سُورَةُ النَّبَإِ
٧٨
عَمَّ يَتَسَاءَلُونَ
عَنِ النَّبَإِ الْعَظِيمِ
الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ

عَنِ النَّبَإِ العَظِيمِ

The Great News

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Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 01 Reference G

What type of question does this sūrah begin with?

A Disjunctive

B Choice

C Rhetorical

D Funneling

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 02 Reference G

In the previous quiz about sūrah Al-Mursalat which is immediately before sūrah An-Naba, a refrain (Woe, that Day, to the deniers) appeared 10 times. In this blessed sūrah, Allah (AwJ) is responding to the deniers of the Day of Judgment, by saying

A. وَّجَنّٰتٍ اَلۡفَافًا

B. كَلَّا سَيَعلَمُونَ

C. وَّفُتِحَتِ السَّمَآءُ

D. وَّ سُيِّرَتِ الجِبَالُ

عَنِ النَّبَإِ العَظِيمِ

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Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 03 Reference G

In Holy Prophet's (S) Makkan life, his message consisted of three elements. According to the theme of this sūrah, which of the three elements was contested and mocked the most?

A. Oneness of Allah

B. Rebirth

C. Prophethood

D. All were mocked equally

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 04 Reference G

There are three root words that are unique to this blessed sūrah. Which of the following is not one of the unique root words?

A. sīn bā tā

B. wāw hā jīm

C. thā jīm

D. dāl hā qāf

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 05 Reference 1-2

Question can be raised or asked for a variety of motives. Pick the one from the following that is not one of the reasons to pose a question.

A **Curiosity**
To gain knowledge or eliminate confusion

B **Undermining**
To alter the influence

C **Sarcasm**
To humiliate the one who delivers

D **Mortification**
To get mortified in front of the audience

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 06 Reference 2

Both 'Khabar; and 'Naba' are used for news in the Arabic language. Naba, however, is a news that encompasses all the attributes except for

A. Demanding an action or a reaction

B. Being great or of significance

C. About something intangible

D. Being of benefit to the listener

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 07 Reference 2

Even though 'Naba' in itself means "great" news, what is the purpose of adding the adjective "Azeem" for additional emphasis?

A. To maintain the literal beauty in rhyming

B. Resurrection was contested the most

C. This is how the question was being asked

D. None of these

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 08 Reference 3

Instead of the term 'Yakhtalifoon', the Holy Qur'an has used the term 'Mukhtalifoon'. Which of the following is the derived meaning of this word?

A. Continuously are in disagreement

B. This is a manifest disagreement

C. Individuals are in disagreement with their own thoughts

D. All of these

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Question 09 Reference 4-5

Allah (AwJ) is directly answering the ones who raise the question of the Great News and discuss among themselves. This gives a vivid indication that Allah is

A. All-Knowing

B. Not Pleased

C. Determined to respond fittingly

D. All of these

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 10 Reference 4-5

In the term, saya' lamun, what does the letter '**sa**' signify?

A Soon

B Tough

C Selective

D Them

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Question 11 Reference G

Every great artist has a unique signature artistic style that becomes his identity. What is the most outstanding element of Allah's Mastery of His Artistry that He has mentioned repeatedly in the Holy Qur'an?

A. Everlasting

B. Creation in pairs

C. Mammoth in size

D. Unlimited in numbers

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 12 Reference 6-14

How many pairs are mentioned in the referenced ayaah.

Kindly note that creation in pairs does not only mean male and female, rather creation that compliment each other.

A. Five

B. Seven

C. Nine

D. Ten

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 13 Reference 6-14

Pick the only part that is not mentioned in pair.

A Cradle

B Stakes

C Deep Sleep

D Slumber

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Question 14 Reference 6-16

According to some commentators this sūrah can be divided into 7 parts (please refer to the notes). Sections 1, 3, 5 and 7 talk about Qiyamah, and 4 and 5 mention Hell and Paradise respectively. What is unique about section 2?

A. All are within the reach of human observation

B. Warrants reflection and pondering

C. Does not require faith in the unseen

D. All of these

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 15 Reference 6-16

How many blessings have been mentioned in this range of ayaah?

A. Ten (10)

B. Twelve (12)

C. Fourteen (14)

D. Sixteen (16)

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 16 Reference 6-7

In ayaah 6 and 7, Allah (AwJ) is comparing His artistry of creation with that of the human being. While bed/cradle is to earth, the tent and pegs are to

A Earth and Mountains

B Deep Sleep and Slumber

C Wind and Clouds

D Grains and Vegetation

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 17 Reference 9

The word '**Subaat**' means 'that which cuts off'. In what way does the deep sleep at night cut us off?

A. Soul departs from the body

B. We cut off from the family

C. Daily business and affairs of the daytime

D. All of these

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 18 Reference 10

The night is like a garment pulled over you and indeed the night (Allah's Creation) manifest you. Which of the following is a correct statement about the derived meaning?

A. Yaum-ul-Fasl will be dark as night for the disbelievers

B. You cannot sleep unless we put this veil over you

C. You do not have the power to take off this garment

D. Secrecy is attributed to the night

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 19 Reference 13

What are the two characteristics of the sun that are mentioned by Allah (AwJ)?

A. Round and Bright

B. Lamp and blazing brilliant

C. Visible and Burning

D. All of these

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 20 Reference 17

In which sūrah did Allah (AwJ) raise the question (وَمَا أَدْرَاكَ مَا يَوْمُ الْفَصْلِ) but did not follow up with an answer until this ayah in sūrah Naba?

A Mulk

B Mursalat

C Haqqah

D Hadid

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Question 21 Reference G

In ayah 12 Allah (AwJ) mentions that He has built seven firmaments above us. In ayah 19, He mentions that the same firmaments will open like wide gates depicting His power of Creation and His power over Creations. Pick the two ayaah from this sūrah that fit this description and pattern as well.

A. 4 and 29

B. 5 and 26

C. 6 and 23

D. 7 and 20

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 22 Reference 21

In this ayah, Allah (AwJ) mentions that the Hellfire has been waiting in Ambush. '**Mirsaad**' is an ambush or a place of ambush that is

A. Designed for Ambush

B. Extremely Hot

C. Of variable levels

D. Shaped like the letter 'Saad'

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 23 Reference 22 & 27

In this ayah, Allah (AwJ) has referred to the deniers with the term, **'Taagheen'** which means 'rebellions' as they hoped for no accountability to occur. This false hope (their desire) deluded them and hence

A. They relied on the influential ones

B. They had no fear

C. They believed that they could repent at any stage

D. They were simply unaware

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 24 Reference 23

What is '**Haqab**'?

Note: In this ayah, its plural (اَحقَابًا) has appeared.

A. 80 years

B. 80 years with each day equal to a year

C. 80 years with each day equal to a 100 years

D. 80 years with each day equal to a 1,000 years

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 25 Reference 28

This ayah encompasses two type of signs that the deniers used to lie about. Pick those from the following:

A. Signs that are mentioned earlier (in pairs)

B. The Angels

C. The ayaah of the Holy Qur'an

D. None of these

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Question 26 Reference 29

For count, there are two terms used in the Arabic language, **Ehsainah** and **Adada**. How is Ehsainah (used in this ayah) is different from Adada?

A. Counted Repeatedly

B. Counted by more than one

C. Counted and Protected

D. Counted daily

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 27 Reference 31

Taqwa is defined as 'precautions as a result of fear'. In this ayah, Allah (AwJ) has used the term '**Muttaqeen**' rather than '**Momineen**' implying that merely the faith is not enough about the day of Qiyamah, rather fear that would lead to the precaution. The term, 'Muttaqeen' is a perfect contrast to which term used for the deniers earlier in this sūrah?

A Zaalimeen

B Ta'gheen

C Mukazzibeen

D Mukhtalifoon

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Question 28 Reference 34

In Ayah 34 Allah (AwJ) has mentioned the reward for the righteous in 'pure drinks in cups overflowing'. In which Ayah has Allah (AwJ) mentioned the recompense of drink for the disbelievers?

A 14

B 18

C 21

D 25

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 29 Reference 36

When Allah (AwJ) mentioned the compensation of the evil-doers, He did not mention '**from your Lord**', rather just fitting recompense. What does the addition of 'from your (Prophet) Lord' imply?

A. Only with the intercession from the Prophet (S)

B. Prophet (S) can vouch for the accuracy

C. More than what is deserved

D. All of these

Sūrat an-Naba'(78) - Revelation Order (80) - Ayaah (40) - Words (174) - Unique Root Words (3) - Letters (796) - Number of Rukus (2)

Question 30 Reference 38

What is unique about this phrase of the ayaah, **"The Day when the Spirit and the angels are ranged row on row"**?

A. Only instance in the Holy Qur'an where Rooh precedes Malayek

B. Angel Jibrael is not called by his name

C. While row is mentioned, horizontal or vertical axis is not

D. Nothing unique about the mention

إِنَّ اللَّهَ وَمَلَائِكَتَهُ

يُصَلُّونَ عَلَى النَّبِيِّ

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ