

Happiness of Jinn and humans depends on believing in God

Ayaah 1-15

- Happiness of believer Jinn
- Believing of Jinn in the Prophet (S)
- Repentance of believer Jinn is among deviated beliefs
- Reward of believer Jinn

Ayaah 16-28

- Invitation of polytheists to monotheism and following the Prophet (S)
- Reminding the benefits of faith
- Polytheists' excuses for not believing in the Prophet (S)
- The goal of the Prophet (S) is inviting to himself
- The power and number of us is more
- May be the Prophet (S) has changed the words of God

Sūrah al-Jinn is the 72nd sūrah of the Holy Qur'an. This Makki sūrah is in the 29th juz and was the 40th sūrah to be revealed to the Holy Prophet (S). Sūrah al-Jinn has 28 ayaah, 286 words and 1,109 letters and regarding volume, it is among Mufassalat sūrahs which are relatively short sūrahs. It is at the beginning of the 3rd hizb of the 29th juz. This sūrah is the first of 5 Maqulat sūrahs which begin with "Qul" (Say). This sūrah is counted among Mumtahinat sūrahs (total of 16) because it is related with the Qur'an 60 regarding content.

Naming this sūrah "al-Jinn" is due to the existence of the word "al-Jinn" in the first ayah and discussions about Jinn. Sūrah al-Jinn mentions some superstitions people had about Jinn, gives answers to them, and suggests that invitation of the Prophet (S) to Islam included Jinn as well as humans. Ayah 18 titled as "al-masajid li Allah" and ayaah 26 and 27 about the infallibility of the prophets (A) are among the famous ayaah of this sūrah.

About the merits and benefits of reciting this sūrah, it is mentioned that whoever recites Sūrah al-Jinn, God will give him rewards for freeing slaves equal to the number of all Jinn and devils who accepted the Prophet (S) and rejected him respectively.

- In some hadiths, this sūrah is mentioned as "Qul awha" because it begins with this expression.
- Jinn are considered mysterious creatures which have cognition, volition, and obligations like humans; and due to their nature, they are hidden to humans' perceptions and are not perceptible to humans in normal conditions.
- According to some ayaah and hadiths, Jinn are created from fire or a mixture of fire and has obligations like humans and the same as humans, the goal of their creation is servitude of God. They will be resurrected in the hereafter and include obedient and disobedient, believer and disbeliever.

