

# سُورَةُ الرَّحْمٰنِ

God's blessings for humans and jinn in this world and in the Hereafter.

1-30

God's blessings for jinn and human in this world

- Teaching Qur'an
- God's blessings in the sky
- God's blessings on the earth
- Creation of Human and Jinn
- Placing two easts and two wests
- God's blessings in the seas
- Preparation of the needs of all creatures

31-78

God's blessings for jinn and human in the Hereafter

- Evaluation of the deeds of all jinn and humans
- Destruction of worldly order and the occurrence of the Resurrection
- Punishing the sinners
- Two gardens for true and sincere believers in the heaven and its blessings
- Two gardens for believers in the heaven

## Conclusion

God's blessings are eternal and fruitful

Sūrah ar-Raḥmān, known as the bride of the Qur'an, is the 55th sūrah of the Qur'an which is in the 27th juz'. The sūrah has 78 ayaah, 352 words and 1,648 letters. It is one of the Mufassalat and its 64<sup>th</sup> ayah is the shortest ayah of the Holy Qur'an. Sūrah ar-Raḥmān is also known as Sūrah al- Ala' and was the 97<sup>th</sup> chapter to be revealed to our Holy Prophet (S).

A large number of God's blessings in this world and in the hereafter are mentioned in this sūrah along with the resurrection and its features as well as evaluation of deeds. In this sūrah, after mentioning each blessing, God asks His servants the question "فبأي آلاء ربكما تكذبان" (Then, O' Jinn and human, which of your Lord's bounties will you both deny?) which has appeared 31 times in this sūrah .

Sūrah ar-Raḥmān is composed entirely in saj', the rhymed, accent-based prose characteristic of early Arabic poetry. The most notable structural feature of Sūrah ar-Raḥmān is the refrain which is repeated 30 times in the 78 ayaah, all but 9 of which end with the letter, nun. The Sūrah is composed of 26 couplets, 4 tercets, and an introductory stanza of 13 ayaah all ending with this refrain. The final couplet is followed by a blessing of God's name.

According to several narrations if someone recites Sūrah ar-Raḥmān, God will be Merciful to his weaknesses and inabilities and he/she will have the chance of being grateful to His blessings. Also, it is narrated to recites the phrase "لا بئس ما كذبك ربك" (Oh God, I will not deny any of your favors) after reciting the verse "فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ".

