

This blessed Sūrah was revealed to the Holy Prophet (S) in a cave near Mina.

77

Classification	:	Makkah
Position	:	Juz 29
Surah in Qur'an	:	077
Order of Revelation	:	033
# of Verses	:	050
# of Rukus	:	002
# of Words	:	181
# of Letters	:	841

# MURSALAT

With how many oaths does this sūrah begin?

سُورَةُ الْمُرْسَلَاتِ

A

Three

B

Four

C

Five

D

Six

The term, 'Mursalāt', (الْمُرْسَلَاتِ) which is a feminine plural is usually used for

سُورَةُ الْمُرْسَلَاتِ

A

Non-living things

B

Only living things

C

The oaths

D

The commands

Which of the following two unique root words are used in this sūrah that are not used in any other sūrah in the Holy Qur'an ?

سُورَةُ الْمُرْسَلَاتِ

**A**

F-R-T (ف - ر - ت)

**B**

Sh-M-Kh (ش - م - خ)

**C**

K-F-T (ك - ف - ت)

**D**

A-S-F (ع - ص - ف)

How many times has the catch phrase (refrain) appeared in this sūrah?

سُورَةُ الْمُرْسَلَاتِ

A

Seven

B

Eight

C

Nine

D

Ten

What consistent pattern can be seen about the refrain in this sūrah?

Pick all that apply

سُورَةُ الْمُرْسَلَاتِ

A

Appearance is evenly distributed

B

Touches a new subject every time

C

Each instance is followed by an oath

D

The next ayah ends with Arabic letter 'Nun' (ن)

What is the purpose of an oath?

Pick all that apply

سُورَةُ الْمُرْسَلَاتِ

A

To grab attention

B

To substantiate truthfulness

C

Building up to a point to be connected to

D

All of the above

What is the literal meaning of the term, 'URF' (عُرْفُ)?

سُورَةُ الْمُرْسَلَاتِ

A

Fast

B

Discrete

C

Mane

D

Variable

Pick the term from the following that means, “does not care about whatever comes in its path”.

سُورَةُ الْمُرْسَلَاتِ

A

Asf (عصف)

B

Urf (عرف)

C

Nashar (نشر)

D

Farq (فرق)

Which of the following is NOT a message delivered through the contrasting features of the wind?

سُورَةُ الْمُرْسَلَاتِ

A

Allah is withholding His fury

B

Easterly winds are more damaging than Westerly winds

C

Allah does not need an army to destroy you

D

The same winds that distribute life can bring indiscriminate destruction

Even though the 2<sup>nd</sup> ayah of this sūrah continues with the second oath, it starts with 'Fa', rather than the usual 'Wa' because it

سُورَةُ الْمُرْسَلَاتِ

A

Painting a different/new picture

B

Is refuting the initial claim

C

Is building on the same image

D

Renders the previous to be infrequent

The purpose of the Divine Reminder is to justify or

سُورَةُ الْمُرْسَلَاتِ

**A**

Warn

**B**

Praise

**C**

Ignore

**D**

Scold

The five swearing oaths upon various objects at the beginning of the sūrah are building up to the ‘subject’ of

سُورَةُ الْمُرْسَلَاتِ

A

Atmospheric wonders

B

Resurrection

C

Seeking gratitude for bounties

D

Defining the power given to the angels

Which of the following is not one of the signs pointing to the Day of Judgment?

سُورَةُ الْمُرْسَلَاتِ

**A**

Stars are extinguished

**B**

Sky is cleft asunder

**C**

Mountains are carried away

**D**

Young will turn grey

Allah (ﷻ) has given a befitting response to those who mocked the prophets (A) by asking, “when will that day come?” Which of the following does not include that response?

سُورَةُ الْمُرْسَلَاتِ

**A**

It has a fixed day and a fix time

**B**

It will come, and you will see the signs

**C**

Miracles shown by the Prophet (S) is a preliminary proof

**D**

Resurrection is no sport or fun to readily satisfy a jester's ask

The prophets (A) will gather to witness that they delivered the message and confront who denied them, proclaiming that this is the time that they always asked for. Their gathering will be subject to

سُورَةُ الْمُرْسَلَاتِ

**A**

An appointed time

**B**

The number of followers

**C**

Opportunity to taunt

**D**

None of the above

The Day of Sorting out is for all the following except for

سُورَةُ الْمُرْسَلَاتِ

**A**

Right from wrong

**B**

Humans from Angels

**C**

Believers from Unbelievers

**D**

Good-doers from evil-doers

The word 'Awwaleen' (أَوَّلِينَ) refers to

سُورَةُ الْمُرْسَلَاتِ

**A**

People between Adam (A) and Noah (A)

**B**

People of Noah (A)

**C**

People of Ad and Thamud

**D**

People of Noah (A) , Ad, Thamud, Lut (A) and Pharoah

How is the word 'Nutbiuhum', (نُتِبِهُمُ) a future tense, related to the next two ayaah containing warnings?

سُورَةُ الْمُرْسَلَاتِ

A

Includes the entire humankind

B

Specifically targeting the Pagans

C

Includes all following till Qiyamah

D

Talks about the People during the era of Holy Prophet (S)

Allah's (ﷻ) law remains the same and justice will be served and hence the reward or the punishment will be based on

سُورَةُ الْمُرْسَلَاتِ

A

Allah's desire to settle His own score

B

Individual's deeds

C

The worldly status

D

The Prophet of their times

Which of the following examples has been used emphatically throughout the Holy Qur'an substantiating the rebirth?

سُورَةُ الْمُرْسَلَاتِ

A

The first creation

B

Nearest Heaven

C

Water and Fire

D

Creation in Pairs

Which sign on the earth makes it a 'Receptacle', as explained in the ayah, for the living who walk about this earth?

سُورَةُ الْمُرْسَلَاتِ

**A**

The insects

**B**

Mountains covered with ice sheets

**C**

Huge castles

**D**

Graveyards

What does the term, Furat, mean whose root word is F-R-T (ف - ر - ت)?

سُورَةُ الْمُرْسَلَاتِ

A

Cold Water

B

Sweet Water

C

Flowing Water

D

Limited Water

Which of the following statements does not represent the facts derived from the message given in this ayah?

سُورَةُ الْمُرْسَلَاتِ

A

We made mountains that hold the earth together for your peace

B

We gave water that is for you, your cattle, and your agriculture

C

The mountains will be cleft asunder because of the Wa'qiah

D

All the mountains which have ice sheets are a source of pure Freshwater

The sinners will be asked to enter the Hellfire - because they used to mock the Prophets and Allah's (ﷺ) message - where the smoke will be waiting for them. Their shelter, as opposed to the one bestowed upon the believers, will have all the characteristics, except

سُورَةُ الْمُرْسَلَاتِ

**A**

Being temporary

**B**

It will not provide any relief

**C**

Being in the form of black, thick, and suffocating smoke

**D**

Representing Allah's displeasure

Which of the following statements is true about these ayaah describing the sparks with a comparison with Castle and Camels?

Please note that chronology of the statements in the Holy Qur'an always has wisdom behind it.

سُورَةُ الْمُرْسَلَاتِ

**A**

Size and Color

**B**

Number and Size

**C**

Color and Size

**D**

Size and Number

'Jimalah' is plural of 'Jamal' (جمال). Which of the following is the correct literal meaning of the word, 'Jamal'?

سُورَةُ الْمُرْسَلَاتِ

**A**

A caravan of camels

**B**

A male camel

**C**

A yellow camel

**D**

A pregnant camel

On the Day of Judgment, the sinners will be dumbfounded and will not be able to put forth any excuses, because

سُورَةُ الْمُرْسَلَاتِ

**A**

Their hands and feet will give the witness

**B**

Their skin will be a witness

**C**

Their mind and heart will be the witness

**D**

All of the above

With what attribute has Allah (ﷻ) addressed the 'Muttaqeen' (متقین)?

سُورَةُ الْمُرْسَلَاتِ

A

Muslimeen

B

Sa'liheen

C

Muhsi'neen

D

Mu'mineen

The rewards of Allah's (ﷻ) hospitality for the doers of good deeds are in return for

سُورَةُ الْمُرْسَلَاتِ

A

Being Righteous and Virtuous

B

Performing deeds piously

C

Acquiring and utilizing the blessings lawfully

D

All of the above

While addressing the God-Fearing as well as the Deniers, Allah (ﷻ) says, “Eat” to both the groups. Which of the following does not apply?

سُورَةُ الْمُرْسَلَاتِ

A

Eternal versus Worldly

B

Joyful versus Painful

C

Honor versus Abhorrence

D

Perpetual versus Short-term

When Allah (ﷻ) addresses some as ‘Mujrimum’ (مُجْرِمُونَ), He is implying that

سُورَةُ الْمُرْسَلَاتِ

**A**

You sinned out of your lusts

**B**

You were declared sinners by your peers

**C**

You dragged others in committing sins

**D**

None of the above

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ  
مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ  
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ  
مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ،  
وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى  
إِبْرَاهِيمَ، وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ  
حَمِيدٌ مَجِيدٌ

