

Q:01 – Ref:G

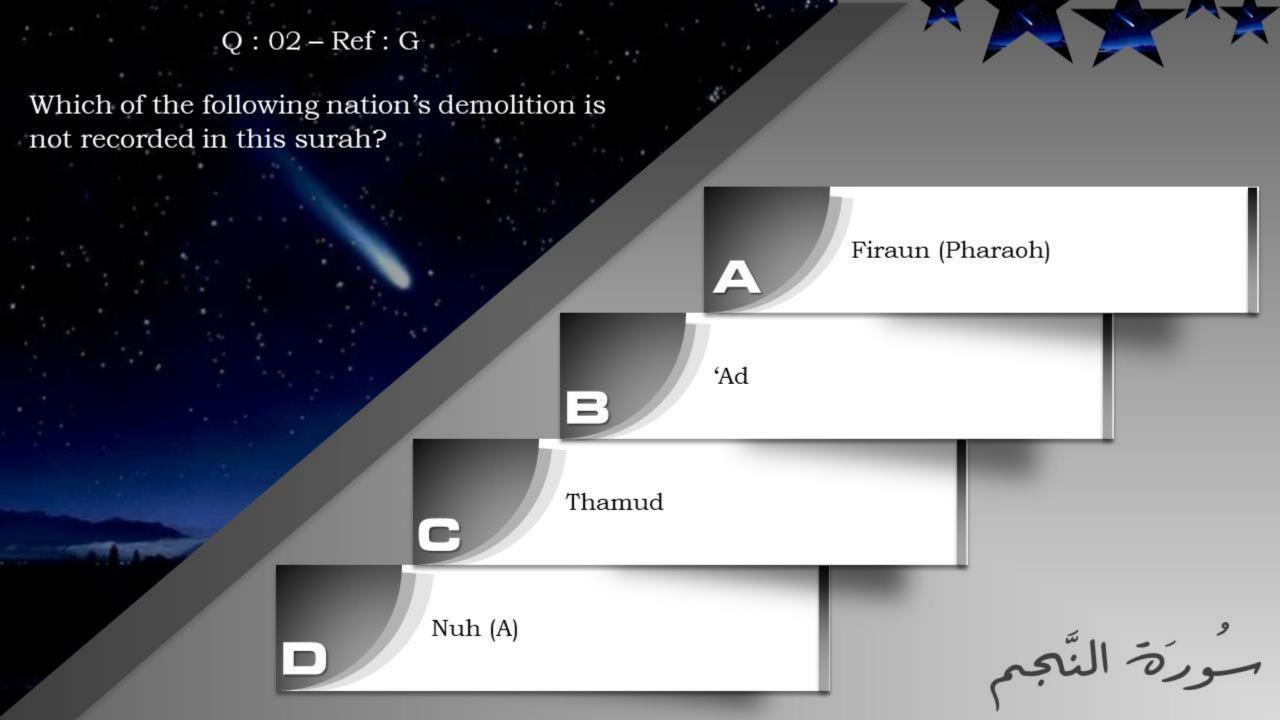
Which of the following statements is not true about the connection between Surah Najm and its adjacent surahs?

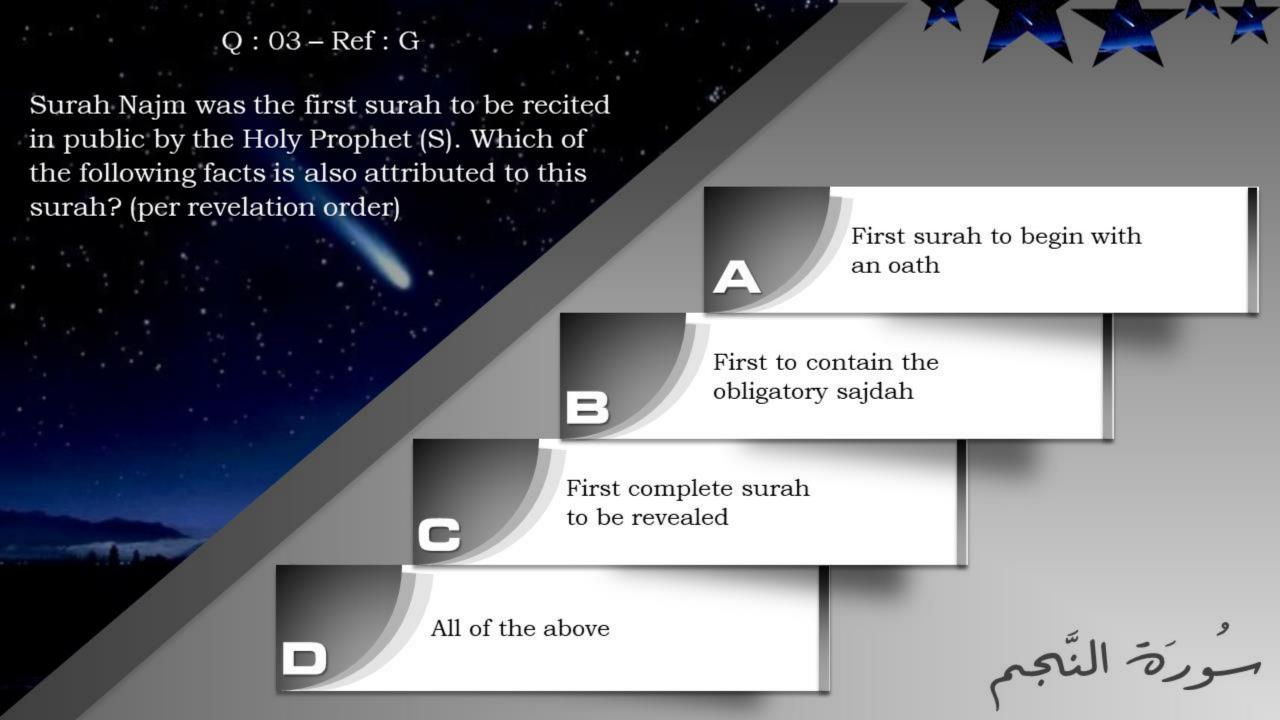
The last ayah of previous surah and the first of this surah both mention of the star

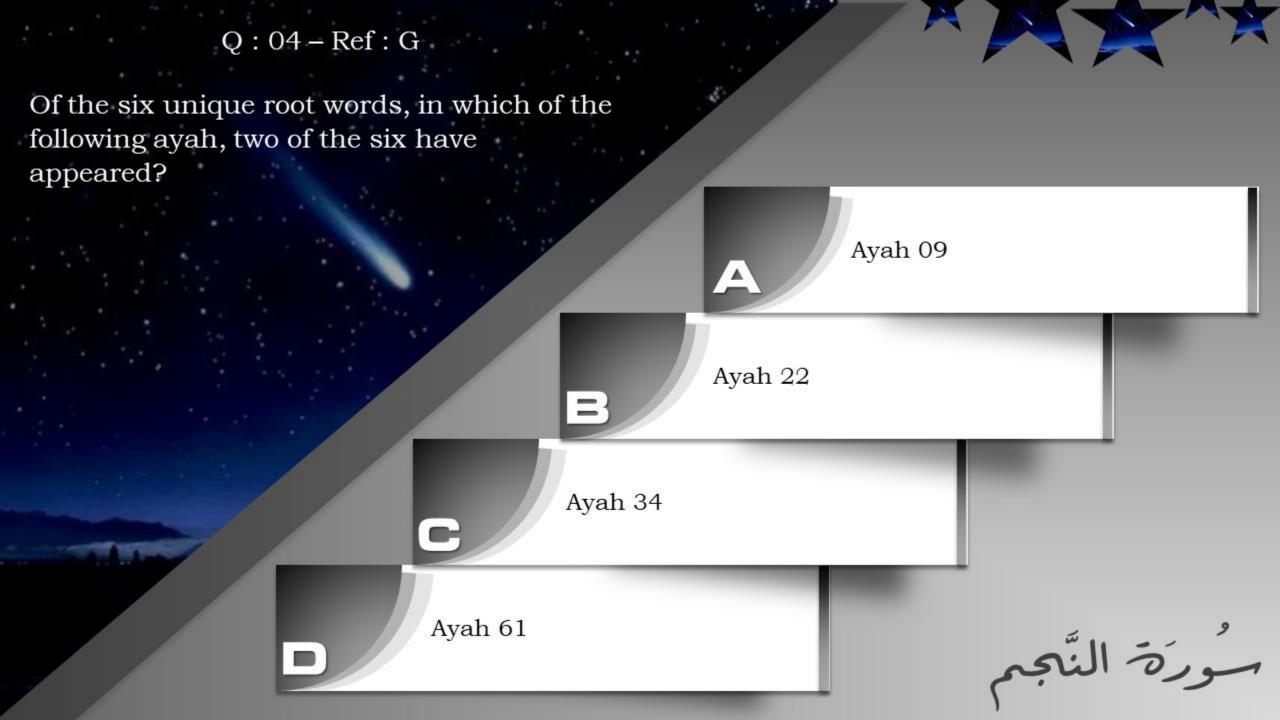
The previous surah and this surah both mention Qur'an as 'Hadith'

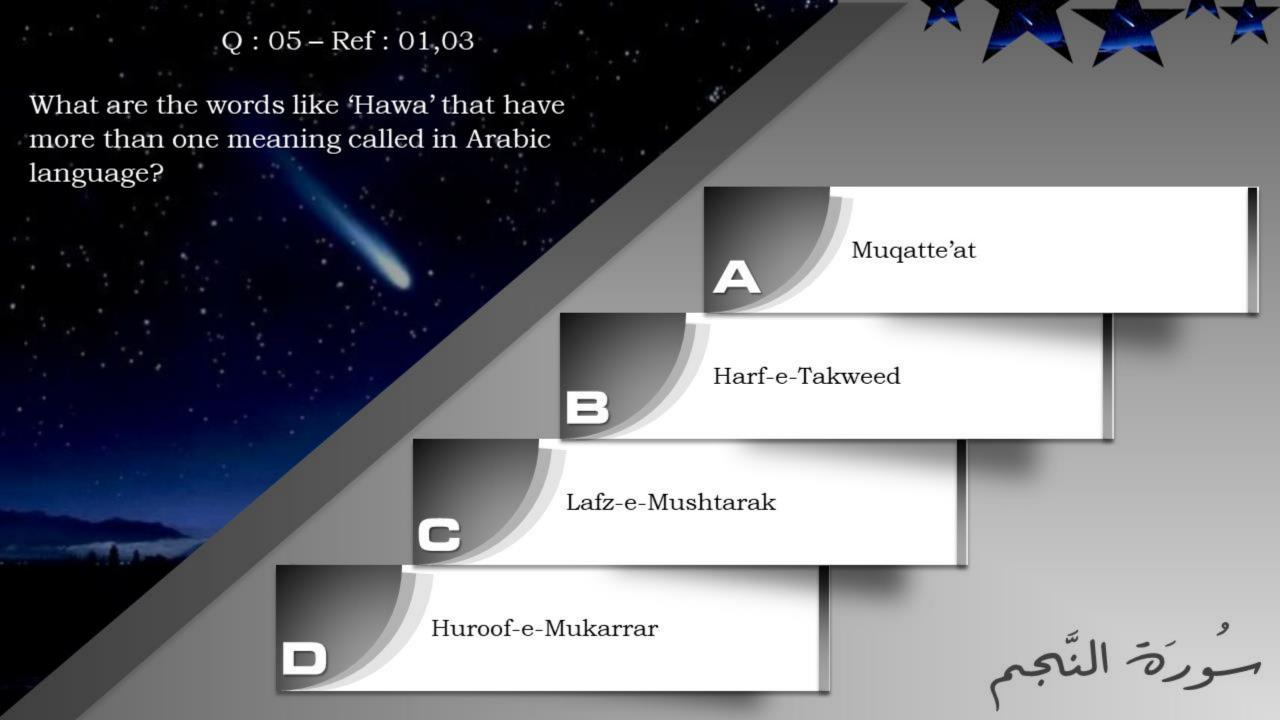
This surah and the next surah are both considered Early Makkan surahs

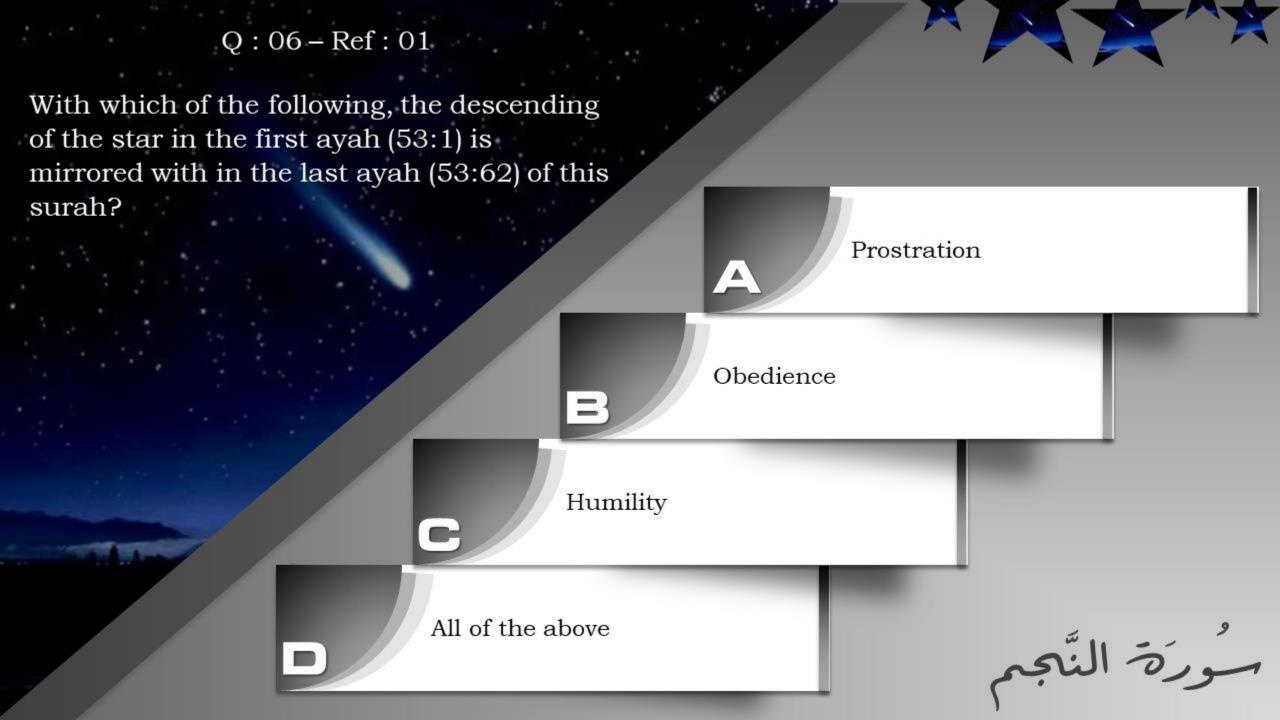
This surah and the next surah are both named after celestial bodies

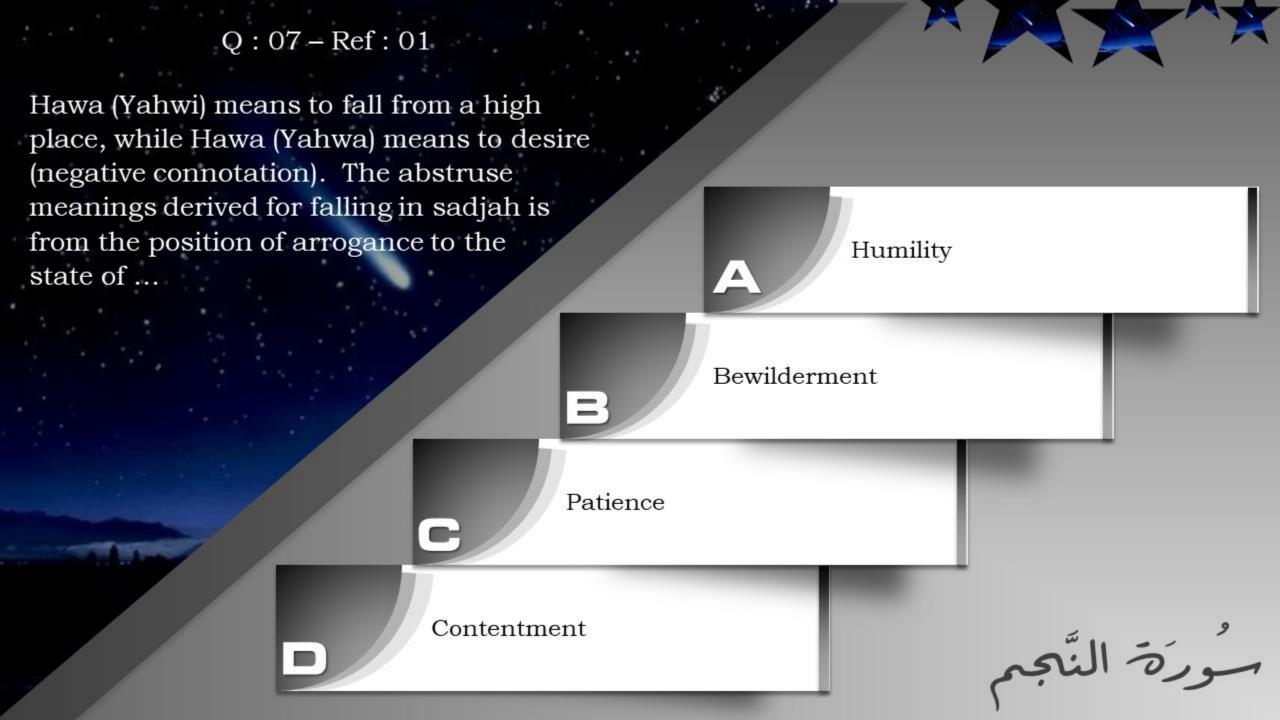


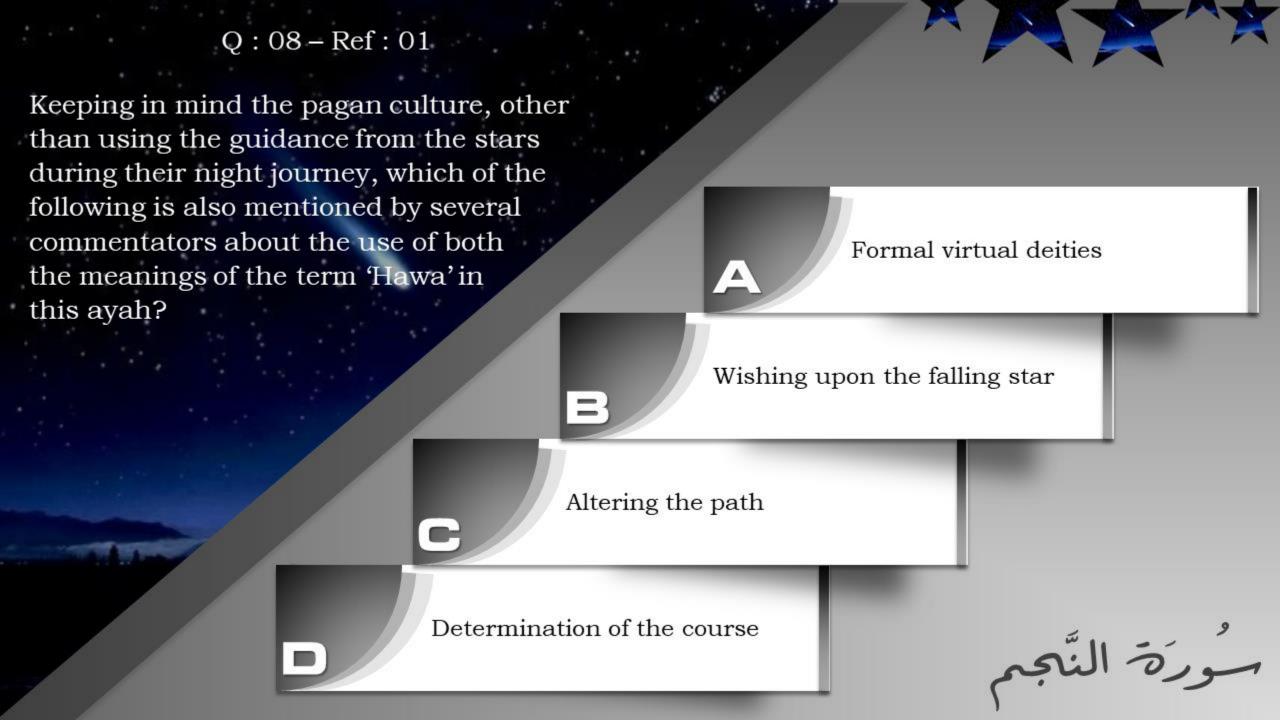


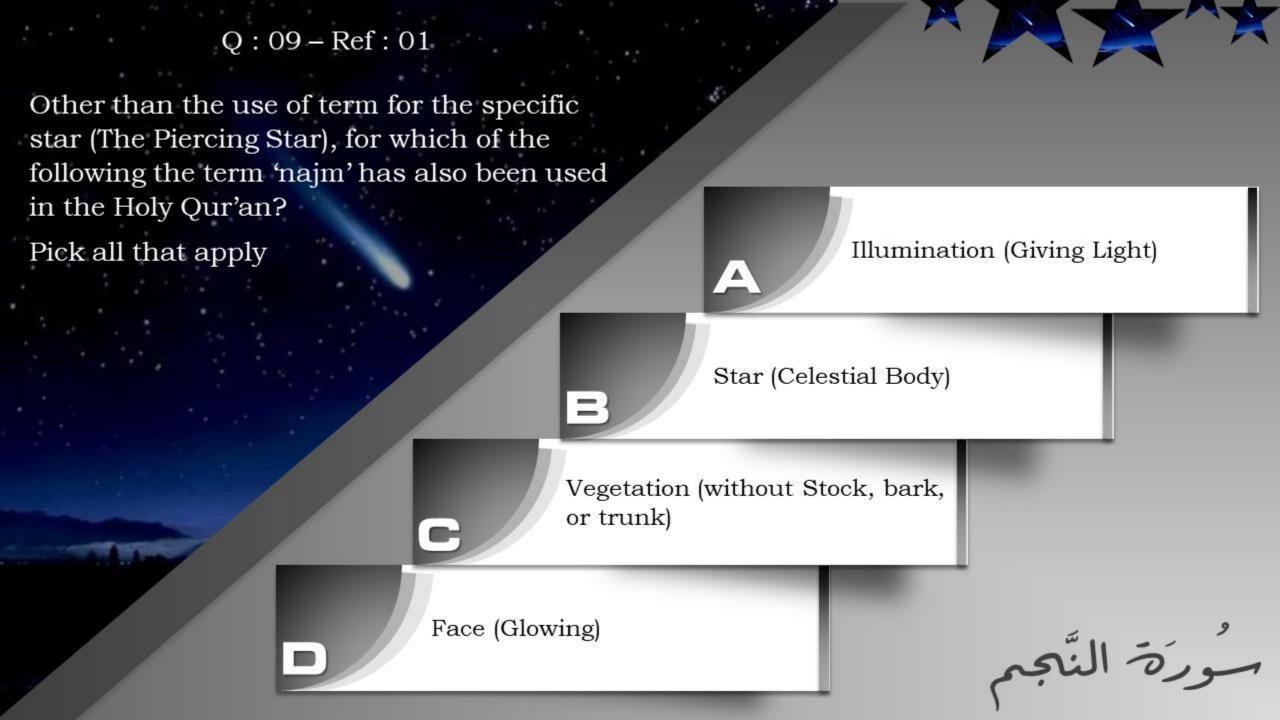


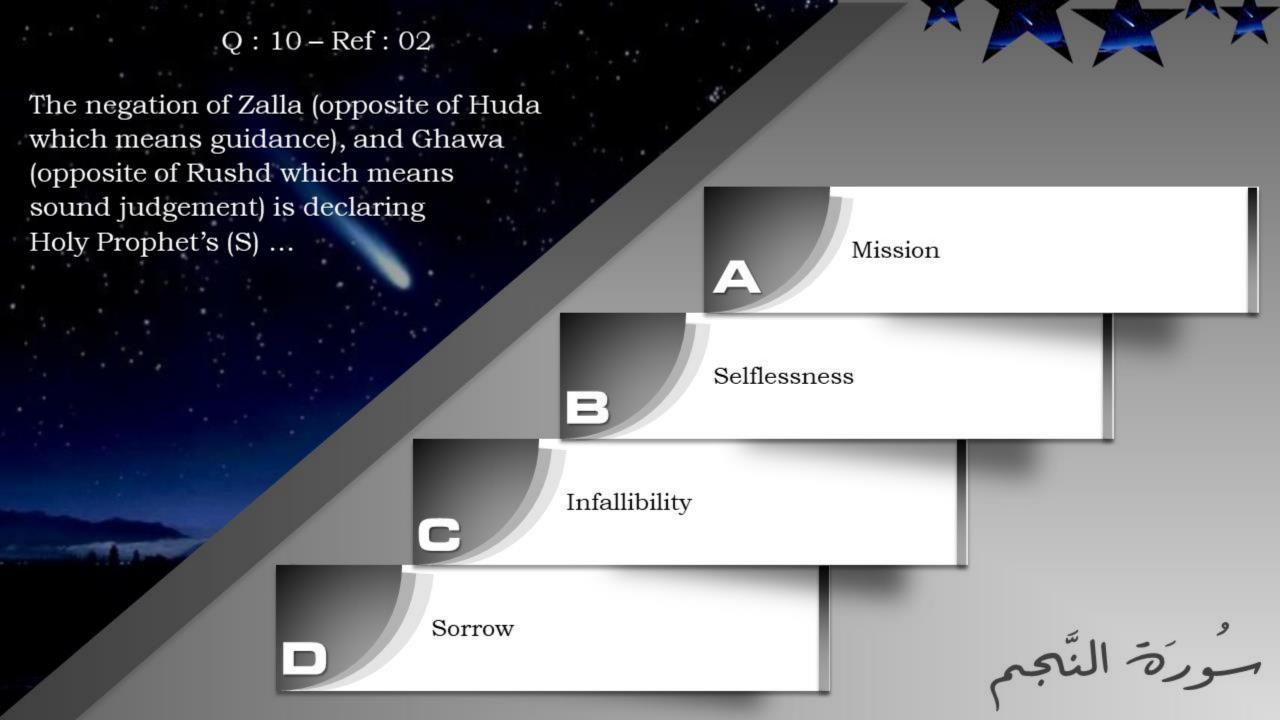












Q:11-Ref:02

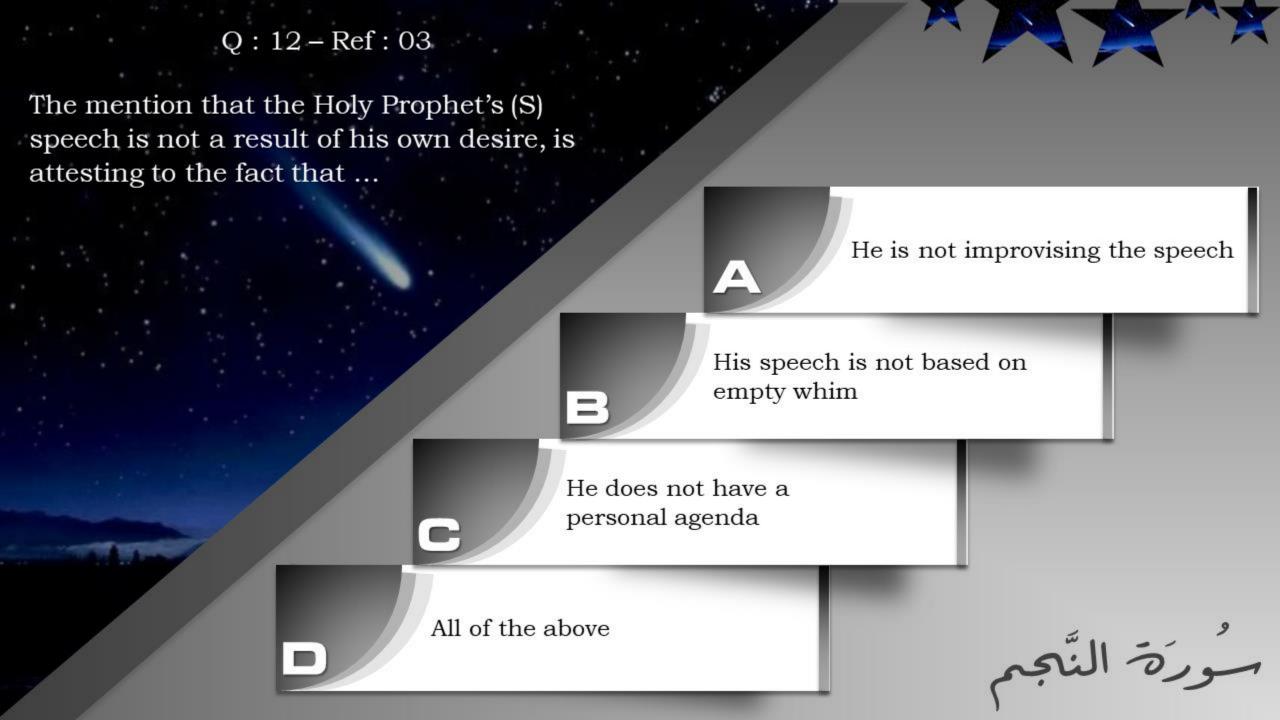
The term Sahib (plural Sahaba) is used in various places in the Holy Qur'an for companions. From Qur'anic perspective, hence, this term describes a relationship rather than denoting merit. What is being established by addressing the companions and drawing their attention to the attributes of the Holy Prophet (S) in the first 1/3 of the surah?

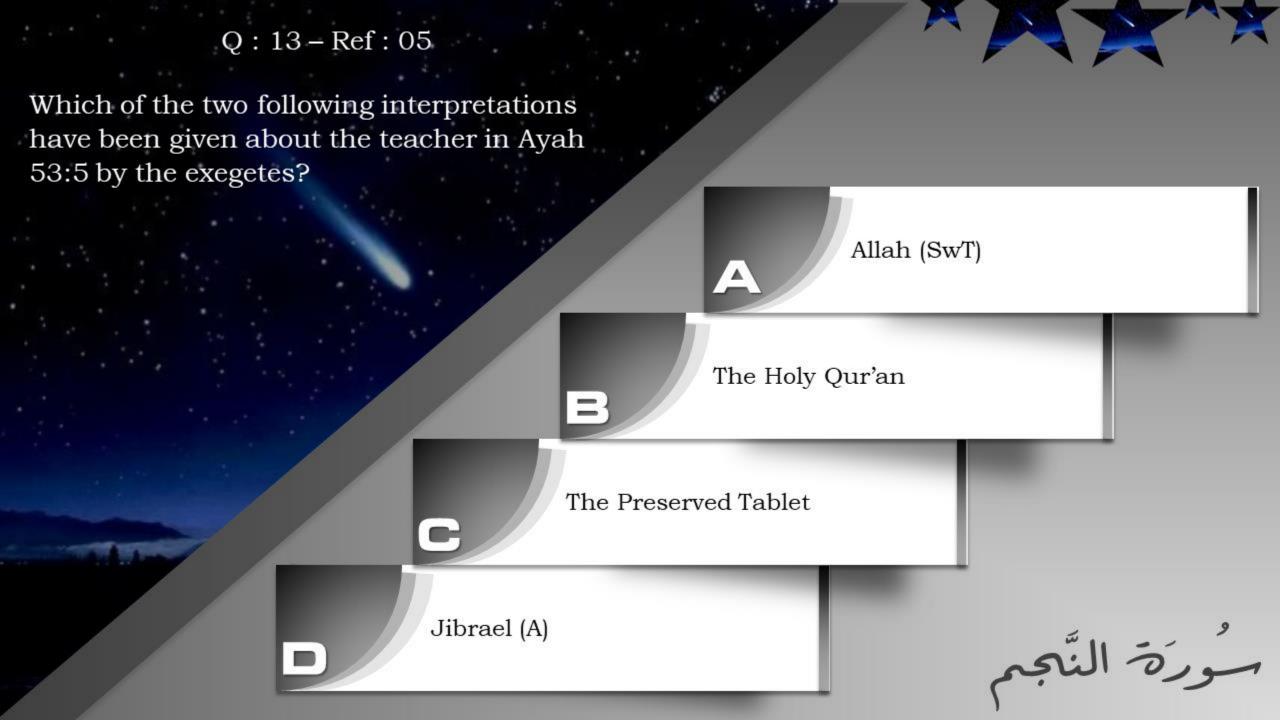
Establishing Prophet's (S) credibility

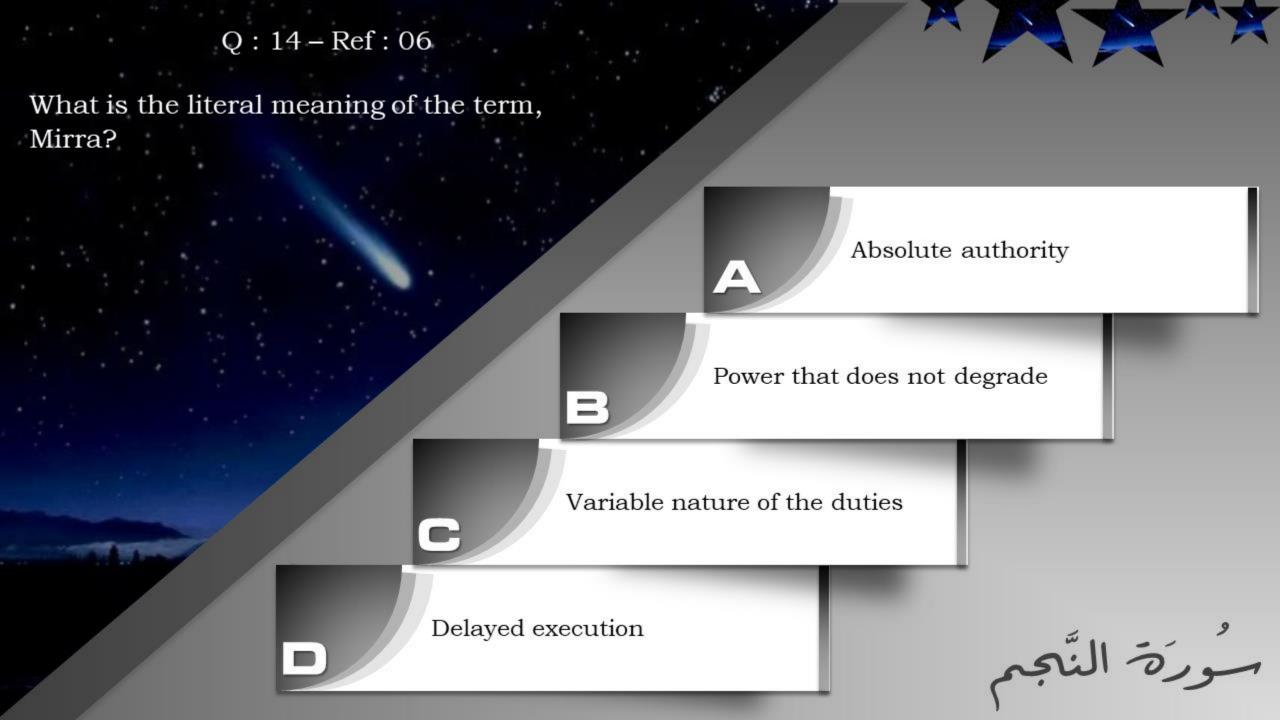
Refuting the claim that Prophet is the author of the Holy Qur'an

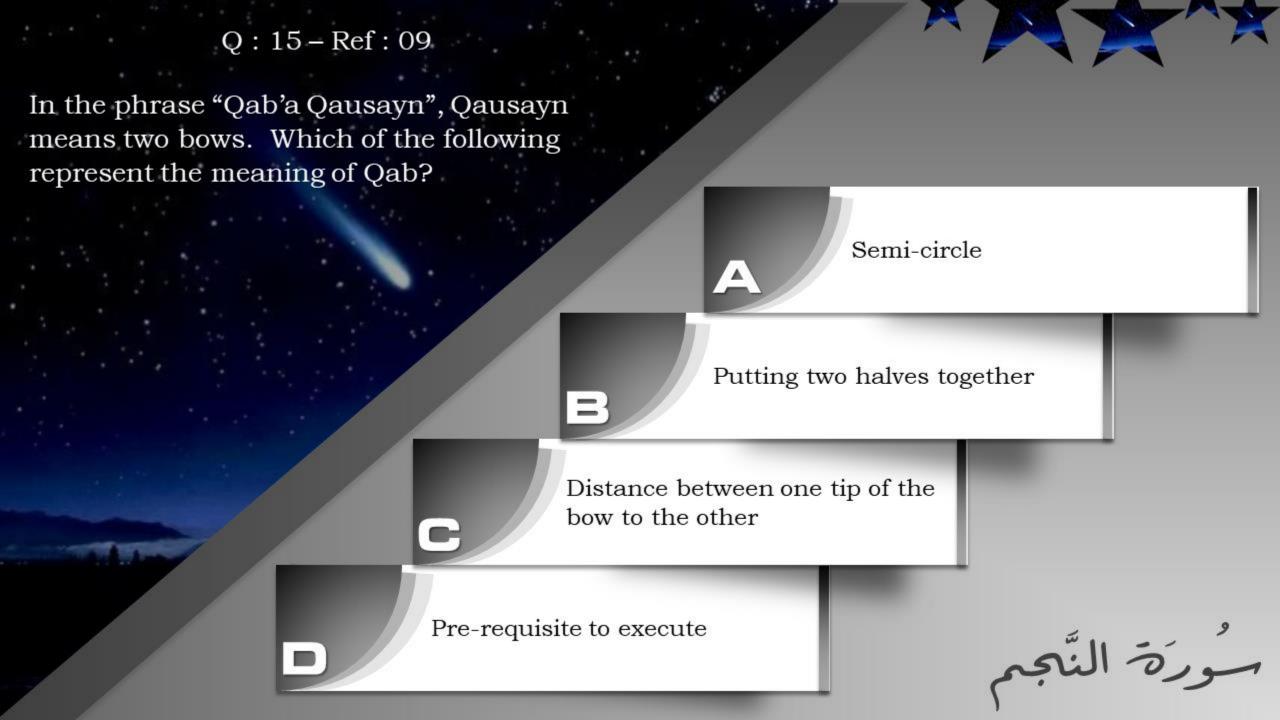
Divine endorsement of Prophet's (S) speech and actions

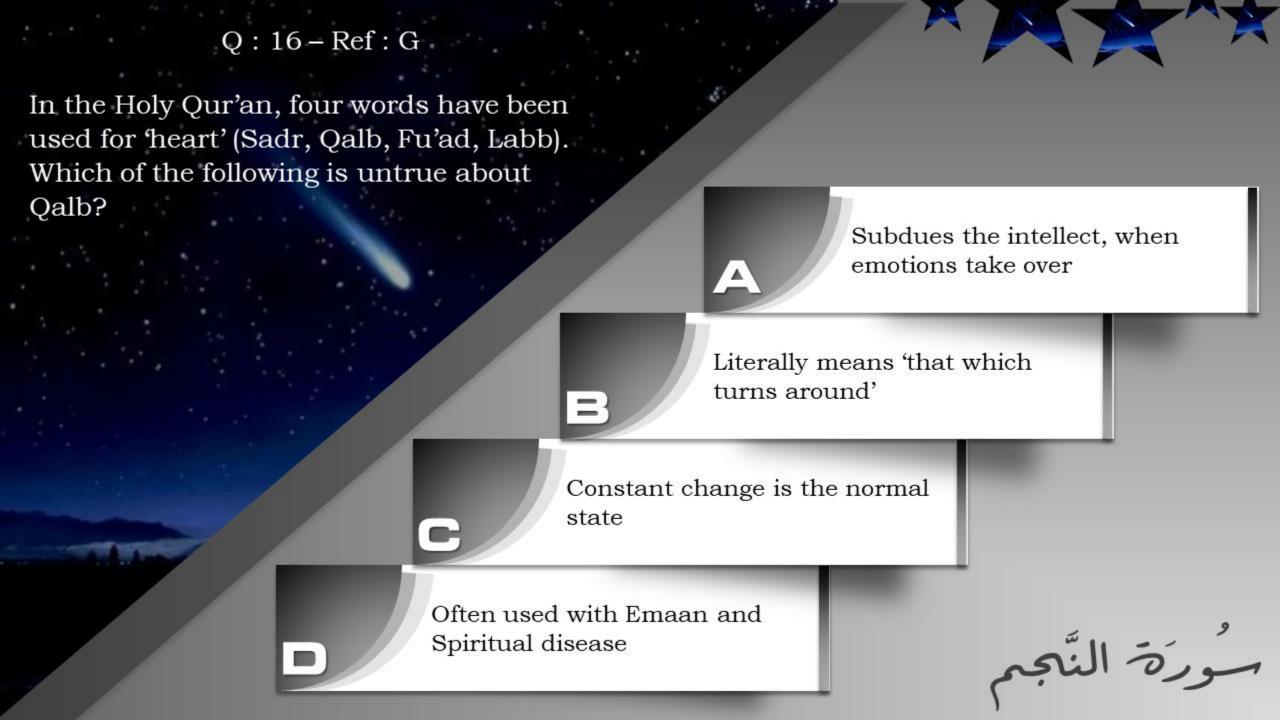
All of the above

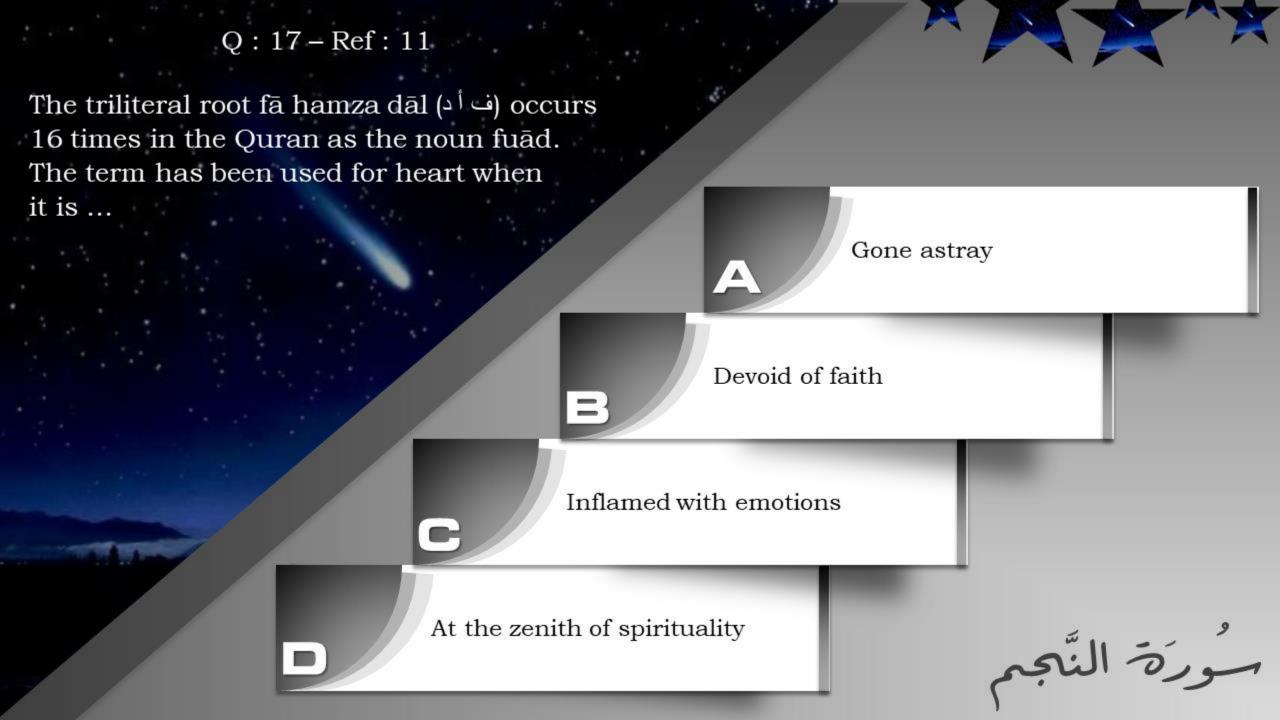


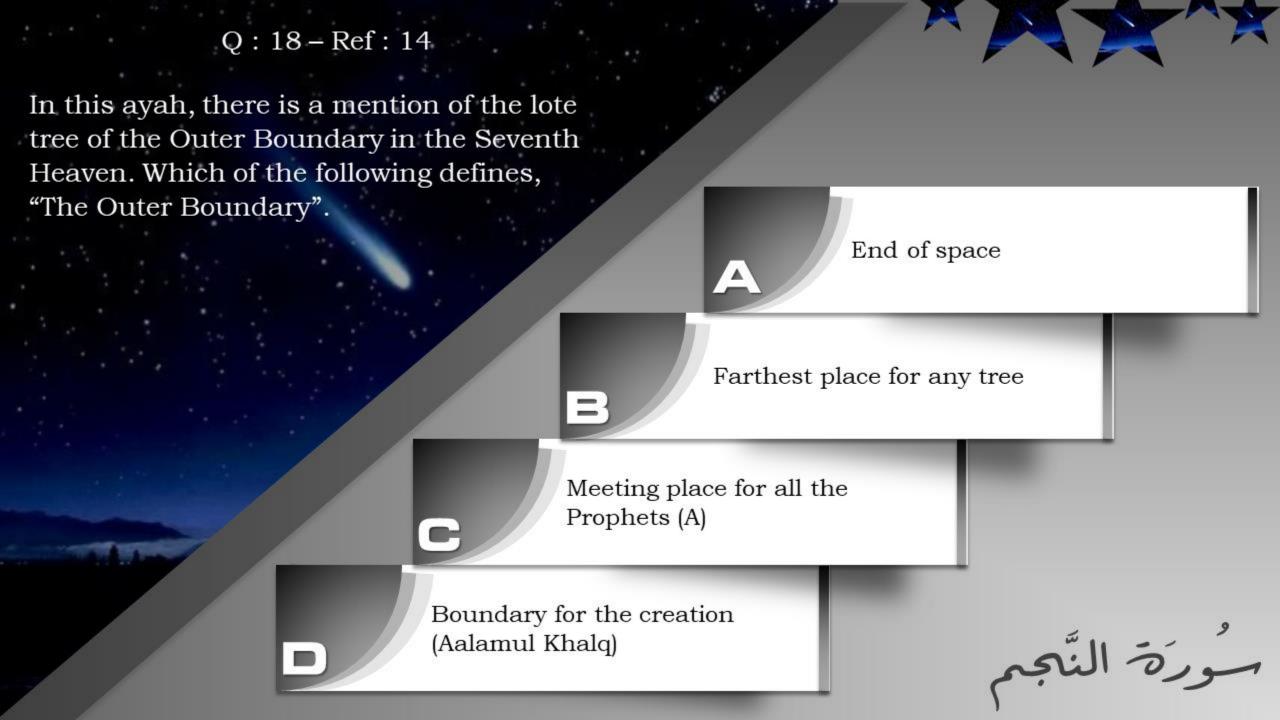


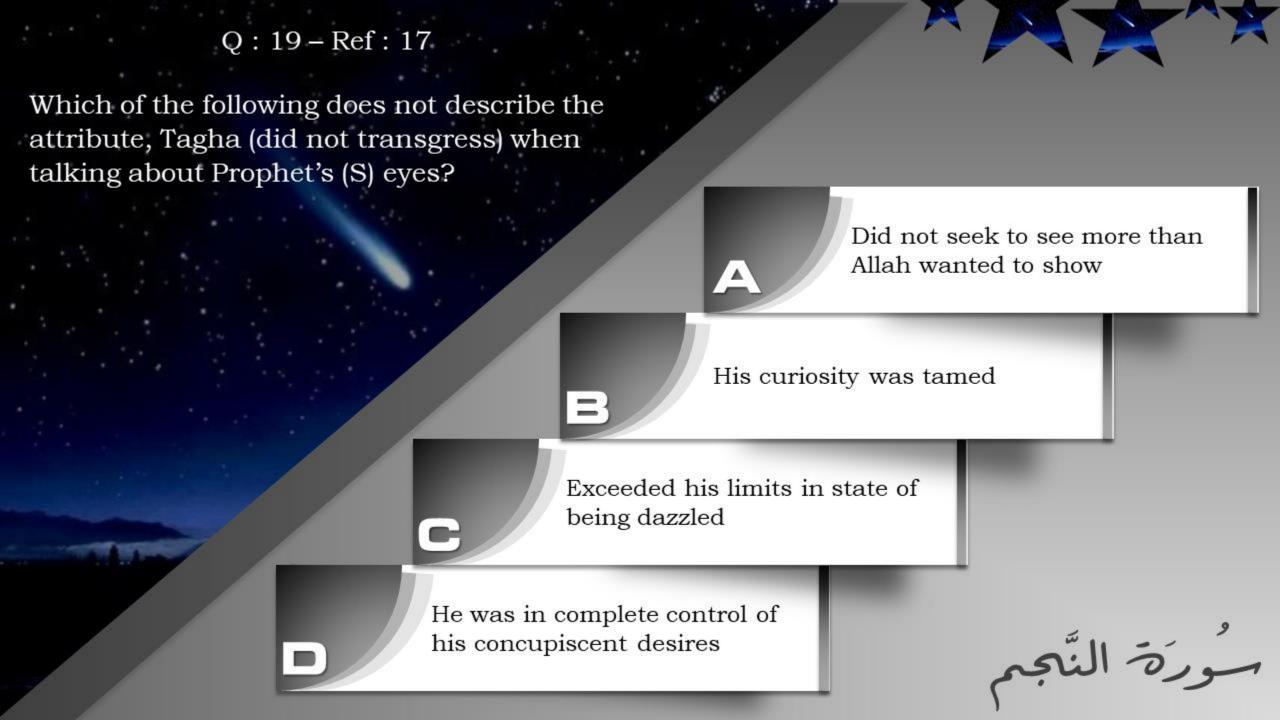


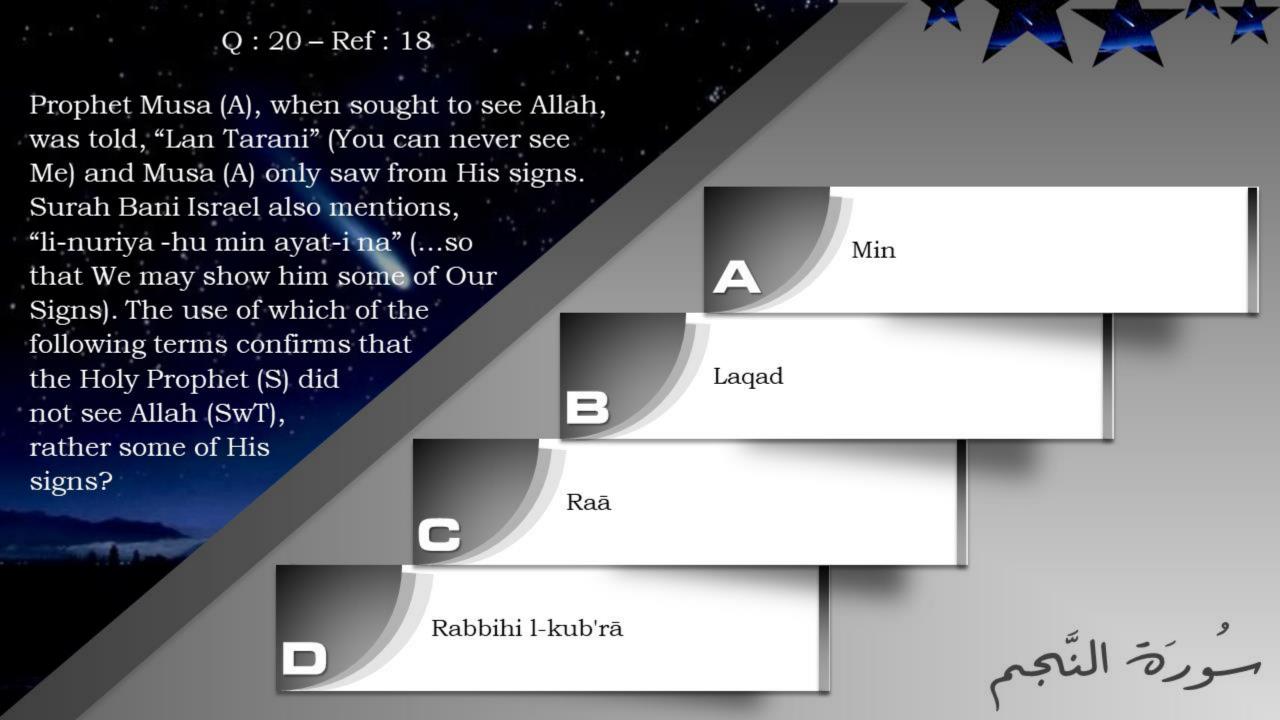












Q:21 – Ref:19-20

Pick the correct sequence of the tribes that worshipped Lat, Uzza and Manat respectively (situated in Taif, Nakhlah, and Qudaid correspondingly).

Bani Shaiban Aus & Khazraj Bani Thaqif

Bani Thaqif Bani Shaiban Aus & Khazraj

Aus & Khazraj Bani Thaqif Bani Shaiban

Bani Thaqif Aus & Khazraj Bani Shaiban

Q:22 - Ref:21-22

The absurd dogma of assigning daughters to Allah (SwT), a result of polytheists' own whim has been termed as "unfair division", because ...

Pick all that appply

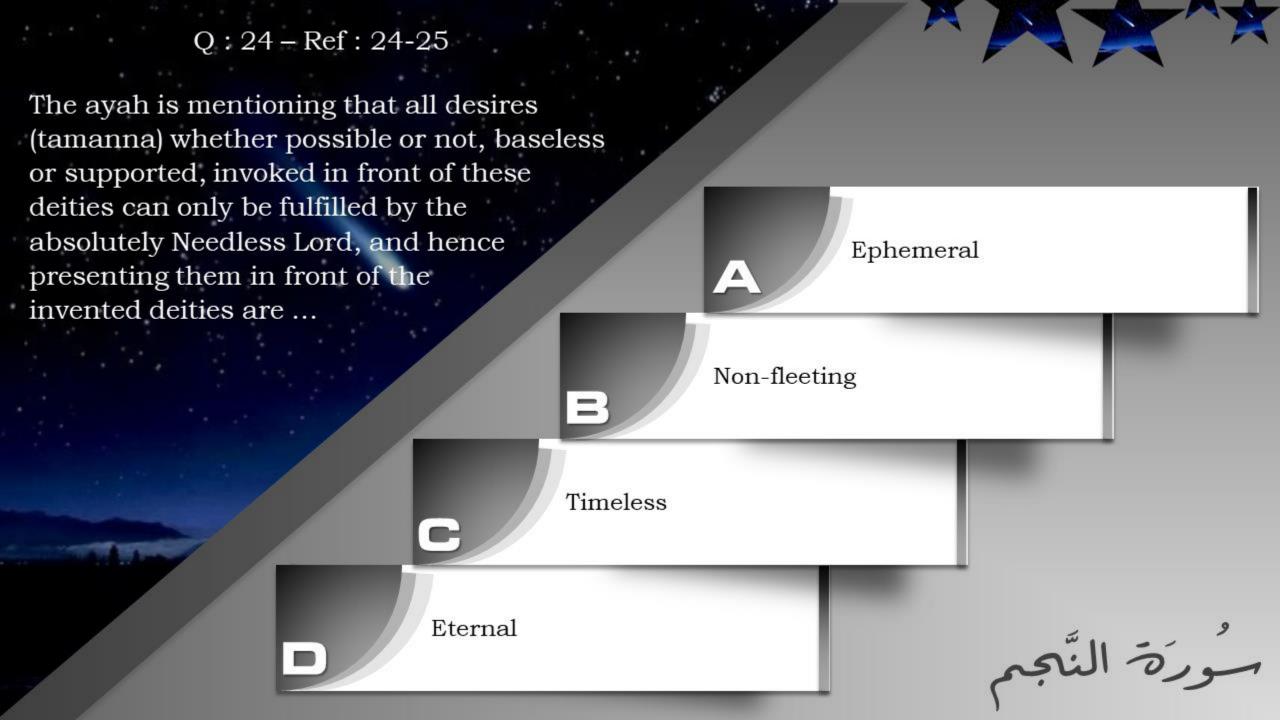
The number of male and female deities was inequitable

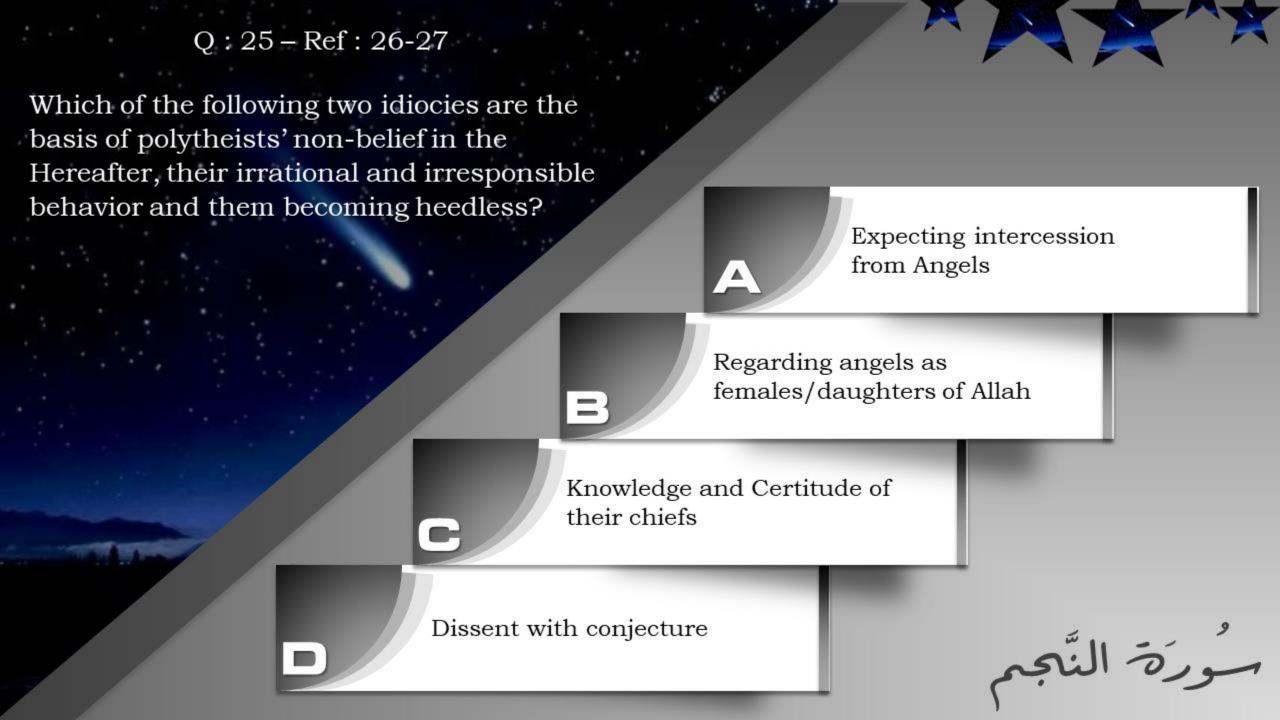
The male and female idols were paired in association

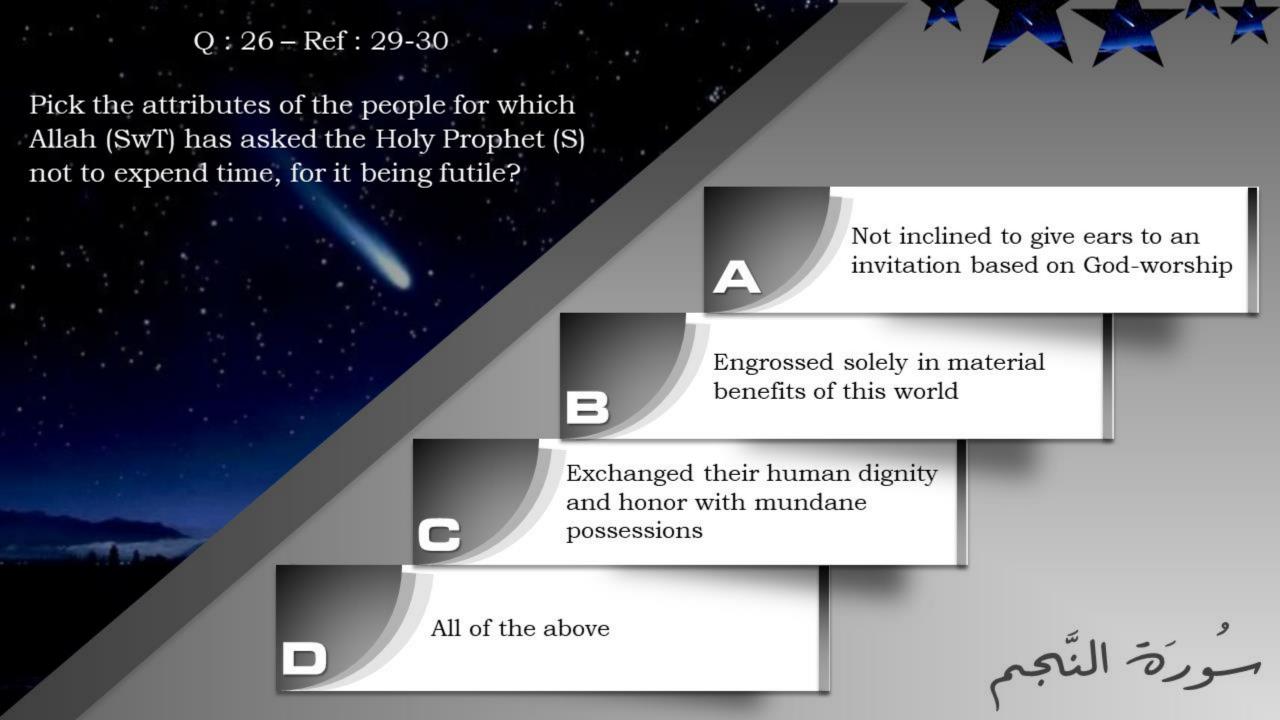
Pagans regarded the birth of daughters as disgraceful

Pagans only desired to have male children for themselves

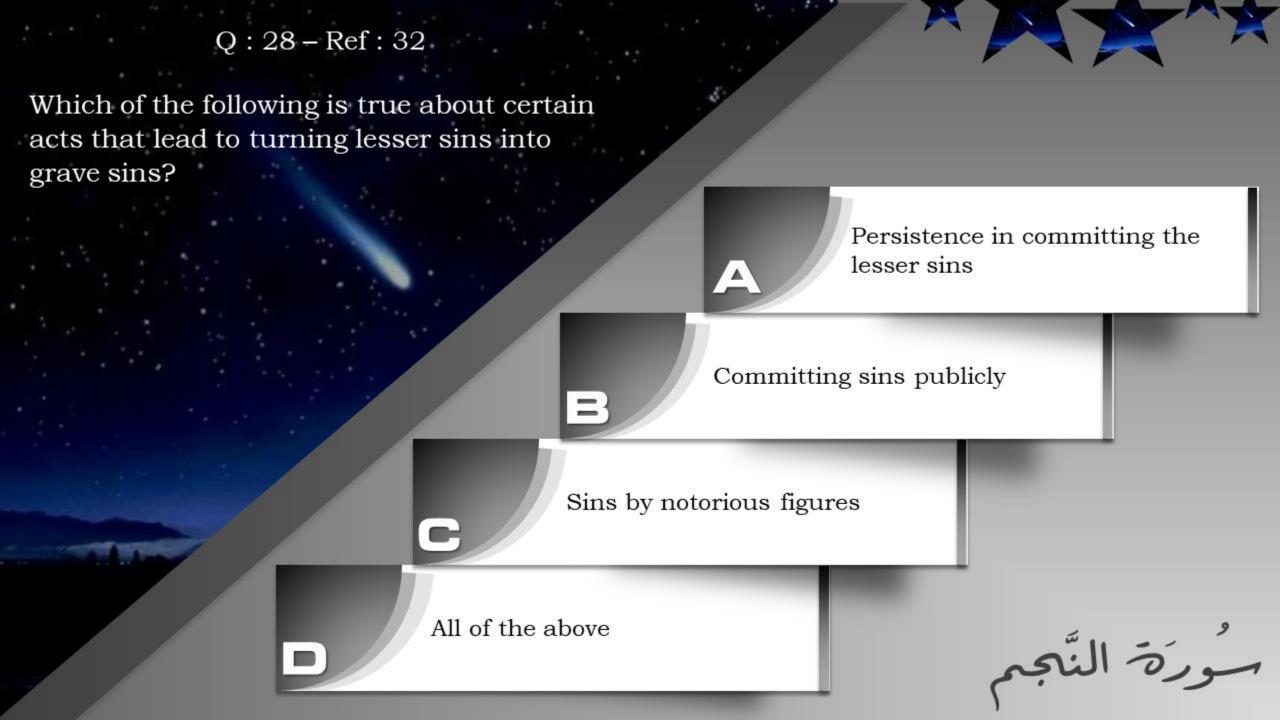
Q:23 - Ref:23 What is meant by the phrase, "They are but names which you have named."? Referring to the pompous titles given to the deities Deities' association with certain issues (might, knowledge, etc.) To allude that the given names (love, wrath, etc) are not equal to attributes of divinity All of the above سُورَة النَّجِم



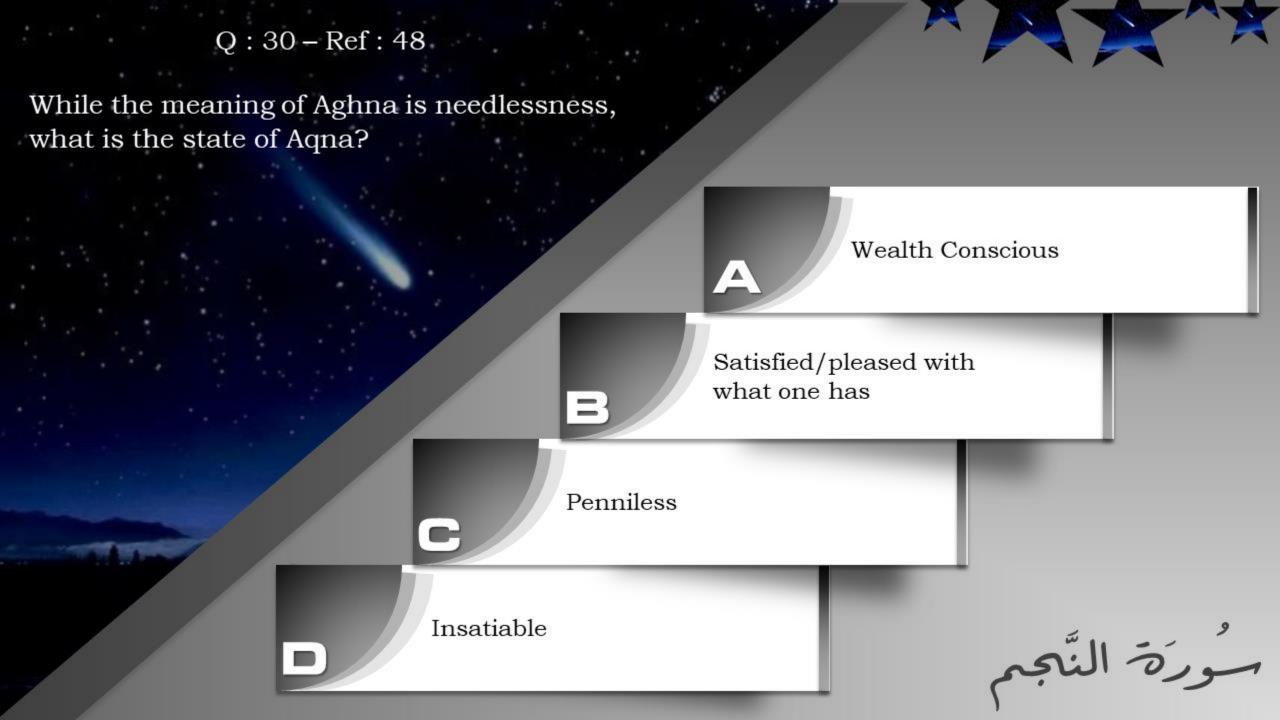




Q:27 - Ref:32 Which of the following is not one of the lexicographic or exegetic explanation of the term, Lamam? Coming close to committing sins and the word is applied to lesser sins. A sin with specified bounds An inadvertently committed sin which is not repeated. A sin which is followed by سُورَة النَّجم repentance and apology.



Q:29 - Ref:38 Which of the following is untrue about the message in this ayah? The responsibility of each acts lies with the one who commits it The responsibility of one's act is not transferable to other The culprit can only be let off on condition of someone else willing to suffer the Divine punishment Even willingly the responsibility of someone's act cannot be assumed



Q:31 - Ref:49 Which of the following is not true about the star, Sirius? Despite being smaller in size than the sun, it is more luminous Pagan imagined that Sirius affected their financial standing The Egyptians worshipped it for its appearance coincided with the annual floods in the Nile Bani Khazu'ah worshipped it رُورَة النَّج as a deity

