



Meaning

The Private Chambers

Chapter Number

49 in Qur'an

106 by revelation

Revealed in

Madinah, 9 A.H.

July

26

Verses

18

الحائش



إِنَّهَا لَمَوْءُونَ إِخْوَةٌ فَاصْبِرُوا إِنَّ الْجَوَّ كَرُوفًا وَالدِّينَ كَبِيرٌ رَجُونَ



Pick from the following, the meaning of the name of the 49th chapter of the Holy Qur'an.

A

Chamber

B

Apartment

C

Private Room

D

None of the above





2

Who is Allah (AwJ) addressing to in the first verse of this chapter of the Holy Qur'an?

A

The Holy Prophet (S)

B

The Muslims

C

The Believers

D

The Humankind





3

What warning has Allah (AwJ) given to the believers in the 1st verse of this chapter?

A

Do not venture ahead of Allah (AwJ)

B

Do not advance before Allah (AwJ) and His Prophet (S)

C

Do not venture ahead of the Holy Prophet (S)

D

Do not share your opinion with Allah (AwJ) and His Prophet (S)





4

What consequences has Allah (AwJ) warned the believers of for raising their voices in front of Allah's (AwJ) Apostle (S) in the 2nd verse of this chapter?

A

Their deeds will be
CONFISCATED

B

Their deeds will be
ERADICATED

C

Their deeds will
DEplete in value

D

Their deeds will be
put **ON HOLD**





5

In verse #3, Allah (AwJ) says that those that lower their voices in the presence of His Messenger (S), have been tested for:





What does Allah (AwJ), in the 4th verse of the chapter, have said about those who shout out at the Prophet (S) from outside the Hujura?

A

None of them lack understanding

B

All of them lack understanding

C

Some of them lack understanding

D

Most of them lack understanding





7

Allah (AwJ) has promised His Mercy on those who
[Ref: verse 5]

A

Call the Prophet (S)
out of his apartment
with a soft voice

B

Wait till the Prophet (S)
himself comes out

Only call the Prophet (S)
once, and wait

C

Make an appointment
with him (S)
ahead of time

D





3

In verse #6, what message has Allah (AwJ) given to the believers about the news from a wicked person?

A

To verify that the news is true

B

To verify that the person is sincere

C

To verify that the person is not being used

D

To verify that the person is free (not a slave)





9

Pick the consequence described by Allah (AwJ) in the sixth verse, if the news from a wicked person is not validated?

A

It will encourage an environment of backbiting

B

It will encourage others to bring such news

C

It will harm people unwittingly

D

No room for repentance will be left





10

As per verse #7, since Prophet of Allah (S) is present among the believers and acts only according to the commands of Allah (AwJ), people can face huge misfortunes, if

A

They don't follow the Prophet (S)

B

They follow their own desires

C

Prophet (S) follows people's desires in most matters

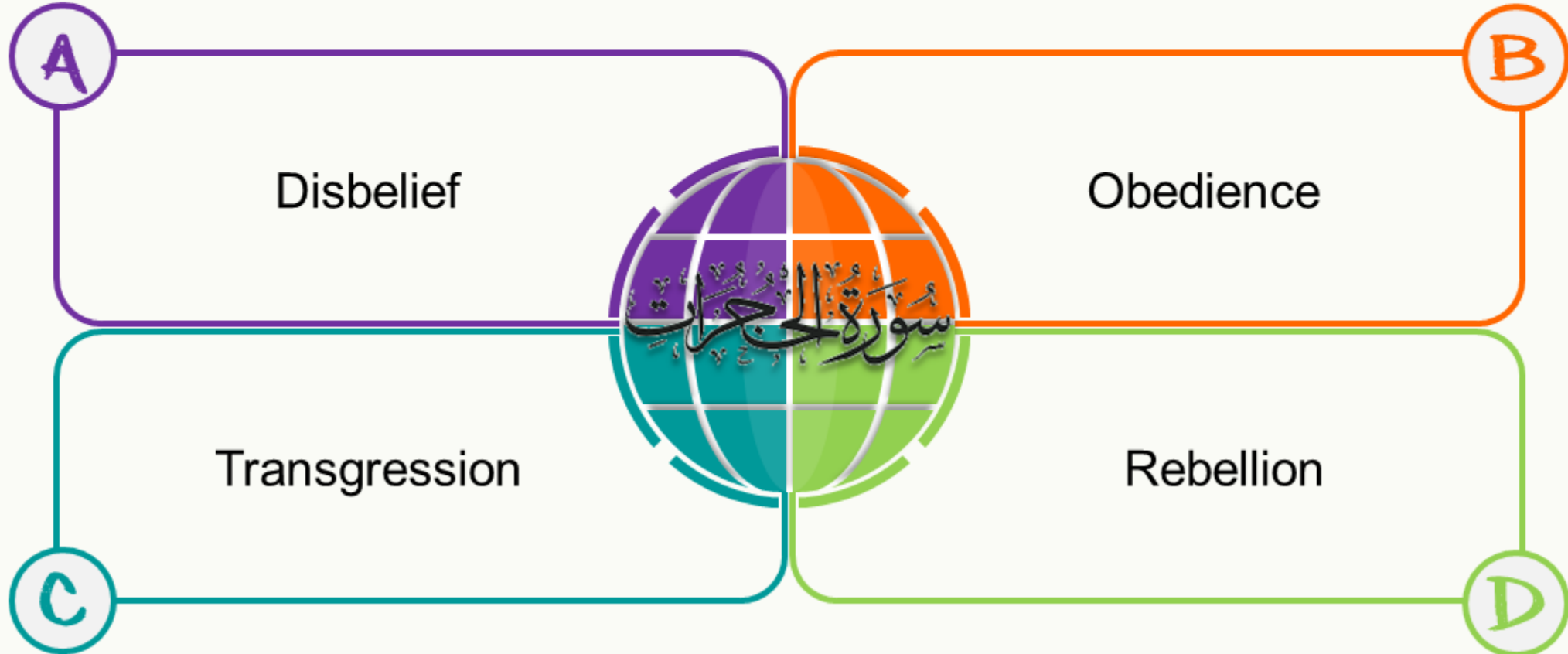
D

Prophet (S) follows all the desires of the people





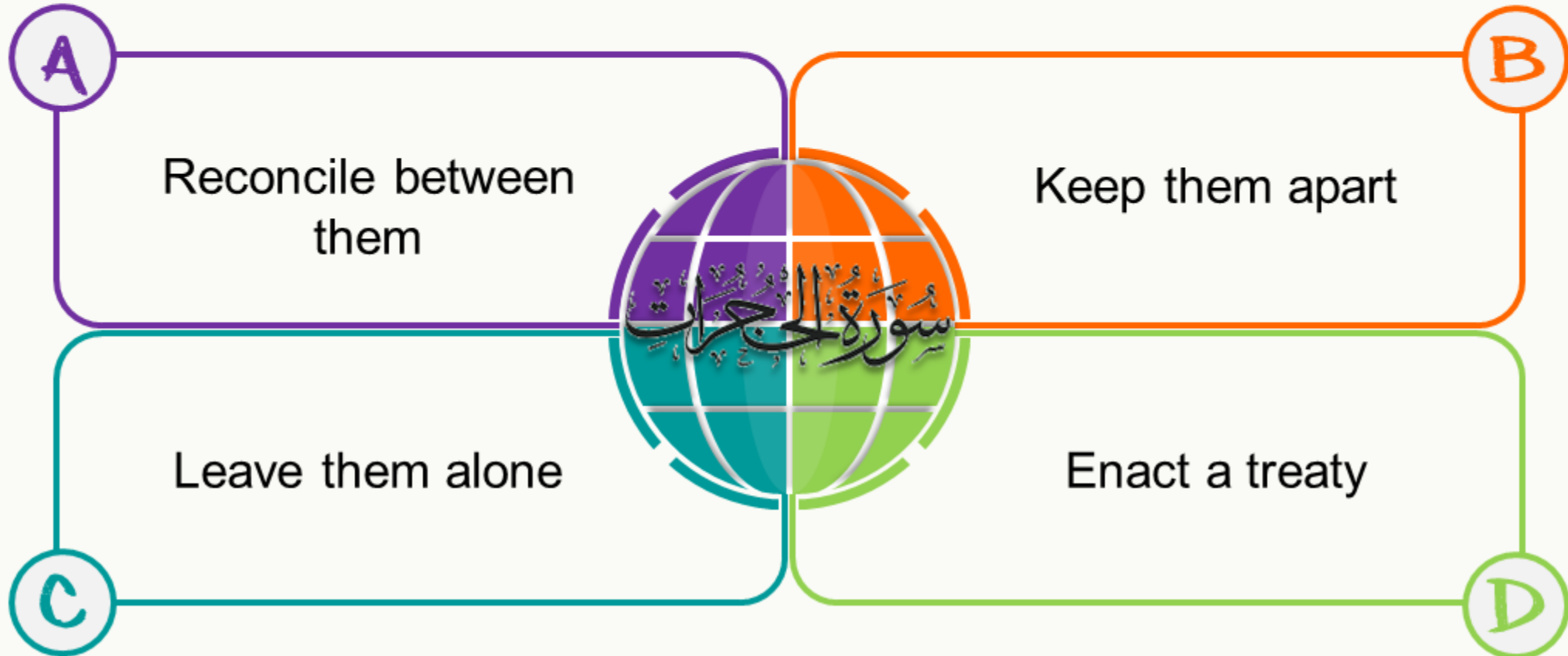
According to the seventh verse, while Allah (AwJ) has given the adoration of faith to the believers, which of the following has He not made hateful?





12

What is Allah's (AwJ) command to the believers in verse #9 of this chapter in the event of a fight between two groups of the faithful?





13

According to verse #9, once the oppressing faction reaches truce, believers, in their role, must

A

Be Unbiased

B

Favor the oppressed

Show love toward the group who later complied

C

Be Just and Equitable

D





14

In verse #10 of this chapter, Allah (AwJ) mentions that the Believers are, but a single





15

In verse #11, Allah (AwJ) has Decreed believer men and women not to ridicule others. Which additional two acts has He presaged the believers to avoid in the same verse?

A

Name Calling &
Defamation

B

Gossip &
Slander

C

Vilification &
Backbiting

D

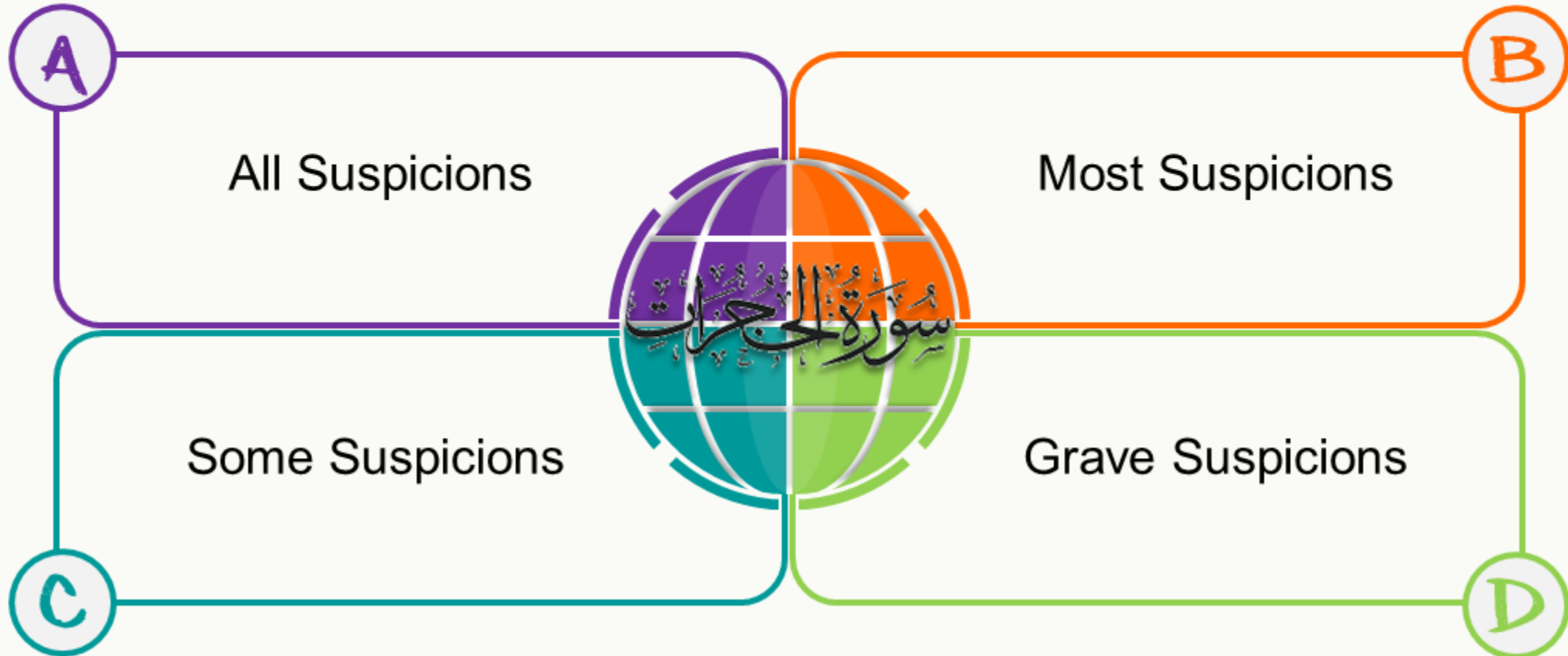
Smearing &
Deflecting Blame





16

While addressing the believers in verse #12, what is Allah (AwJ) declaring as sins?





17

In verse #12, Backbiting and Gossiping is stated as being tantamount to eating?

A

Carrion

B

Flesh of One's Dead Brother

C

Flesh of One's Brother

D

Rotten Flesh of One's Brother





13

In verse #13, Allah (AwJ) elucidates the purpose of distribution of mankind into races and tribes to be

A

The justification to boast about the dignity of a certain nation

B

The creation of social hierarchy

C

The inculcating of God wariness

D

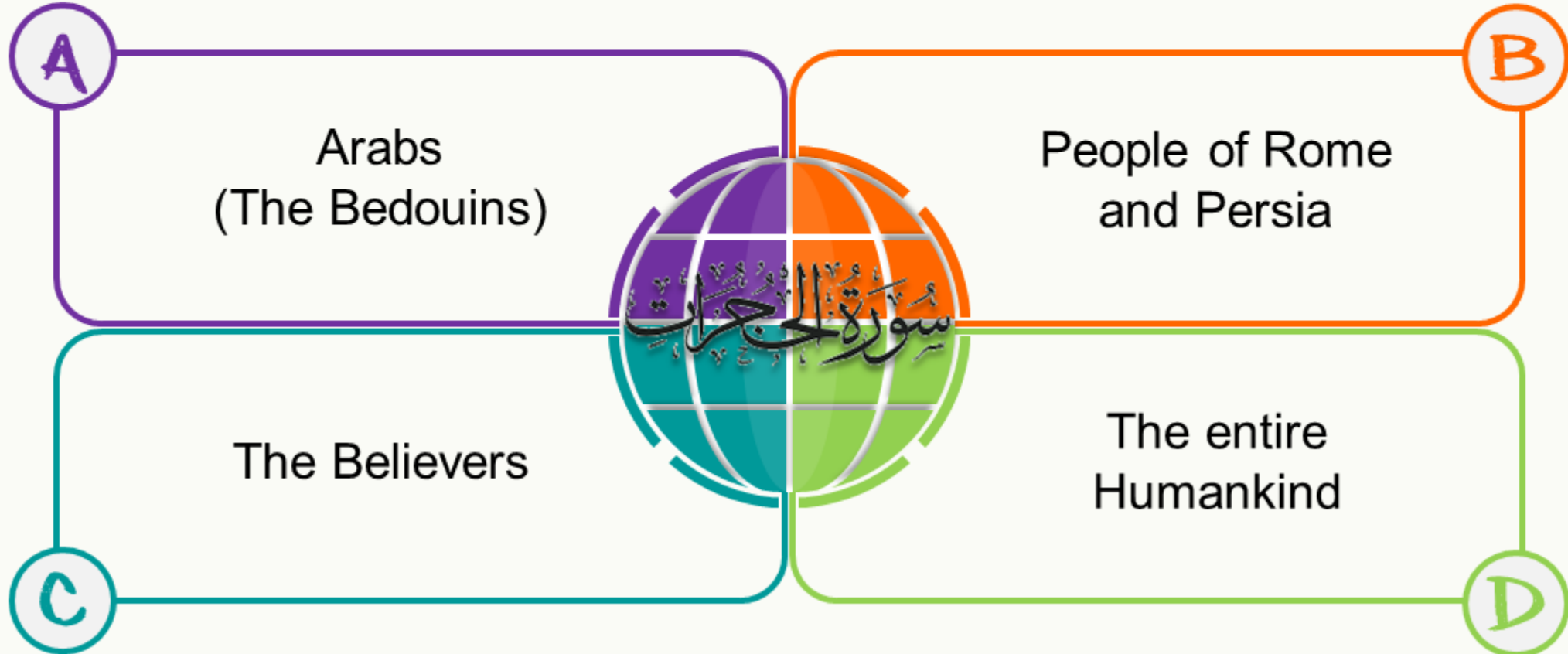
The Recognition and Identity





19

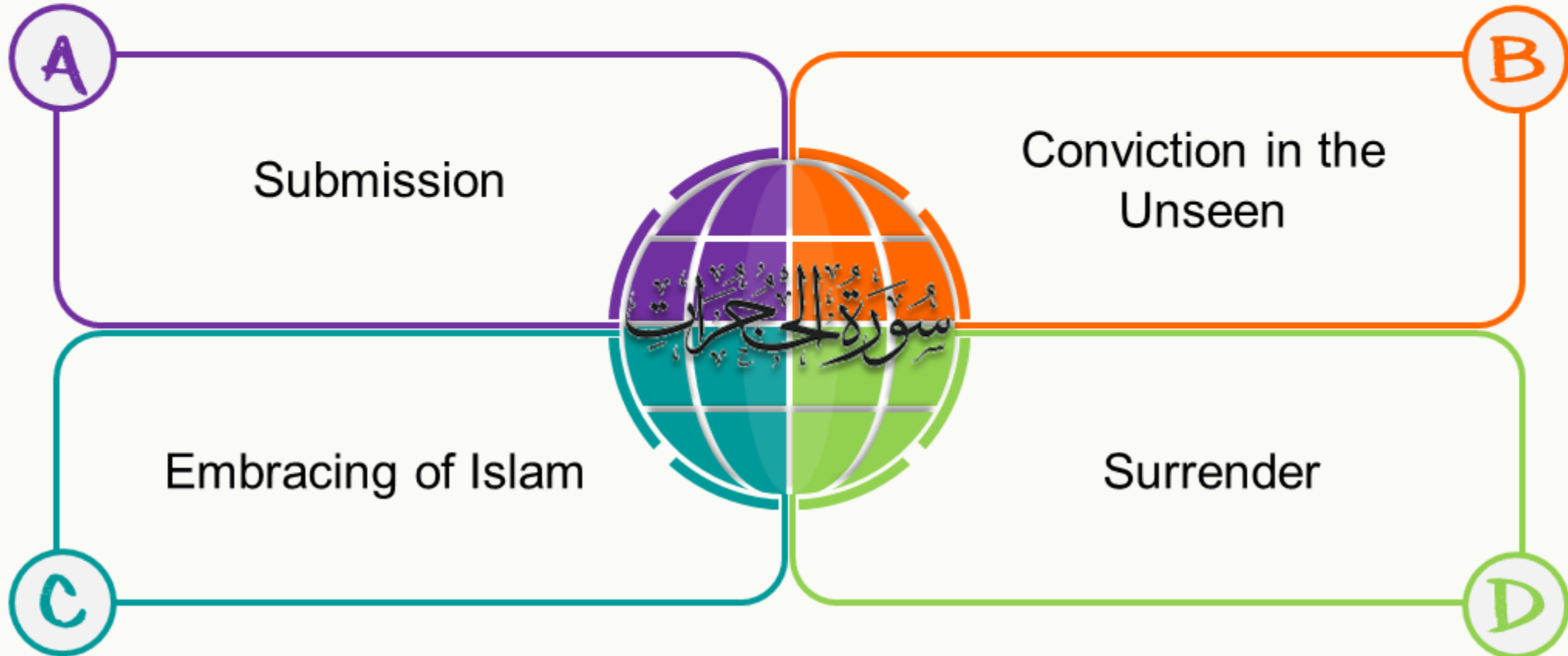
In verse #14, who are the people that Allah (AwJ) is denoting to when He (AwJ) says that they have only accepted Islam with their tongues and not hearts?





20

In verse #14, in response to Bedouins' claim of having faith, Allah (AwJ) is asking them NOT to proclaim





21

Those who are truthful with their faith are the ones who believe in Allah (AwJ), His Apostle (S), and sacrificed their lives and possession in the way of Allah (AwJ). [Ref: verse #15]. What other attribute of these believers has been cited in this verse?

A

Left their families who did not convert

B

Remained doubt-free about their belief

C

Always acted merciful toward companions

D

Strived for truce among the brotherhood





22

As per verse #16, faith is internalized and hence does not require verbal declaration or swearing upon it, because Allah (AwJ) is





23

Allah (AwJ) mentions in verse #17 that He has full knowledge about the people who

A

Act as if they are doing a favor to the Prophet (S) for accepting Islam

B

Act as believers but in their hearts have no respect for His (AwJ) Messenger (S)

C

Act rash with the Prophet (S) when he (S) does not act upon their desires

D

Stop talking to the Holy Prophet (S) when their worldly desires are not fulfilled





24

Pick from the following, the two Attributes of Allah (AwJ) mentioned in the last verse of this chapter

A

Watches what you do and rewards promptly

B

Hears and Sees everything, hidden or visible

C

Knows the unseen and Watches what you do

D

All Forgiving
All Merciful





25

Verily, Allah (AwJ) knows the secrets of

A

Arabs and Non-Arabs

B

Muslims &
Non-Muslims

C

Believers and
Non-Believers

D

Hearts and Minds



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِيِّ وَعَلَى آلِهِ وَتَسَلِّمًا