



كَلَّا إِنَّ كِتَابَ الْأَبْرَارِ لَفِي عَلَيِّنَ

وَيْلٌ لِّلْمُطَفِّفِينَ

Sūrah al-Muṭaffifīn
the stinters

EARLY MAKKAN



MID MAKKAN



LATE MAKKAN

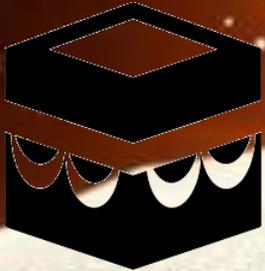


MADANI



LEGEND

- Shared Previously
- In Progress
- Sharing

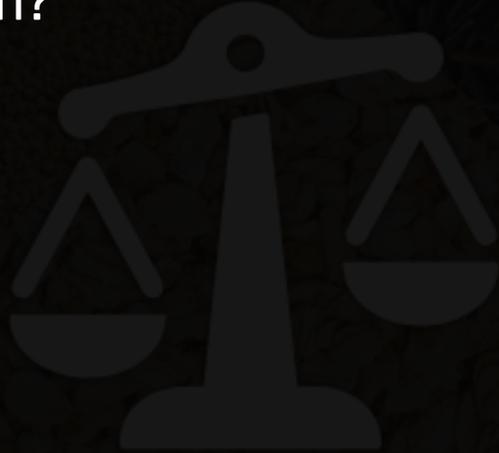


CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN

Q1

G

Which of the following categories is not covered by the theme of this blessed sūrah?



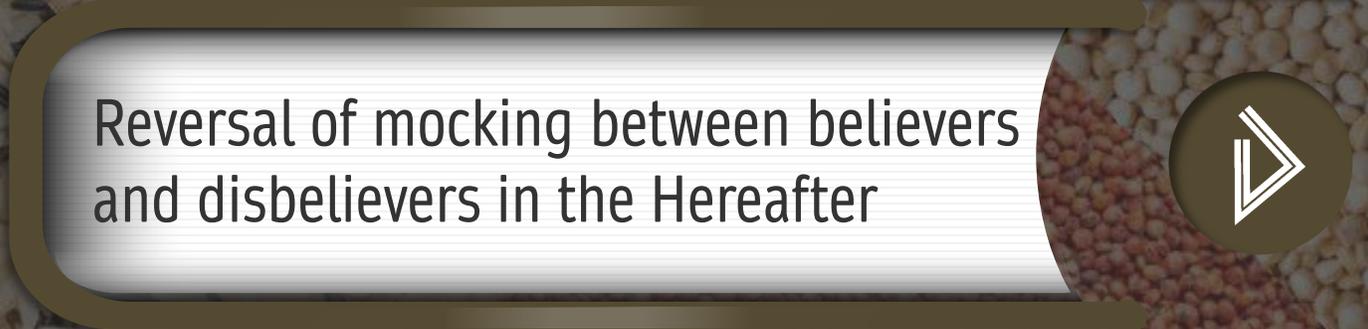
Serious warning to defrauders



Lack of belief in the Rebirth



The divine guidance in history



Reversal of mocking between believers and disbelievers in the Hereafter

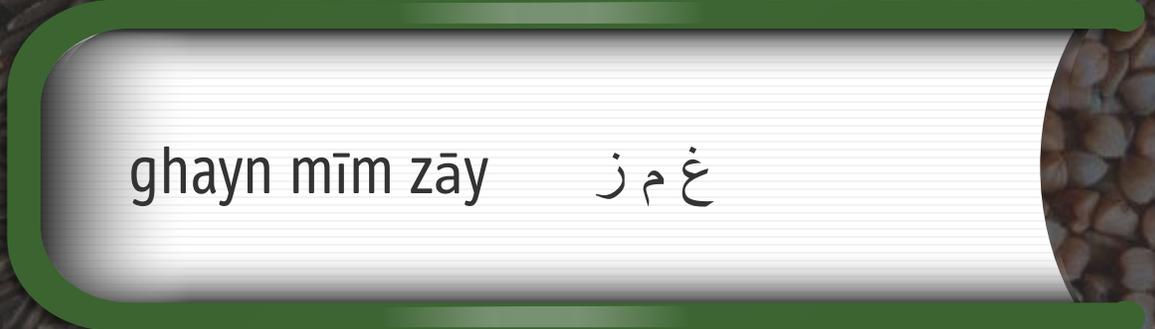
Q2

G

Other than the word, Mutaffif, there are 5 unique root words used in this sūrah. Which of the following is not one of those?



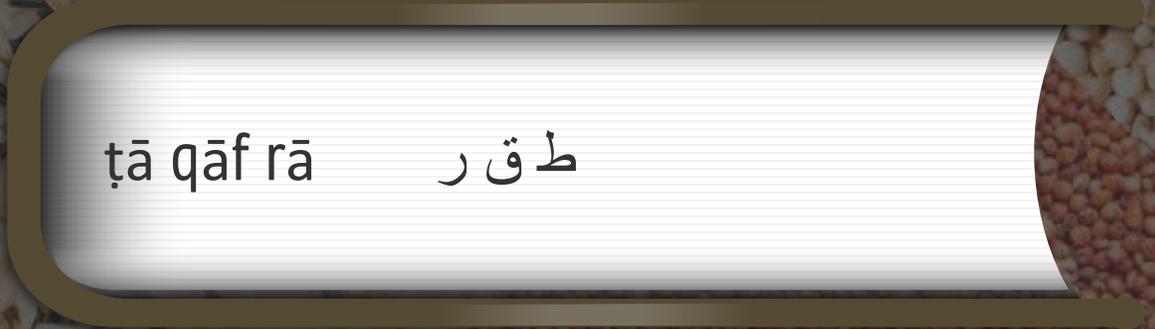
ṭā fā fā ط ف ف



ghayn mīm zāy غ م ز



rā ḥā qāf ر ح ق



ṭā qāf rā ط ق ر

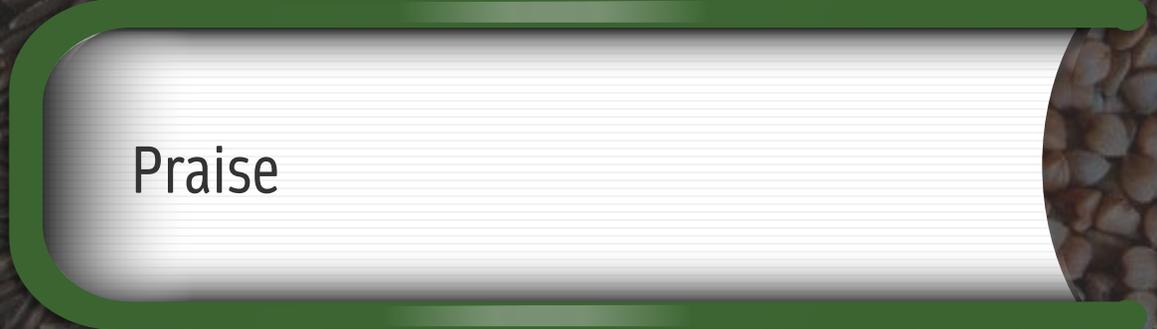
Q3

A1

This blessed sūrah begins with a



Threat



Praise



News



Comparison



Q4

A1

Mutaffifin are the



Sellers who swindle their customers



Buyers who bully their sellers



Both A and B



Defrauders who shortchange tangibles

Q5

A4

What is the implied message of this ayah?



A

Allah has not blessed the sinners with the capability to think

Those who are conscious about the Day of Resurrection will deviate from being Mutaffif

B

The infidels are purposely shortchanging the ones who have accepted Islam

C

None of the above

D

Q6

A5

The word 'Azeem' is generally translated as "big" or "great". Keeping in mind the root word, 'azm' which means 'bone', what is the most accurate derived meaning for the day that has been termed as 'Azeem'?

A

A great day that will be tough

A big day that will go down to the core

B

On this great day, the believers will pick a bone with the sinners

C

Both A and C

D

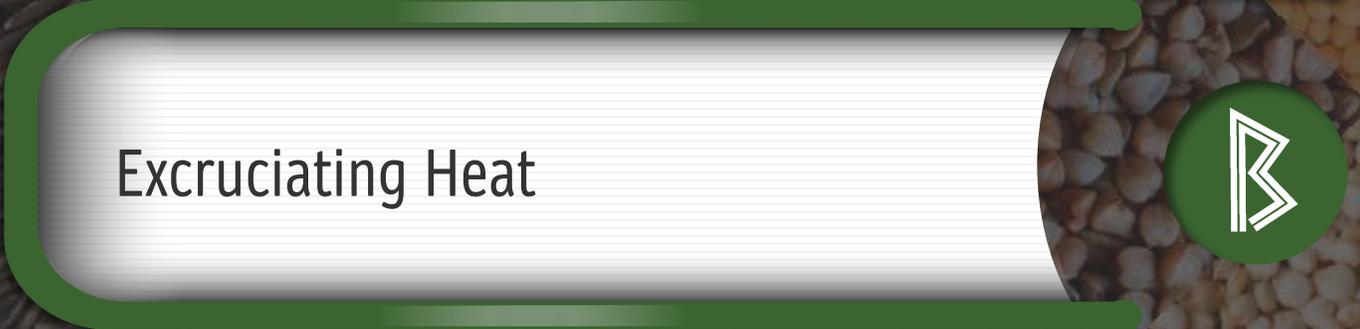
Q7

A7

What is the literal meaning of the root word, 'Sijn', used in the term, 'Sijjeen'?



Seventh Earth



Excruciating Heat



Prison



Deep and Dark

Q8

A7

The root word for 'Fujjar' is 'Fajr' meaning "that which rips through the night". Hence the meaning of the term, 'Fujjar' (plural) are those vicious criminals who



Commit sins starting dawn



Rip through the obedience of Allah



Are engaged in crimes all day except for Fajr



None of the above

Q9

A9

Which of the following is not one of the descriptions of the term, 'Marqum'?



Thick / Bold



Clear



Cannot be erased / forgotten



Partitioned by sects

Q10

A10

In the first 10 ayaah of this sūrah, a case has been built about the pattern for those who deny the Day of Resurrection. Which of the following is not one of the attributes used in this sūrah building up to the cause of their denial?

A

Defrauder

Arrogant

B

C

Wicked

Deniers

D

Q11

A12

Two attributes have been defined for liars and deniers. While Mo'tad is one who flouts to a point where he crosses all limits, which of the following fits the description of an 'Atheem'.

A

Psychological condition that discourages someone from evil

Repeats and gets immersed in sins

B

Does some good and some bad

C

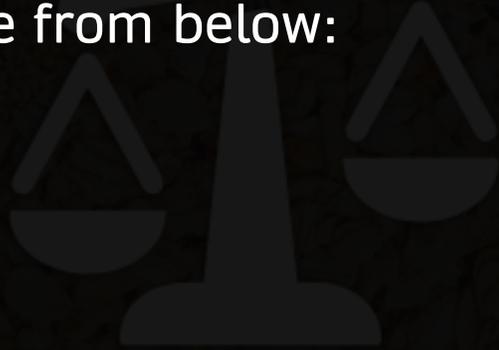
Beats the system but scolds himself over it

D

Q12

A13

The term, 'Asateer ul Awwaleen' does not just mean the stories/myth of the ancestors, rather carries an additional attribute. Pick the same from below:



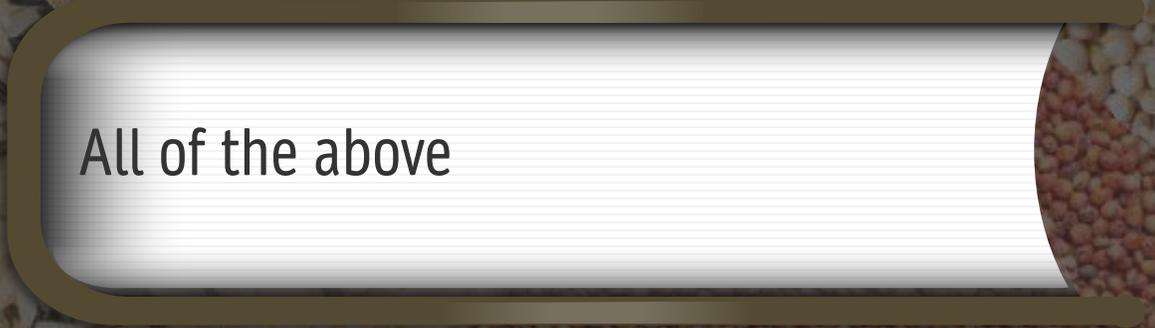
Covers only People of Noah (A), Ad and Thamud



Stories that are narrated in previous Divine scriptures



Mocking and condescending tone

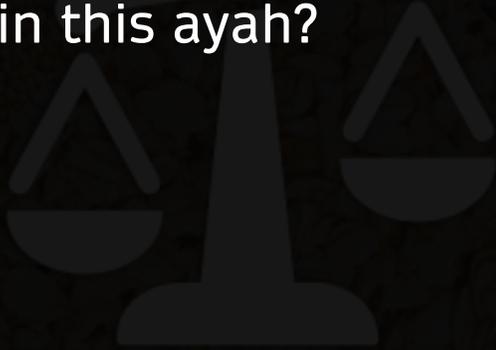


All of the above

Q13

A14

Rayn (root word) is a stain that covers – means it is not just a spot of rust – rather a rust that completely covers the base. What is meant by rust in this ayah?



Filth of sins



Arrogance due to wealth



Lack of intellect



Restricted vision

Q14

A15

Which of the following does not apply to the phrase, "they will be barricaded from seeing their Lord" directed toward the deniers?



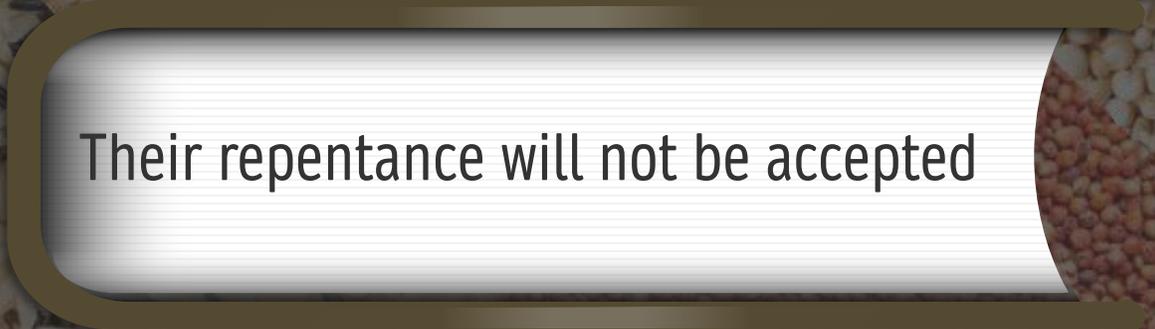
They will not be able to stare away from the Hellfire



They will be expelled from the realm of Allah's Mercy



They will be veiled off from the Light of their Lord



Their repentance will not be accepted

Q15

A17

The term 'Yuqal' (it will be said) is used in this ayah instead of 'Allah will say to them' implies that the



A

Prophets of their times will be delegated to convey this message

Due to the loud blazing fire, they will be unable to hear the Divine command

B

The deniers will be deprived of Allah's direct address along with His Light and Mercy

C

Mutaffif will ignore at first and it will be repeated to them

D

Q16 A18/22

The term, 'Abrar' has appeared 6 times in the Holy Qur'an with two of those instances in this blessed sūrah. Abrar are the believers who have all the following except:

A

Sense of Vengeance

Perform good deeds

B

Pious soul

C

Firm belief

D

Q17 A22/24

This blessed sūrah has two mentions of the term, 'Abrar' and equal mentions of the term, 'Naeem'. 'Naeem' can be defined as a bliss with all the traits except for



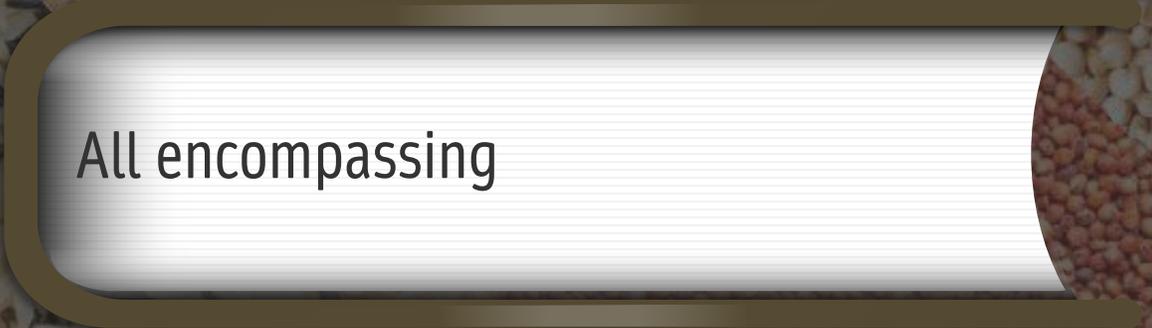
Perpetual



Fading



Enormous



All encompassing

Q18

A23

The 'Abrar', in the paradise, despite their reclining position on the couches, will enjoy a blissful view from every angle, of



A

The galaxy

Angels

B

Allah's Mercy and Light

C

Flowing streams

D

Q19 A22-28

Bliss will be with the 'Abrar' every step of the way. Which of the following, however, is not mentioned in the sūrah?



Taste



Dressing



Smell



Sight

Q20

A26

In this ayah, what significance is borne in mentioning that the pure wines will be sealed.



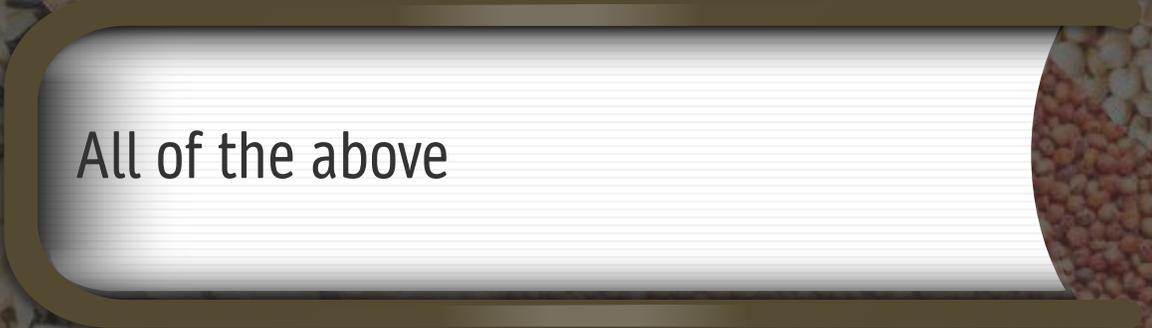
Uniquely dedicated/preserved



Freshness/Unused



Honor/Privilege



All of the above

Q21 A27

Tasnim is the highest drink among the heavenly pure drinks and only the ones Nearest to Allah will drink it exclusively. The 'Abrar' will however be eligible for a portion of Tasnim to be mixed with their drink, namely



Rahiq

Mizajahu



Tahoor

Furat



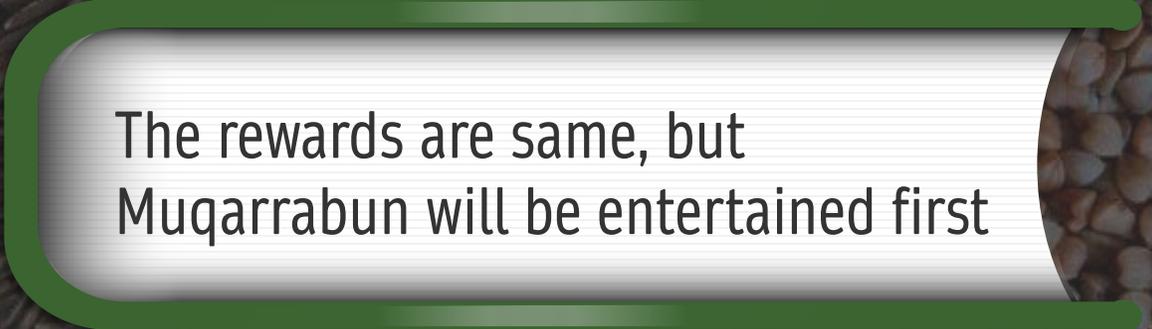
Q22

G

Pick the correct statement
from the following:



Muqarrabun and Abrar hold the
same status



The rewards are same, but
Muqarrabun will be entertained first



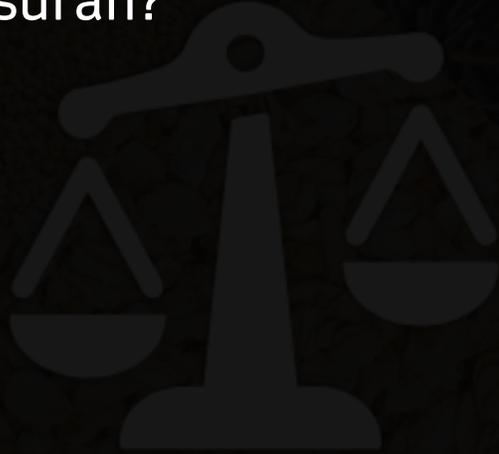
All Muqarrabun are Abrar but not all
Abrar are Muqarrabun



All Abrar are Muqarrabun but not all
Muqarrabun are Abrar

Q23 A29-31

Which of the acts of the disbelievers toward the faithful is not mentioned in this sūrah?



A

Boasted openly when among friends and family

When they saw them, they proclaimed that these are the devout

B

Laughed at the believers

C

Winked at each other in mocking

D

Q24

A36

What tone does the final ayah of this sūrah adopt toward the sinners?



A

Interrogation

Sarcasm

B

Conclusion

<

All of the above

>

