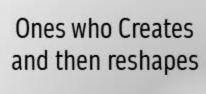


2. Which of the following is the only unique root word used in this surah? [G] jā ne hā fā ṭā rā qāf ṭā mīm rā rū bā 'ā 3. The term "Fatir" is derived from the word "fatara". Which of the following is the descriptive meaning of this term? [1]











4. Which of the following numbers of wings of angels has not been mentioned in this ayah? [1]

oned

NOTE: The number of wings are not limited to only what is mentioned herein.



5. In many instances in the Holy Qur'an it is asserted that all angels are in fact messengers. The types of messages they carry can be legislative or creative. Which of the following is not an example of a creative message? [1]

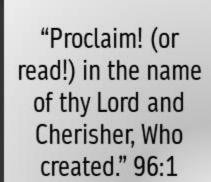


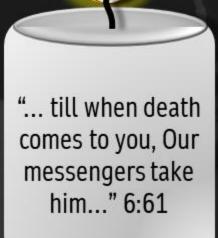


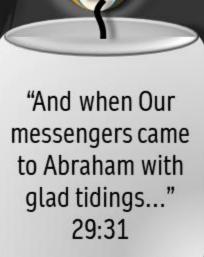
messengers are

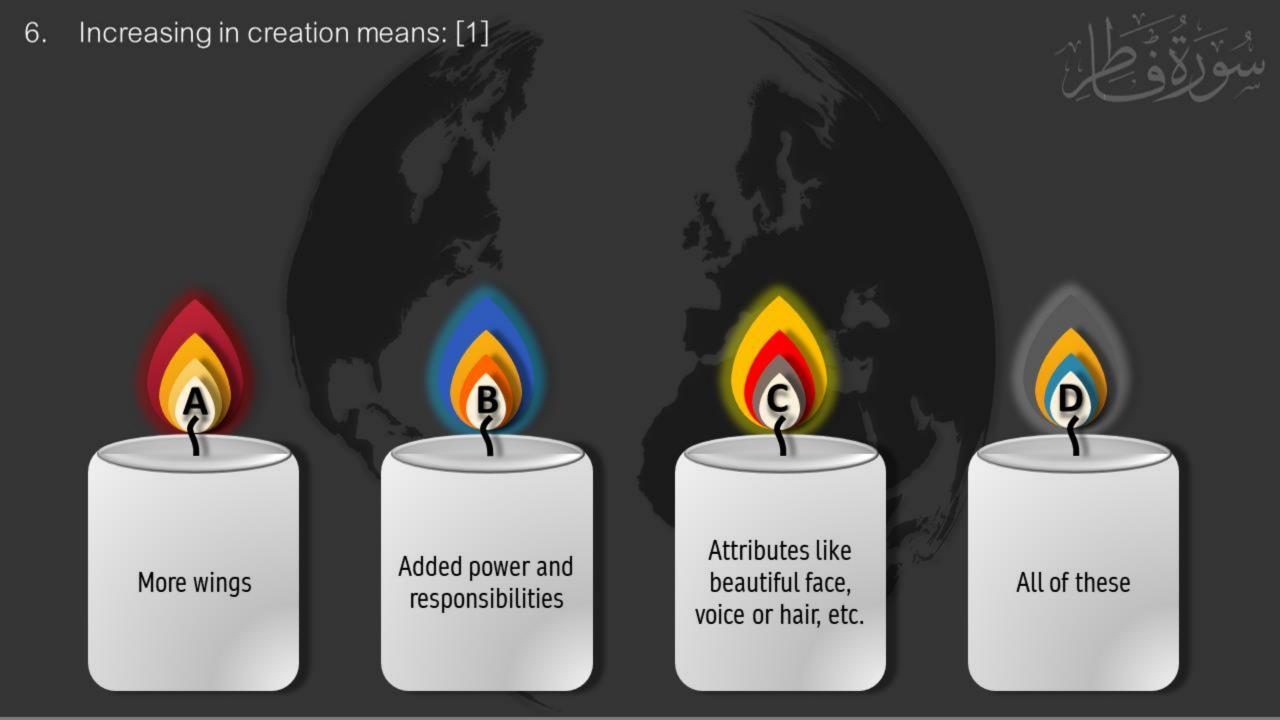
recording whatever

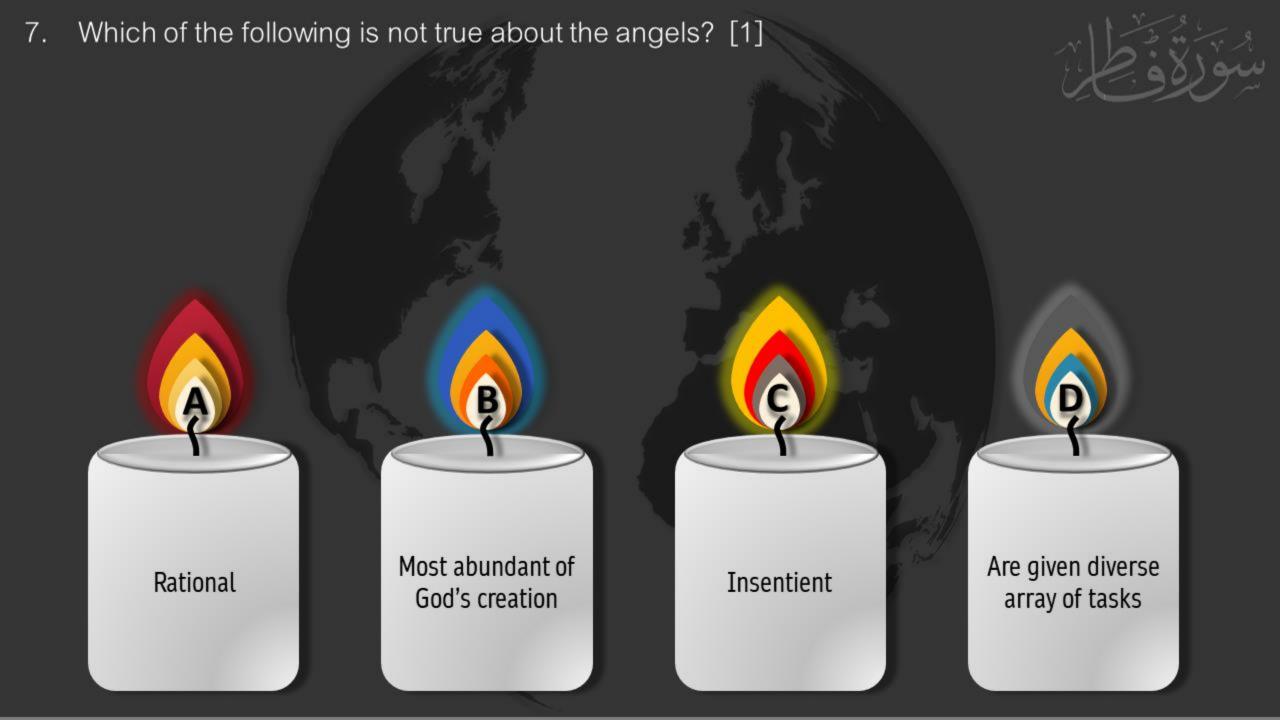
they plot." 10:21

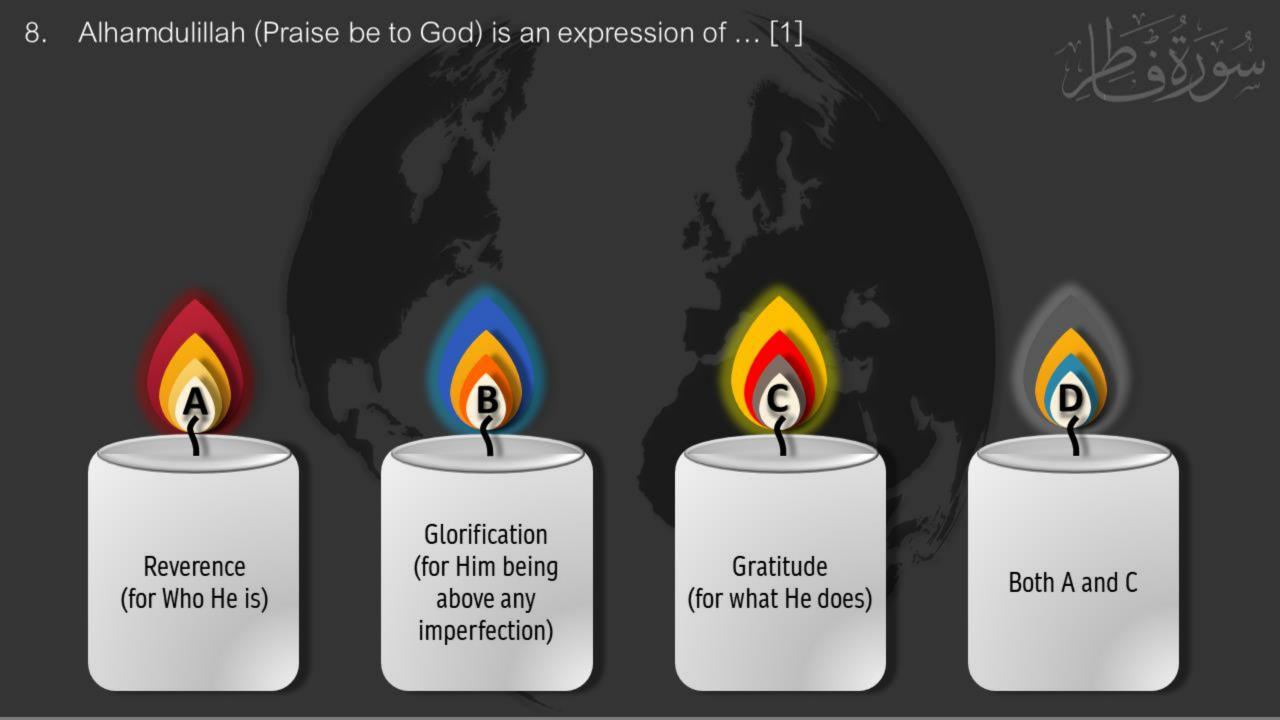




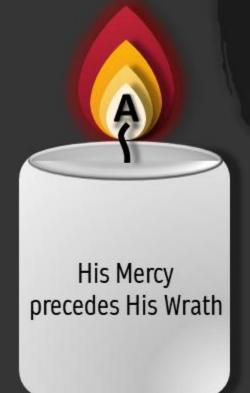








 Besides the general principle that 'none can withhold what Allah wills to bestow or release what He withholds', in this ayah, what another message is being given? [2]



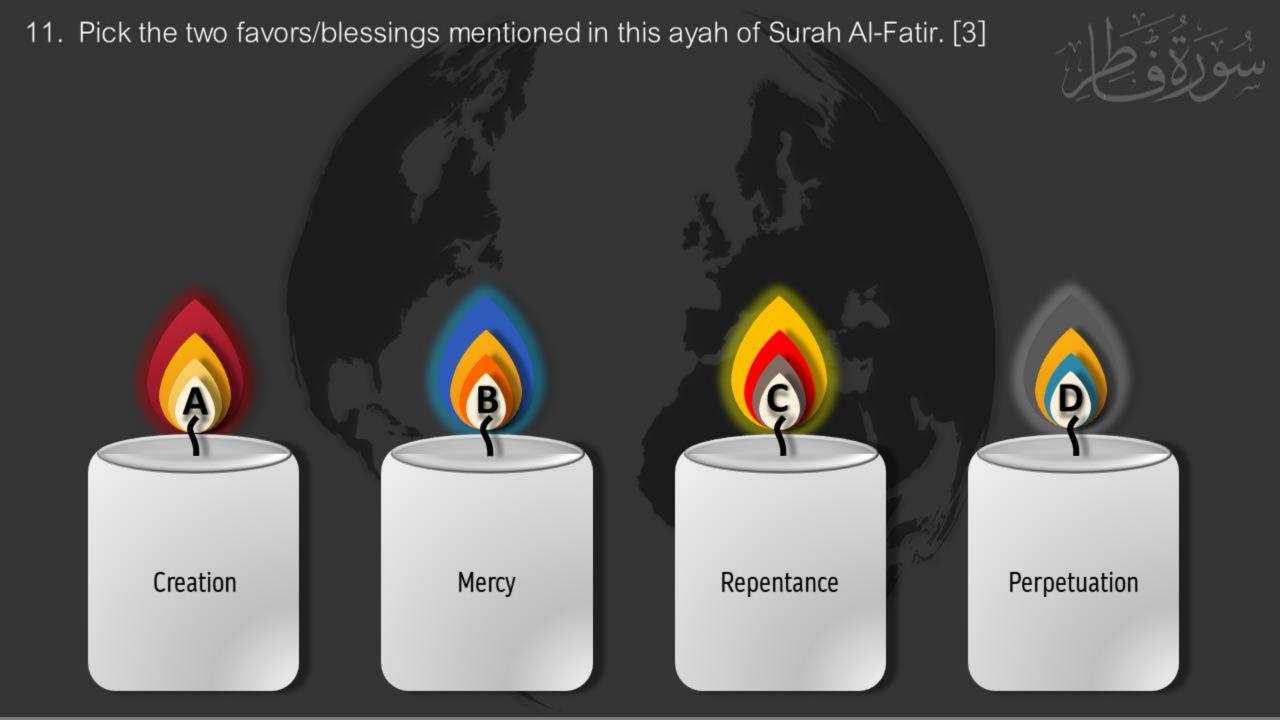


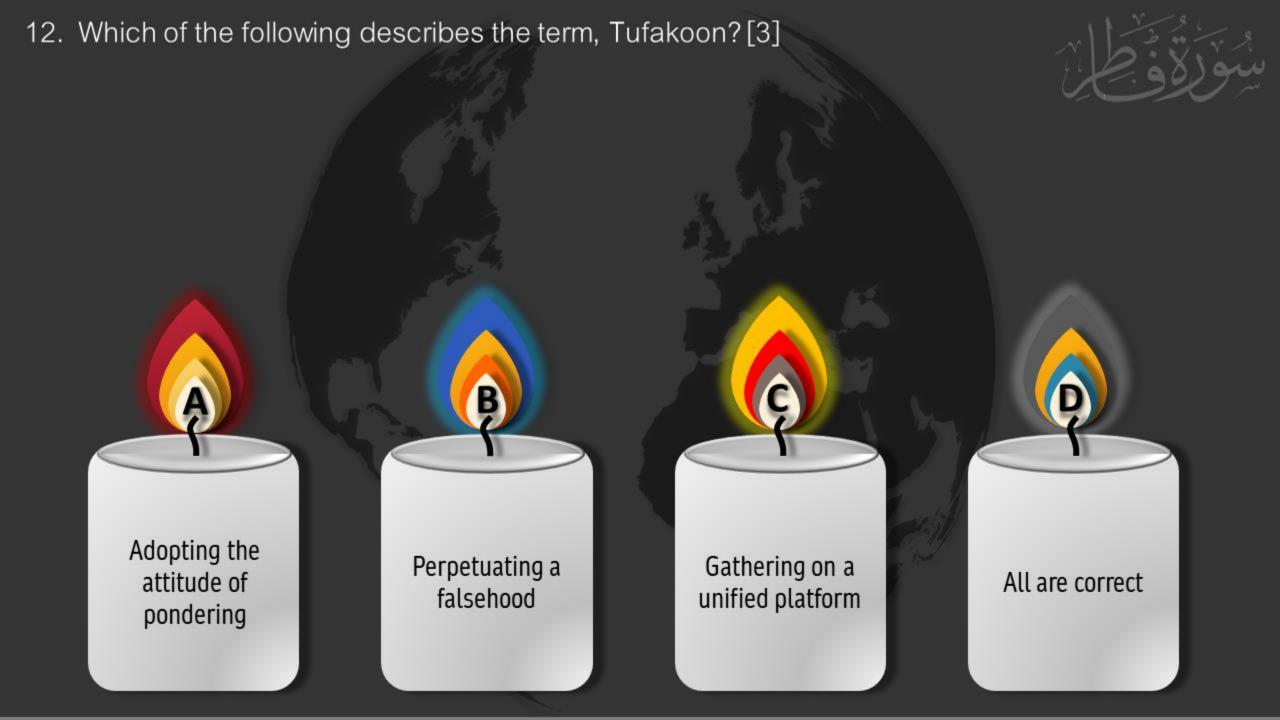




10. The term, 'Ya Ayyuhas Naas' literally means, 'O' you people'. However, this tone, throughout the Qur'an, is used to grab attention. Which of the following phrases describes the tone of the address? [3]







13. Which of the following is not a meaning of the phrase, 'To God return all matters'? [4] God will soon send God is aware of the God will reward a wrath on the God will settle all disbelievers unlike suffering of the believers through disputes believers His Grace the nation of any other Prophet (A)

14. In this ayah, Shaytan has been termed as the deceiver concerning Allah (SwT). Which of the following methods is used by Shaytan in his quest for deceiving the human being? [5]





Makes one proud and arrogant about the good deed



Influences by blarney about the sins by reminding of Allah's Mercy



Promotes ill use of talent citing it as a blessing from Allah



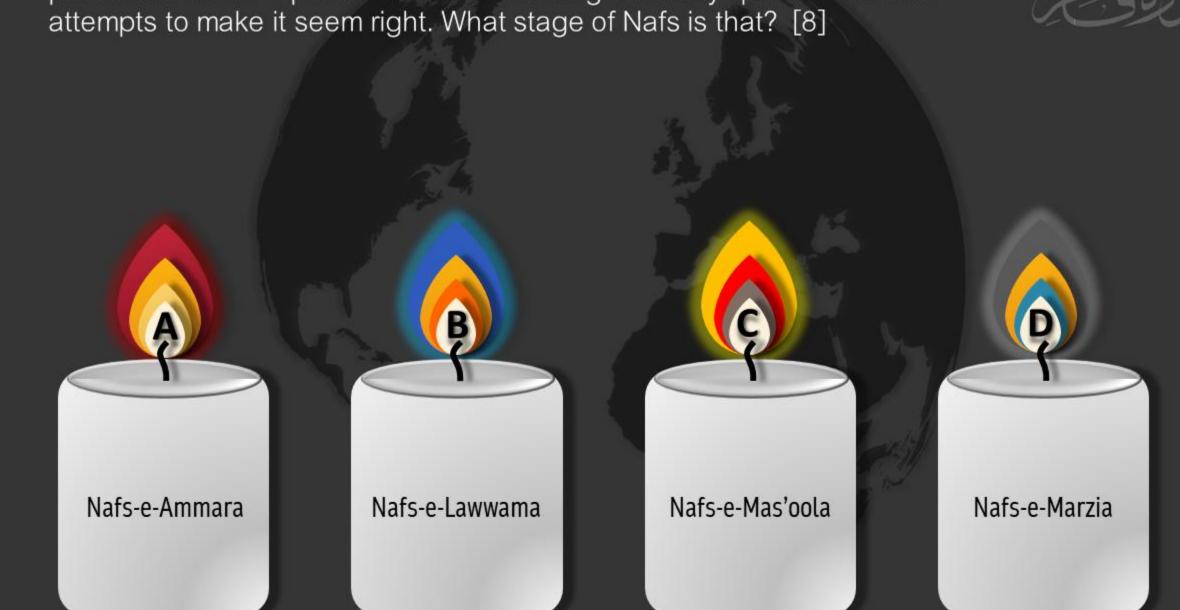
All of these deceiving methods are used by Shaytan 15. Besides affirming His true promise, Allah (SwT) is giving two distinct warnings in these ayaah. What are these two warnings about? Pick all correct statements from the following. [5 and 6]





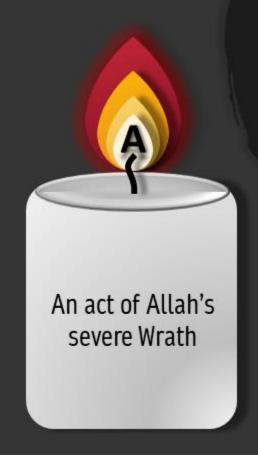
17. Which of the following is not one of the messages in this ayah? [7] Repentance and For chastisement, Good words ride Righteous deeds alienation from only disbelief upon good deeds must accompany sins are the presuffices, but for and are physically the faith for the requisite for the reward just faith is raised to heaven eventual reward ultimate reward not enough

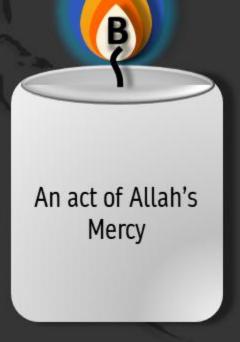
18. In psychology there is a concept known as moral justification. It is a process in which a person who is evaluating a morally questionable act attempts to make it seem right. What stage of Nafs is that? [8]



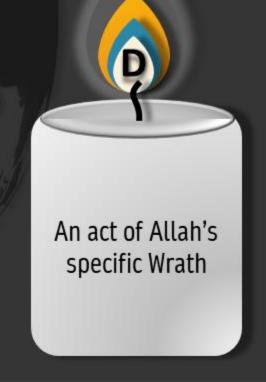
19. Wind (singular form) Reeh, is often used in the Holy Qur'an to express Allah's Wrath and Punishment. In this ayah, the winds (Riyaha) is used in the plural form similarly to 10 other instances in the Holy Qur'an. These positive, reviving dimensions of winds (in plural) in all instances have conveyed ... [9]











20. What message can be derived from, "To Him ascend the good words and righteous deed raises them"? [10]



Good words ride upon good deeds and are useless without the righteous deeds



Righteous Acts are testaments to the good words uttered by the tongue

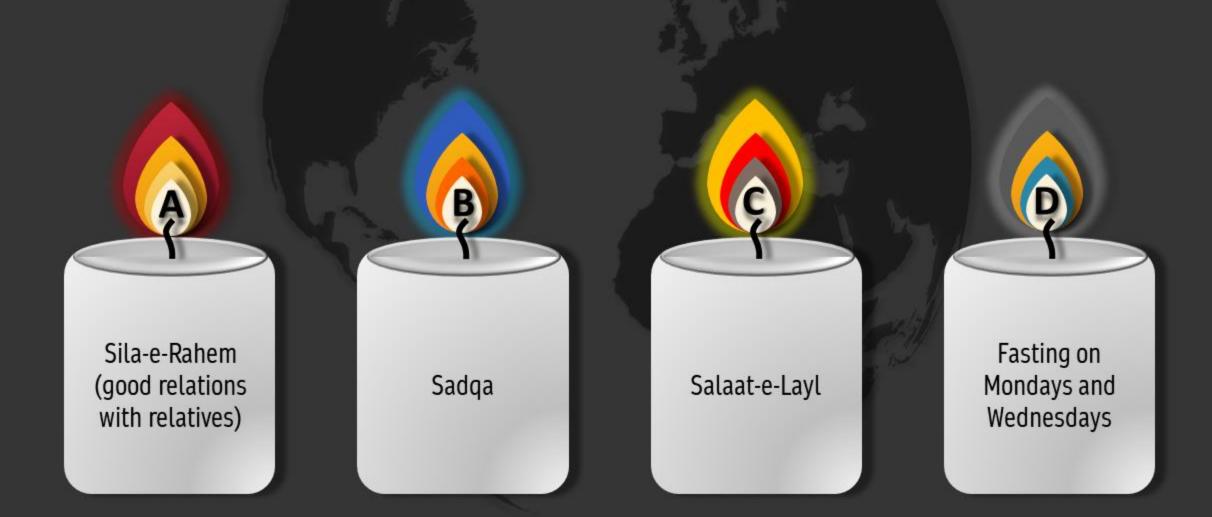


Good words are expression of the belief while Righteous deeds are the affirmation of the heart

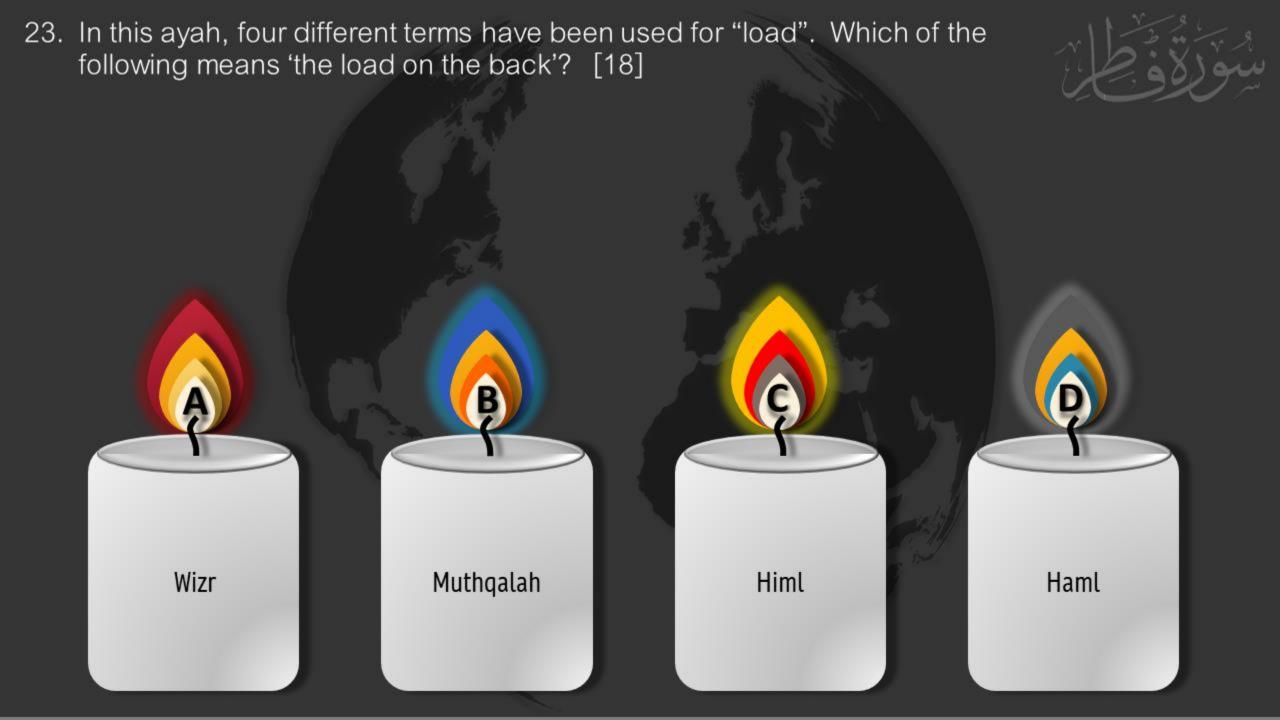


21. Of all the stages of human's lifespan discussed in this ayah (dust, sperm-drop, matrimony, pregnancy, delivery, gender, increasing life span, decreasing life span) we have some control over the last two as our actions and decisions that we make in life impact our lifespan. Which of the following is the most narrated act of increasing lifespan? [11]





22. What would the idols who are worshipped by the polytheists do when they will be brought on the Day of Judgment? [14] Will be Disassociate Intercede for their accompanied to themselves from None of these worshippers hell with their those who took them as deities followers



24. What implicit message is being conveyed to the Holy Prophet (S) with the mention "...and you cannot make those hear who are in the graves."? [22-23]

Pick all that apply



He (S) should not be worried and anxious about the lack of faith in them



He (S) does not possess the power to speak to the dead



nce dead, human is incapable of hearing



His (S) duty was to convey it and to warn them

25. Pick the correct order of the terms from these two ayaah whose definitions are given below: [25-26]

Scriptures – I Seized – Clear Signs – Enlightening Book



Bayyinat, Akhaztu, Kitab-ul-Munir, Zubur



Zubur, Akhaztu, Bayyinat, Kitab-ul-Munir



Kitab-ul-Munir, Bayyinat, Zubur, Akhaztu



Akhaztu, Bayyinat, Zubur, Kitab-ul-Munir 26. Throughout the Holy Qur'an, the term mentioned is "Aqeemus Salat" (Establish Prayers) and not "Ada 'As Salat" (Offer Prayers) or "Iqratis Salat" (Read Prayers). Which of the following adequately describes the command? [29]

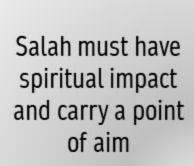


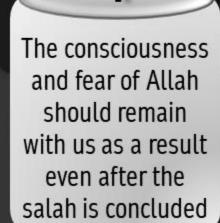


physical actions

alone are not the

objectives



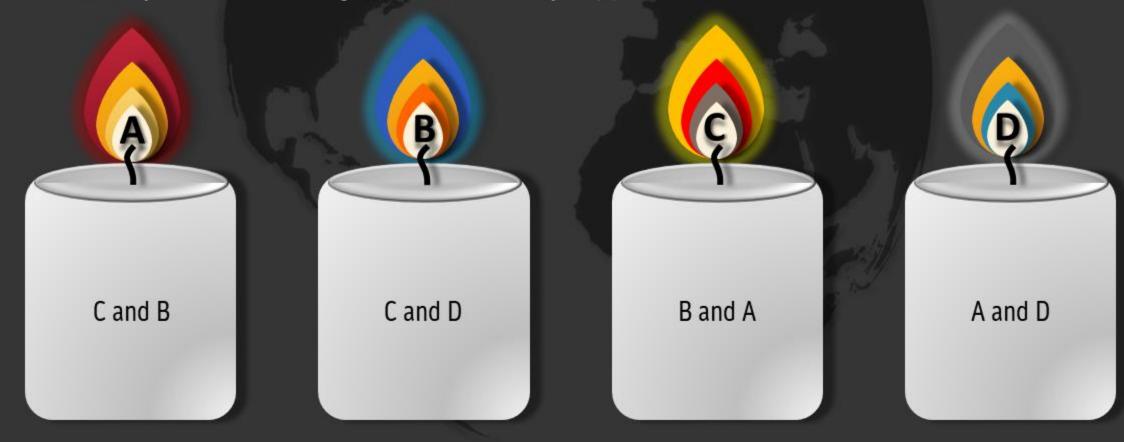




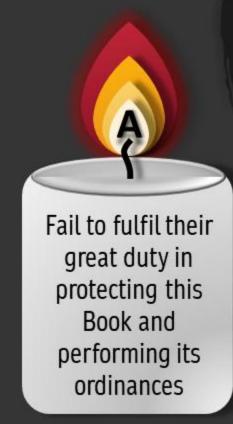
27. In this ayah, two beautiful names of Allah (SwT) have appeared. From the definitions given below, pick the corresponding letters in the order they have appeared in the ayah. [31]

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- a) Possesses the knowledge of the unseen
- b) Has insight unto the man's bodily phenomena, deeds, and states
- c) Cognizant about beliefs, intentions, and principle of the creation of man
- d) Intuitively aware of all things, even before they happen.

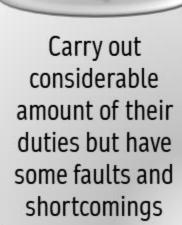


28. Which of the following describes 'Muqtasid', one of the three categories of the inheritors and bearers of the Book of Allah (SwT) [32]







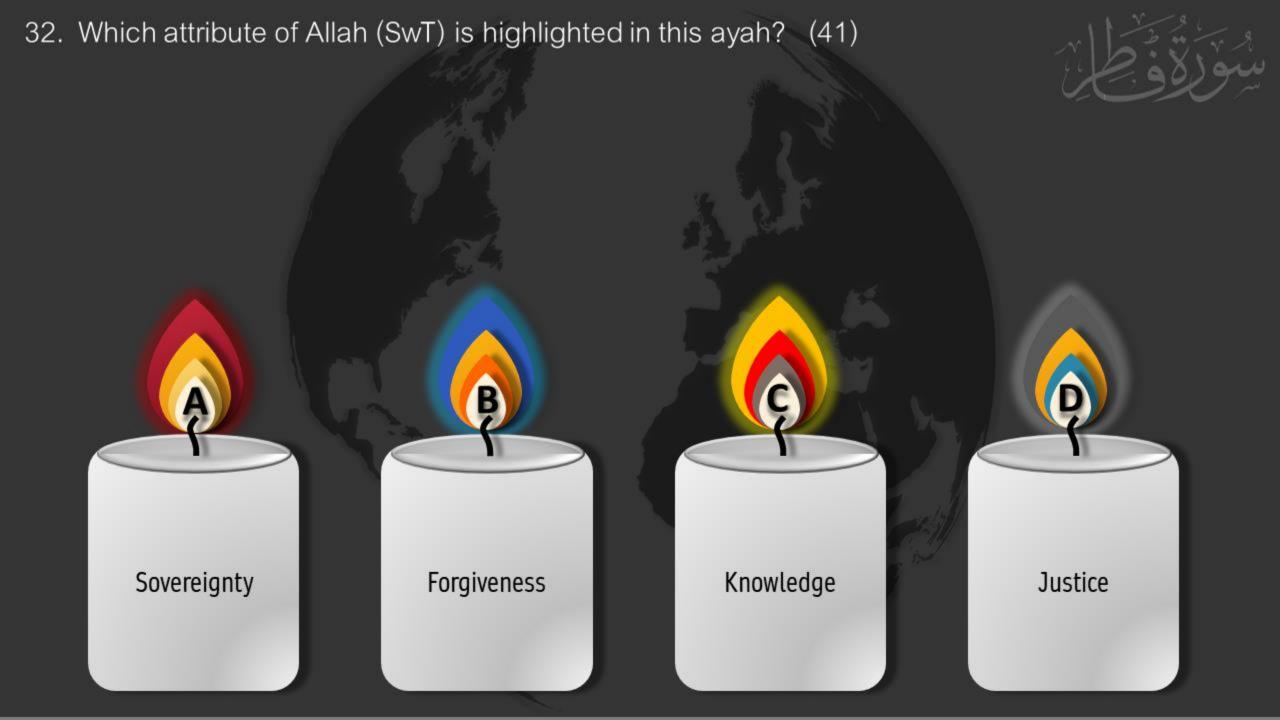




29. Which of the following is true about disbelievers' punishment? By the passage of They will remain The pain and toil They will not die alive but gradually time, their will decrease of the immense tolerance will be their chastisement because they will chastisement get used to it increased will decrease



31. In what manner do the wicked people beguile one another with delusions for selfish motives? (40) Their sins, no Personalities, matter-how grave apart from God, By concocting and numerous, will will grant them stories to give All of these be forgiven by their wishes and false hopes Allah in the fulfill their needs Hereafter



33. The holy ayah mentions that when the warner (S) was sent to them, they did not just distance themselves from him, but increased in their distaste and



