

The orbital period of
Sirius A & B about their
common center of gravity is
49.9 years..

Read Ayah **49** and then

Read Ayah **9**
and you will surely say
SUBHANALLAH

NADIM
نجم



EARLY MAKKAN



96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			

MADANI



02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09



LEGEND

		Shared Previously
		In Progress
		Sharing



**CHRONOLOGICAL ORDER OF THE
REVELATION OF THE HOLY QUR'AN**



Q : 01 – Ref : G

Which of the following statements is not true about the connection between Surah Najm and its adjacent surahs?

A

The last ayah of previous surah and the first of this surah both mention of the star

B

The previous surah and this surah both mention Qur'an as 'Hadith'

C

This surah and the next surah are both considered Early Makkan surahs

D

This surah and the next surah are both named after celestial bodies

سُورَةُ النَّجْمِ

Q : 02 – Ref : G

Which of the following nation's demolition is not recorded in this surah?

A

Firaun (Pharaoh)

B

'Ad

C

Thamud

D

Nuh (A)

سُورَةُ النَّجْمِ

Q : 03 – Ref : G

Surah Najm was the first surah to be recited in public by the Holy Prophet (S). Which of the following facts is also attributed to this surah? (per revelation order)

A

First surah to begin with an oath

B

First to contain the obligatory sajdah

C

First complete surah to be revealed

D

All of the above

سُورَةُ النَّجْمِ

Q : 04 – Ref : G

Of the six unique root words, in which of the following ayah, two of the six have appeared?

A

Ayah 09

B

Ayah 22

C

Ayah 34

D

Ayah 61

سُورَةُ النَّجْمِ

Q : 05 – Ref : 01,03

What are the words like 'Hawa' that have more than one meaning called in Arabic language?

A

Muqatte'at

B

Harf-e-Takweed

C

Lafz-e-Mushtarak

D

Huroof-e-Mukarrar

سُورَةُ النَّجْمِ

Q : 06 – Ref : 01

With which of the following, the descending of the star in the first ayah (53:1) is mirrored with in the last ayah (53:62) of this surah?

A

Prostration

B

Obedience

C

Humility

D

All of the above

سُورَةُ النَّجْمِ

Q : 07 – Ref : 01

Hawa (Yahwi) means to fall from a high place, while Hawa (Yahwa) means to desire (negative connotation). The abstruse meanings derived for falling in sadjah is from the position of arrogance to the state of ...

A

Humility

B

Bewilderment

C

Patience

D

Contentment

سُورَةُ النَّجْمِ

Q : 08 – Ref : 01

Keeping in mind the pagan culture, other than using the guidance from the stars during their night journey, which of the following is also mentioned by several commentators about the use of both the meanings of the term 'Hawa' in this ayah?

A

Formal virtual deities

B

Wishing upon the falling star

C

Altering the path

D

Determination of the course

سُورَةُ النَّجْمِ

Q : 09 – Ref : 01

Other than the use of term for the specific star (The Piercing Star), for which of the following the term 'najm' has also been used in the Holy Qur'an?

Pick all that apply

A

Illumination (Giving Light)

B

Star (Celestial Body)

C

Vegetation (without Stock, bark, or trunk)

D

Face (Glowing)

سُورَةُ النَّجْمِ

Q : 10 – Ref : 02

The negation of Zalla (opposite of Huda which means guidance), and Ghawa (opposite of Rushd which means sound judgement) is declaring Holy Prophet's (S) ...

A

Mission

B

Selflessness

C

Infallibility

D

Sorrow

سُورَةُ النَّجْمِ

Q : 11 – Ref : 02

The term Sahib (plural Sahaba) is used in various places in the Holy Qur'an for companions. From Qur'anic perspective, hence, this term describes a relationship rather than denoting merit. What is being established by addressing the companions and drawing their attention to the attributes of the Holy Prophet (S) in the first 1/3 of the surah?

A

Establishing Prophet's (S) credibility

B

Refuting the claim that Prophet is the author of the Holy Qur'an

C

Divine endorsement of Prophet's (S) speech and actions

D

All of the above

سُورَةُ النَّجْمِ

Q : 12 – Ref : 03

The mention that the Holy Prophet's (S) speech is not a result of his own desire, is attesting to the fact that ...

A

He is not improvising the speech

B

His speech is not based on empty whim

C

He does not have a personal agenda

D

All of the above

سُورَةُ النَّجْمِ

Q : 13 – Ref : 05

Which of the two following interpretations have been given about the teacher in Ayah 53:5 by the exegetes?

A

Allah (SwT)

B

The Holy Qur'an

C

The Preserved Tablet

D

Jibrael (A)

سُورَةُ النَّجْمِ

Q : 14 – Ref : 06

What is the literal meaning of the term,
Mirra?

A

Absolute authority

B

Power that does not degrade

C

Variable nature of the duties

D

Delayed execution

سُورَةُ النَّجْمِ

Q : 15 – Ref : 09

In the phrase “Qab’a Qausayn”, Qausayn means two bows. Which of the following represent the meaning of Qab?

A

Semi-circle

B

Putting two halves together

C

Distance between one tip of the bow to the other

D

Pre-requisite to execute

سُورَةُ النَّجْمِ

Q : 16 – Ref : G

In the Holy Qur'an, four words have been used for 'heart' (Sadr, Qalb, Fu'ad, Labb). Which of the following is untrue about Qalb?

A

Subdues the intellect, when emotions take over

B

Literally means 'that which turns around'

C

Constant change is the normal state

D

Often used with Emaan and Spiritual disease

سُورَةُ النَّجْمِ

Q : 17 – Ref : 11

The triliteral root fā hamza dāl (ف أ د) occurs 16 times in the Quran as the noun fuād. The term has been used for heart when it is ...

A

Gone astray

B

Devoid of faith

C

Inflamed with emotions

D

At the zenith of spirituality

سُورَةُ النَّجْمِ

Q : 18 – Ref : 14

In this ayah, there is a mention of the lote tree of the Outer Boundary in the Seventh Heaven. Which of the following defines, “The Outer Boundary”.

A

End of space

B

Farthest place for any tree

C

Meeting place for all the Prophets (A)

D

Boundary for the creation
(Aalamul Khalq)

سُورَةُ النَّجْمِ

Q : 19 – Ref : 17

Which of the following does not describe the attribute, Tagha (did not transgress) when talking about Prophet's (S) eyes?

A

Did not seek to see more than Allah wanted to show

B

His curiosity was tamed

C

Exceeded his limits in state of being dazzled

D

He was in complete control of his concupiscent desires

سُورَةُ النَّجْمِ

Q : 20 – Ref : 18

Prophet Musa (A), when sought to see Allah, was told, “Lan Tarani” (You can never see Me) and Musa (A) only saw from His signs. Surah Bani Israel also mentions, “li-nuriya -hu min ayat-i na” (...so that We may show him some of Our Signs). The use of which of the following terms confirms that the Holy Prophet (S) did not see Allah (SwT), rather some of His signs?

A

Min

B

Laqad

C

Raā

D

Rabbihi l-kub'rā

سُورَةُ النَّجْمِ

Q : 21 – Ref : 19-20

Pick the correct sequence of the tribes that worshipped Lat, Uzza and Manat respectively (situated in Taif, Nakhlah, and Qudaid correspondingly).

A

Bani Shaiban
Aus & Khazraj
Bani Thaqif

B

Bani Thaqif
Bani Shaiban
Aus & Khazraj

C

Aus & Khazraj
Bani Thaqif
Bani Shaiban

D

Bani Thaqif
Aus & Khazraj
Bani Shaiban

سُورَةُ النَّجْمِ

Q : 22 – Ref : 21-22

The absurd dogma of assigning daughters to Allah (SwT), a result of polytheists' own whim has been termed as “unfair division”, because ...

Pick all that apply

A

The number of male and female deities was inequitable

B

The male and female idols were paired in association

C

Pagans regarded the birth of daughters as disgraceful

D

Pagans only desired to have male children for themselves

سُورَةُ النَّجْمِ

Q : 23 – Ref : 23

What is meant by the phrase, “They are but names which you have named.”?

A

Referring to the pompous titles given to the deities

B

Deities' association with certain issues (might, knowledge, etc.)

C

To allude that the given names (love, wrath, etc) are not equal to attributes of divinity

D

All of the above

سُورَةُ النَّجْمِ

Q : 24 – Ref : 24-25

The ayah is mentioning that all desires (tamanna) whether possible or not, baseless or supported, invoked in front of these deities can only be fulfilled by the absolutely Needless Lord, and hence presenting them in front of the invented deities are ...

A

Ephemeral

B

Non-fleeting

C

Timeless

D

Eternal

سُورَةُ النَّجْمِ

Q : 25 – Ref : 26-27

Which of the following two idiocies are the basis of polytheists' non-belief in the Hereafter, their irrational and irresponsible behavior and them becoming heedless?

A

Expecting intercession from Angels

B

Regarding angels as females/daughters of Allah

C

Knowledge and Certitude of their chiefs

D

Dissent with conjecture

سُورَةُ النَّجْمِ

Q : 26 – Ref : 29-30

Pick the attributes of the people for which Allah (SwT) has asked the Holy Prophet (S) not to expend time, for it being futile?

A

Not inclined to give ears to an invitation based on God-worship

B

Engrossed solely in material benefits of this world

C

Exchanged their human dignity and honor with mundane possessions

D

All of the above

سُورَةُ النَّجْمِ

Q : 27 – Ref : 32

Which of the following is not one of the lexicographic or exegetic explanation of the term, Lamam?

A

Coming close to committing sins and the word is applied to lesser sins.

B

A sin with specified bounds

C

An inadvertently committed sin which is not repeated.

D

A sin which is followed by repentance and apology.

سُورَةُ النَّجْمِ

Q : 28 – Ref : 32

Which of the following is true about certain acts that lead to turning lesser sins into grave sins?

A

Persistence in committing the lesser sins

B

Committing sins publicly

C

Sins by notorious figures

D

All of the above

سُورَةُ النَّجْمِ

Q : 29 – Ref : 38

Which of the following is untrue about the message in this ayah?

A

The responsibility of each acts lies with the one who commits it

B

The responsibility of one's act is not transferable to other

C

The culprit can only be let off on condition of someone else willing to suffer the Divine punishment

D

Even willingly the responsibility of someone's act cannot be assumed

سُورَةُ النَّجْمِ

Q : 30 – Ref : 48

While the meaning of Aghna is needlessness,
what is the state of Aqna?

A

Wealth Conscious

B

Satisfied/pleased with
what one has

C

Penniless

D

Insatiable

سُورَةُ النَّجْمِ

Q : 31 – Ref : 49

Which of the following is not true about the star, Sirius?

A

Despite being smaller in size than the sun, it is more luminous

B

Pagan imagined that Sirius affected their financial standing

C

The Egyptians worshipped it for its appearance coincided with the annual floods in the Nile

D

Bani Khazu'ah worshipped it as a deity

سُورَةُ النَّجْمِ

Q : 32 – Ref : 54

This ayah is referring to the torment on the People of Lut (A) in Mu'tafaka (subdued settlements). For which of the following cities, the term, Mu'tafaka' is not applied?

A

Sawa'im

B

Adima

C

Gomorrah

D

Ma'mura

سُورَةُ النَّجْمِ

Q : 33 – Ref : 55

Which of the following is not one of the meanings of the term, tatamārā?

A

Squabble

B

Doubt

C

Persist

D

Wrangle

سُورَةُ النَّجْمِ

Q : 34 – Ref : 61

Which of the following is not one of the lexicographic meanings of the term, 'Samidun'?

A

Mocking with eye gesture and laughing with hands on the mouth

B

Wasting one's lifetime in pastime and amusements

C

Raising head in arrogance

D

Singing and playing in loud voice (to suppress the recitation of the Qur'an)

سُورَةُ النَّجْمِ

Q : 35 – Ref : 62

What are the surahs that have obligatory
sajda called?

A

Sab'behat

B

Aza'im

C

Mas'jad

D

Fas'jud

سُورَةُ النَّجْمِ

صلى الله عليه وسلم