

04

Tercets

26

Couplets

27

Juz

31

Refrain
Count

55

Surah #

64

Shortest
Ayah of Qur'an

78

Total
Ayaah

97

Revelation
Order

352

Total
Words

1,648

Total
Letters

A glorious composition in Saj'

فَبَايَ الْآءِ رَبِّكُمَا تُكَذِّبَنِ

[Appeared 31 times out of the total 78 Ayaah – 40%]

لابشئ من الاك رب اكذب

EARLY MAKKAN



96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	


LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			




CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN





MADANI



02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09



LEGEND

		Shared Previously
		In Progress
		Sharing



1. What is the central and recurring theme of this surah?

سُورَةُ الْحَجَرِ



Allah has given more bounties to humans than jinn



Evaluation of the deeds of humankind and Jinn

Reference
General



Human's gratitude towards Allah [SwT] is not commensurate with His Tremendous Mercy



Free will of the humans and Jinn

2. What is the connection between the name of the Surah and its ayaah?

سُورَةُ الْحَمْدِ

a

The name of the surah as well as all the ayah end with the letter 'nun'

b

The ayaah revolve around the manifestation of Allah's name (Rahman)

Reference
General

c

The gematric value of the name and the refrain ayaah is the same

d

All are correct

3. Which of the following bounties is not mentioned by name in this blessed surah of the Holy Qur'an?



Reference
General



Birds

Fruits

Heavenly
Bodies

Water

4. In this surah, Allah [SwT] has addressed both humans and jinn
Thirty-one (31) times with the catchphrase. In which ayah has He
[SwT] addressed them both with one word?



Reference
General



Ayah 25

Ayah 27

Ayah 29

Ayah 31

5. Which of the following is not true about Surah Ar-Rahman?

سُورَةُ الرَّحْمَنِ

a

Only surah that
begins with the
name of Allah
[SwT]

b

This surah has
the shortest ayah
of the Holy
Qur'an

Reference
General

c

The catchphrase
has been repeated
31 times

d

Only surah in
which Allah
[SwT] has
directly
addressed
humans and jinn

6. In the refrain that has appeared 31 times in this surah, the term 'Ala has been used instead of Nai'ma. What is the difference?



Reference
General



Nai'ma is a
reward for
specific deeds

'Ala is continuous
and repeated
blessing

Nai'ma is used
with Allah and **'Ala**
with Rabb

Both mean cates
and there is no
difference

7. While generalizing all the fruits/blooms grown on the earth, which of the following has been mentioned by name?

سُورَةُ الْحَجَرِ



Reference
General



Pomegranate

Figs

Grapes

Apples

8. Which of the following names is/are incorrect for a man?
Pick all that apply



Abdullah



Raheem

Reference
General



Rahman



Lateef

9. Which aspect of Allah's character is described in Surah Ar-Rahman?

سُورَةُ الرَّحْمَنِ

a

b

Reference
General

c

d

Compassionate

Tranquil

Gentle

Forgiver

10. Usually the meaning of 'Urusul Qur'an' is derived as 'Bride of Qur'an', although in Arabic 'Urus' can refer to either the bride or the groom. This term is used as the bride and the groom are distinguished in the gathering. What is the distinguishing factor of this surah among all the others?



Reference
General



The name
Rahman, which is
only for Allah

The composition
of the Surah in
Saj'

The refrain

All are
distinguishing
factors

11. In which surah, Allah's name, 'Rahman' has appeared the most?

Note: The quiz on that surah has already been shared previously.

سُورَةُ الرَّحْمَنِ

a

Ma'arij

b

Kahf

Reference
General

c

Ya-Sin

d

Maryam

12. In this ayah, Allah [SwT] is directing our attention to three bounties bestowed upon us. Pick from the following, the one that is not included.



Reference
02



The Holy Qur'an

The Jinn

The Holy
Prophet (S)

The Angels

13. Of all the blessings, the Divine Guidance is the most important and has been mentioned in this surah ahead of the creation of the humankind, in which Allah [SwT] takes pride. What message can be derived from the wisdom in this sequence?



Reference
02



All humans are
born with the
knowledge of the
Qur'an

Right before the
first creation
knowledge to
read was
bestowed upon
all human souls

Guidance is
planned before the
creation

All are correct

14. What is the literal meaning of the term, 'Qur'an'?

سُورَةُ الْحَجَرِ

a

Laws

b

Guidance

Reference
02

c

Book

d

Read

15. The word 'bayan' refers to all of the following except ...



Ability to
communicate



Ability to adapt

Reference
04



Ability to learn
and teach



Ability to express
ideas in forms of
speech

16. Humans gather data with the help of the five senses and the intellectual capability allows them to understand and analyze this data to gain knowledge. The bounty of Bayan is to ...

سُورَةُ الْحَجِّ



Reference
04



Share

Discuss and
Debate

Ponder

All are correct

17. In this ayah, Allah [SwT] talks about the teacher (Himself) but did not mention the student. Who is the first and foremost student?

سُورَةُ الْحَجَرِ



Jibrael (A)



The Arch
Prophets (A)

Reference
04



Prophet Adam (A)



The Holy
Prophet (S)

18. The sun and the moon have a fixed pattern of movement as decreed by Allah [SwT]. In which of the following ways does this pattern of movement not affect humans on earth. Pick all that apply.

سُورَةُ الْحَجِّ



Are basis for
calculation of
time



Lunar cycle
determines the
attributes in
newborn

Reference
05



Have impact on
Vegetation and
Animals



Impacts earth's
environment,
such as oceanic
tides

19. While Najm is used for stars as well as what grows on the ground (herbs), what is the literal meaning of this term?

سُورَةُ الْحَمْدِ

a

**That which
sprouts**

b

Bright

Reference
06

c

The rising light

d

**Hidden in
Humility**

20. What is meant by the prostration of Najm and Shajar?

سُورَةُ الْحَجِّ

a

**Humility toward
the Will of the
Creator**

b

**Submitting to the
Will of the
Creator**

Reference
06

c

**Conforming to the
system that Allah
[SwT] has created**

d

All are correct

21. The word “Meezan” in the 7th ayah describes the core principle through which Allah [SwT] has created the balance in raising the sky. This core principle is ...

سُورَةُ الْحَجَرِ



Justice



Uniformity

Reference
07



Knowledge



Power

22. The word “Meezan” has appeared thrice in this chapter. The absence of ‘Fi’he’ and repetition of the term indicates that in each ayah it bears a different meaning. Which of the following does not describe Meezan in these three ayaah?

سُورَةُ الْحَمْدِ



Fairness



Equality

Reference
07-09



Justice



Balance

23. Which of the following are alluded to by the term “Meezan” in the 8th and 9th ayaah, respectively?

سُورَةُ الْحَمْدِ

a

**Duties toward
Allah and Duties
toward fellowmen**

b

**Equality and
Uniformity**

Reference
08-09

c

**Power and its fair
usage**

d

**Acquiring
knowledge and
sharing
knowledge**

24. Allah [SwT] has described earth as Mihada (cradle), Firasha (carpet) and Dhalul (subservient) in the Holy Qur'an. In this ayah He is mentioning that He has created the earth for ...

سُورَةُ الْحَجَرِ



Humans



Humans and Jinn

Reference
10



**Human, Jinn and
animals
(including birds)**



**Humans, Jinn,
animals, and
Vegetation**

25. Which of the following is true about dates, which despite being a fruit has been mentioned separately for its nobility and manifold benefits?

سُورَةُ الْحَجِّ



It emerges like
the ears of a
donkey



It splits open like
a pearl oyster

Reference
10



It becomes green,
like an emerald;
then it becomes
red, like a ruby



All are correct

26. The grain and the husk are for [respectively]

سُورَةُ الْحَجِّ



**Humans;
Jinn**



**Humans;
Animal**

Reference
11



**Jinn;
Animal**



**Animal;
Humans**

27. The Holy Qur'an has used several terms to describe the order of the initial stages of the creation of man. Which of the following means 'clay with a stink in it'?

سُورَةُ الْحَجَرِ

a

Turab

b

Tin

Reference
14

c

**Hama'in
Masnun**

d

Salsaal

28. The term Fakkhar refers to the earthen container. One of the properties of Fakkhar is that when it is empty (has no substance in it), it makes noise. Given this description, what message is Allah [SwT] giving to us by comparing the humans to Fakkhar (superlative degree of someone who does a lot of fakhr/extremely proud)?



Do not be arrogant



Remember your origin

Reference
14



Remember the first sin was that of arrogance



All are correct

29. Which of the statements match the literal meaning of the term, Jinn?

سُورَةُ الْجِنِّ

a

Jinn are invisible

b

They are created
from Marij
(colorful, not
stable flames)

Reference
15

c

They can see Ins
(insaan), Ins
cannot see them

d

Jinn are more
powerful because
they can fly

30. In this ayah, it is mentioned that Allah [SwT] is the Lord of two easts and two wests as opposed to Surah Shuara (one east and one west) and Ma'arij (many easts and many wests). What are referred to as two easts?

سُورَةُ الْحَجِّ



**Of believers and
non-believers**



**Of summer and
winter (two
extreme points)**

Reference
17



**Of humans
and Jinn**



**Southern and
Northern
hemispheres**

31. Which of the following Arabic phrases used in this ayah mean 'Merge'?

سُورَةُ الْحَجِّ



Maraj



Bahrain

Reference
19



Yaltaqiyan



None of these

32. Which of the following is true about Lu'lu and Marjan?

سُورَةُ الْحَجِّ

a

Lu'Lu is **Green**,
Marjan is **Red**

b

Lu'Lu is found in
Saltwater bodies
while Marjan is
found in **Sweet**
water bodies

Reference
22

c

Lu'Lu is **Big**,
Marjan is **Small**

d

All are correct
except **B**

33. The meaning of “Zul Jalaal-e-Wal Ikraam” is ...

سُورَةُ الْحَمْدِ



**Of Blessings
and Forgiveness**



**Of Anger
and Force**

Reference
27 & 78



**Of Mercy
and Kindness**



**Of Majesty
and Glory**

34. This ayah has interesting combination of words. Lahu = His [SwT], Mun'sha'at = Built (by humans). Which of the following statements is/are correct?



Yes, you [humans] built it, but the resources are provided by Me [SwT]



The idea of ships came from Me [SwT] in the form of Prophet Noah's (A) ark

Reference
24



I gave you the favor of intelligence to build it



All statements are correct

35. The surah is about the blessings from the Beneficent [SwT]. In this ayah, however, the mention is about everything getting perished and is also followed by refrain in ayah 28. Which of the following is the message of this ayah that supports the refrain?



Realization of death is also a blessing



Life in this world is not an end

Reference
26



Not overcoming by the blessings of duniya will bring pleasure in the everlasting abode



All messages are true

36. The exegeses have identified this ayah as a mutashabeh ayah. What is meant by 'the Face of your Lord'?

سُورَةُ الْحَجِّ



Reference
27



Allah's physical
side

Allah's Essence

Allah's Identity

Both B & C

37. Allah [SwT] has gone back and forth in describing the blessings between heaven and the earth. What does this pattern emphasize?

سُورَةُ الْحَمْدِ



Reference
29



His Lordship

His Continuous
Creation

His Arrangement
of Provision for all

All of these

38. The meaning of the Arabic term, YAUM, is “day”. In the ayah كُلُّ يَوْمٍ هُوَ فِي شَأْنٍ, the term YAUM means that Allah’s Glory manifests anew in all the below except ...



Continuous



Every moment

Reference
29



In this life



Never stopping

39. What is the literal meaning of the term, Ma'shar?

سُورَةُ الْحَجِّ



Reference
33



**Any gathering of
more than ashar
(10)**

**Group of
Male Jinn**

A particular group

Believing gang

40. Allah [SwT] is posing a challenge to the humans and jinn that they cannot escape the boundaries of skies and the earth without Sultan. What is the meaning of the term “Sultan” in this ayah?

سُورَةُ الْحَجِّ

a

Help

b

King

Reference
33

c

Force

d

Will

41. How is the threat described in this ayah a bounty?

سُورَةُ الْحَجَرِ

Pick all that apply



**Provides
opportunity to
reflect**



**Fire is source of
creation for Jinn**

Reference
35



**Smoke here refers
to source of
suffocating sins**



**Offers an opening
to reform**

42. Why would no questions be asked of the humans on the Day of Judgment?

سُورَةُ الْحَجَرِ



Reference
39



Limbs will talk

Mouths will be
sealed

Parts of body will
testify

All of these are
correct reasons

43. The cognizance of Allah's 'Maqam' [status] is a critical reforming act in our lives. What is referred to as 'Maqam' in this ayah?

سُورَةُ الْحَمْدِ



Reference
39



Allah [SwT] will
accept
repentance

Allah [SwT] is
All Knowing

Allah's
Beneficence

Allah's Mercy
precedes His
Wrath

44. Which two gardens are referred to here?

سُورَةُ الْحَشْرِ

Pick all correct statements



**Garden for Jinn
and
Garden for Ins**



**Garden for
Sabiqun
and
Garden for
Ashab-ul-Yamin**

Reference
46



**Garden of
material blessings
(earned by us)
Garden of Allah's
Mercy
(divine bonus)**



**Garden for Male
and
Garden for
Female**

45. Which two fountains are referred to in this ayah?

سُورَةُ الْحَجِّ



Reference
46



Zaqqum

Tasneem

Zanjabil

Salsabil

46. What two types of every fruit will be available to the resident of paradise?

سُورَةُ الْحَجَرِ



**Dry;
Juicy**



**Big;
Small**

Reference
52



**Sweet;
Sour**



**Familiar;
Similar but unlike
what we see, and
better**

47. What is the difference between the houris defined in ayah 56 versus ayah 72 respectively?

سُورَةُ الْحَجَرِ



**Reward for
Sabiqun versus
Ashab-ul-Yamin**



**Reward for
Ashab-ul-Yamin
versus Sabiqun**

Reference
56 & 72



**Reward for male
companionship**



**Reward for
female
companionship**

48. In this ayah, Allah [SwT] has mentioned the lining of couches against which the residents of paradise will be reclining. What is the significance of mentioning the lining?

سُورَةُ الْحَجَرِ



**Just for the sake
of detail**



**Lining is always
superior to the
cover**

Reference
54



**Lining is always
inferior to the
cover**



**Silk and brocade
are the only
materials known
to humans**

49. While the literal meaning of the phrase, Qasiratut Tarf, is companions of modest gaze, what is the derived meaning of this attribute?

سُورَةُ الْحَمْدِ



Reference
56



Their eyes will be beautiful and so will be the eyelids

Will only look in one direction

Totally dedicated to their husbands

Will be full of praise

50. The attributes of Jalal and Ikraam have appeared twice in this surah.
Respectively, these are the attributes of ...

سُورَةُ الْحَمْدِ



Reference
27 & 78



**Sifat-e-Jamal
AND
Sifat-e-Jalal**

**Sifat-e-Jalal
AND
Sifat-e-Jamal**

**Both are
Sifat-e-Jalal**

**Both are
Sifat-e-Jamal**

صَلَّى اللّٰهُ عَلَيْهِ وَعَلَى آلِهِ وَسَلَّمَ



Wudhu is prolegomenon
(preamble, prelude) to
Salaat. Reading,
memorizing, and
pondering upon the Holy
Qur'an is like doing
Wudhu as it prepares us
for the purpose:

**LIVING ACCORDING TO
THE TEACHINGS OF THE
HOLY QUR'AN**