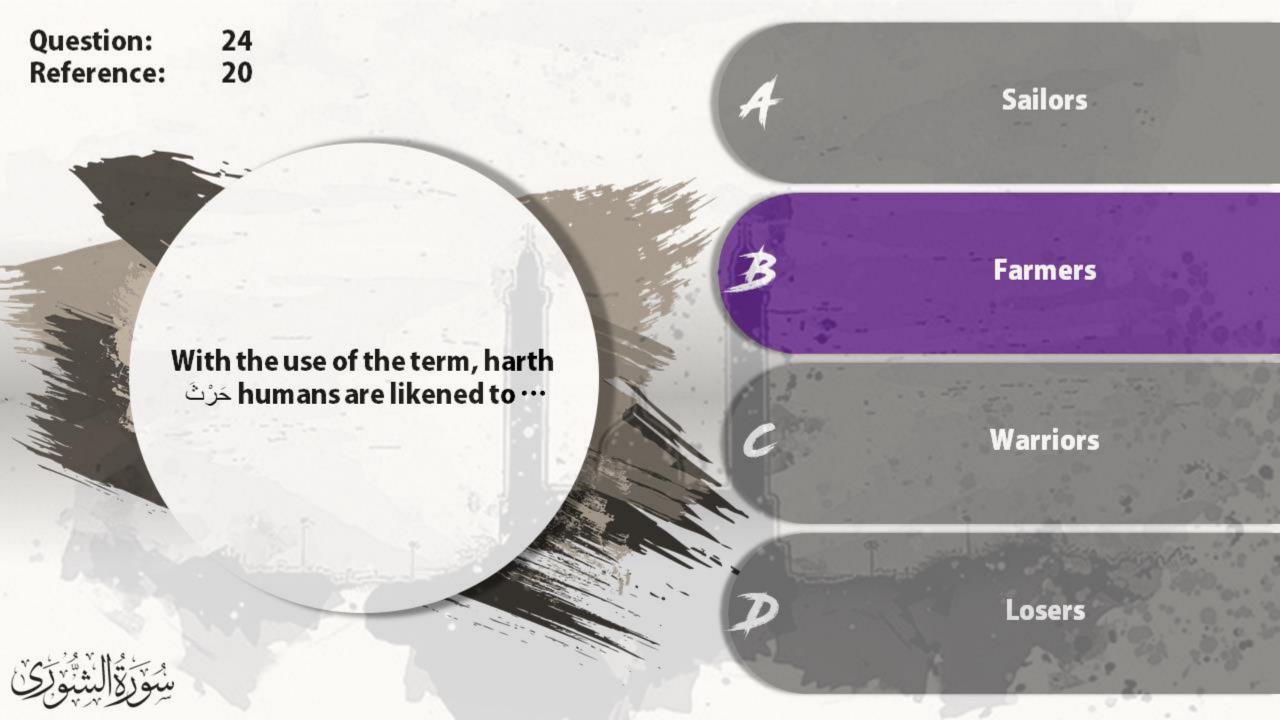
What is meant by the term, Yumaruna-fis-Sa'at?

يُمَارُونَ فِي السَّاعَةِ

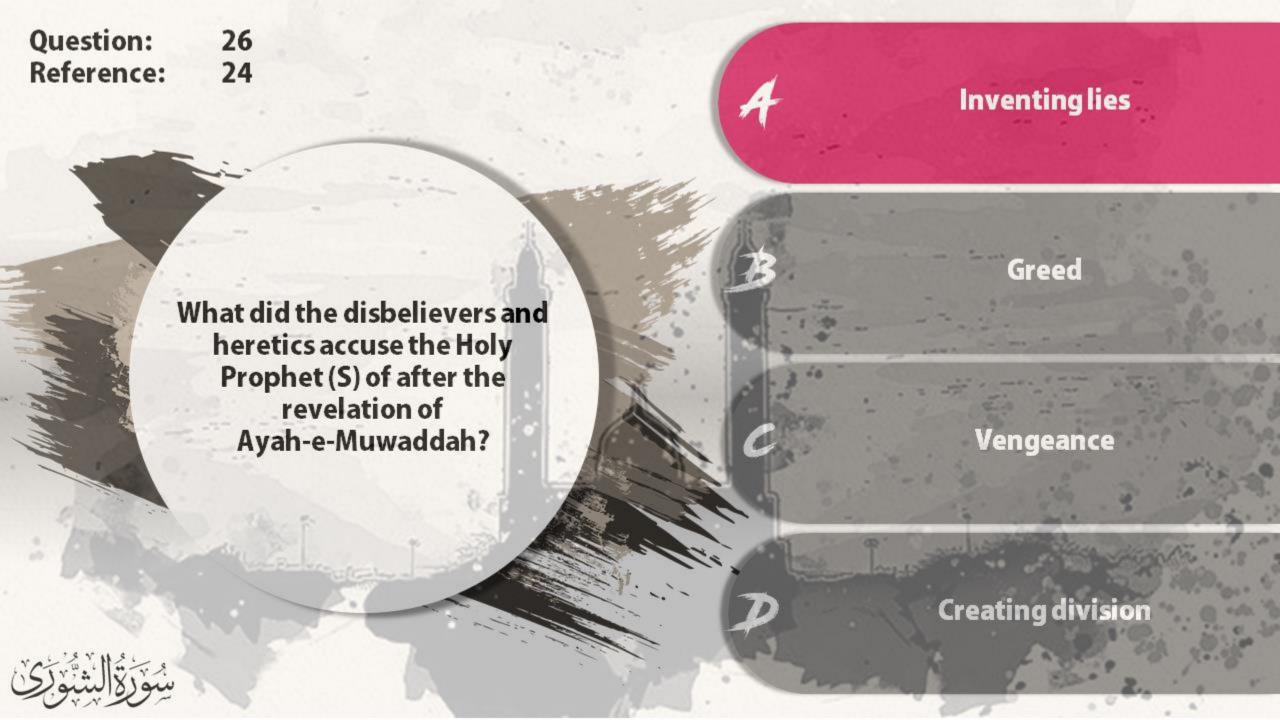








Question: 25 Reference: 23 Said bin Jubair Regarding this ayah, known as 'Amr bin Shu'aib Ayah-e-Muwaddah, the commentators have put forth varying opinions. Which of the following is aligned with the narrations from the progeny of Ibn 'Abbas the Holy Prophet (S) that "qurba" refers to his relatives? All of the above



Question: 27 Reference: 25

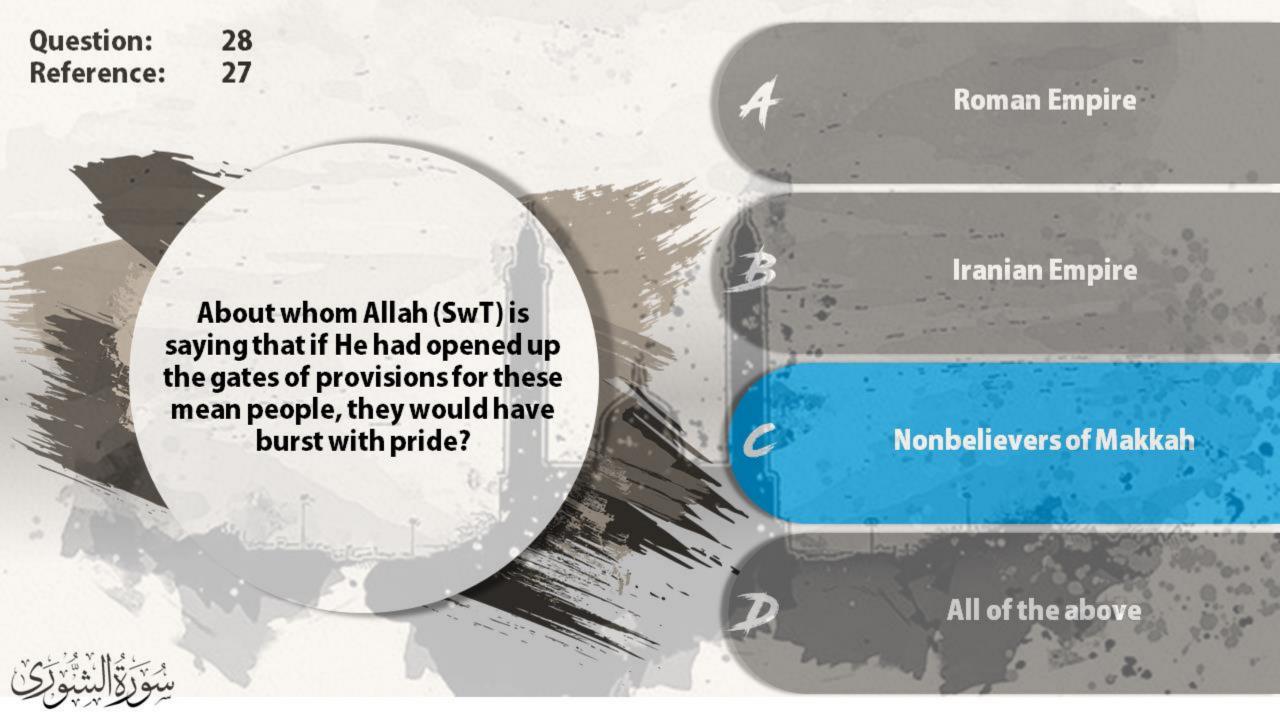
This ayah is about those who initially accused the Prophet (S) about falsifying regarding Ayah-e-Muwaddah, but later regretted, grieved, wept, and repented. Which of the following elements are essential for a repentance to be true repentance?

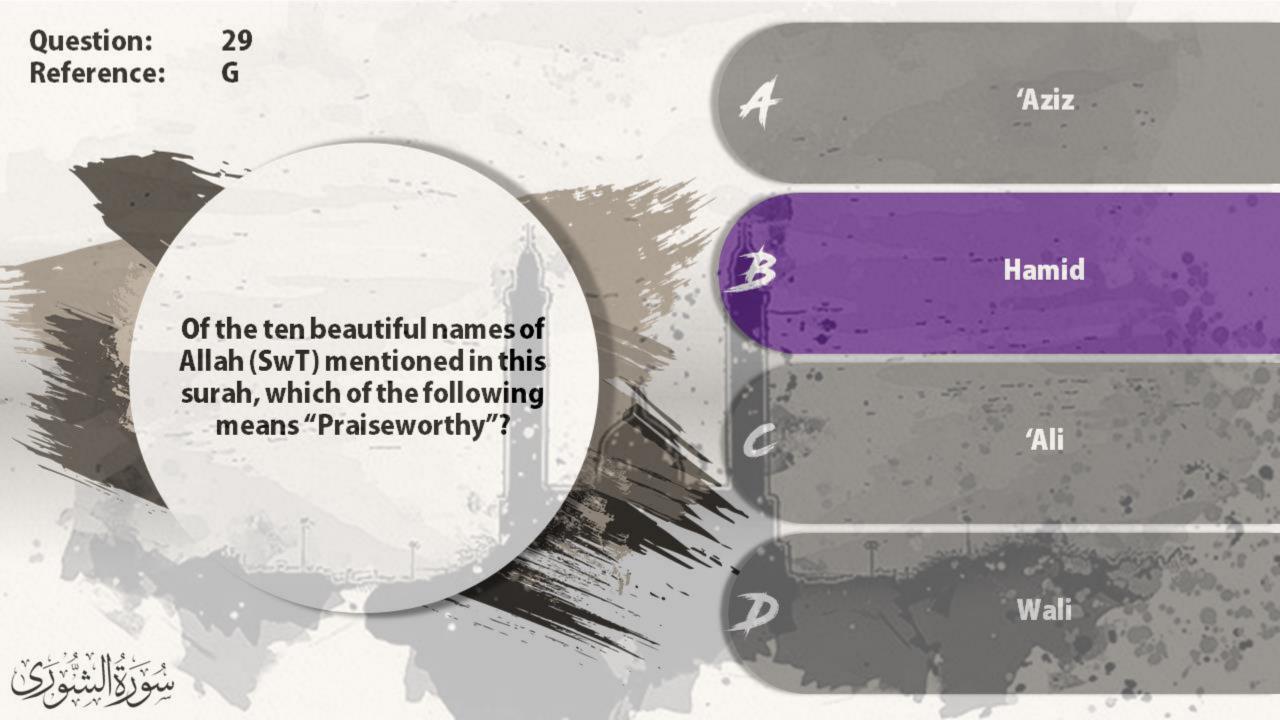
It is offered with the intention of pleasing Allah

The repentance is with remorse for the evil

There is intention to refrain and desist from it in the future







Question: 30 Reference: 30 Because of all of our vicious actions Some of our bad deeds 'And whatever of misfortune befalls you' is alluding to the fact that any suffering we face Only for this life Only for the life Hereafter



Question: 32 Reference: 33



All instances are in Makki surahs

All instances are followed by the same attribute

All of the above

Which of the following is true about the attribute, Sabbar?

إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورِ (Surahs Ibrahim, Luqman, Saba and Shura)



Question: 33 Reference: 33



How would the Quraish of Makkah been able to comprehend this ayah about ships and wind? They had personal experience of crossing the Red Sea

They had knowledge of stormy conditions of Red Sea



Question: 34 Reference: 36

> Trust (tawakkul) in Allah (SwT) has been regarded as an inevitable demand of the faith.

Which of the following is a necessary component of tawakkul?

Have full confidence in the guidance of Allah

Should not place reliance on his own powers or of anyone other than Allah

Have complete faith in the promises that Allah has made



Question: 35 Reference: 36



One would exult and gloat over it

The possession of all worldly wealth is temporary. The amount of wealth may be enormous, but practically only a fraction of it is used by the man himself.

This bounty is given so that

One would proceed on the path of betterment

All of it should be spent for transient pleasure

None of the above



Question: 36 Reference: Act of clemency Attitude of reconciliation According to ayah 134 of surah Al-`Imran, one of the major factors of Holy Prophet's success was his forbearing and forgiving nature. Allah's message in this ayah is for Sense of leniency us to show ··· All of the above



Question: 38 Reference: 40



There are only two instances in Qur'an where forgiveness is encouraged

Has been attested only twice in the Holy Qur'an

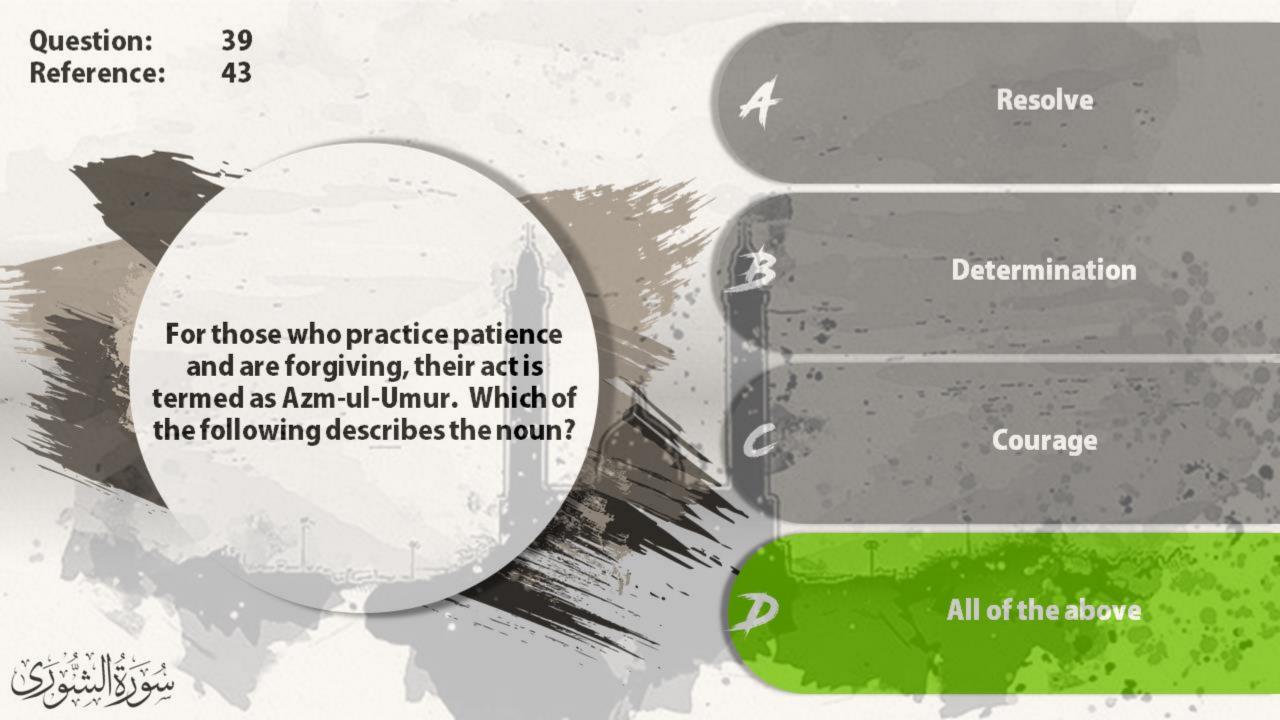
The instance in Surah Nisa is regarding the Makkan emigrants

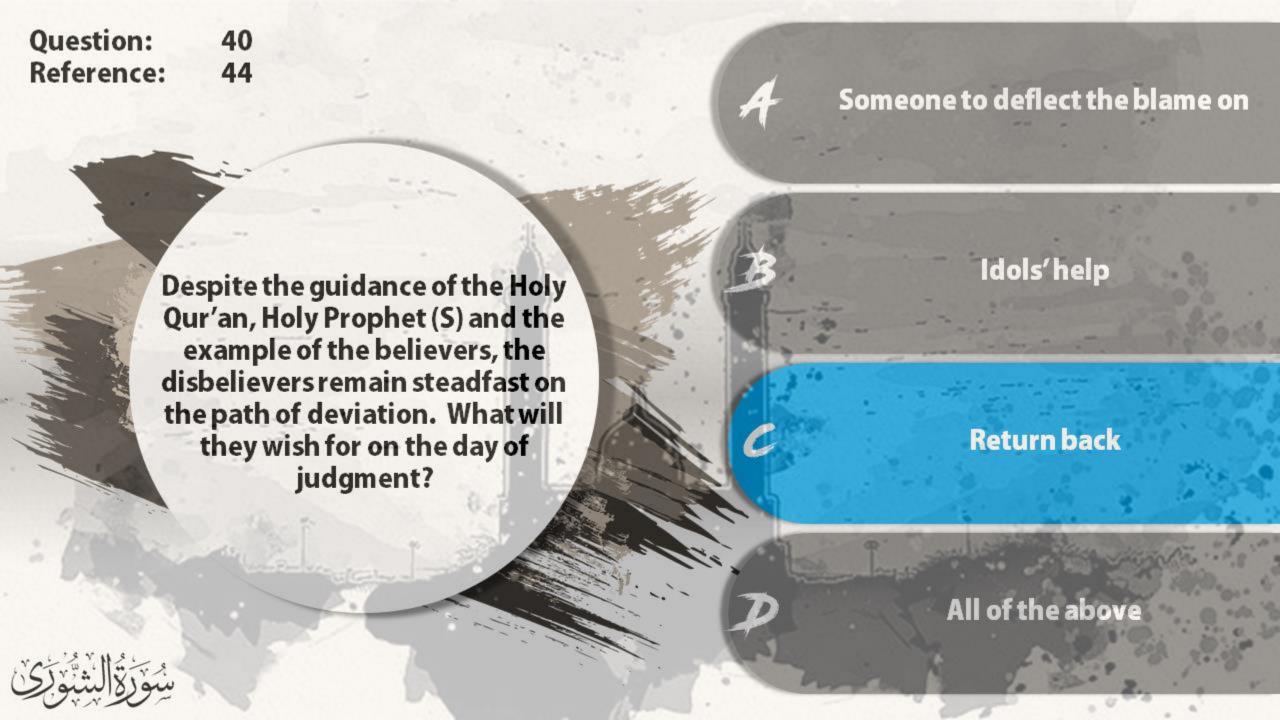
Is on par with emigration toward Allah

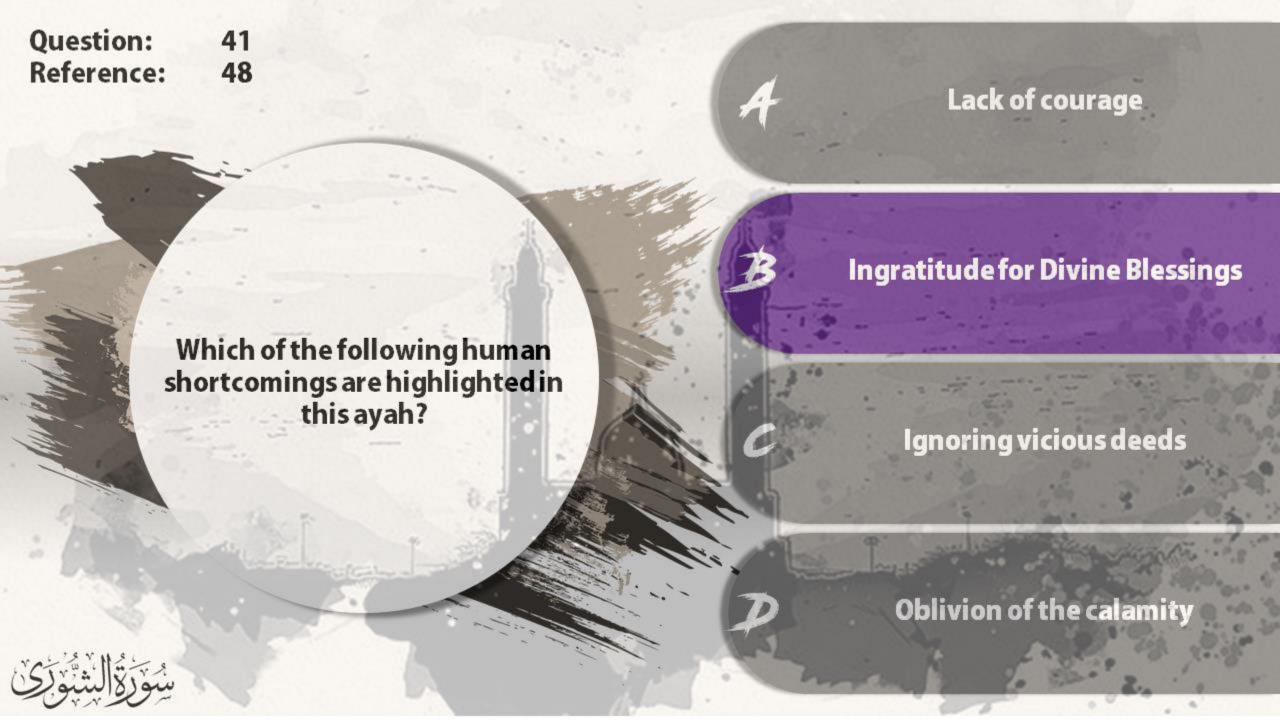
Which of the following is not true about 'his reward is with Allah'?

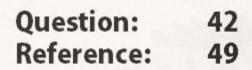
أَجْرُهُ عَلَى اللَّهِ













Which of the following statements is true about the Divine Gifts mentioned in this ayah?

'Yahabu' only applies to daughters

Sons are mentioned first

'Yahabu' only applies to sons



Question: 43 Reference: 51



Which of the following in not one of the methods of Allah's communication?

Face to face communication

Hear the voice without seeing the speaker

Via Messenger (angel)



