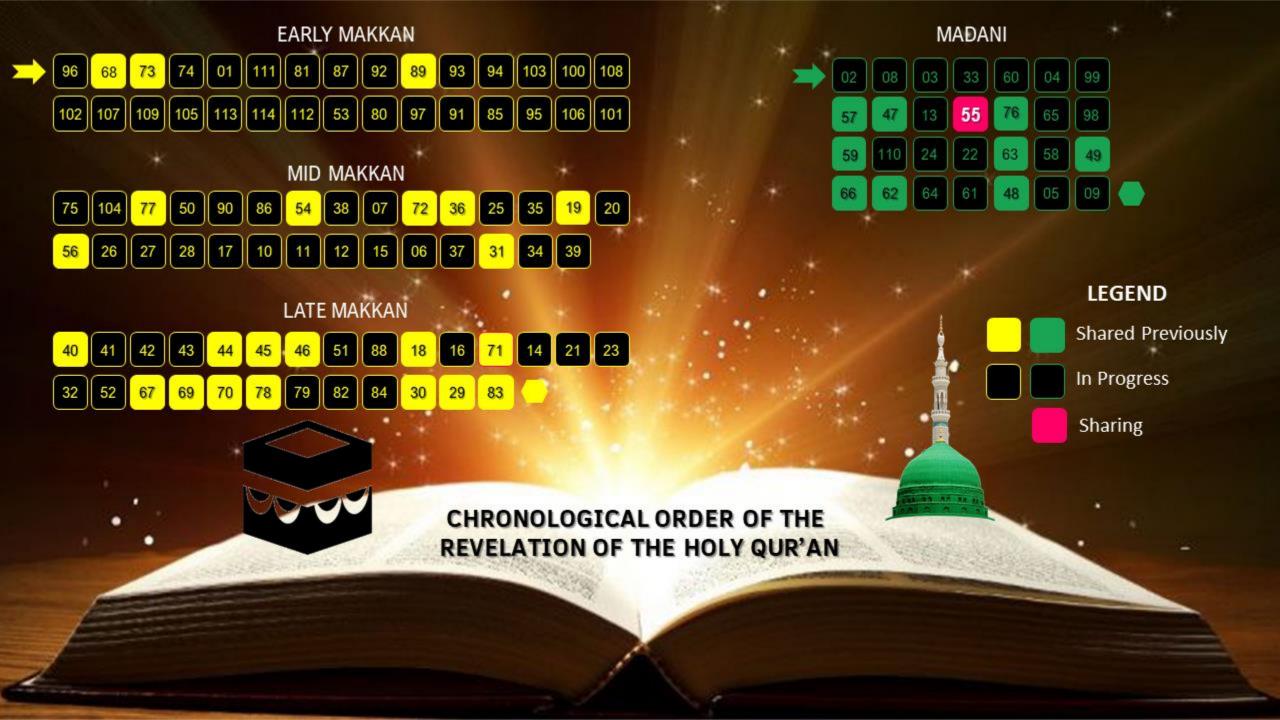


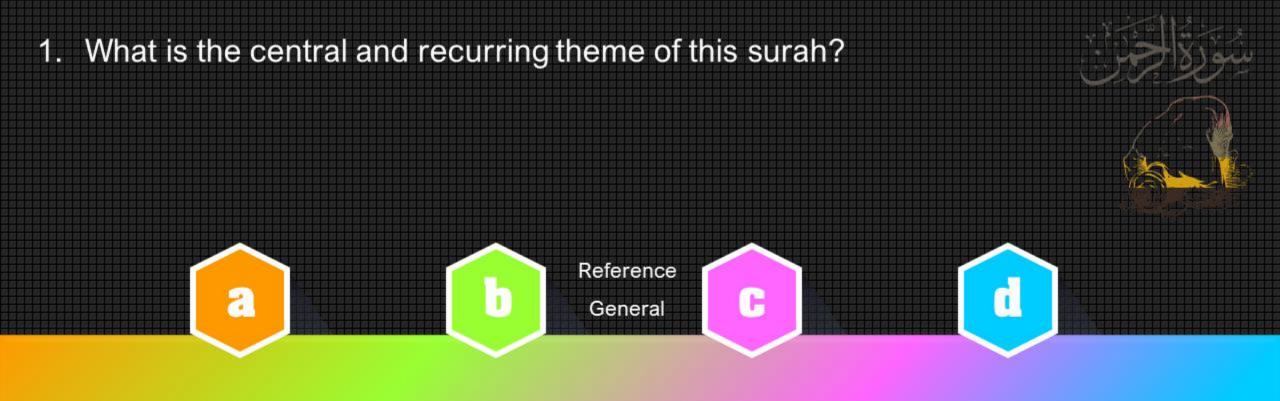


A glorious composition in Saj' فَبِاَيِّ اللَّهِ رَبِّكُمَا تُكَذِّبْنِ

[Appeared 31 times out of the total 78 Ayaah - 40%]

لابشيء من الائك رب اكذب





Allah has given more bounties to humans than jinn Evaluation of the deeds of humankind and Jinn

Human's gratitude
towards Allah
[SwT] is not
commensurate
with His
Tremendous Mercy

Free will of the humans and Jinn

2. What is the connection between the name of the Surah and its ayaah?

Reference
General

General

The name of the surah as well as all the ayah end with the letter 'nun'

The ayaah revolve around the manifestation of Allah's name (Rahman)

The gematric value of the name and the refrain ayaah is the same

All are correct

3. Which of the following bounties is not mentioned by name in this blessed surah of the Holy Qur'an? Reference General Heavenly

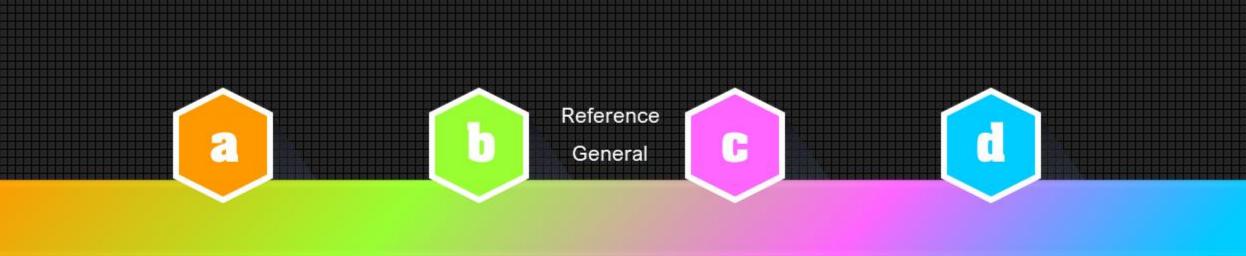
Bodies

Water

Fruits

Birds

4. In this surah, Allah [SwT] has addressed both humans and jinn Thirty-one (31) times with the catchphrase. In which ayah has He [SwT] addressed them both with one word?



Ayah 25 Ayah 27 Ayah 29 Ayah 31

5. Which of the following is not true about Surah Ar-Rahman?

Reference
General

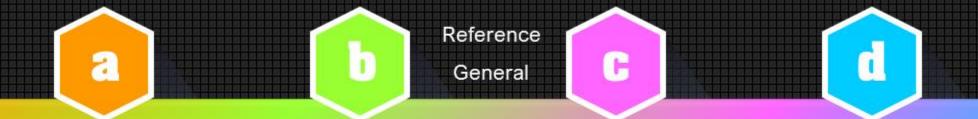
General

Only surah that begins with the name of Allah [SwT] This surah has the shortest ayah of the Holy Qur'an

The catchphrase has been repeated 31 times

Only surah in which Allah [SwT] has directly addressed humans and jinn

6. In the refrain that has appeared 31 times in this surah, the term 'Ala has been used instead of Nai'ma. What is the difference?



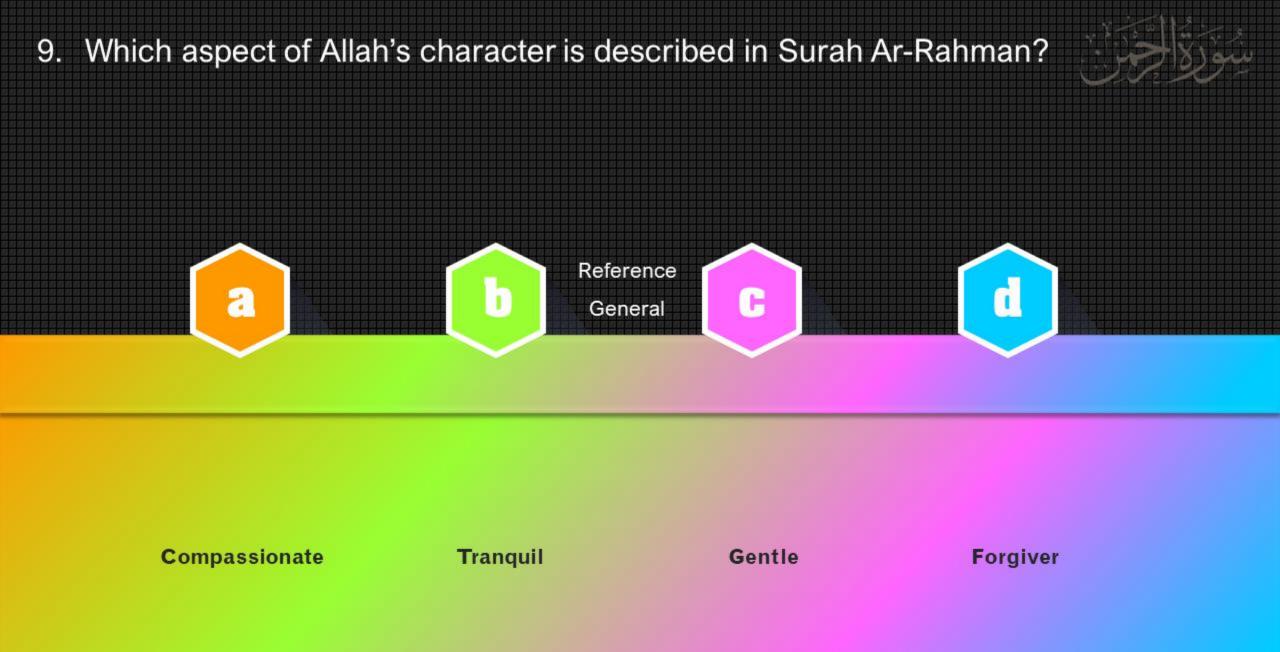
Nai'ma is a reward for specific deeds

'Ala is continuous and repeated blessing Nai'ma is used with Allah and 'Ala with Rabb Both mean cates and there is no difference 7. While generalizing all the fruits/blooms grown on the earth, which of the following has been mentioned by name? Reference General

Pomegranate Figs Grapes Apples

8. Which of the following names is/are incorrect for a man? Pick all that apply Reference General

Abdullah Raheem Rahman Lateef



10. Usually the meaning of 'Urusul Qur'an' is derived as 'Bride of Qur'an', although in Arabic 'Urus' can refer to either the bride or the groom. This term is used as the bride and the groom are distinguished in the gathering. What is the distinguishing factor of this surah among all the others?



The name
Rahman, which is
only for Allah

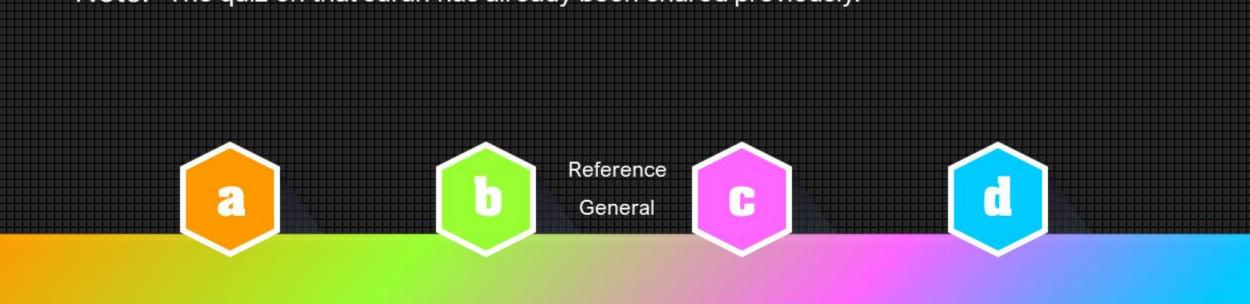
The composition of the Surah in Saj'

The refrain

All are distinguishing factors

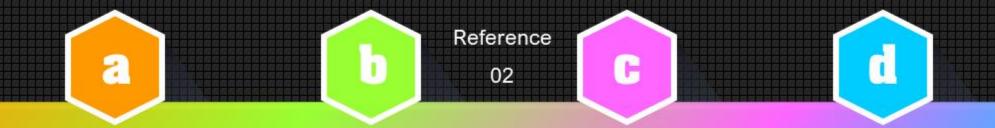
11. In which surah, Allah's name, 'Rahman' has appeared the most?

Note: The quiz on that surah has already been shared previously.



Ma'arij Kahf Ya-Sin Maryam

12. In this ayah, Allah [SwT] is directing our attention to three bounties bestowed upon us. Pick from the following, the one that is not included.



The Holy Qur'an

The Jinn

The Holy Prophet (S)

The Angels

13. Of all the blessings, the Divine Guidance is the most important and has been mentioned in this surah ahead of the creation of the humankind, in which Allah [SwT] takes pride. What message can be derived from the wisdom in this sequence?

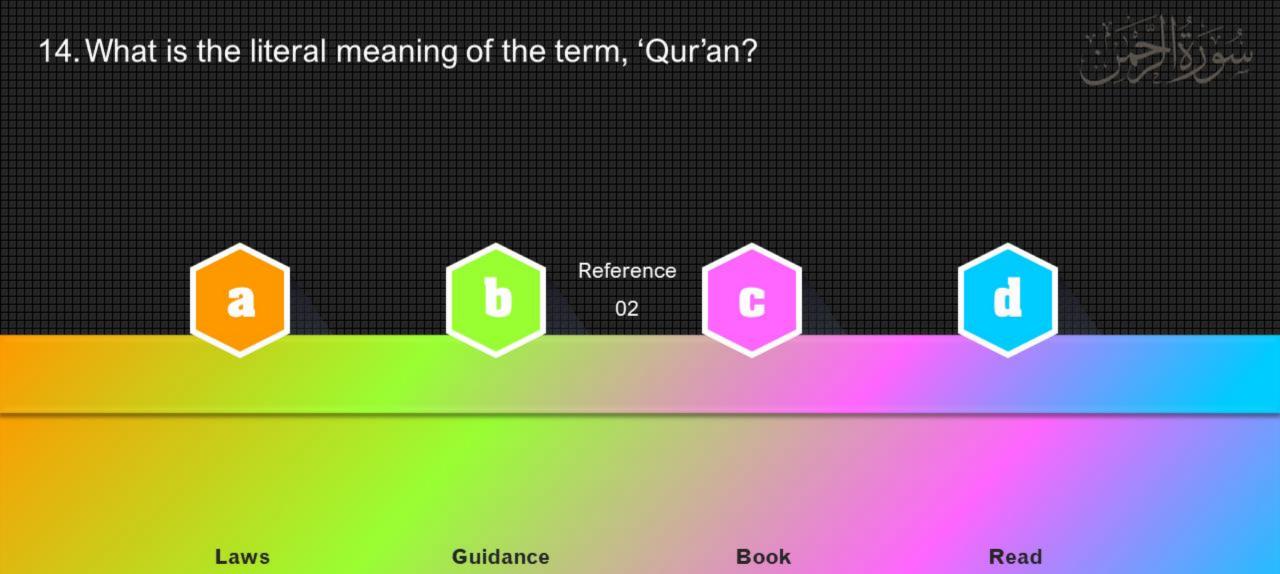


All humans are born with the knowledge of the Qur'an

Right before the first creation knowledge to read was bestowed upon all human souls

Guidance is planned before the creation

All are correct



15. The word 'bayan' refers to all of the following except ... Reference 04

Ability to communicate

Ability to adapt

Ability to learn and teach

Ability to express ideas in forms of speech

16. Humans gather data with the help of the five senses and the intellectual capability allows them to understand and analyze this data to gain knowledge. The bounty of Bayan is to ...

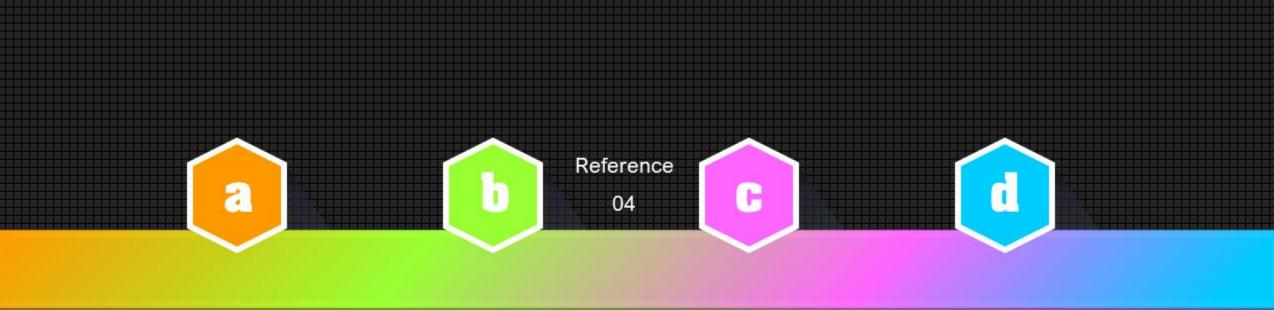


Share Discuss and Debate

Ponder

All are correct

17. In this ayah, Allah [SwT] talks about the teacher (Himself) but did not mention the student. Who is the first and foremost student?



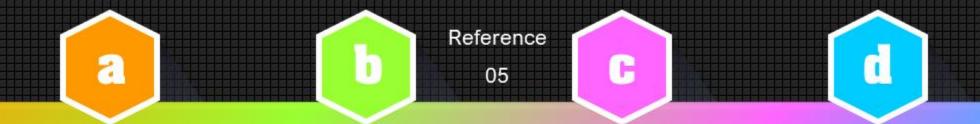
Jibrael (A)

The Arch Prophets (A)

Prophet Adam (A)

The Holy Prophet (S)

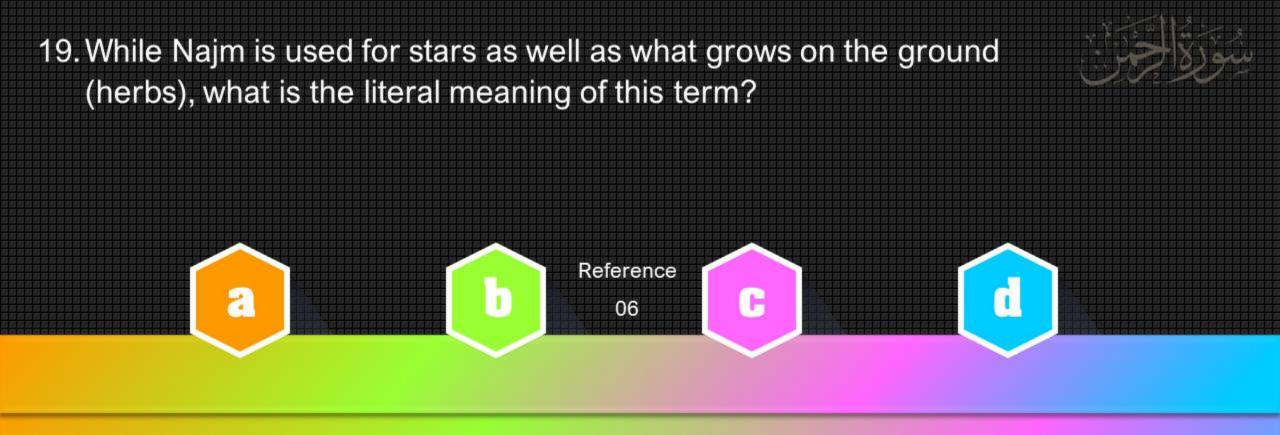
18. The sun and the moon have a fixed pattern of movement as decreed by Allah [SwT]. In which of the following ways does this pattern of movement not affect humans on earth. Pick all that apply.



Are basis for calculation of time

Lunar cycle determines the attributes in newborn

Have impact on Vegetation and Animals Impacts earth's environment, such as oceanic tides



That which sprouts

Bright

The rising light

Hidden in Humility

20. What is meant by the prostration of Najm and Shajar? Reference 06

Humility toward the Will of the Creator Submitting to the Will of the Creator

Conforming to the system that Allah [SwT] has created

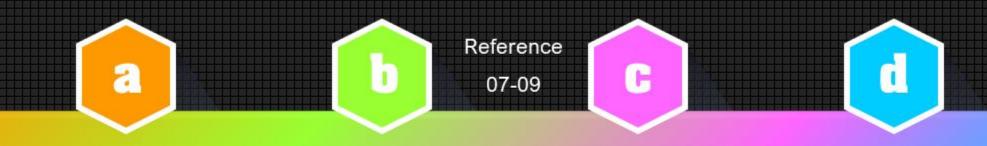
All are correct

21. The word "Meezan" in the 7th ayah describes the core principle through which Allah [SwT] has created the balance in raising the sky. This core principle is ...



Justice Uniformity Knowledge Power

22. The word "Meezan" has appeared thrice in this chapter. The absence of 'Fi'he' and repetition of the term indicates that in each ayah it bears a different meaning. Which of the following does not describe Meezan in these three ayaah?



Fairness Equality Justice Balance

23. Which of the following are alluded to by the term "Meezan" in the 8th and 9th ayaah, respectively?



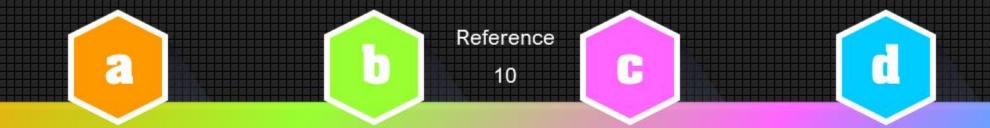
Duties toward
Allah and Duties
toward fellowmen

Equality and Uniformity

Power and its fair usage

Acquiring knowledge and sharing knowledge

24. Allah [SwT] has described earth as Mihada (cradle), Firasha (carpet) and Dhalul (subservient) in the Holy Qur'an. In this ayah He is mentioning that He has created the earth for ...

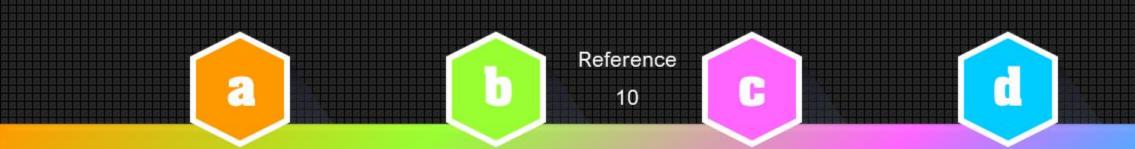


Humans

Humans and Jinn

Human, Jinn and animals (including birds)

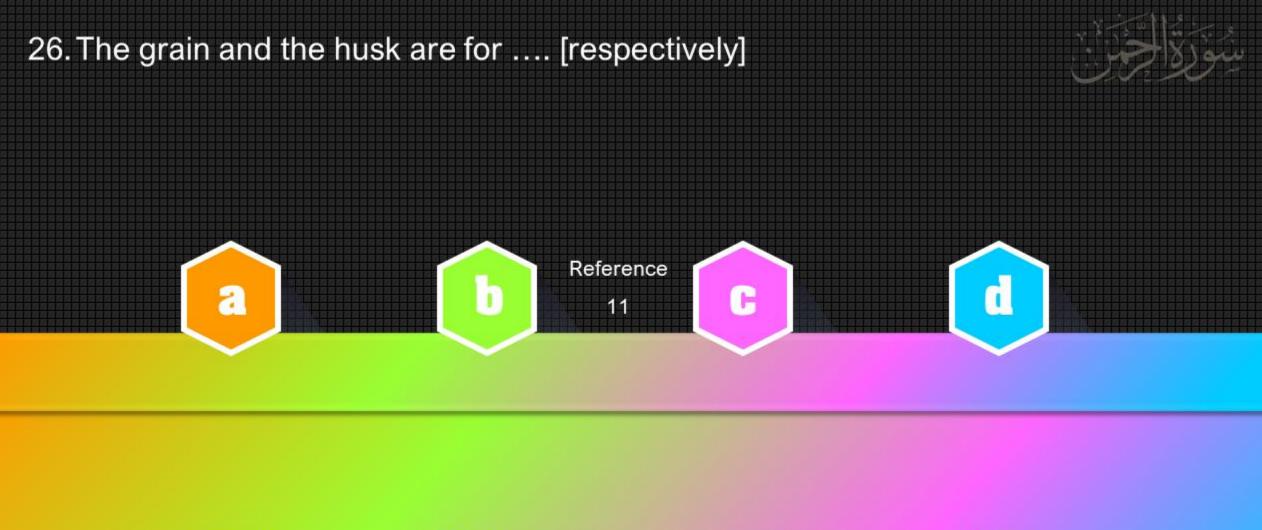
Humans, Jinn, animals, and Vegetation 25. Which of the following is true about dates, which despite being a fruit has been mentioned separately for its nobility and manifold benefits?



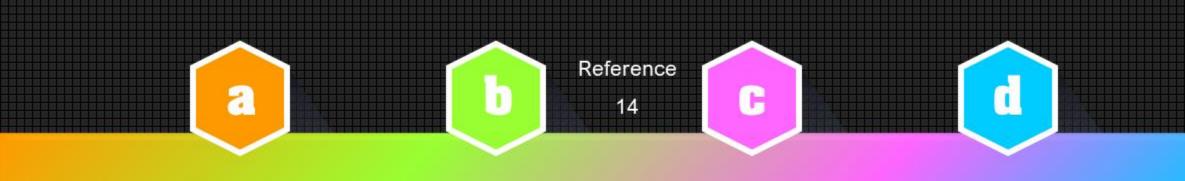
It emerges like the ears of a donkey

It splits open like a pearl oyster It becomes green, like an emerald; then it becomes red, like a ruby

All are correct

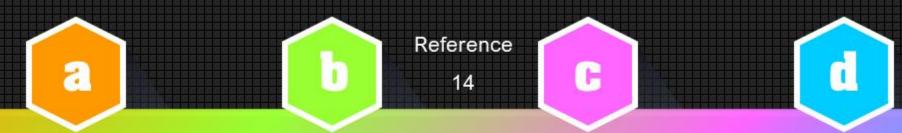


Humans; Jinn Humans; Animal Jinn; Animal Animal; Humans 27. The Holy Qur'an has used several terms to describe the order of the initial stages of the creation of man. Which of the following means 'clay with a stink in it'?



Turab Hama'in Salsaal Masnun

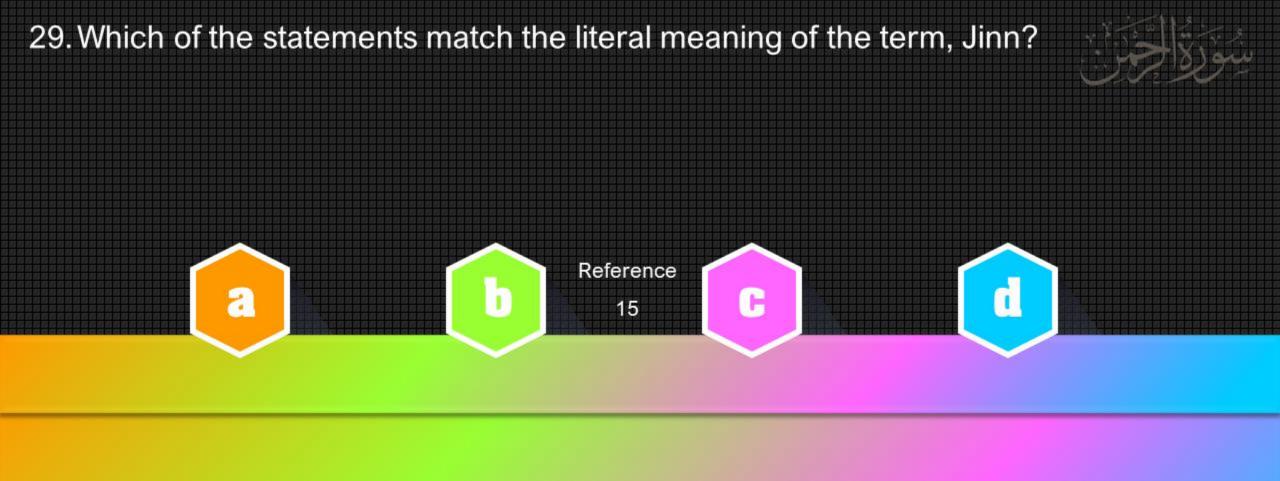
28. The term Fakkhar refers to the earthen container. One of the properties of Fakkhar is that when it is empty (has no substance in it), it makes noise. Given this description, what message is Allah [SwT] giving to us by comparing the humans to Fakkhar (superlative degree of someone who does a lot of fakhr/extremely proud)?



Do not be arrogant

Remember your origin Remember the first sin was that of arrogance

All are correct

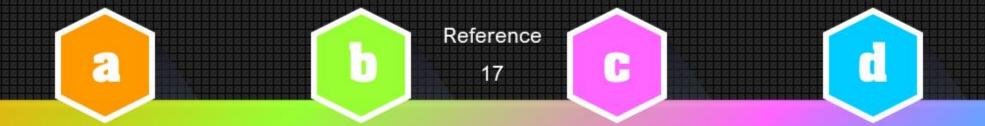


Jinn are invisible

They are created from Marij (colorful, not stable flames)

They can see Ins (insaan), Ins cannot see them Jinn are more powerful because they can fly

30. In this ayah, it is mentioned that Allah [SwT] is the Lord of two easts and two wests as opposed to Surah Shuara (one east and one west) and Ma'arij (many easts and many wests). What are referred to as two easts?

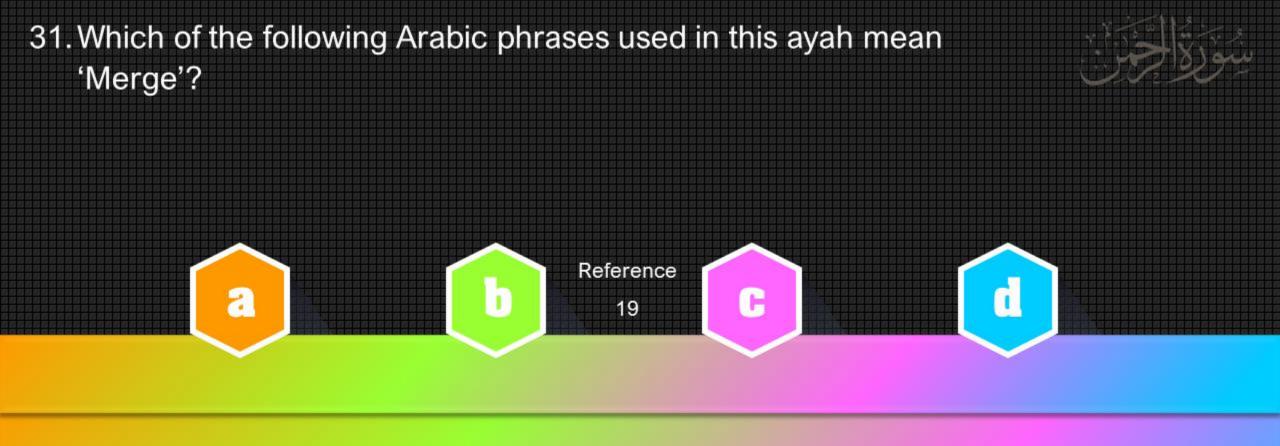


Of believers and non-believers

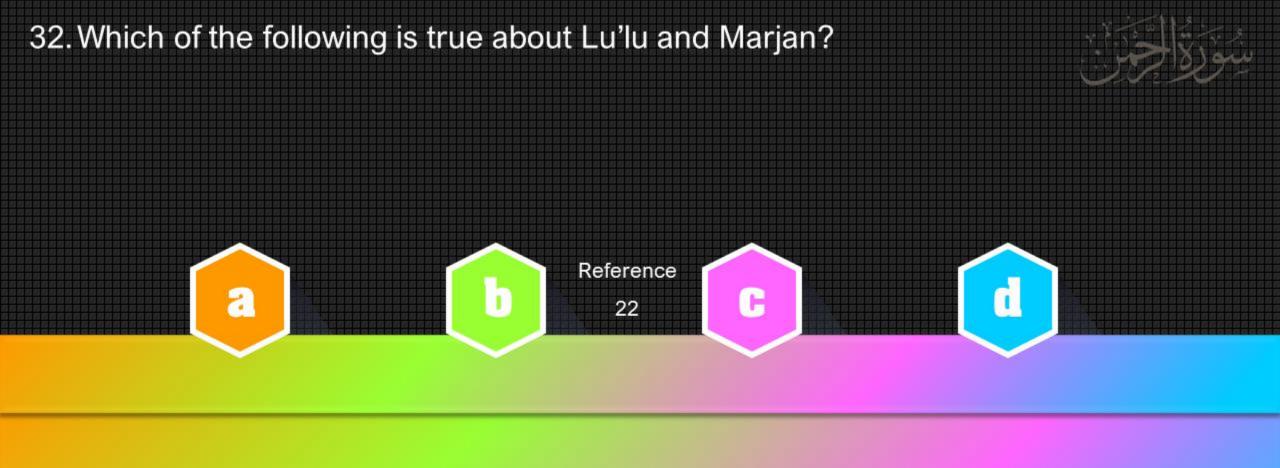
Of summer and winter (two extreme points)

Of humans and Jinn

Southern and Northern hemispheres



Maraj Bahrain Yaltaqiyan None of these



Lu'Lu is Green, Marjan is Red Lu'Lu is found in Saltwater bodies while Marjan is found in Sweet water bodies

Lu'Lu is Big, Marjan is Small All are correct except B



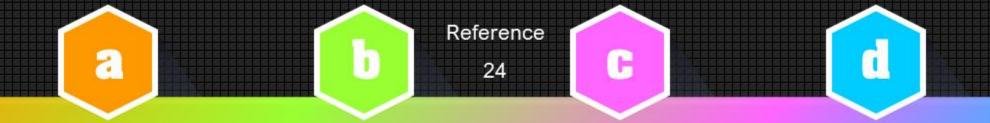
Of Blessings and Forgiveness

Of Anger and Force

Of Mercy and Kindness

Of Majesty and Glory

34. This ayah has interesting combination of words. Lahu = His [SwT], Mun'sha'at = Built (by humans). Which of the following statements is/are correct?



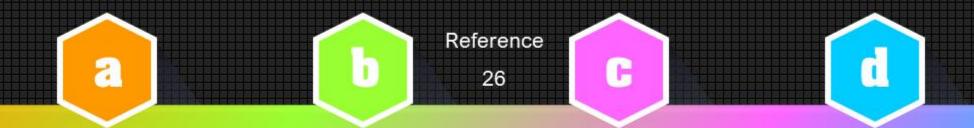
Yes, you
[humans] built it,
but the resources
are provided by
Me [SwT]

The idea of ships came from Me [SwT] in the form of Prophet Noah's (A) ark

I gave you the favor of intelligence to build it

All statements are correct

35. The surah is about the blessings from the Beneficent [SwT]. In this ayah, however, the mention is about everything getting perished and is also followed by refrain in ayah 28. Which of the following is the message of this ayah that supports the refrain?



Realization of death is also a blessing

Life in this world is not an end

Not overcoming by the blessings of duniya will bring pleasure in the everlasting abode

All messages are true

36. The exegeses have identified this ayah as a mutashabeh ayah. What is meant by 'the Face of your Lord'?



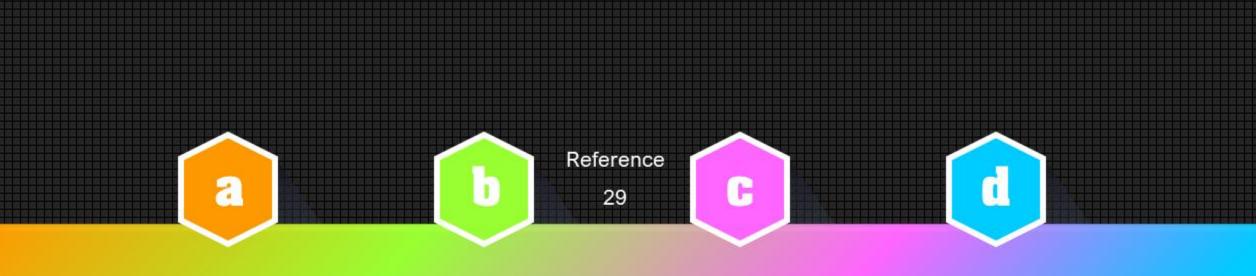
Allah's physical side

Allah's Essence

Allah's Identity

Both B & C

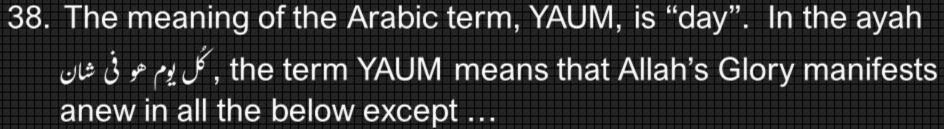
37. Allah [SwT] has gone back and forth in describing the blessings between heaven and the earth. What does this pattern emphasize?



His Lordship

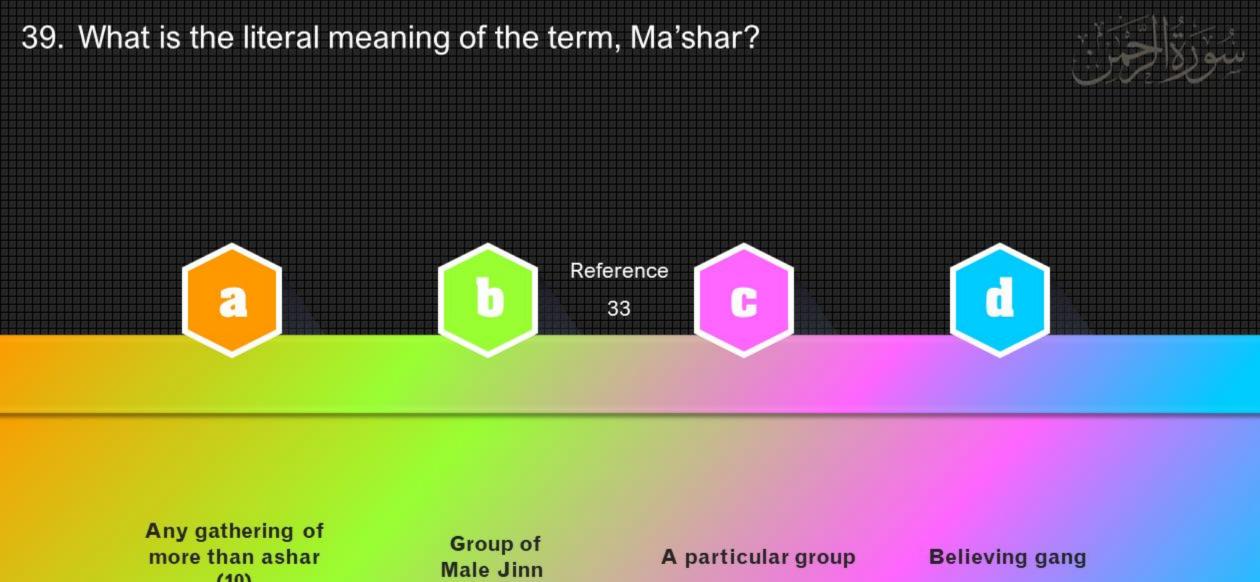
His Continuous Creation His Arrangement of Provision for all

All of these



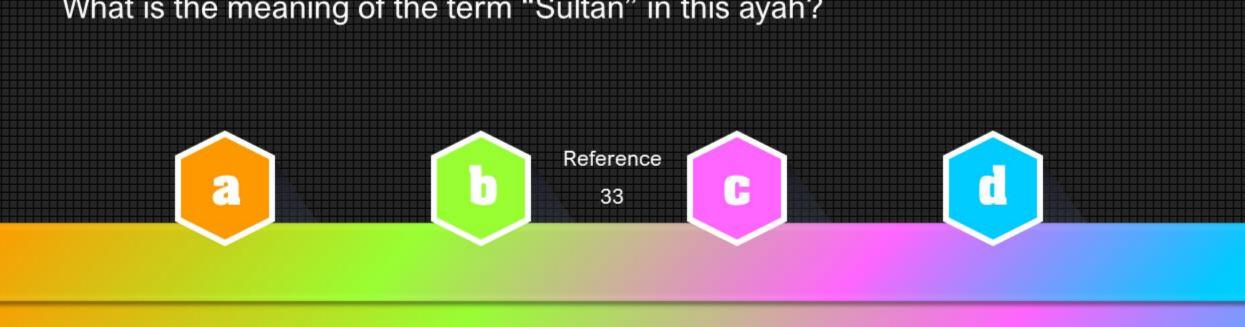


Continuous Every moment In this life Never stopping



(10)

40. Allah [SwT] is posing a challenge to the humans and jinn that they cannot escape the boundaries of skies and the earth without Sultan. What is the meaning of the term "Sultan" in this ayah?



Help King Force Will

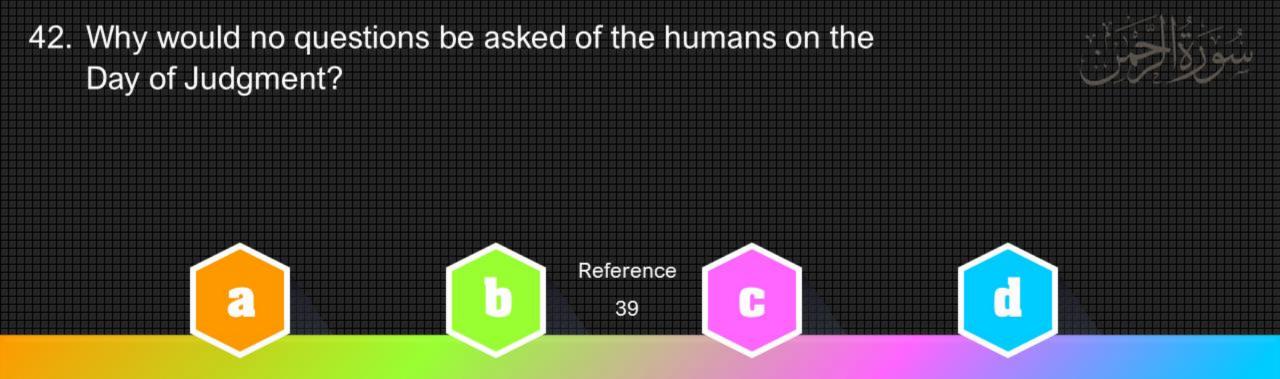
41. How is the threat described in this ayah a bounty? Pick all that apply Reference 35

Provides opportunity to reflect

Fire is source of creation for Jinn

Smoke here refers to source of suffocating sins

Offers an opening to reform



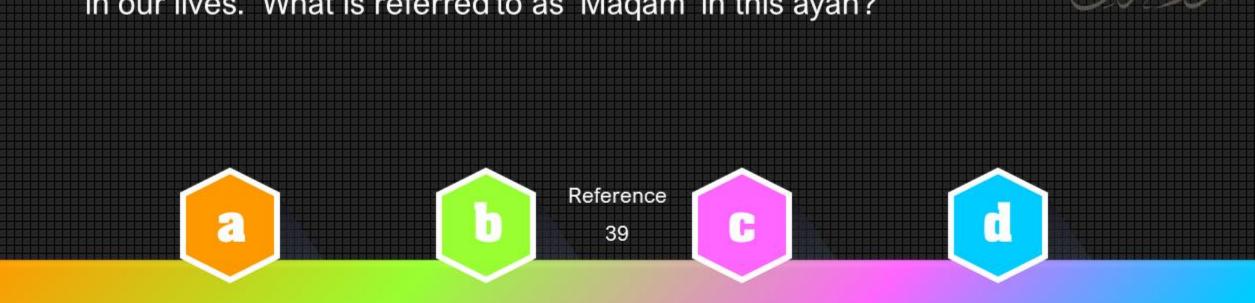
Limbs will talk

Mouths will be sealed

Parts of body will testify

All of these are correct reasons

43. The cognizance of Allah's 'Maqam' [status] is a critical reforming act in our lives. What is referred to as 'Maqam' in this ayah?



Allah [SwT] will accept repentance

Allah [SwT] is All Knowing Allah's Beneficence Allah's Mercy precedes His Wrath 44. Which two gardens are referred to here?

Pick all correct statements

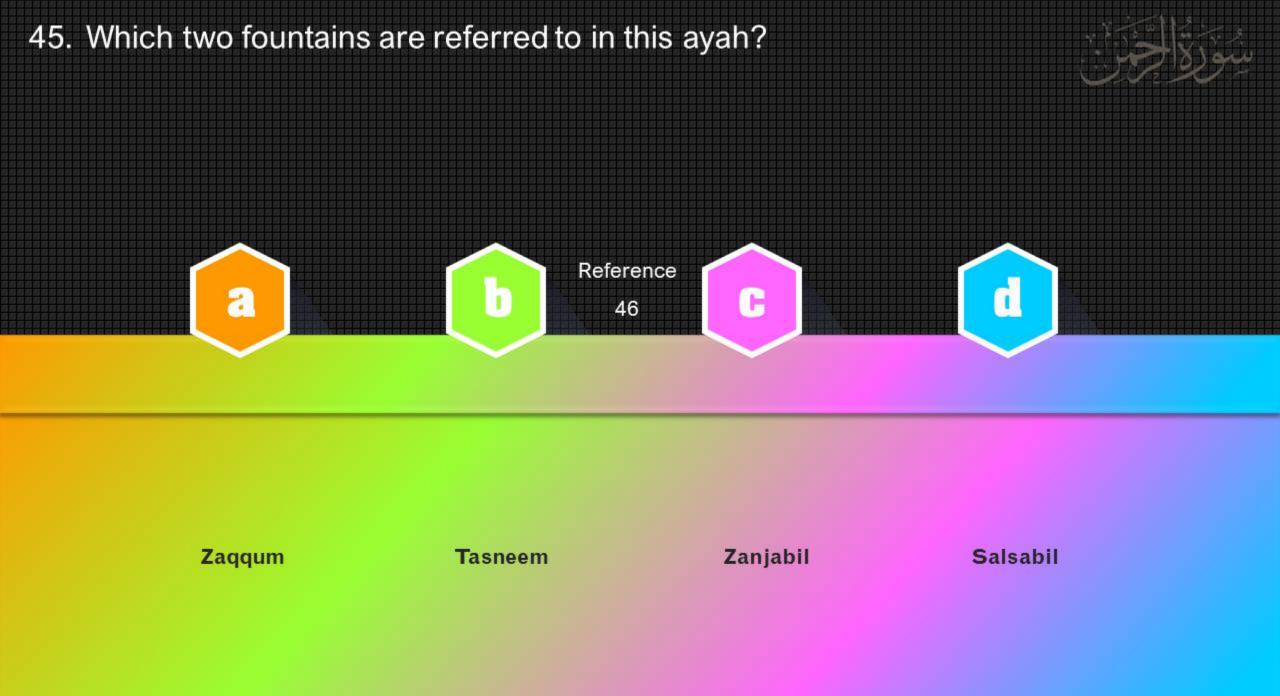
Reference
46

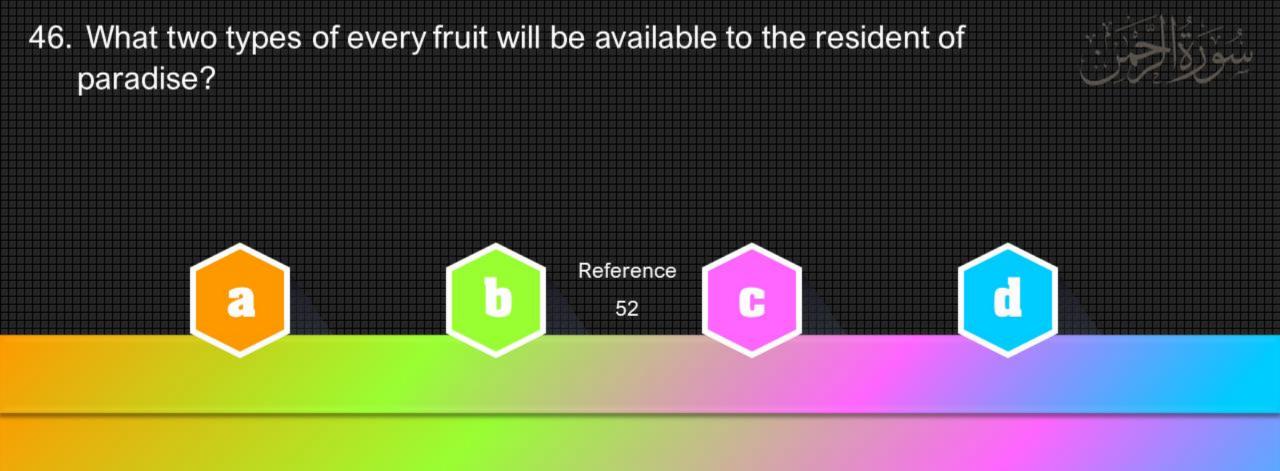
C

C

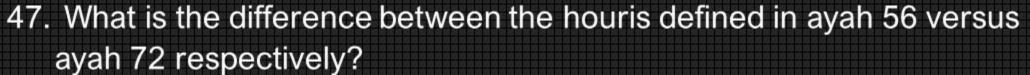
Garden for Jinn and Garden for Ins Garden for Sabiqun and Garden for Ashab-ul-Yamin Garden of material blessings (earned by us) Garden of Allah's Mercy (divine bonus)

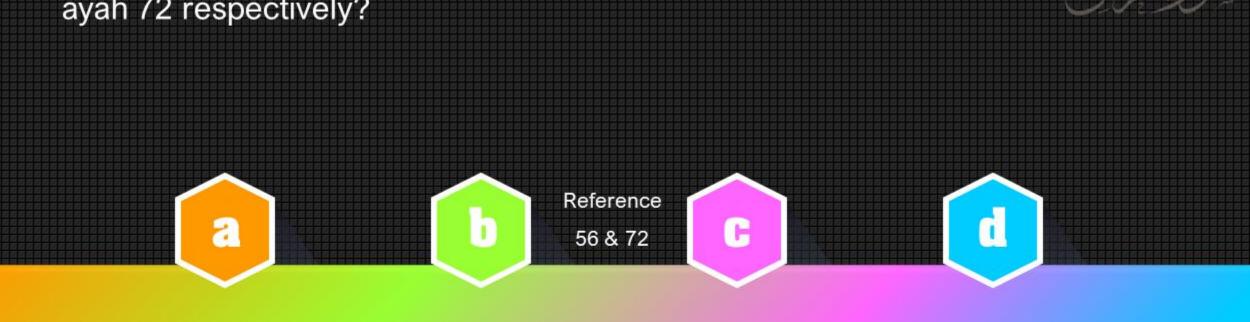
Garden for Male and Garden for Female





Dry; Juicy Big; Small Sweet; Sour Familiar;
Similar but unlike
what we see, and
better





Reward for Sabiqun versus Ashab-ul-Yamin Reward for Ashab-ul-Yamin versus Sabiqun

Reward for male companionship

Reward for female companionship

48. In this ayah, Allah [SwT] has mentioned the lining of couches against which the residents of paradise will be reclining. What is the significance of mentioning the lining?







Just for the sake of detail

Lining is always superior to the cover

Lining is always inferior to the cover

Silk and brocade are the only materials known to humans 49. While the literal meaning of the phrase, Qasiratut Tarf, is companions of modest gaze, what is the derived meaning of this attribute?

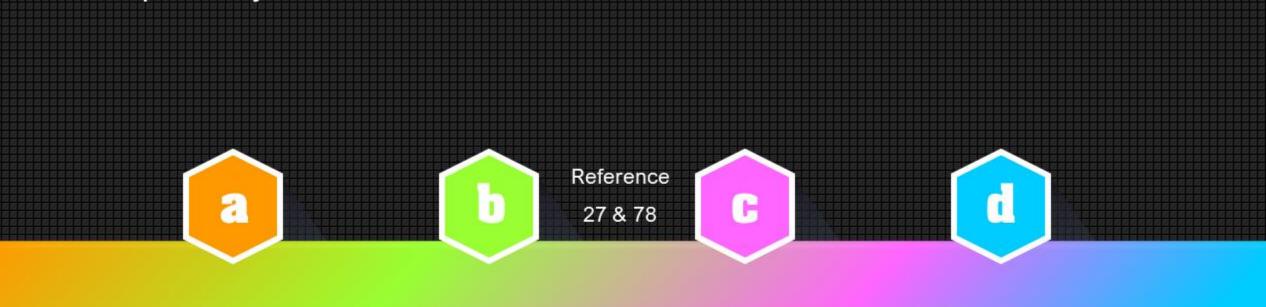


Their eyes will be beautiful and so will be the eyelids

Will only look in one direction

Totally dedicated to their husbands

Will be full of praise 50. The attributes of Jalal and Ikraam have appeared twice in this surah. Respectively, these are the attributes of ...



Sifat-e-Jamal AND Sifat-e-Jalal Sifat-e-Jalal AND Sifat-e-Jamal Both are Sifat-e-Jalal Both are Sifat-e-Jamal



Wudhu is prolegomenon
(preamble, prelude) to
Salaat. Reading,
memorizing, and
pondering upon the Holy
Qur'an is like doing
Wudhu as it prepares us
for the purpose:

LIVING ACCORDING TO THE TEACHINGS OF THE HOLY QUR'AN