



50



وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

EARLY MAKKAN



96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			

MADANI



02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09



LEGEND

		Shared Previously
		In Progress
		Sharing



**CHRONOLOGICAL ORDER OF THE
REVELATION OF THE HOLY QUR'AN**





Question: 01

Reference: General

Which of the following is
not one of the root words
that is unique to this
surah?

A

bā sīn qāf

B

lām fā zā

C

hā yā dāl

D

qāf lām sīn



Question: 02

Reference: General

Which two Prophets (A) of Allah (SwT) have been mentioned in this surah?

A

Nuh (A) and Lut (A)

B

Lut (A) and Ibrahim (A)

C

Musa (A) and Nuh (A)

D

Musa (A) and Ibrahim (A)



Question: 03

Reference: General

Which of the following terms is not used for an angel in this surah?

أ

Raqīb

ب

Qa'īd

ج

Sāiq

د

Shahīd



Question: 04

Reference: 01

Allah (SwT) has used the adjective, Majid, four times in the Holy Qur'an. This adjective has not appeared for which of the following?

A

Allah (SwT)

B

Holy Prophet (S)

C

The Holy Qur'an

D

The Divine Throne



Question: 05

Reference: 01-03

In the first ayah, Allah (SwT) swears by the glorious Qur'an (the object). What subject is derived from the next two ayaah?

Pick all that apply

A

Prophethood

B

Sky with no cracks

C

Resurrection

D

Water from the heavens



Question: 06

Reference: 02-03

The disbelievers term the subject of prophethood and resurrection with which of the following terms, respectively?

A

Lie, Evil

B

Sorcery, Illusion

C

Far from reality, ambiguous

D

Strange, far-fetched



Question: 07

Reference: 05

The adjectival form, **Mareej**, [(confusing (when two things fuse together))] is attested once in the Holy Qur'an connoting disbelievers' perplexity. Which of the following two have been cited that spring this state?

A

Wealth & Offspring

B

Denial & Disbelief

C

Valor & Conceit

D

Misery & Hoarding



Question: 08

Reference: 08

'Muneeb' means one who turns. What is the quality of such a servant of Allah (SwT)?

A

Fearful

B

Aloof

C

Reflects

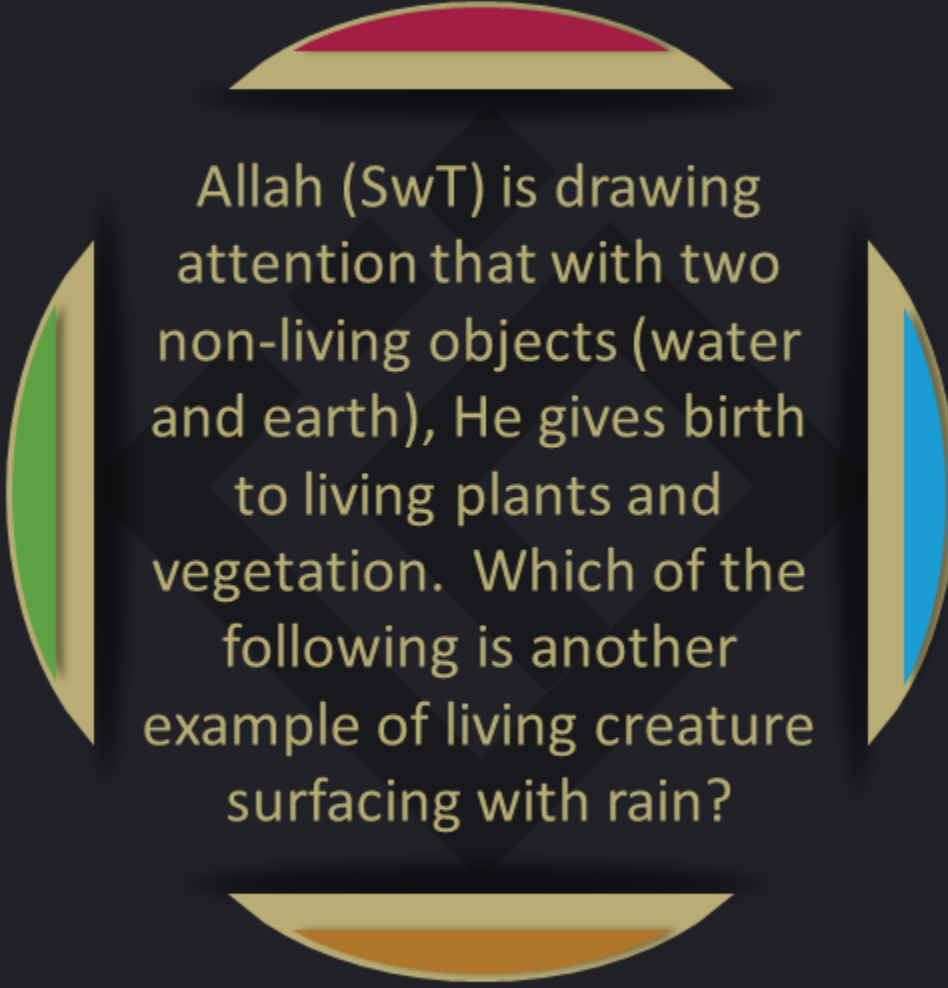
D

Generous



Question: 09

Reference: 09-11



Allah (SwT) is drawing attention that with two non-living objects (water and earth), He gives birth to living plants and vegetation. Which of the following is another example of living creature surfacing with rain?

A

Moisture-loving insects

B

Migration of birds

C

Quadruped

D

All of the above



Question: 10

Reference: 12-14

Which of the following
is not mentioned in
ayaah 12-14?

A

Qaum-e-Nuh

B

Ashab-e-Rass

C

Ale Firaun

D

Ikhwan-e-Lut



Question: 11

Reference: 12-14

Which of the following
were the residents of the
Valley of Hijr?

A

Dwellers of Rass

B

Nation of Thamud

C

People of Aad

D

Brother of Lut



Question: 12

Reference: 14

What can be inferred from the brief mention (without much detail) of Ashab-e-Ayka, Ashab-ur-Rass and Qaum-e-Tubba?

A

The Arabs were familiar with their history

B

Lack of importance of these nations

C

It has appeared in detail in Surah Furqan ayah 38.

D

All of the above



Question: 13

Reference: 14

Name the Prophet (A) who
was sent to Ashab-e-Ayka
(The dwellers of the wood)?

A

Prophet Nuh (A)

B

Prophet Ayyub (S)

C

Prophet Saleh (A)

D

Prophet Shoaib (A)

NOTE: Tubba was the title borne by a succession of powerful Himyar kings who ruled for centuries over the whole of South Arabia. The Himyar were an ancient race.



Question: 14

Reference: 14

“Wa’eed” is different from
Wa’ad, as it is used for a ...

A

Pledge for abundance

B

Glad tiding

C

Threatening Promise

D

There is no difference



Question: 15

Reference: 15

The term, **labsin**, used in this ayah, is the solo appearance in the Holy Qur'an which comes from the root, lām bā sīn and has appeared 10 times in the Holy Qur'an in the noun form, Libās. Which of the following is the meaning of this term?

A

Presumption

B

Cover

C

Unseen

D

Mystery



Question: 16

Reference: 16

The knowledge,
realization, and reflection
upon the fact that our
words, deeds, thought,
intentions, even whispers
of temptations are not
hidden from Allah (SwT)
are means to turn a
neglectful person into a ...

A

Stubborn person

B

God-fearing person

C

Carefree person

D

Supercilious person



Question: 17

Reference: 17

While the literal meaning of the term, **qa'īdun**, is seated, the phrase implies that these angels are always...

A

Relaxed

B

Watching

C

Communicating

D

All are correct



Question: 18

Reference: 18

The message of this ayah is
that on the Day of
Recompense, all will be
presented with a ...

A

Complete Proof

B

Undeniable Evidence

C

Inclusive record of
words and deeds

D

All of the above



Question: 19

Reference: 18

What are the two honorable scribe, Kiraman Katibin, (the companion angels) called?

A

Raqib and Atid

B

Kiram and Katib

C

Munkir and Nakir

D

None of the above



Question: 20

Reference: 19

Which of the following
is untrue about the
stupor of death?

A

Concealed reality begins
to be uncovered.

B

The other world promised
by the Prophets can be
seen clearly.

C

The next stage of life
remains unknown.

D

Truth about the Hereafter
is realized



Question: 21

Reference: 22

Which of the following statements describes the message in this ayah for the disbelievers who will be overwhelmed by fear and anxiety?

A

All of the below

B

This is the day foretold by the Prophets

C

Today the veils are removed from your eyes

D

See clearly what you used to disbelieve and deny



Question: 22

Reference: 24-26

How many characteristics
of “**Kaffar**” (Stubborn
disbeliever) have been
given in this surah?

A

Four

B

Five

C

Six

D

Seven



Question: 23

Reference: 27

Who is referred to as the
'**companion**' in this ayah?

A

Raqib

B

Shaitan

C

Atid

D

Soul



Question: 24

Reference: 29

The superlative term, **Zallam**, means “highly unjust”. Which of the following is not representative of this term in this ayah?

A

Allahs (SwT) is not unjust to His servants to the highest degree

B

Being the Creator and Sustainer even tiny injustice would be highly unjust

C

His Court is a Court of impartial justice

D

Given punishment is not an iota more than deserved based on undeniable evidence



Question: 25

Reference: 32

Which of the following
two qualities are
mentioned of “the
Awwab’?

A

Truth;
Integrity

B

Repentance;
Guarding of Covenant

C

Recitation of Quran;
Offering of Prayers

D

All of the above



Question: 26

Reference: 33

Pick from following the two characteristics that are defined in this ayah that make a person worthy of honor in the sight of Allah.

Pick all the apply

A

Fears God only on the account of the fear of His punishment

B

Fears God although he cannot see and perceive Him

C

Does not persist in sin in spite of his full awareness of God's quality of Mercy

D

Only A and C



Question: 27

Reference: 34-35

Which of the following
four attributes is not
enumerated in these
blessed ayaah?

A

Security

B

Eternal Life

C

Peace

D

Only the bounties
conceived



Question: 28

Reference: General

Which of the following
adjectives has not
appeared for the heart
(Qalb) in the Holy Qur'an?

A

The pure heart

B

The heavy heart

C

The repentant heart

D

The sick heart



Question: 29

Reference: 36

The term, **Qarn** is applied to generation or people living in the same era. What timeframe does this term represent?

A

5-10 years

B

15-20 years

C

30-100 years

D

Over 2 centuries



Question: 30

Reference: 37

alqa al-sam 'designates lending one's ear to learn and refers to the ear of the soul rather than the organ of hearing. To achieve this one must be free from ...

Pick all that apply.

A

Neglect

B

Prejudice

C

Native intelligence to think correctly on own accord

D

All of the above



Question: 31

Reference: 38

The Arabic word, **Ayyam**,
mentioned in this ayah
refers to

A

Days as we know it

B

Years as we know it

C

Stages , era or
spans of time

D

None of the above



Question: 32

Reference: 40

In this ayah, glorification
post prostration refers to ...

A

Saying Subhan Allah
33 times

B

Offering 2 units of
supererogatory prayers
after Maghrib

C

Sajda of gratitude

D

Seeking forgiveness



Question: 33

Reference: 44

Pick the term used
beautifully in contrast to
the slow decaying of the
body mentioned in ayah 4
of this surah?

A

sirā'an

B

ḥashrun

C

yasīrun

D

tashaqqaqu



Question: 34

Reference: 45

What is common between the opening and the closing ayaah, in which Allah (SwT) is saying to the Prophet (S) that he is a warner and not the one to force the disbelievers to believe?

A

The threatening promise

B

Asma al Husna

C

Oath/Pledge

D

Mention of Holy Qur'an



صَلَوَاتُكَ عَلَى آلِكَ وَارْحَمْهُمْ

