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العنكبوت

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مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ ۚ

Q1: The second verse of this surah, following (Alif, Laam, Meem), just as in surahs Baqarah, Ale Imran and A'raf, is hinting toward the

- A** Holy Qur'an
- B** Divine Trials
- C** Ma'ad
- D** Hypocrites

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Reference Verse: 02

Q2: The Arabic word, fitnah, means 'to melt gold in order to separate its impure parts'. In the context of this verse, this term is suggesting that the devotion of man is recognized in

A Opulence

B Battlefield

C Difficulties

D Declining Years

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Reference Verse: 03

Q3: What should not be taken as a mean to be proud since this is a form of examination and deferment for repentance?

A Allah's (SwT) Respite

B Prophet's (S) companionship

C Participation in Battles

D Booty from the Infidels

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Reference Verse: 04

Q4: What is the literal meanings of the term, Liqa'Allah?

A

To obey Allah (SwT)

B

To meet Allah (SwT)

C

To accept Allah (SwT)

D

To know Allah (SwT)

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Reference Verse: 05

Q5: The lexicographical meaning of the term, Jihad, is

A

Struggle against the enemies

B

Endeavor the afflictions

C

Tolerate the troubles

D

All of the above

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Reference Verse: 06

Q6: Those faithful who do good deeds, will not only get the best reward, even for smaller good deeds, but as an added bonus

A They will be blessed with a prolonged life

B They will get bigger share of the war booty

C Their sins will also be concealed

D None of the above

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Reference Verse: 07

Q7: Gratitude for parents is a divine religious ordinance that is instilled in

A All Humans

B All Men

C All Muslims

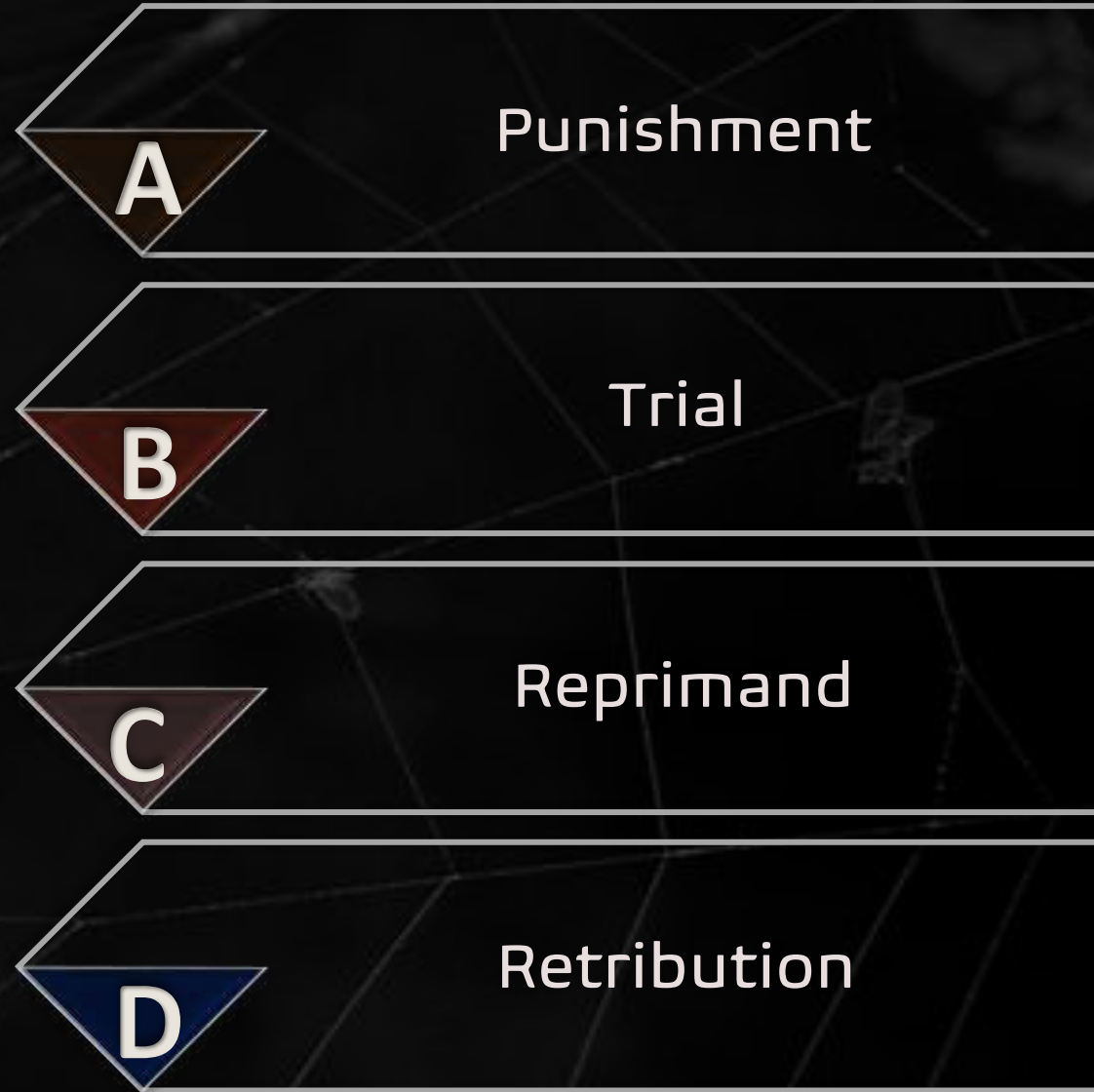
D All Believers

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Reference Verse: 08

Q8: This verse is pointing to the fact that the difficulties that are endured in the way of Allah (SwT) are not the azaab of Allah (كَعَذَابِ اللَّهِ) rather a



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Reference Verse: 10

Q9: What "other" burden is this verse alluding to?

A Misguidance

B Seduction

C Encouragement to sin

D All of the above

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SÛRAH ANKABÛT

Reference Verse: 13

Q10: What is the literal meaning of the word 'Toofan', which is derived from 'Tawaf'?

A

Any event that surrounds man

B

Oceanic calamities

C

40 days of non-stop rain

D

Circles

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Reference Verse: 14

Q11: Prophet Ibrahim's (A) message of "Serve Allah (SwT) and fear Him" is clearly suggesting that

A Allah (SwT) does not forgive sins

B Disobedient should not keep duty unto Allah (SwT)

C Worship lacking piety is ineffective

D None of the above

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SÛRAH ANKABÛT

Reference Verse: 16

Q12: The Messengers of Allah (A) are charged with no other duty than to

A

Deliver the message

B

Communicate in
clear terms

C

Convey the message
in simple form

D

Transmit in
comprehensible
fragments

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Reference Verse: 18

Q13: Purposefully traversing and pondering upon Allah's (SwT) Creations lead to

A Removal of doubts

B Ma'rifat of Allah (SwT)

C Purpose of life and reality of Hereafter

D All of the above

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Reference Verse: 20

Q14: In this verse, 'whom He pleases' implicitly expresses that Divine Will is not devoid of His Wisdom and that Allah's (SwT) verdict is based on

A Quantity of deeds

B Number of trials afflicted

C Off-the-cuff decision

D Merits and Eligibility

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Reference Verse: 21

Q15: What will the bond of love created due to idolatry among the disbelievers will turn into on the day of Judgement?

Note: Quraysh had an idol called 'Uzza, Thaqif had an idol called Lat, the idols of the tribes 'Aus and Khazraj were called Manat, and these idols were the means of the link of idolaters with their ancestors (Sirah by Ibn-i-Husham Vol. 1, PP. 86-87)

A Repudiation

B Unity

C Seduction

D Exclusion from responsibility

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Reference Verse: 25

Q16: How many merits are conveyed in this verse that were rewarded to Prophet Ibrahim (A) for his sincere services and goodness after his emigration?

A Two

B Four

C Six

D Seven

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SÛRAH ANKABÛT

Reference Verse: 27

Q17: To Prophet Lut's (A) rebuke about his people's lewdness (sodomy), their nonchalant response was

A Do we get a chance to repent?

B Bring us the chastisement

C This is a physical phenomenon

D We are not ignorant

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Reference Verse: 29

Q18: The message of this verse is that social titles are ignored when evil doers and good doers are accurately separated out during

A Allah's (SwT) Wrath

B Global Pandemic

C Trials

D Calamities

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Reference Verse: 32-33

Q19: What is Allah (SwT) referring to in this fragment of the verse, '...left a clear sign'?

A Homosexuals still exist

B Similar Wrath will come upon homosexuals

C Lut (A) is among the Prophets still alive

D The remains can be seen to-date

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SÛRAH ANKABÛT

Reference Verse: 35

Q20: Monotheism and Resurrection are at the top of the godly invitation of the Divine prophets. While Prophet Shu'ayb was explicit about these, his third command envelops

A

Prophethood and Imamate

B

Zakat and other charities

C

All social programs

D

Adl (Allah's (SwT) Justice)

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Reference Verse: 36

Q21: What was Shaytan's strategy in turning Ad and Thamud away from the Right Path?

A

Make their deeds look decorous

B

Convince them there is no Ma'ad

C

Steered them towards Pharisaism

D

Glorified non-important tasks

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SÛRAH ANKABÛT

Reference Verse: 38

Q22: Which of the following is NOT one of the chastisements mentioned in this verse?

A

Swallowed by the Earth

B

Mighty Rumbling

C

Violent Tornado dropping stones

D

Massive Flooding

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SÛRAH ANKABÛT

Reference Verse: 40

Q23: It is noteworthy that Allah (SwT) has used the term 'guardians' and not 'idols' for those who are _____ hence including despotic leaders along with man-made objects of worship. On the day of affliction, these 'Auliya' will not serve as a place of refuge.

A Powerful

B Impactful

C Wise

D Frail

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Reference Verse: 41

Q24: The learned ones will recognize the elegance and elaborations of the Holy Qur'an in that the parable of a spider web is cited to highlight the



A The importance of a parable

B The process of webbing by a spider

C Weakness and instability in Shirk

D Power of Pharaoh and Korah

SÛRAH ANKABÛT

Reference Verse: 43

Q25: Allah (SwT) has created the heavens and earth with Truth, which is clear like the sunshine, but this Divine beauty is only for those who are

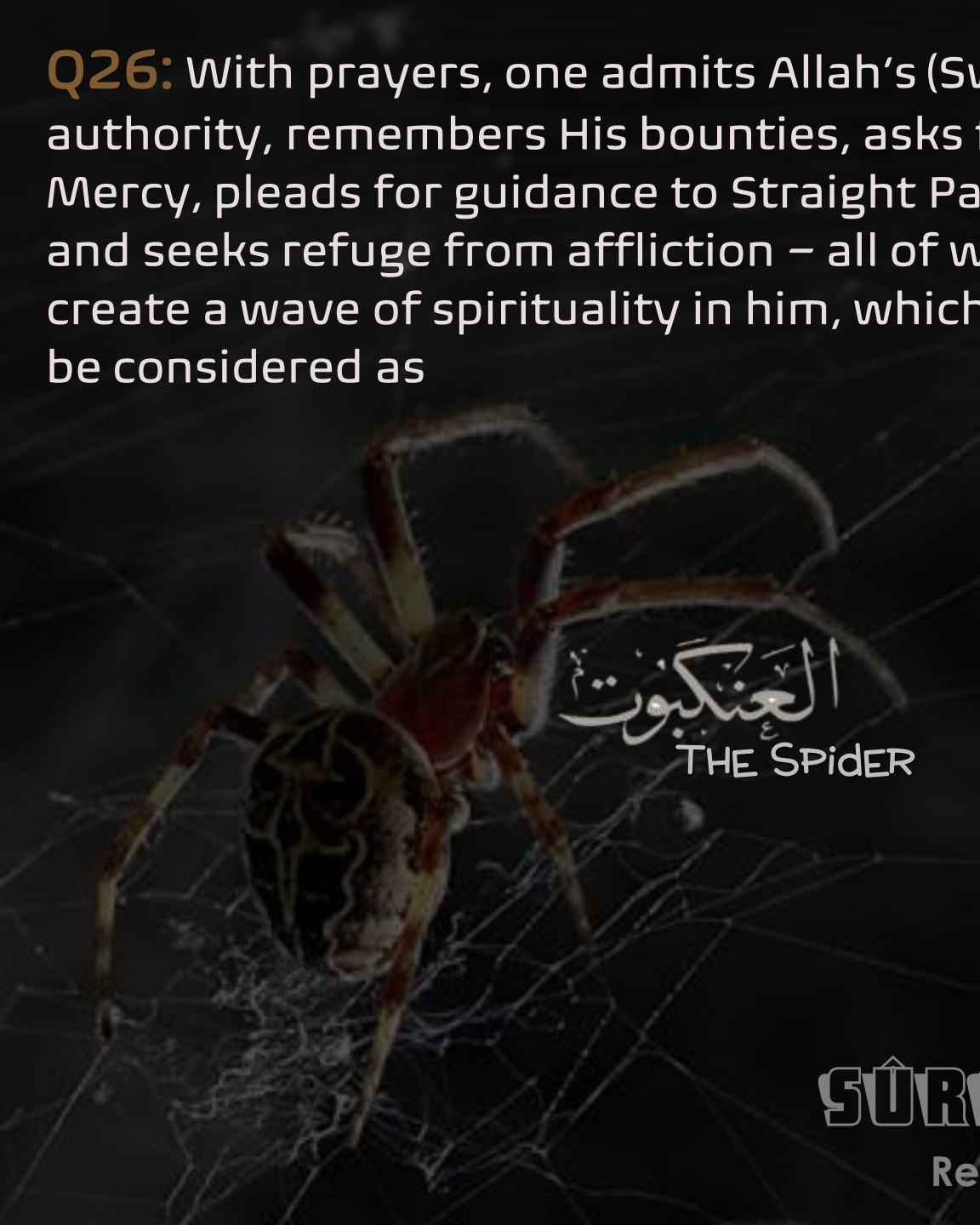
- A** Submissive
- B** Influential
- C** Powerful
- D** Opportunistic

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SÛRAH ANKABÛT

Reference Verse: 44

Q26: With prayers, one admits Allah's (SwT) authority, remembers His bounties, asks for Mercy, pleads for guidance to Straight Path and seeks refuge from affliction – all of which create a wave of spirituality in him, which can be considered as



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A

Road to worldly prosperity

B

A barrier against sins

C

Basis for self-admiration

D

None of the above

SÛRAH ANKABÛT

Reference Verse: 45

Q27: Which of the following is Allah (SwT) commanding us to adopt while having a conversation with the People of the Book, except for the unjust?

A Utter Politely

B Speak Friendly

C With Reasonable Content

D All of the above

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SÛRAH ANKABÛT

Reference Verse: 46

Q28: One of the reasons that some of the People of the previous books believe in the message of the Holy Qur'an is that its content is consistent with their own book

A From the view of general principles

B And many verses are the same

C As each revelation is referenced

D And their religious leaders asked them to do so

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SÛRAH ANKABÛT

Reference Verse: 47

Q29: The descent of the Holy Qur'an upon the unschooled Prophet (S) is a clear testament that the revelation is

- A** Was sent on Shab-e-Qadr
- B** Is a work of the Holy Prophet (S)
- C** A Divine Message
- D** Consistent with previous books

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SÛRAH ANKABÛT

Reference Verse: 48

Q30: What is meant by the phrase, '...
and the signs are only with Allah'

A

Allah (SwT) is the judge
of time and place

B

He has yet to confer
with the Prophet (S)

C

Allah (SwT) has already
sent down all the miracles
He intended to

D

Allah (SwT) is waiting for a
signal from the Prophet (S)

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Reference Verse: 50

Q31: In this verse, Allah (SwT) is warning that the punishment of Hereafter is one hundred percent certain. Because our Holy Prophet (S) has been sent as the 'mercy for the worlds' the chastisement is

A Forgotten

B Postponed

C Abated

D Exonerated

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SÛRAH ANKABÛT

Reference Verse: 53-54

Q32: This verse is in the context of the trials that the believers were enduring while living in Makkah. Keeping that in mind, the message given here is that if present environment causes one to deviate from the religion, they should

A Bear the atrocity

B Migrate

C Go into hiding

D Stop praying

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SÛRAH ANKABÛT

Reference Verse: 56

Q33: The idolaters had no doubt in the 'Unity of Creator', rather were polytheists in worship so that these idols will intercede them before Allah. They were inattentive to the fact that

A

There is only one Creator

B

Heavens and earth were also created by Him

C

Sun and the moon are subservient to Him

D

There is no gap between Creator and the creation

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SÛRAH ANKABÛT

Reference Verse: 61

Q34: What is deduced by ' ... most of them do not ponder. '?

A

Idolaters are mindless

B

Idolaters use brainpower,
but cannot decide

C

Idolaters have intellect,
but do not use it

D

Idolaters are incapable
of deliberation

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SÛRAH ANKABÛT

Reference Verse: 63

Q35: What is the literal meaning of the word, Haywan, as used in this verse?

A

Animal

B

Senseless

C

Life

D

Worthless

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SÛRAH ANKABÛT

Reference Verse: 64

Q36: Why do these people call upon Allah (SwT) when they sail the ship, while otherwise they resort to shirk?

A

All humans are born with the light of unity

B

They believed that Allah had control over water

C

Because they did not carry idols with them

D

The ships they sailed in were bigger than the idols

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SÛRAH ANKABÛT

Reference Verse: 65

Q37: The secured sanctuary refers to

A

Haram-e-Ka'aba

B

Faith

C

Madinah (after migration)

D

Ships

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Reference Verse: 67

Q38: How many groups of people are mentioned in these verse combined?

A Two

B Three

C Four

D Five

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SÛRAH ANKABÛT

Reference Verse: 68-69



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ

عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ

إِنَّكَ حَمِيدٌ مُجِيدٌ

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى

آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى

إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ

إِنَّكَ حَمِيدٌ مُجِيدٌ