

Q: 01 REF: G

Which of the following statements is not true about Sūrah al-Taghābun?



The word 'Taghabun' is mentioned only once in the Holy Qur'an



Surah Taghabun is one of the haamidaat surahs



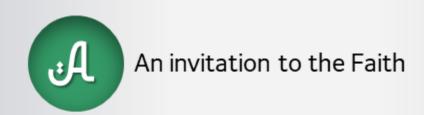
Men are warned about wives and children



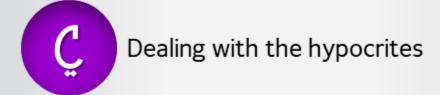
The ayah that mentions the surah name is the longest ayah of this surah

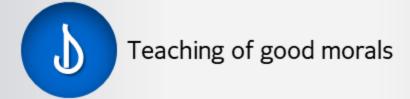
Q: 02 REF: G

Which of the following is not a part of the theme of this surah?



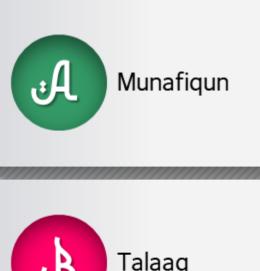






Q: 03 REF: G

Name the surah from the same juz (shared previously) that discusses the opposite topics (hypocrisy and lack of iman) to the ones discussed in Surah Taghabun.

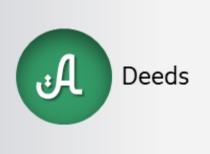


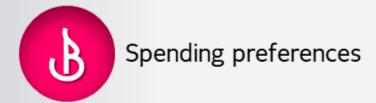






Surah Taghabun restates the same advice to the believers from Surah Munafiqun, which is immediately placed prior to this surah. This advice to believers is in respect to their …

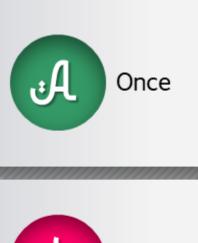




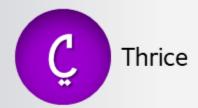




The triliteral root "ghayn bā nūn" has appeared once in Sūrah at-Taghābun. How many times has this root appeared in the entire Holy Qur'an, considering all derived forms?









Q: 06 REF: G

How is the name of the surah connected with the ayaah of this surah?



Only ayah 9 discusses about the topic related to the name of the surah



Expounds on the meaning of the mutual loss suffered on the Day of the final audit



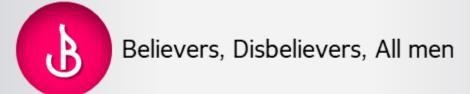
The name of the surah appears multiple times in different derived forms



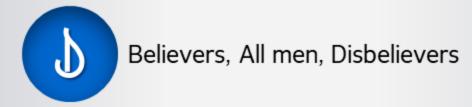
None of the above

Which of the following is the sequence of address followed in this Surah?



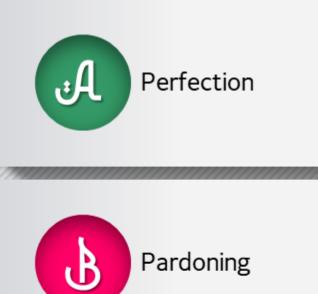






Q: 08 REF: 01

Which of the following attributes of Allah (SwT) is not mentioned in the first ayah?

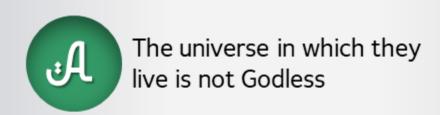


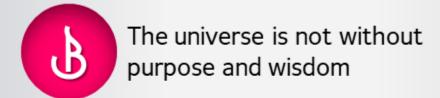


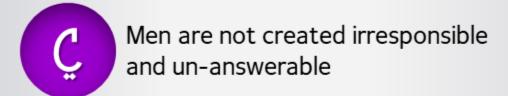


Q: 09 REF: 01-04

In the ayaah addressed to all men, they have been made aware of the four fundamental truths. Which of the following is not one of those?







The choice given between belief and disbelief is a meaningless activity

Q: 10 REF: 02

The blessed ayah indicates that ···



Man is free in committing deeds



Man is not capable of sinning on his own



Allah ascribes belief/disbelief to Himself



None of the above

Q: 11 REF: 03

With what did Allah (SwT) create the heavens and the earth?







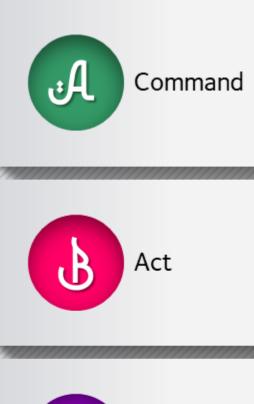


Q: 12 REF: 03

The phrase "with the truth" bears specific meaning which precisely depends on how it is used.

- When used with <u>NEWS</u>, it means a true news
- When it is stated for a <u>COMMAND</u>, it means a command based on justice
- When it is expressed for a <u>STATEMENT</u>, it means an accurate statement
- When it is applied for an <u>ACT</u>, it implies an act which is wise, reasonable, and useful

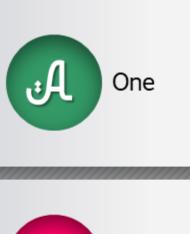
How would the use of this phrase in ayah 3 be classified?

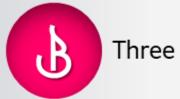






The triliteral root used in this ayah, **ṣād wāw rā**, means 'to mould'. One of Allah's (SwT) beautiful names, Al-Musawwir (the Fashioner) is derived from this root. How many times has His name, Al-Musawwir, whose gematric value is 342, appeared in the Holy Qur'an?









Which of the following depict the Divine Omniscience presented in this ayah?



Creatures in the heavens and on the earth



Concealed or exhibited deeds



Inward intentions



All of the above

Drowning of Noah's (A) people, Hud's (A) people being afflicted with gale, Salih's (A) people being tormented by the awe-inspiring cries from the heaven, and Lut's (A) people being stoned are some of the examples termed as mundane hardships and entanglements. What is the Arabic term used for this worldly punishment?





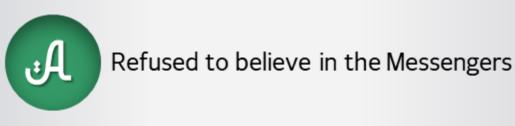




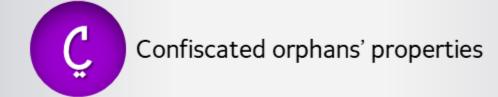
Q: 16 REF: 05-07

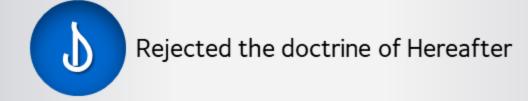
Which of the following are declared as the fundamental causes of the destruction of the nations?

Pick all that apply









Q: 17 REF: 06

Which of the following does not relate to the term 'Bayyinet' regarding the apostles?



Brought manifest signs, and bore clear testimony of their Divine appointment



Their teaching was unambiguous, and they presented clear arguments



Compelled their people to adopt and follow the right path

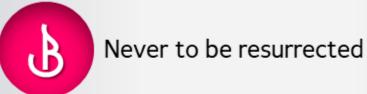


Clearly explained the truth, and identified what was lawful vs unlawful

Q: 18 REF: 07

What do the disbelievers pretend to be according to this ayah?



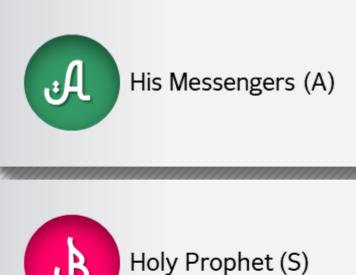




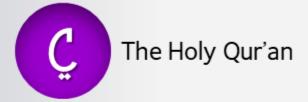


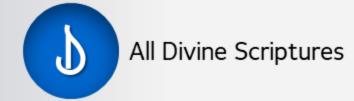
Q: 19 REF: 08

What is the "Light" that Allah (SwT) has sent down?



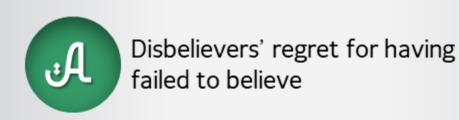


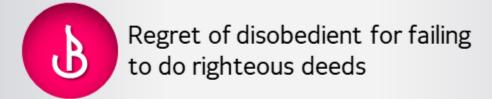


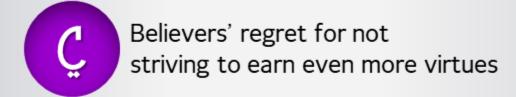


Q: 20 REF: 09

Which of the following regrets will be evident on the Day of Taghabun?



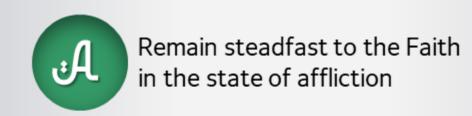


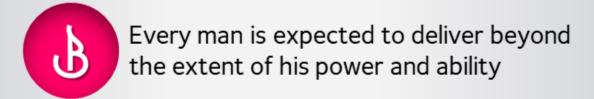


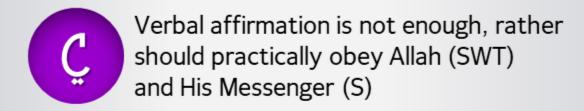


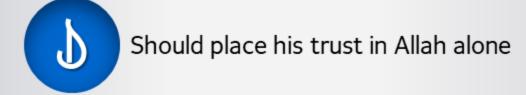
Q: 21 REF: 11-18

Which of the following is not one of the instructions given to those who adopted the way of the Faith?





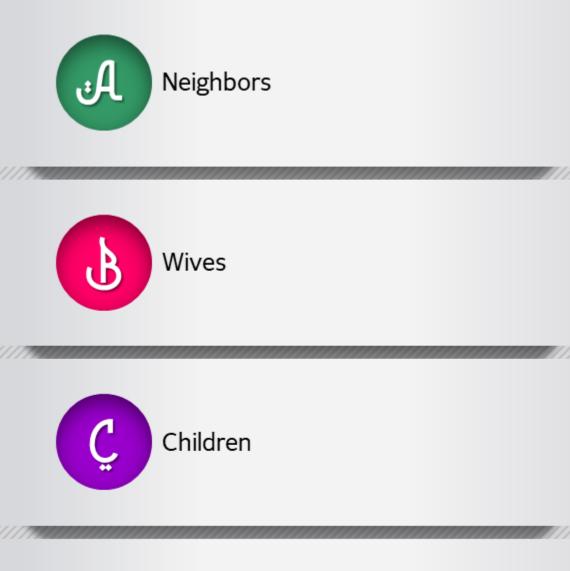




Q: 22 REF: 14

In the light of this ayah, who might be our enemies and divert us from our Islamic faith?

Pick all that apply





The forewarning and asking the believers to beware of wives and children is to ensure safety of eternal life, while the injunction to pardon, overlook and forgive is to avoid miserable and wretched domestic life in this world. Pick from the following the social benefit/s of this act of kindness toward them?



Opportunity to reform them



Not giving rise to negative impression about human rights in Islam



Avoid sowing a doubt in people that embracing Islam gives birth to rigid and ill-tempered behavior



All of the above are social benefits

The term, **shuhha**, (noun) has appeared three times in the Holy Qur'an (4, 59, 64). The phrase, وَمَنْ يُوقَ شُعَّ نَفْسِهِ فَأُولَٰتِكَ هُمُ الْمُفْلِحُونَ has appeared twice (59, 64). The literal meaning of the term 'shuhha' is niggardliness and all three instances are attached to Nafs. Which form of niggardliness is not mentioned in this ayah?



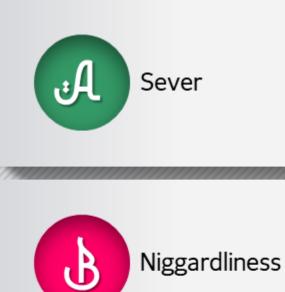




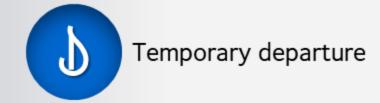


Q: 25 REF: 17

What does the Arabic word "qardh" originally denotes?

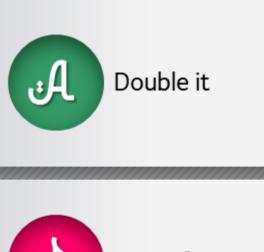


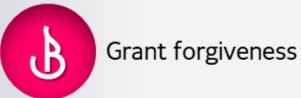




Q: 26 REF: 17

If you lend to Allah (SwT) a goodly loan, what Will Allah (SwT) do for you in return? Pick all that apply









Q: 27 REF: 17

Pick the meaning of the following terms that are listed in the right order.

Shakir

Mashkoor

Shakoor



Appreciative of gratitude
Thankful

Thanked



Thanked
Appreciative of gratitude
Thankful



Thanked Thankful

Appreciative of gratitude



Thankful

Thanked

Appreciative of gratitude

