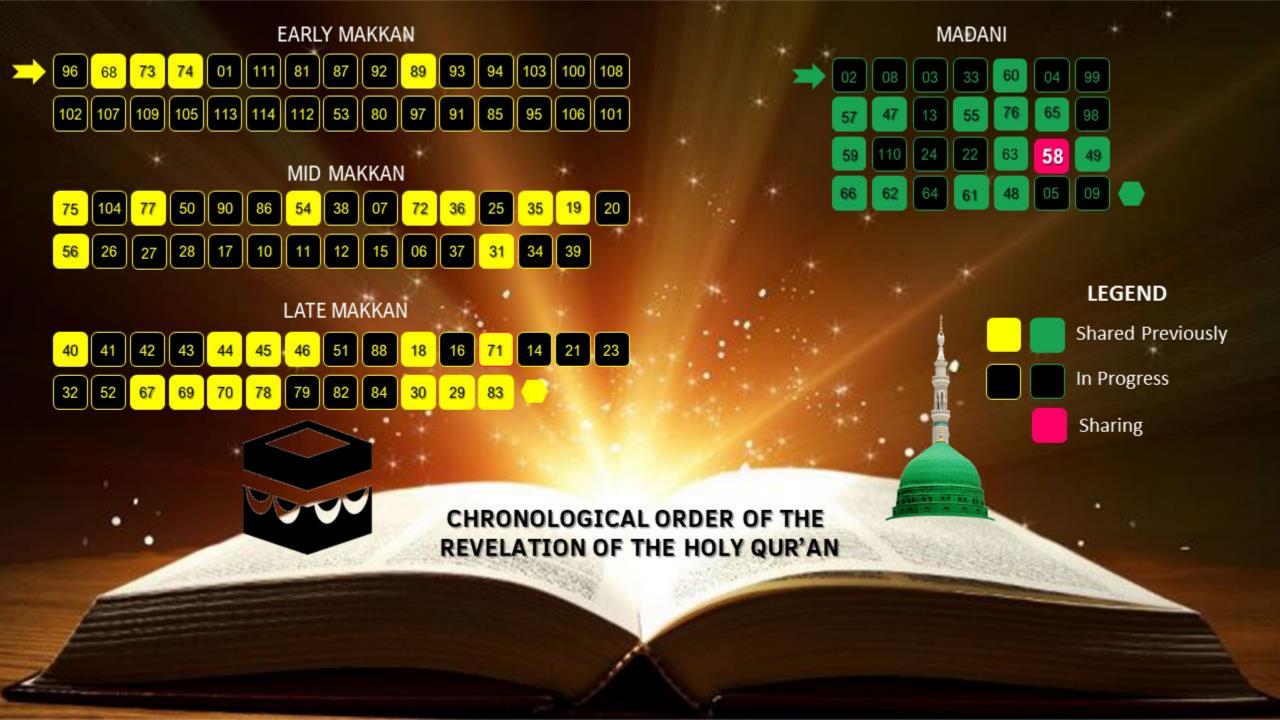
٩

The Pleading woman

إِنَّ الَّذِينَ يُحَآدُونَ اللهَ وَرَسُولَهَ وَرَسُولَهَ أُولَئِكَ فِي الْأَذَلِيْنَ الْأَذَلِيْنَ





Question: 01 Reference: General Which of the following is true about Surah Al Mujadilah?

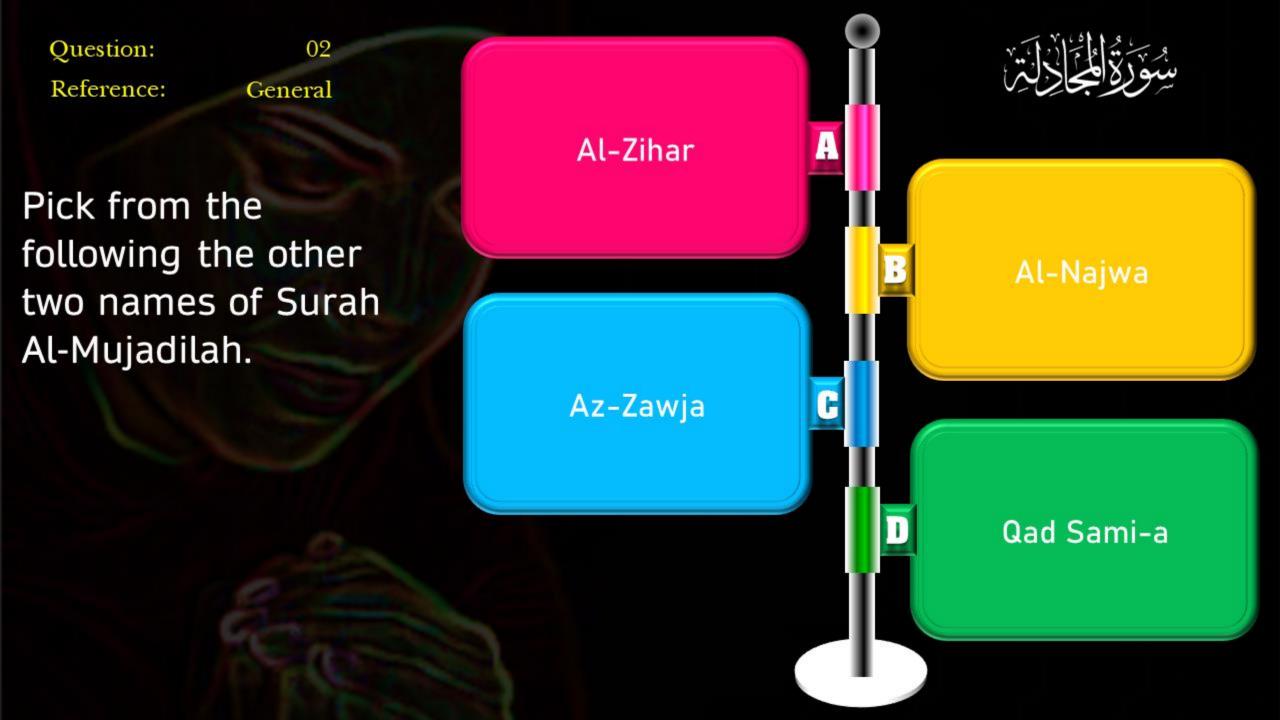
Each ayah begins with "Allah"

Each ayah has "Allah" in it



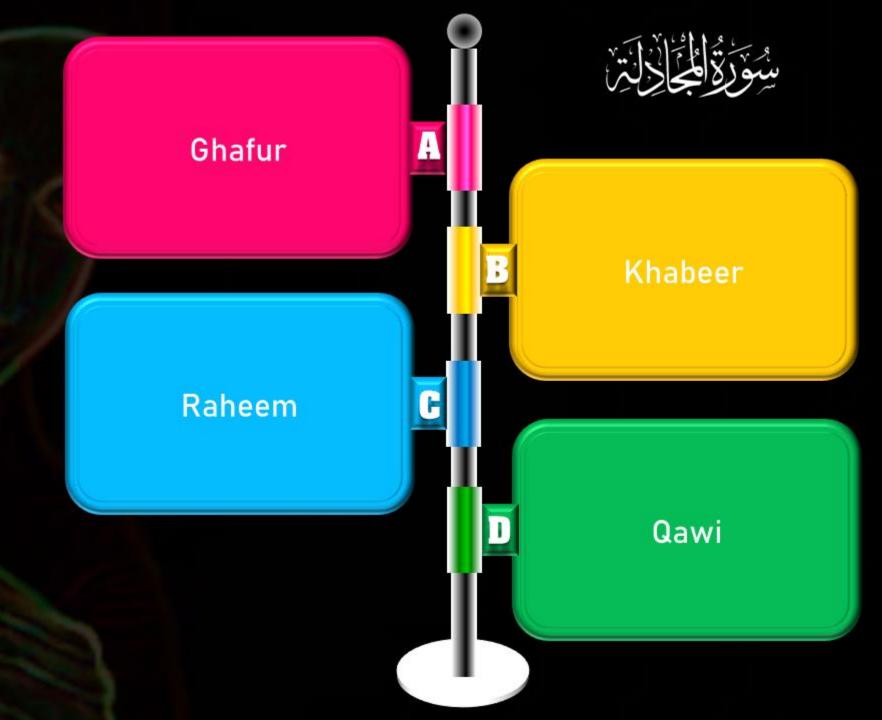
Each ayah ends in "Allah"

None of the above is true



Question: 03 Reference: General Eight While the name of Allah has appeared in Nine every ayah of Surah Al-Mujadilah, how many times has the Ten word, Rasool appeared in this surah? Eleven Question: 04
Reference: General

Other than Allah, 11 other names of Allah (SwT) have appeared in this surah. Pick from the following, that has appeared only once.



05

Reference:

General

In this beautiful surah, the pre-Islamic custom of one of the types of divorces has been discussed. Pick from the following the name of the woman who has been termed as Mujadilah, the pleading woman.

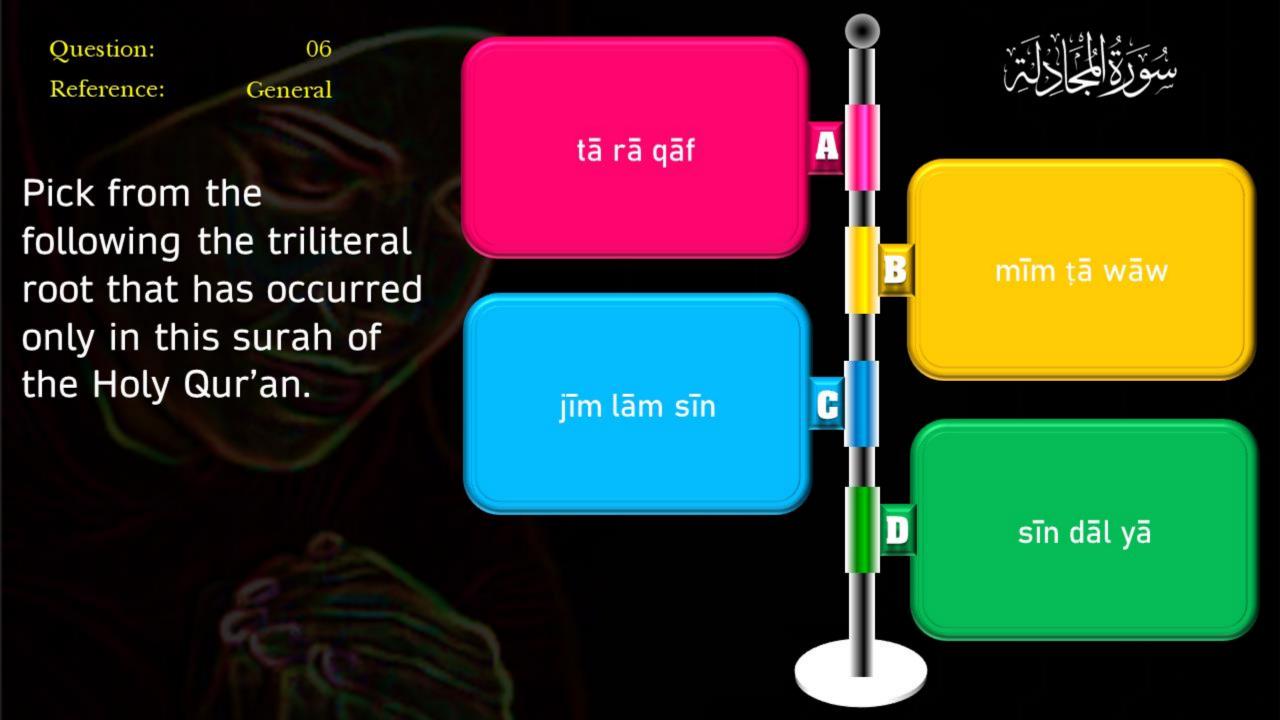
Khawla bint Tha'laba

Mujadilah bint Owais



Ayesha bint Tha'mit

Hinda bint Khazraj



07

Reference:

General

Which of the following were the characteristics of Zihar?

Pick all that apply

Woman was not released

Ruju was not possible

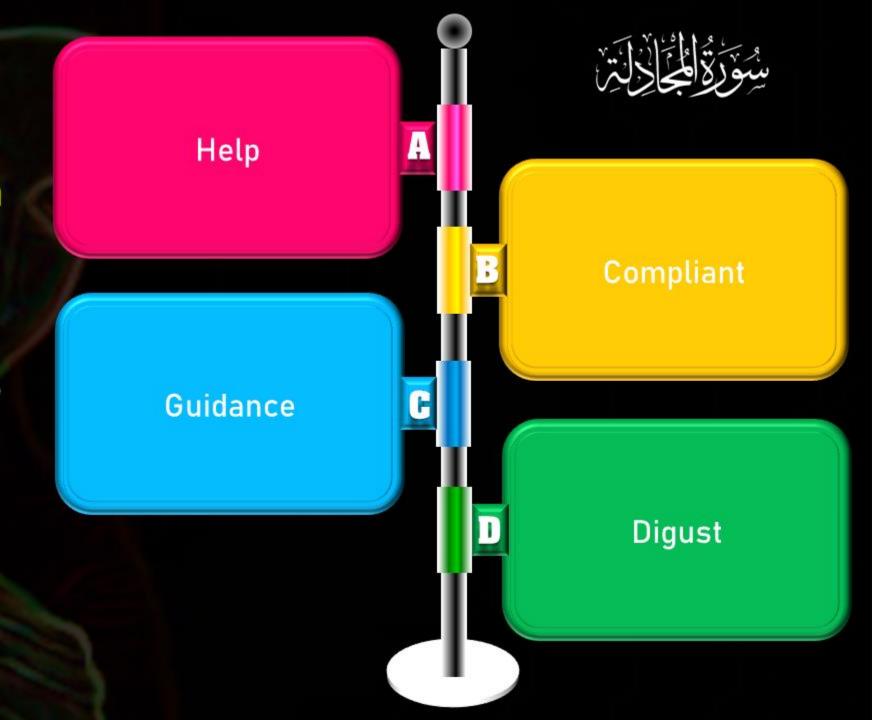


The maximum period was seven years

Children were given only in the custody of husbands

Question: 08
Reference: 01

The triliteral root shin kāf wāw occurs only twice in the Holy Qur'an as a verb in derived form. What is the meaning of this root word?



Reference: 01

The term,
taḥāwurakumā, is
derived from 'Hiwar'.
What is the accurate
meaning of this term?

A dialog on domestic issues

An intense back and forth exchange of dialog



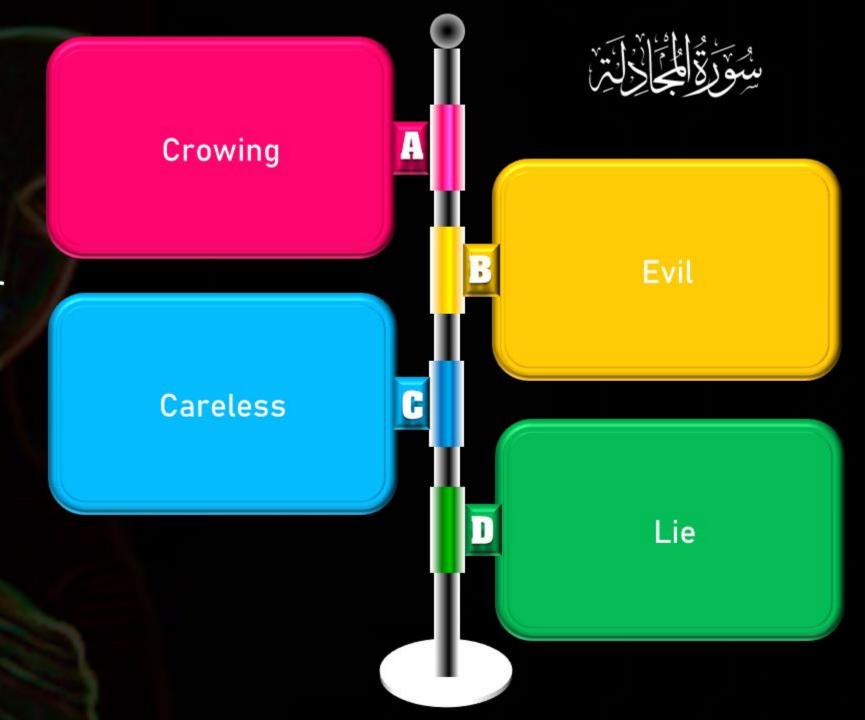
A conversation on social matters

Cross examination

Reference: 02

How has the Holy Qur'an characterized the statement of Zihar ("You are like my mother's back")?

Pick all that apply



Question: 11 Reference: 02 Which of the following are the correct meaning of the terms, Afuw and Ghafoor, respectively?

Pardoning, Forgiving

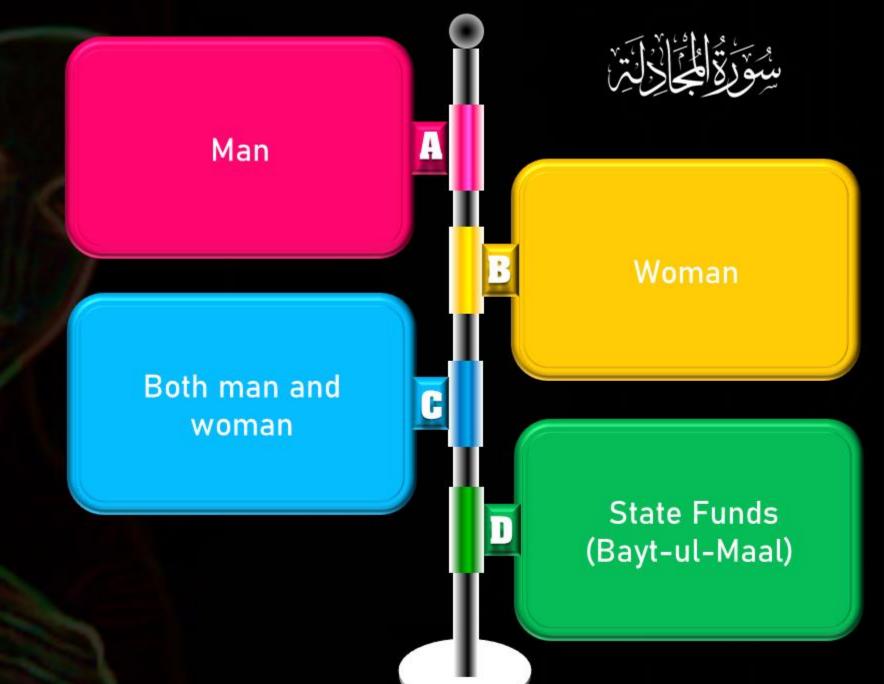
Protector, **Forgiving**



Forgiving, Merciful

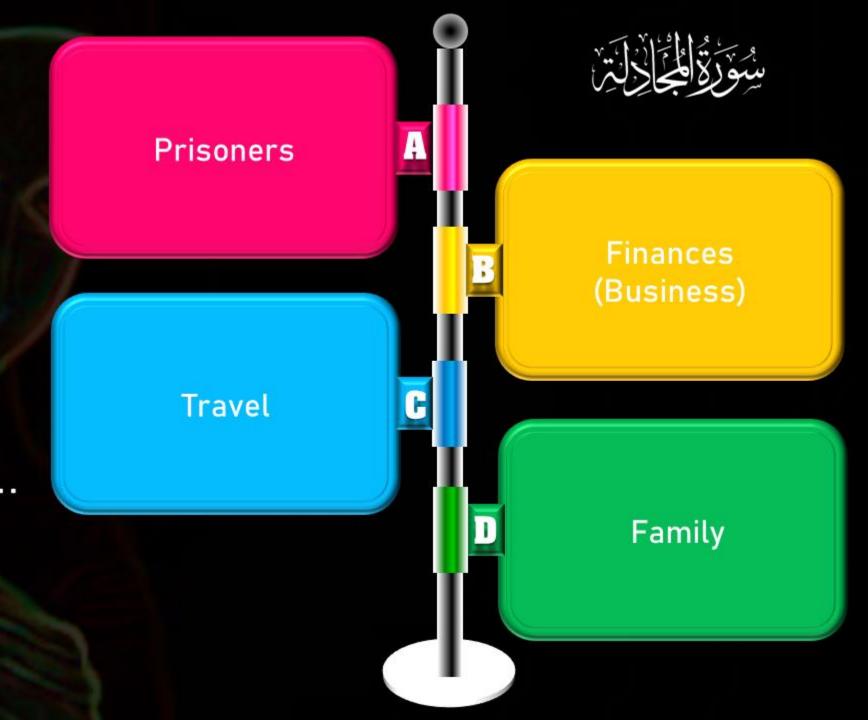
Retardar, **Pardoning** Question: 12
Reference: 03

The penalty as an admonition by Allah (SwT) for Zihar is directed toward?



Reference: 04

The term كُذُودُ الله connotes limits and laws. This term has appeared in the Holy Qur'an 14 times as a noun. Most of the instances pertain to ...



Question: 14 Reference: 04 Majority of the Divine Chastisement for Zihar are comprised of ...

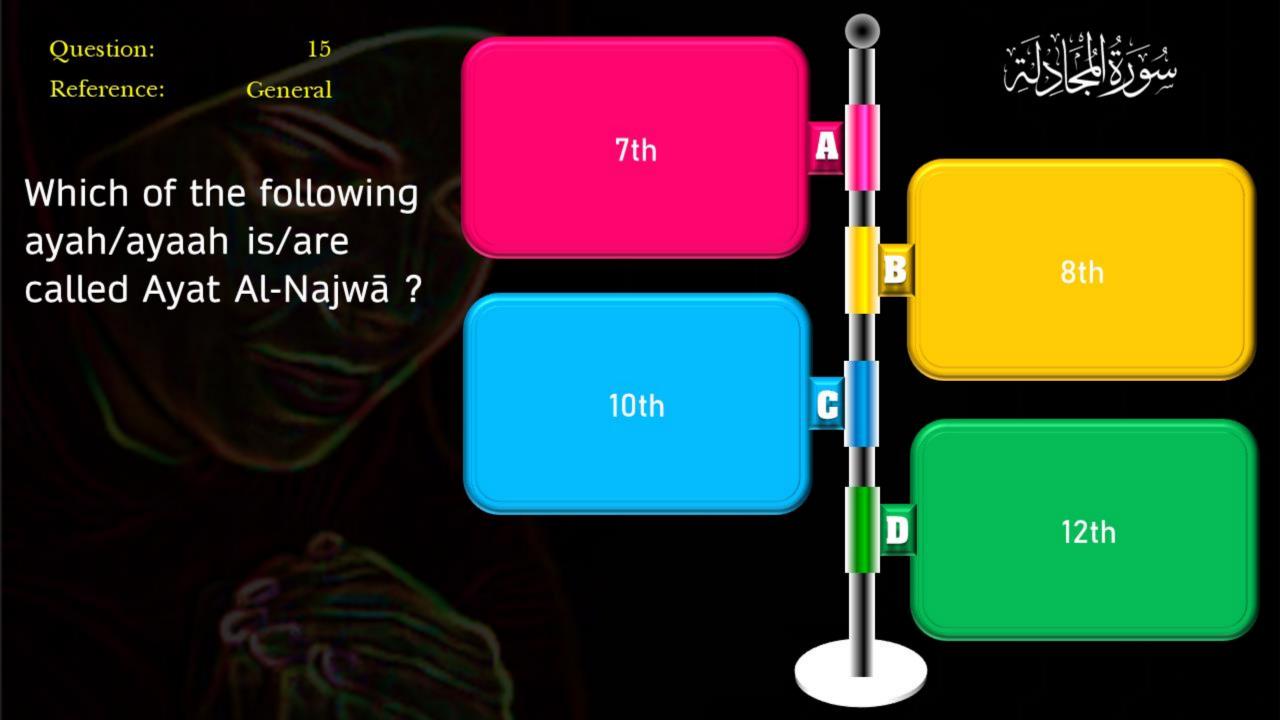
Physical consequences

Social consequences

٩

Monetary consequences

Emotional consequences



Reference: 05

In this ayah, two punishments for this attitude have been mentioned, Kabt and Azāb-e-Muhin. Which of the following is correct, respectively/?

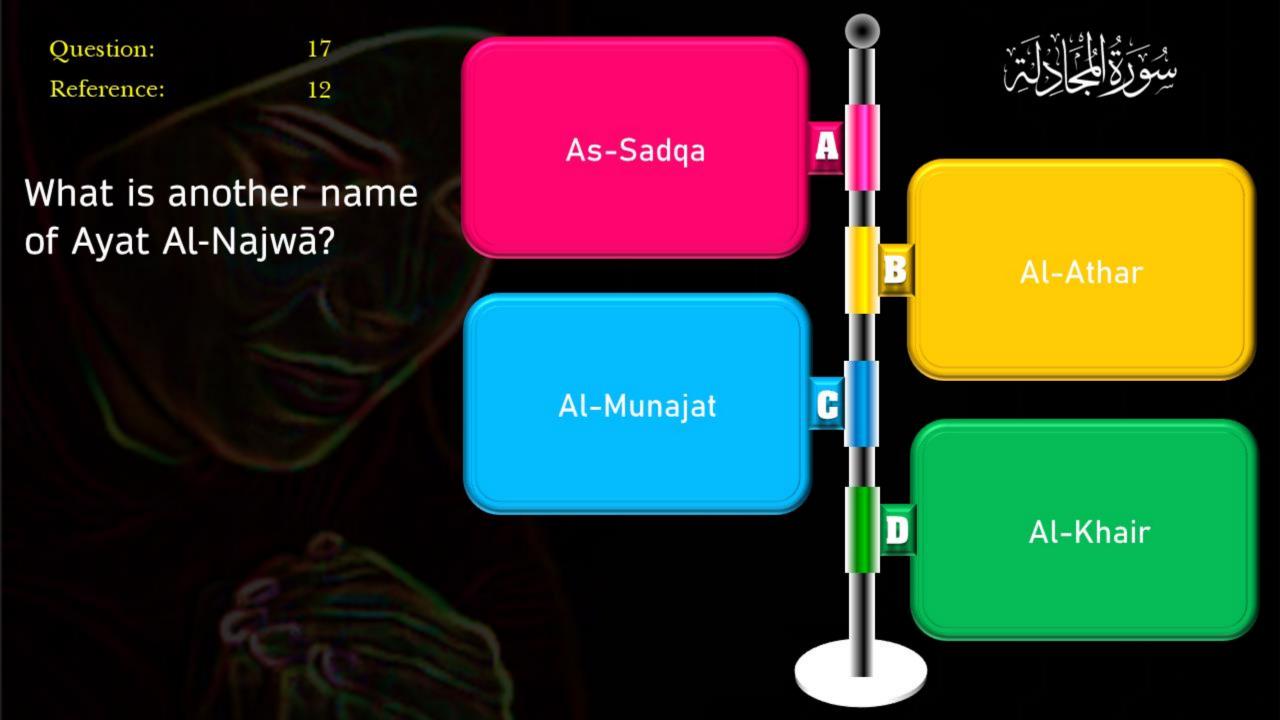
Disgraceful torment in the Hereafter;
Debasement of this world

Both refer to the worldly punishment



Debasement of this world; Disgraceful torment in the Hereafter

Both refer to the chastisement in the Hereafter



Reference: 05

Which particular act of rebellion is attested to in this ayah that became the basis of disgrace and curse for communities that resisted Divine Commandments?

Laws made by them which were contradictory to Divine Law

Engaging in gossip about couples



Polygamy

Avoiding marriages

Reference: 07

This ayah was revealed to the Holy Prophet (S) and sets a standard for the entire mankind to adopt the right etiquettes. Who are those who are taken to task specifically by this ayah?

The helpers (Ansar)

The hypocrites



The immigrants (Muhajireen)

The polytheists

Reference: 08

Which "greetings" by the hypocrites is referred to in this ayah? Salaam ya Nabi Allah

Salaamun Alayk ya Aba al-Qasim



Kullu khairun Ala Muhammad

al-samu 'alayka ya Aba al-Qasim

Reference: 08

By not getting punished from Allah (SwT) readily for their ill-greetings, what fake derivative were these hypocrites spreading among the Muslims?

This is not a punishable act by Allah

We are exempted from all Divine torment



The Holy Prophet (S) was not a Divine Messenger

All of these

Reference: 09

The lawfulness of Najwa is dependent on ...

Character of the people who hold secret consultations

Nature of the consultations



Circumstances under which such consultations are held

All of these

Reference: 12

Pick from the following the only person who acted upon this Injunction given in this ayah according to the majority of Shi 'i and Sunni exegetes.

[Shawkani, Ibn al-Mundhir, Ibn Abi Íatim, Ibn Marduya, Sayyid Qutb's Fi Halal al-Qur'an, Suyuti, Fakhr Razi, Tabari, Ibn Jarir, Hakim, `Abd bin Humaid].



Reference: 12

The command described in Ayah 12 was abrogated after staying in effect ...

For a few days

Until Conquest of Makkah



Until the next new Hijri year

Until the passing of Holy Prophet (S)

Reference: 14

In this portion of the ayah "people upon whom is the Wrath of Allah", the allusion is to ...

Those who opted not to pay sadqa

The Jews of Madinah



The hypocrites

All of these

26

Reference:

16-17

Ayaah 16 and 17 are pointing to ...

Those who falsely claim the Holy Prophet (S) to be their guide and leader

Swear oaths to their faith and fidelity



Sow doubts and suspicions against Islam

All of these

Reference: 20

Who are termed to be among the most humiliated people in this ayah."?

Those who take a stance against Allah

Those who repudiate
Allah and His
Messenger



Those who disobey Allah's Messenger

Those who avoid secret consultation for the sake of money

Reference: 22

A matter of principle and a statement of fact have been stated in this ayah. Which of the following is the principle described in this decisive ayah of the Holy Qur'an?

Example of the true believers who severed ties with enemies of Allah's Religion

Faith in the true
Religion and love of
the enemies of the
faith cannot
conceivably co-exist



Reference to the emigrants from Makkah who fought against their own tribe in Badr

None of these are principles, rather facts

