

الْقَلْبُ الْمُسْتَوِي

وَرَبِّكَ فَكَبِّرْ

PALINDROME

And magnify the Glory of your Lord!

ayaah 3

الله
رسول
محمد

74

سُورَةُ الْمَدِينِ

سُورَةُ الْمَدِينِ

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سُورَةُ الْمَدِينِ

سُورَةُ الْمَدِينِ

EARLY MAKKAN



MID MAKKAN



LATE MAKKAN



MADANI



LEGEND

- Shared Previously
- In Progress
- Sharing



CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN



QUESTION# 01 REFERENCE# G

Which of the following is one of the two unique root words used in this surah?

A

thā rā ju

B

qāf sīn thā

سُورَةُ الْمَدِينِ

C

dāl thā rā

D

sīn thā dāl

QUESTION# 02 REFERENCE# G

Surah Al-Muddaththir is among the earliest chapters that were revealed to the Holy Prophet (S) at the beginning of his mission. What are these surahs (the ancient ones) called?

A

Al-Awa'el

B

Al-'Atā'iq

سُورَةُ الْمَدِّثِثِ

C

Al-Mafateeh

D

Al-Mubakiraan

QUESTION# **03** REFERENCE# **I**

The title by which the Holy Prophet (S) is addressed in this surah (al-Muddaththir) is alluding to

A

The state he was in

B

The burden of Prophethood

سُورَةُ الْمَدَّثِثِ

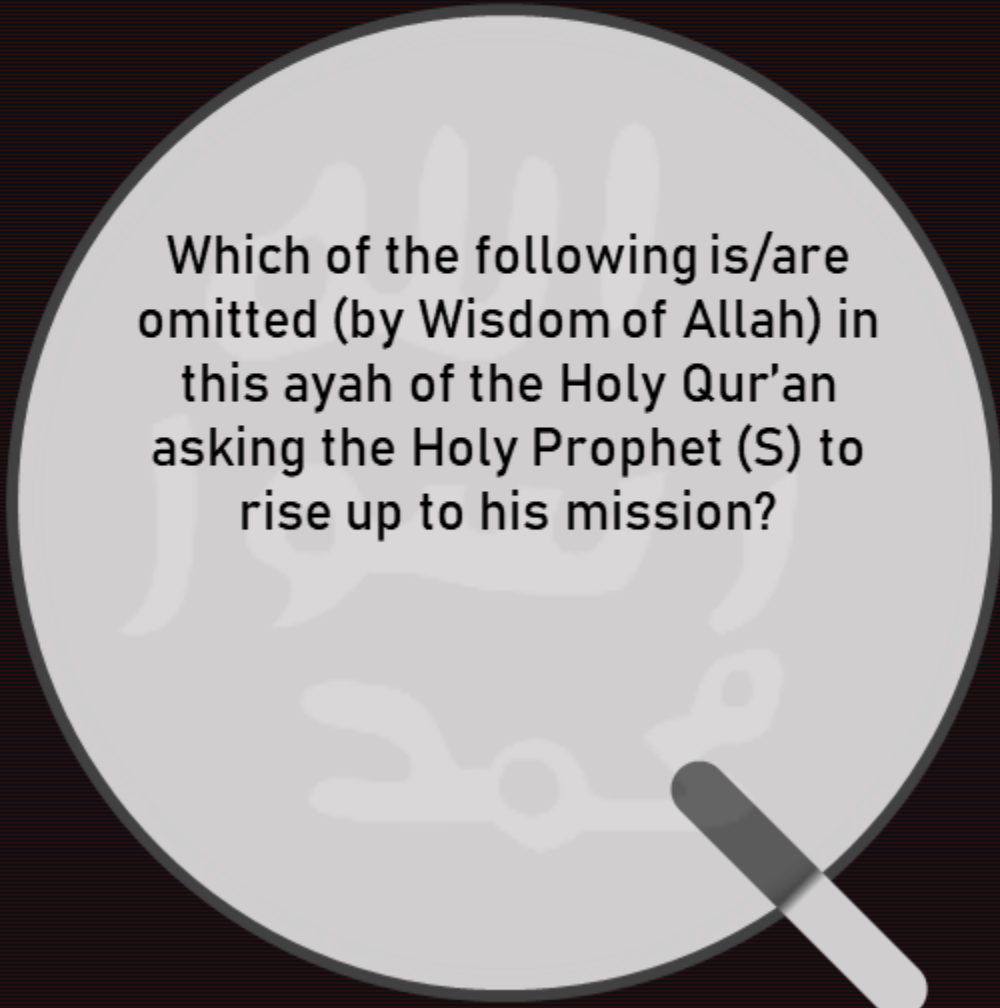
C

His seclusion from the people

D

All of these views are possible interpretations by the exegetes

QUESTION# **04** REFERENCE# **2**



Which of the following is/are omitted (by Wisdom of Allah) in this ayah of the Holy Qur'an asking the Holy Prophet (S) to rise up to his mission?

A

Command

B

Affection

سُورَةُ الْمَدِينَةِ

C

Audience

D

Glad-tiding

QUESTION# **05** REFERENCE# **3**

What is the meaning of 'Takbīr'?

pal·in·drome

/ˈpælənˌdrōm/

a word, phrase, or sequence that reads the same backward as forward, e.g., madam

R-B-K

K-B-R

A

Describes every attribute of Allah

B

Glorifying Allah

سُورَةُ الْمَدِينَةِ

C

Encompassing the absolute by definition

D

Freeing Allah from all attributes as they are bound by conceptual boundaries

QUESTION# 06 REFERENCE# 4

'Purifying the garment' is common among the Arabs to use this metaphor in reference to

A

General behavior

B

Virtuous deeds

سُورَةُ الْمَدِينَةِ

C

Pulling up the dress

D

Spiritual relationship with the spouse

QUESTION# **07** REFERENCE# **5**

What is the meaning of the message, "And keep away from all impurity (al-rujz)!" in this ayah?

A

Stay clear of that which may become a cause of punishment

B

Idol worship

سُورَةُ الْمَدِينَةِ

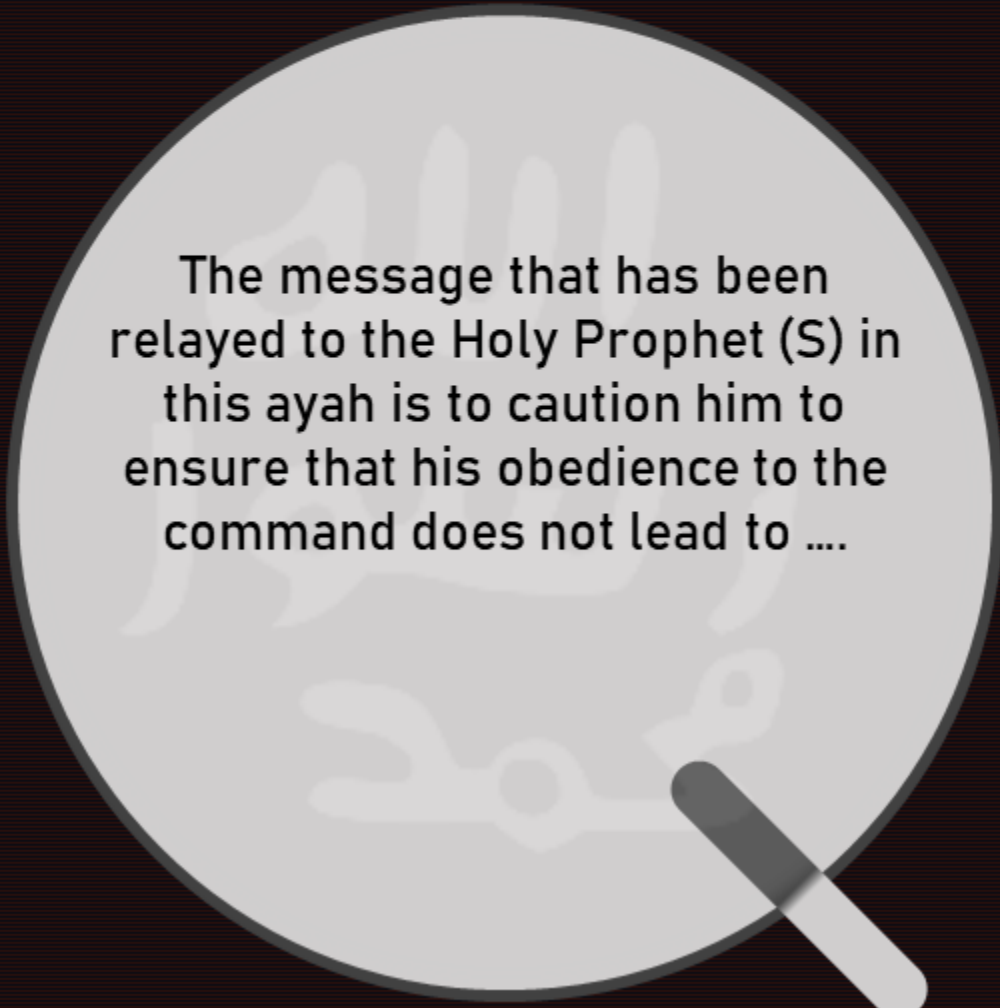
C

Avoid whatsoever that God dislikes and does not approve

D

All of these

QUESTION# 08 REFERENCE# 6



A

Self-complacency

B

Polytheism

سُورَةُ الْمَدِينَةِ

C

Boycott of his family

D

Compromise

QUESTION# 09 REFERENCE# 7

Which form of 'Patience' is referred to in this ayah?

سورة المدثر

A

In the face of afflictions

B

Patience is used in an unconditional sense

سورة المدثر

C

Abstaining from sins

D

Enduring the hardships of obedience

QUESTION# 10 REFERENCE# 8-9

These two ayaah contain initial clause (protasis) and concluding clause (apodosis) respectively and set the tone of warning in several following ayaah. Who is this severe warning for? (8 and 9)

A

Those who ridicule
the Qur'an

B

Those who allege
the Holy Qur'an to
be sorcery

سُورَةُ الْمَدِينَةِ

C

Those who deride
the truths of the
Holy Qur'an

D

The warning
is for all of these

QUESTION# 11 REFERENCE# 9-10

In these ayaah, two adjectives have been used to describe "day" ('asirun and ghayru-yasīrin). Pick the incorrect statement from the following.

A

It will be a difficult day in all aspects, not just one

B

The first part is alluding to the difficult beginning of the day for disbelievers with sounding of the trumpet

سُورَةُ الْمَدِينَةِ

C

'asirun will be for everyone, while ghayru-yasīrin is for disbelievers

D

The second part is referring to the excruciating and agonizing affairs of the day for the disbelievers

QUESTION# **12** REFERENCE# **11**

While the disbelievers were collectively warned, to which most influential and notorious chief of Quraysh this reference is made, whose nickname was Waḥīd?

(Please refer to the notes shared on Tuesday).

A

**Amr ibn Hishām
Maghzoomi**

(Abu Jahel)

B

**Walīd bin
Mughīrah**

(Father of Khālid
ibn al-Walīd)

سُورَةُ الْمَدِينَةِ

C

Sakhr ibn Harb

(Abu Sufyan)

D

Abd al-‘Uzzā

(Abu Lahab)

QUESTION# **13** REFERENCE# **12-13**

Which of the following terms/phrases does not connote to the wealth mentioned in these two ayaah?

A

Earned for defaming the Prophet (S)

B

Copious

سُورَةُ الْمَدِينَةِ

C

Glut over time

D

Wealth of offspring

QUESTION# 14 REFERENCE# 14

Which of the following did Walīd bin Mughira not own?

A

Abundant
possessions

B

Health

سُورَةُ الْمَدِينَةِ

C

Gratitude for the
Creator

D

Social prestige

QUESTION# 15 REFERENCE# 16

'Anīda is one who

A

Knows and
opposes

B

Takes pride in his
opposition

سُورَةُ الْمَدِينَةِ

C

Is stubborn in
disagreement

D

All of these define
'Anīda

QUESTION# 16 REFERENCE# 18

Walīd organized the concepts and arguments in his mind to draw a plan to please his fellow opponents of the Prophet (S). He wanted to say something to create a discord among a person and their spouse, children, and friends. What did he finally decide on?

A

Poetry

B

Sorcery spoken by a mortal

سُورَةُ الْمَدِينَةِ

C

Delirium arising from Lunacy

D

Myth

QUESTION# **17** REFERENCE# **G**

Who was the person that
approached and instigated Walīd
on behalf of the leaders of the
Quraysh?

A

Abu Sufyan

B

Abu Ibadah

سُورَةُ الْمَدِينَةِ

C

Abu Lahab

D

Abu Jahel

QUESTION# 18 REFERENCE# 21-25

In these ayaah, a very elegant and eloquent image of Walīd's attitude is presented after his reflection and appraisal. Pick the right sequence in which it is presented.

A

Looking
Frowning
Scowling
Manifesting

B

Looking
Manifesting
Frowning
Scowling

سُورَةُ الْمَدِينَةِ

C

Manifesting
Frowning
Looking
Scowling

D

Scowling
Looking
Manifesting
Frowning

QUESTION# 19 REFERENCE# 24

What is meant by the term,
yu'tharu, (handed down)?

A

Casting the spell
with hands
pointing to the
floor

B

Narrated and
learnt (yore)

سُورَةُ الْمَدِينِ

C

Carefully planned
with a purpose

D

All of these

QUESTION# **20** REFERENCE# **25**

There is a wisdom behind this ayah not beginning with 'Wa' (and) as this ayah is a reiteration of the statement in the previous ayah. Which of the following is true about Walīd's idea and rhetoric described in ayaah 24 and 25?

A

Qur'an is not the speech of God

B

Qur'an is recounted from the magicians

سُورَةُ الْمَدِينَةِ

C

Prophet's (S) speech will cause friction among families

D

All are part of Walīd's rhetoric

QUESTION# **21** REFERENCE# **26**

For which previous ayah of this surah is the expression, substitution and apposition has been presented in this ayah?

A

Ayah 17

B

Ayah 19

سُورَةُ الْمَدِينَةِ

C

Ayah 20

D

Ayah 23

QUESTION# **22** REFERENCE# **26-27**

Just like Sijjeen, Ladha, and Zaqqum, Saqar is one of the levels of Hell. It alludes to the frightening torment and unimaginable level of punishment. What is the literal meaning of the term, "Saqar"?

A

Turning solid into
gases

B

Beyond
comprehension

سُورَةُ الْمَدِّثِ

C

Melting down
under the
scorching heat

D

Constant change
in the stages of
matter

QUESTION# **23** REFERENCE# **28**

Which of the following statements is not correct about Saqar?

A

Saqar will blacken the complexion blacker than the dark of the night

B

Saqar will burn the body, but will leave out the soul and spiritual qualities

سُورَةُ الْمَدِينَةِ

C

Saqar will not leave annihilated, but brings back to be punished again

D

Saqar neither spares any flesh, nor leaves any bones

QUESTION# **24** REFERENCE# **29**

What is meant by
'bashaar' in this ayah?

A

Any human

B

Referring to those
who will go to hell

سُورَةُ الْمَدِينَةِ

C

Owner of evil
(shar)

D

Outer skin

QUESTION# **25** REFERENCE# **31**

Which of the following statements is not related to the number of keepers?

A

Merely a
stumbling block
for the faithless

B

Reassurance for
the people of
previous
scriptures

سُورَةُ الْمَدِينَةِ

C

Providing a hint of
number of stages
of infliction

D

Increase in faith
for the believers

QUESTION# **26** REFERENCE# **32-34**

The three oaths taken here (moon, night when it recedes, daybreak) are natural sequences observable by anyone regardless of their faith. Pick the right order from the following that depicts the harmony in these oaths.

A

Departure from
the shadows of
idolatry

Qur'an's Guidance

Dawn of
Monotheism

B

Qur'an's Guidance

Departure from
the shadows of
idolatry

Dawn of
Monotheism

سُورَةُ الْمَدِينَةِ

C

Dawn of
Monotheism

Qur'an's Guidance

Departure from
the shadows of
idolatry

D

Departure from
the shadows of
idolatry

Dawn of
Monotheism

Qur'an's Guidance

QUESTION# **27** REFERENCE# **36-37**

The goal behind the creation of Hell is not seeking revenge, but it serves as a warning. This warning is for ...

A

Those who intend
to lag behind

B

Those who take
precedence
toward virtuous
deeds

سُورَةُ الْمَدِّثِ

C

Those who repent
temporarily

D

For the entire
mankind

QUESTION# **28** REFERENCE# **38**

In what sense does every soul is a pledge (God has a right over every soul)?

A

Must fulfill their duty to God

B

Bear faith and carryout righteous deeds

سُورَةُ الْمَدِينَةِ

C

Pay their dues to Him (SwT)

D

All of these are part of the pledge

QUESTION# **29** REFERENCE# **39-46**

When the People of the Right Hand, who will be in gardens that are beyond description, will question the guilty as to what drew them to Saqar, which of the following will not be one of the responses?

A

Snubbed fulfilling the rights of God

B

Distanced ourselves from ridiculing the words of Truth

سُورَةُ الْمَدِينَةِ

C

Engaged in unfounded and false affairs

D

Neglected fulfillment of people's right

QUESTION# **30** REFERENCE# **47**

What is meant by 'Yaqeen'
in this ayah?

A

Death

B

Belief

سُورَةُ الْمَدِينَةِ

C

Day of Judgment

D

Monotheism

QUESTION# **31** REFERENCE# **49**

What type of question is being posed in this ayah?

A

Recall

B

Polar

سُورَةُ الْمَدِينَةِ

C

Leading

D

Rhetorical

QUESTION# **32** REFERENCE# **52**

Denial of the Divine Message through the Messenger despite being the truth and supported by the manifest signs and miracles is a clear sign of disbelievers'

A

Illiteracy

B

Panic

سُورَةُ الْمَدِينَةِ

C

Arrogance

D

Capitulation

QUESTION# **33** REFERENCE# **54**

By mentioning that Qur'an is indeed a sufficient reminder and admonition, what message is being conveyed to these defiant people?

A

If they got personalized scriptures, still they would not believe

B

No other scripture will be sent down

سُورَةُ الْمَدِينَةِ

C

Prophet's miracles can be considered additional signs

D

All of these

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَسَلَّمَ تَسْلِيمًا