

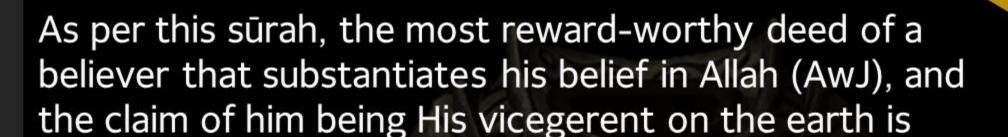
This sūrah is among the seven (7) **Musabbihat** sūrahs which begin with

Glorification of Allah (SwT)

With how many Divine Attributes does Sūrah al-Hadid open for the sake of increasing human knowledge and reflection upon His Majesty and Beauty?









Spending in the way of Allah (AwJ)

Offering Salatul Layl Being kind to fellow believers

Leading in the battles against the infidels

Q:02 Ref: G

Which attribute of Allah (AwJ) this sūrah is mostly emphasizing on?



Pre-eternal and everlasting

Manifest and Unmanifest

Being First and the Last

Sovereignty of heavens and earth

Q:03

Ref: G

The trilateral root S-B-H has appeared 92 times in the Holy Qur'an. The shaddah (tashdeed) which is functionally equivalent to writing a consonant twice is used for



Continuation

Emphasis

Reminder

Pause

Q:04

Ref: G

Allah (AwJ) is the Knower of intentions. Which of the following attributes (used in this sūrah) points to His ability of being aware of what is in the hearts?



Aleemum Bi Zaatis Sudoor

Ta'maluna Khabeer Ta'maluna Baseer Be Kulle Shayin Aleem

Q:05

Ref: G

While the first six ayaah of this blessed sūrah focus on believing in Allah (AwJ), the last few ayaah are addressing the importance of the belief in





His Messengers

Ma'ad

Signs of infidelity

Q:06

Ref: G

Several times in this sūrah, Allah (AwJ) has mentioned the Divine Books. Which of the following is the solo mention by name?





Q:07

Ref: G

How many times has the term, 'Anfaqu', appeared in this sūrah?



Two Times Three Times Four Times Five Times

Q:08

Ref: G

What is the only metal mentioned in the Holy Qur'an that has been "sent down" by Allah (AwJ)?





Iron (Hadid)

Gold (Dhahab)

Lead (Rasas)

Q:09

Ref: G

Sūrah al-Hadid is the 57th sūrah in the Holy Qur'an. What is the gematric value of 'Al-Hadid' in the Arabic language?





The numeric value of the word 'Hadid' in the Arabic language is 26. For iron, the atomic value is represented by the number





Seldom in the Qur'an has Allah (AwJ)'s attribute of `Aziz been supplemented by His attributes of being, Muqtadir, Jabbar, Dhuntiqam, etc. Mostly 'Aziz has been appeared with Hakim, Alim, Rahim, Ghafur, Wahhab, Hamid, etc. This emphasizes and



Omnipresence

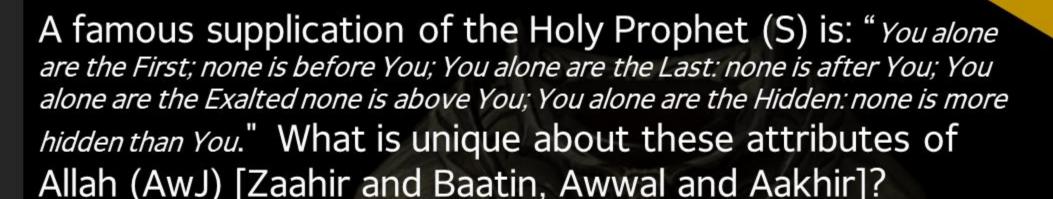
directs our attention to His Merciful

Justice

Omnipotence

Authority

Q:12 Ref:1





Appears only in this sūrah

Terms used only in Madani sūrahs

Connotes day and night

Defies the rule of being mutually exclusive

Q:13 Ref:3

Allah (AwJ) has mentioned "Creation in 6 Days" on seven occasions in the Holy Qur'an. While the first mention is in Sūrah al-Aa'raf, which sūrah has the last of the seven attestations?





The great reward that is mentioned in this ayah is for those who believe in Allah (AwJ), His Messengers and justify the honor of being Allah (AwJ)'s trustees by



Adopting Infaaq

Cherishing their wealth

Enjoining the good

Forbidding the evil

Q:15 Ref:7

In this ayah, Allah (AwJ) is referring to His Prophet (S) as



His Apostle

His Servant

His Trustee

His Appointed

Q:16 Ref:9

Allah (AwJ) is declaring that those who took the lead in spending in the way of Allah (AwJ) before the Conquest (of Makkah) are better than the ones who followed afterwards and iterating that the ultimate Owner is Allah (AwJ) alone while we

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Are temporary possessors Will leave it all to our successors

Merely trustees

All of these

Q:17 Ref:9

Which of the following renders a loan (Qarz) to be void from turning into a goodly loan (Qarz-e-Hasana)?



It is from permissible income

Not treating the act as a favor to the recipient

Claim and declare ownership

Keeping it concealed

Q:18 Ref:11



On the Day of Recompense, light (Noor) will emerge from their chests and right side. While the light from their chest is the manifestation of their faith (iman), the light from their right side signifies

Performing of all good deeds

Giving Qarz-e-Hasana That they are among the people of Right Hand

Their abstinence from being arrogant

Q:19 Ref:12

Believers and hypocrites were separated by a wall of belief and deeds in this world. According to this ayah, on the Day of Judgment, they will see a wall as well. Which of the following is not mentioned about the wall?



Mercy within

Punishment without

Door

Window

Q:20

Ref : 13

The hypocrites in their anguish will call upon the believers and ask



Were we not related to you?

Were we not with you?

Were we not your followers?

Were we not your friends?

Q:21 Ref:14

A detailed dialog between the believers and the hypocrites mentioned in this ayah is unique because



It has appeared only in this sūrah It appears only in Madani sūrahs

It appears in all Musabbihaat

It is included in all sūrahs that discuss infaaq

Q: 22 Ref: 14



This blessed ayah elaborates on five (5) causes of hypocrites' entanglement in gross mistakes and their separation from the believers. Which of the following is not one of those?

Caused their own damnation

Planned for Prophet (S) and believers' destruction

Self-accused for sins

Preoccupied with worldly desires

Q:23 Ref:14

Those who sincerely believed in Allah (AwJ) and His messengers and will receive reward and light are respectively called out in the ayah by the titles of



Siddique and Shaheed

Shaheed and Siddique

Sadiq and Shahid

Shahid and Sadiq

Q:24

Ref: 19

Allah (AwJ) compares the worldly life to all the following with the exception of

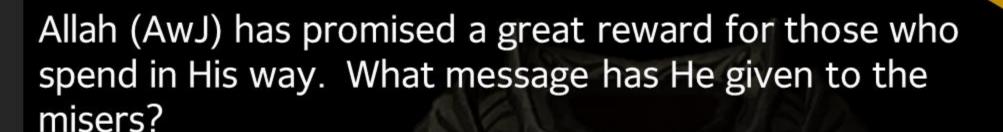


Play and delight

Grandeur and boasting

Being foremost in faith and belief Enmity related to wealth and children

Q: 25 Ref: 20



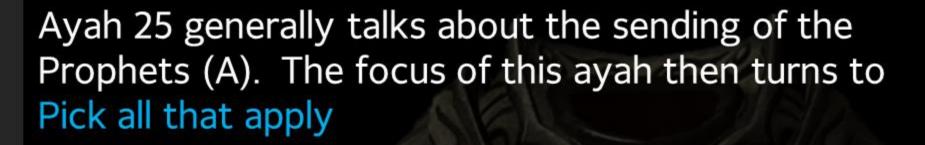


Allah (AwJ) is Rich Their wealth will be confiscated

They will be sent to the bottoms of the Hellfire

The desire to hoard will keep growing

Q: 26 Ref: 24





Their struggle in propagating the Message

The Arch Prophets (A) The chastisement of their people

The bestowing of prophethood to their progeny

Q: 27 Ref: 26

While some of the people of the three prophets (A) mentioned in these ayaah embraced the guidance, Allah (AwJ) has termed many of them as



Arrogant

Pompous

Hoarders of wealth

Wicked

Q:28

Ref: 26-27

What was adopted by the followers of Jesus (A) that was not prescribed by Allah (AwJ) or His messenger?





Polytheism

Extreme humility

Mercy and Compassion

Q: 29 Ref: 27

Divine Light is the first of the "double portion of His Mercy" (kiflayn min rahmatihi) leading to which of the following that connotes the second portion?





Depth of faith

Divine Forgiveness

Gratitude

Q:30 Ref:28

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