

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ





## EARLY MAKKAN



96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

## MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

## LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			

## MADANI



02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09



## LEGEND

		Shared Previously
		In Progress
		Sharing



**CHRONOLOGICAL ORDER OF THE  
REVELATION OF THE HOLY QUR'AN**





Question: 01

Reference: General

Which of the following is  
not one of the root words  
that is unique to this  
surah?

أ

bā sīn qāf

ب

lām fā zā

ج

hā yā dāl

د

qāf lām sīn



Question: 02

Reference: General

Which two Prophets (A) of Allah (SwT) have been mentioned in this surah?

A

Nuh (A) and Lut (A)

B

Lut (A) and Ibrahim (A)

C

Musa (A) and Nuh (A)

D

Musa (A) and Ibrahim (A)



Question: 03

Reference: General

Which of the following terms is not used for an angel in this surah?

A

Raqīb

B

Qa'īd

C

Sāiq

D

Shahīd



Question: 04

Reference: 01

Allah (SwT) has used the adjective, Majid, four times in the Holy Qur'an. This adjective has not appeared for which of the following?

A

Allah (SwT)

B

Holy Prophet (S)

C

The Holy Qur'an

D

The Divine Throne

Note: Qur'an 11:73, 50:1, 85:15, 85:21



Question: 05

Reference: 01-03

In the first ayah, Allah (SwT) swears by the glorious Qur'an (the object). What subject is derived from the next two ayaah?

Pick all that apply

A

Prophethood

B

Sky with no cracks

C

Resurrection

D

Water from the heavens



Question: 06

Reference: 02-03

The disbelievers term the subject of prophethood and resurrection with which of the following terms, respectively?

A

Lie, Evil

B

Sorcery, Illusion

C

Far from reality, ambiguous

D

Strange, far-fetched





Question: 07

Reference: 05

The adjectival form, **Mareej**, [(confusing (when two things fuse together))] is attested once in the Holy Qur'an connoting disbelievers' perplexity. Which of the following two have been cited that spring this state?

A

Wealth & Offspring

B

Denial & Disbelief

C

Valor & Conceit

D

Misery & Hoarding

Note: Mubeen (when two things come apart) is the antonym of Mareej



Question: 08

Reference: 08

**'Muneeb'** means one who turns. What is the quality of such a servant of Allah (SwT)?

A

Fearful

B

Aloof

C

Reflects

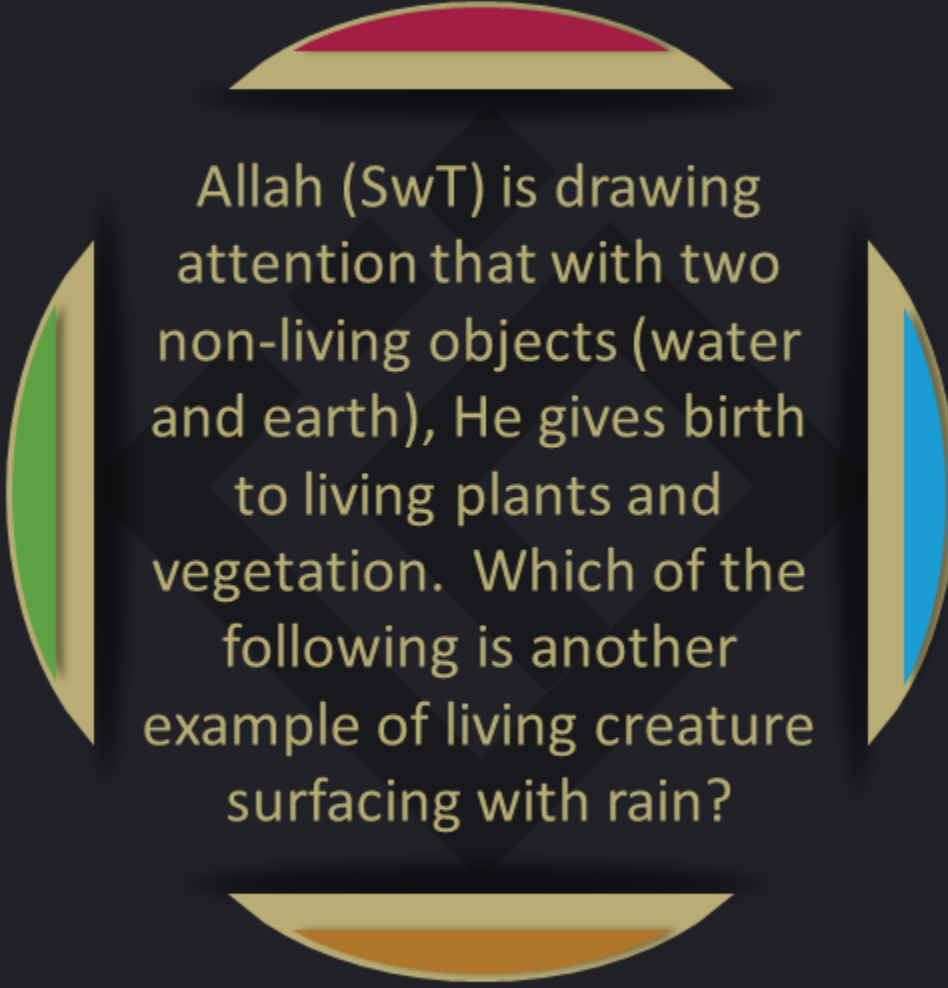
D

Generous



Question: 09

Reference: 09-11



Allah (SwT) is drawing attention that with two non-living objects (water and earth), He gives birth to living plants and vegetation. Which of the following is another example of living creature surfacing with rain?

A

Moisture-loving insects

B

Migration of birds

C

Quadruped

D

All of the above

Note: People of Arabian Peninsula could easily understand this pattern which is compared to Resurrection, with many years of no rain.



Question: 10

Reference: 12-14

Which of the following  
is not mentioned in  
ayaah 12-14?

أ

Qaum-e-Nuh

ب

Ashab-e-Rass

ج

Ale Firaun

د

Ikhwan-e-Lut





Question: 11

Reference: 12-14

Which of the following  
were the residents of the  
Valley of Hijr?

A

Dwellers of Rass

B

Nation of Thamud

C

People of Aad

D

Brother of Lut

NOTES:

Ashab-ur-Rass (Yamama)

Thamud (valley of Hijr – Near Tabuk)

Aad (Ahqaf - Yemen)

Firaun (Egypt)

Lut (Sadoom/Amoora - Palestine)



Question: 12

Reference: 13-14

What can be inferred from the brief mention (without much detail) of Ashab-e-Ayka, Ashab-ur-Rass and Qaum-e-Tubba?

A

The Arabs were familiar with their history

B

Lack of importance of these nations

C

It has appeared in detail in Surah Furqan ayah 38.

D

All of the above



Question: 13

Reference: 14

Name the Prophet (A) who  
was sent to Ashab-e-Ayka  
(The dwellers of the wood)?

A

Prophet Nuh (A)

B

Prophet Ayyub (S)

C

Prophet Saleh (A)

D

Prophet Shoaib (A)



Question: 14

Reference: 14

“**Wa’eed**” is different from  
Wa’ad, as it is used for a ...

A

Pledge for abundance

B

Glad tiding

C

Threatening Promise

D

There is no difference





Question: 15

Reference: 15

The term, **labsin**, used in this ayah, is the solo appearance in the Holy Qur'an which comes from the root, lām bā sīn and has appeared 10 times in the Holy Qur'an in the noun form, Libās. Which of the following is the meaning of this term?

A

Presumption

B

Cover

C

Unseen

D

Mystery



Question: 16

Reference: 16

The knowledge,  
realization, and reflection  
upon the fact that our  
words, deeds, thought,  
intentions, even whispers  
of temptations are not  
hidden from Allah (SwT)  
are means to turn a  
neglectful person into a ...

A

Stubborn person

B

God-fearing person

C

Carefree person

D

Supercilious person

NOTE: There are 28 adjectives for 'Nafs' in the Holy Qur'an



Question: 17

Reference: 17

While the literal meaning of the term, **qa'īdun**, is seated, the phrase implies that these angels are always...

A

Relaxed

B

Watching

C

Communicating

D

All are correct



Question: 18

Reference: 18

The message of this ayah is  
that on the Day of  
Recompense, all will be  
presented with a ...

A

Complete Proof

B

Undeniable Evidence

C

Inclusive record of  
words and deeds

D

All of the above





Question: 19

Reference: 18

What are the two honorable scribe, Kiraman Katibin, (the companion angels) called?

A

Raqib and Atid

B

Kiram and Katib

C

Munkir and Nakir

D

None of the above



Question: 20

Reference: 19

Which of the following  
is untrue about the  
stupor of death?

A

Concealed reality begins  
to be uncovered.

B

The other world promised  
by the Prophets can be  
seen clearly.

C

The next stage of life  
remains unknown.

D

Truth about the Hereafter  
is realized



Question: 21

Reference: 22

Which of the following statements describes the message in this ayah for the disbelievers who will be overwhelmed by fear and anxiety?

A

All of the below

B

This is the day foretold by the Prophets

C

Today the veils are removed from your eyes

D

See clearly what you used to disbelieve and deny



Question: 22

Reference: 24-26

How many characteristics  
of “**Kaffar**” (Stubborn  
disbeliever) have been  
given in this surah?

A

Four

B

Five

C

Six

D

Seven

NOTE: Mureeb (one who doubts, and one who instills doubts)





Question: 23

Reference: 27

Who is referred to as the  
'**companion**' in this ayah?

A

Raqib

B

Shaitan

C

Atid

D

Soul



Question: 24

Reference: 29

The superlative term, **Zallam**, means “highly unjust”. Which of the following is not representative of this term in this ayah?

A

Allahs (SwT) is not unjust to His servants to the highest degree

B

Being the Creator and Sustainer even tiny injustice would be highly unjust

C

His Court is a Court of impartial justice

D

Given punishment is not an iota more than deserved based on undeniable evidence



Question: 25

Reference: 32

Which of the following  
two qualities are  
mentioned of “the  
**Awwab**’?

A

Truth;  
Integrity

B

Repentance;  
Guarding of Covenant

C

Recitation of Quran;  
Offering of Prayers

D

All of the above



Question: 26

Reference: 33

Pick from following the two characteristics that are defined in this ayah that make a person worthy of honor in the sight of Allah.

Pick all the apply

A

Fears God only on the account of the fear of His punishment

B

Fears God although he cannot see and perceive Him

C

Does not persist in sin in spite of his full awareness of God's quality of Mercy

D

Only A and C

KHAUF is generally used for the fear that a man feels in his heart on account of his sense of weakness as against someone's superior power and strength. KHASHIYYAT is the dread and awe with which a man is filled and inspired because of somebody's glory and grandeur and greatness.



Question: 27

Reference: 34-35

Which of the following  
four attributes is not  
enumerated in these  
blessed ayaah?

A

Security

B

Eternal Life

C

Peace

D

Only the bounties  
conceived



Question: 28

Reference: General

Which of the following  
adjectives has not  
appeared for the heart  
(Qalb) in the Holy Qur'an?

A

The pure heart

B

The heavy heart

C

The repentant heart

D

The sick heart

NOTE: Please see 26:89, 50:33, 2:10



Question: 29

Reference: 36

The term, **Qarn** is applied to generation or people living in the same era. What timeframe does this term represent?

A

5-10 years

B

15-20 years

C

30-100 years

D

Over 2 centuries





Question: 30

Reference: 37

**alqa al-sam** 'designates lending one's ear to learn and refers to the ear of the soul rather than the organ of hearing. To achieve this one must be free from ...

Pick all that apply.

A

Neglect

B

Prejudice

C

Native intelligence to think correctly on own accord

D

All of the above



Question: 31

Reference: 38

The Arabic word, **Ayyam**,  
mentioned in this ayah  
refers to ....

A

Days as we know it

B

Years as we know it

C

Stages , era or  
spans of time

D

None of the above

NOTE: Jews imagined that God created the heavens and the earth in six days and rested on Saturday and put one leg on the other. They regard such posture solely belongs to God Almighty and human beings are not supposed to assume such posture.



Question: 32

Reference: 40

In this ayah, glorification  
post prostration refers to ...

A

Saying Subhan Allah  
33 times

B

Offering 2 units of  
supererogatory prayers  
after Maghrib

C

Sajda of gratitude

D

Seeking forgiveness



Question: 33

Reference: 44

Pick the term used  
beautifully in contrast to  
the slow decaying of the  
body mentioned in ayah 4  
of this surah?

A

sirā'an

B

ḥashrun

C

yasīrun

D

tashaqqaqu



Question: 34

Reference: 45

What is common between the opening and the closing ayaah, in which Allah (SwT) is saying to the Prophet (S) that he is a warner and not the one to force the disbelievers to believe?

A

The threatening promise

B

Asma al Husna

C

Oath/Pledge

D

Mention of Holy Qur'an



صَلَوَاتُكَ عَلَى آلِكَ وَارْحَمِهِمْ

