

Meaning : Friday, the day of Congregation

Chapter Number : 62 in Qur'an, 110 by revelation

Revealed in : Madinah, 7 A.H.

Tuz : 28

Verses : 11

Classification : Al-Musabbihat

(begins with the glorification of Allah)



يَا يُهَا الَّذِيْنَ أَمَنُوٓ آ إِذَا نُوْدِي لِلصَّلُوةِ مِنْ يَوْمِ الْجُمُعَةِ

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Allah (SWT) is worthy of all praises

The root of the word, "Yusabbihu" is Sabaha which means to swim or float on the surface. Hence Tasbih of Allah is declaring that

Allah (SWT) is above any imperfection

Allah (SWT) has no partner

Allah (SWT) is the Master

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According to the 1st verse of Surat-ul-Jumu'ah, pick from the list that praises Allah (SWT).

- A Every living and non-living thing
- B Whatever is in between heaven & the earth
- C The Muslims
- The True Believers

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Azeez



Which of the following is NOT one of the four most beautiful Names of Allah (SWT) mentioned in the first verse of Surah Al-Jumu'ah?

Quddus

Sami

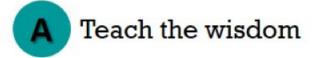
Hakeem

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Which of the following is NOT mentioned as one of the four tasks manifested by Allah (SWT) upon the Holy Prophet (SAWW) to convey?



Recite His signs

Purify them

Teach them old scripture

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• • • •

A In utter error

سُوَلَوُ الْحُنَّامُ عَنَىٰ الْمُعَمِّينَ الْمُعَمِّينِ الْمُعَمِّينَ الْمُعَمِّينَ الْمُعَمِّينِ الْمُعِمِّينِ الْمُعَمِّينِ الْمُعَمِّينِ الْمُعَمِّينِ الْمُعَمِينِ الْمُعَمِّينِ الْمُعَمِّينِ الْمُعَمِّينِ الْمُعِمِّينِ الْمُعِلِي الْمُعِمِّينِ الْمُعِمِّينِ الْمُعْمِينِ الْمُعِمِّينِ الْمُعِلِّينِ الْمُعِمِّينِ الْمُعِمِّينِ الْمُعِلِينِ الْمُعِلَّينِ الْمُعِلَّينِ الْمُعِلَّينِ الْمُعِلِي الْمُعِمِينِ الْمُعِلِي الْمُعِلَيْعِينِ الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي الْمُعِلِي ال

Before the arrival of Holy
Prophet (SAWW), the people
of Ummul Qura (Ummi'een)
are described as those who
were

B In grave confusion

C In manifest misperception

D In visible doubts

Surah Al-Jumu'ah Read Qur'an, the last revelation



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According to the 3rd verse of this chapter the benefits of Holy Prophet's (S) reforms and teachings will continue for A Jews and Christians

B Angels

C People who have not joined yet

D Jinns

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سُوَرُّةُ الجُنُعِّمَ

The expression in the 4th verse, "on whom He wills" implies that Allah (SWT) bestows His Grace and Mercy upon

A Everyone without measure

B Selected ones with His Wisdom

Those who believe sincerely, although do not act accordingly

D All people of the Holy Books

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The parable of "Donkeys carrying the books" is used in the 5th verse to highlight which group of people?

People who limit reading to selected scripture

Those who usually travel with books

People of Torah who ignored the message

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Those who refrain from justice



In verse 5 of this chapter, Allah (SWT) does not provide guidance to

Those who have not joined yet

Those who are lazy

People who indulge in backbiting

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In verse 6, Allah (SWT) is challenging the adopters of Judaism to wish for death, based on their arrogance for

- A Being affluent
- B Being the "chosen ones"
- Being the people of knowledge
- Being the largest tribe

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In verse 7, Allah (SWT) claims that the adopters of Judaism will not ask for Death, because they A Are worried about their families

B Are concerned about the wellbeing of their off springs

C Are aware of their ill deeds

Have made worldly plans that they haven't yet fulfilled

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A Pure

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In verse 7, Allah (SWT) asserts that He knows best those who are

B Miser

C Unjust

Arrogant

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Death

According to verse 8, what is the certain reality?

Return to Allah (SWT)

Hidden and Visible Deeds

All of the above

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According to verse 9, when the Friday call is proclaimed, Allah (SWT) expects the believers to A Rush to the prayers

B Complete what they are doing

C Gather others for congregation

All of the above

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In verse 9, the Arabic term "Baiye" (بيع) is referred to as Caravan

Buying and Selling

Amusement

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According to verse 10, once the Friday prayers are concluded, Allah (SWT) suggests that believers A Search for livelihood (Halaal Rizq)

B Stay to offer Asr in congregation (Jamaat)

C Call it a week

Do volunteer work for the rest of Friday

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In verse 10, at the conclusion of Friday prayers, Allah (SWT) is prescribing this for attaining prosperity

- Allah's remembrance on Fridays
- B Allah's remembrance during free-time
- Profuse remembrance of Allah (SWT)
- A and B only

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What does the term,
"Tarakuka Qaayema"
in verse 11 teach us?

The disturbance by people who left the sermon was tantamount to breaking a glass

B Sermon must be delivered standing

One can leave the sermon when the speaker sits down in between

All of the above

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السُورَةُ الجُهُعَمَّرَةُ المُعَالَمُ المُعَالِّينَ المُعَالِمُ المُعَالِّينَ المُعَالِّينَ المُعَالِمُ المُعَالِقُوا المُعَالِمُ المُعِلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعِلِمُ المُعِلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعَلِمُ المُعِلِمُ المُعِلِمُ المُعَلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلَمُ المُعِلَمُ المُعِلِمُ المُعِلَمِي المُعِلِمُ المُعِلَمُ المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِمِي المُعِلِمُ المُعِلِمُ المُعِلِمُ المُعِلَمُ المُعِلِمُ المُعِلَمُ المُعِلِمُ المُعِلَمُ المُعِلَمُ المُعِلِمُ المُعِلِمُ المُعِلَمُ المُعِلَمُ

People, in the middle of Prophet's sermon, left for Trade and Entertainment, so Allah (SWT) asked the Prophet (SAWW) to proclaim that which is with Allah (SWT) is A Better than Trade and Entertainment

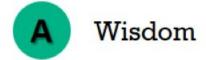
B Better than Entertainment and Trade

C Amusement

D Trade

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What is Allah (SWT) asking Prophet (SAWW) to proclaim as the best of Allah (SWT)?

Truth and Justice

Loyalty

Sustenance

