سُورَةُ الْمُدَّثِّرِ
سُورَةُ الْمُدَّثِّرِ
سُورَةُ الْمُدَّثِّرِ
سُورَةُ الْمُدَّثِّرِ
سُورَةُ الْمُدَّثِّرِ
سُورَةُ الْمُدَّثِّرِ
سُورَةُ الْمُدَّثِّرِ
وَرَبَّكَ فَكَبِّرْ
And magnify the Glory of your Lord!
الْقَلْب المُسْتَوي
PALINDROME
ayaah 3
الله
رسول
محمد
74

CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN

EARLY MAKKAN

96 68 73 74 01 111 81 87 92 89 93 94 103 100 108

102 107 109 105 113 114 112 53 80 97 91 85 95 106 101

MID MAKKAN

75 104 77 50 90 86 54 38 07 72 36 25 35 19 20

56 26 27 28 17 10 11 12 15 06 37 31 34 39

LATE MAKKAN

40 41 42 43 44 45 46 51 88 18 16 71 14 21 23

32 52 67 69 70 78 79 82 84 30 29 83

MADANI

02 08 03 33 60 04 99

57 47 13 55 76 65 98

59 110 24 22 63 58 49

66 62 64 61 48 05 09

LEGEND

- Shared Previously
- In Progress
- Sharing

QUESTION# 01 REFERENCE# G

Which of the following is one of the two unique root words used in this surah?

A

thā rā ju

B

qāf sīn thā

سُورَةُ المُدَّثِّر

C

dāl thā rā

D

sīn thā dāl

QUESTION# 02 REFERENCE# G

Surah Al-Muddaththir is among the earliest chapters that were revealed to the Holy Prophet (S) at the beginning of his mission. What are these surahs (the ancient ones) called?

A

Al-Awa'el

B

Al-ʿAtāʾiq

سُورَةُ المُدَّثِّرِ

C

Al-Mafateeh

D

Al-Mubakiraan

QUESTION# 03 REFERENCE# 1

The title by which the Holy Prophet (S) is addressed in this surah (al-Muddaththir) is alluding to ....

سُورَةُ الْمُدَّثِّرِ

A

The state he was in

B

The burden of Prophethood

C

His seclusion from the people

D

All of these views are possible interpretations by the exegetes

QUESTION# 04 REFERENCE# 2

Which of the following is/are omitted (by Wisdom of Allah) in this ayah of the Holy Qur'an asking the Holy Prophet (S) to rise up to his mission?

سُورَةُ الْمُدَّثِّرِ

A
Command

B
Affection

C
Audience

D
Glad-tiding

QUESTION# 05 REFERENCE# 3

What is the meaning of 'Takbīr'?

pal·in·drome
/ˈpalənˌdrōm/
a word, phrase, or sequence that reads the same backward as forward, e.g., madam

R-B-K
K-B-R

سُورَةُ المُدَّثِّر

A

Describes every attribute of Allah

B

Glorifying Allah

C

Encompassing the absolute by definition

D

Freeing Allah from all attributes as they are bound by conceptual boundaries

QUESTION# 06 REFERENCE# 4

‘Purifying the garment’ is common among the Arabs to use this metaphor in reference to ……..

سُورَةُ المُدَّثِّر

A

General behavior

B

Virtuous deeds

C

Pulling up the dress

D

Spiritual relationship with the spouse

QUESTION# 07 REFERENCE# 5

What is the meaning of the message, “And keep away from all impurity (al-rujz)!” in this ayah?

سُورَةُ المُدَّثِّر

A

Stay clear of that which may become a cause of punishment

B

Idol worship

C

Avoid whatsoever that God dislikes and does not approve

D

All of these

QUESTION# 08 REFERENCE# 6

The message that has been relayed to the Holy Prophet (S) in this ayah is to caution him to ensure that his obedience to the command does not lead to ....

سُورَةُ المُدَّثِّر

A
Self-complacency

B
Polytheism

C
Boycott of his family

D
Compromise

QUESTION# 09 REFERENCE# 7

Which form of ‘Patience’ is referred to in this ayah?

سُورَةُ المُدَّثِّر

A

In the face of afflictions

B

Patience is used in an unconditional sense

C

Abstaining from sins

D

Enduring the hardships of obedience

QUESTION# 10 REFERENCE# 8-9

These two ayaah contain initial clause (protasis) and concluding clause (apodosis) respectively and set the tone of warning in several following ayaah. Who is this severe warning for? (8 and 9)

سُورَةُ المُدَّثِّر

A

Those who ridicule the Qur'an

B

Those who allege the Holy Qur'an to be sorcery

C

Those who deride the truths of the Holy Qur'an

D

The warning is for all of these

QUESTION# 11 REFERENCE# 9-10

In these ayaah, two adjectives have been used to describe “day” (ʿasirun and ghayru-yasīrin). Pick the incorrect statement from the following.

سُورَةُ المُدَّثِّر

A

It will be a difficult day in all aspects, not just one

B

The first part is alluding to the difficult beginning of the day for disbelievers with sounding of the trumpet

C

ʿasirun will be for everyone, while ghayru-yasīrin is for disbelievers

D

The second part is referring to the excruciating and agonizing affairs of the day for the disbelievers

QUESTION# 12 REFERENCE# 11

While the disbelievers were collectively warned, to which most influential and notorious chief of Quraysh this reference is made, whose nickname was Waḥīd?

_____

(Please refer to the notes shared on Tuesday).

سُورَةُ المُدَّثِّر

A

Amr ibn Hishām Maghzoomi

(Abu Jahel)

B

Walīd bin Mughīrah

(Father of Khālid ibn al-Walīd)

C

Sakhr ibn Harb

(Abu Sufyan)

D

Abd al-ʿUzzā

(Abu Lahab)

QUESTION# 13 REFERENCE# 12-13

Which of the following terms/phrases does not connote to the wealth mentioned in these two ayaah?

Walīd bin Mughira had 10 children. Since they were not pressed for any additional means, they need not depart to a remote place and always were with him to serve him.

سُورَةُ المُدَّثِّر

A

Earned for defaming the Prophet (S)

B

Copious

C

Glut over time

D

Wealth of offspring

QUESTION# 14 REFERENCE# 14

Which of the following did Walīd bin Mughira not own?

Following the revelation of these ayaah, Walīd started to gradually lose his wealth and children, until he finally died.

سُورَةُ المُدَّثِّر

A

Abundant possessions

B

Health

C

Gratitude for the Creator

D

Social prestige

QUESTION# 15 REFERENCE# 16

ʿAnīda is one who ….

A

Knows and opposes

B

Takes pride in his opposition

سُورَةُ المُدَّثِّر

C

Is stubborn in disagreement

D

All of these define ʿAnīda

QUESTION# 16 REFERENCE# 18

Walīd organized the concepts and arguments in his mind to draw a plan to please his fellow opponents of the Prophet (S). He wanted to say something to create a discord among a person and their spouse, children, and friends. What did he finally decide on?

سُورَةُ المُدَّثِّر

A

Poetry

B

Sorcery spoken by a mortal

C

Delirium arising from Lunacy

D

Myth

QUESTION# 17 REFERENCE# G

Who was the person that approached and instigated Walīd on behalf of the leaders of the Quraysh?

Abu Jahel was known an Abul Hakam (father of wisdom) among the Quraysh. Prophet (S) called him Abu Jahel (father of ignorance)

A

Abu Sufyan

B

Abu Ibadah

سُورَةُ المُدَّثِّر

C

Abu Lahab

D

Abu Jahel

QUESTION# 18 REFERENCE# 21-25

In these ayaah, a very elegant and eloquent image of Walīd's attitude is presented after his reflection and appraisal. Pick the right sequence in which it is presented.

سُورَةُ المُدَّثِّر

A

Looking
Frowning
Scowling
Manifesting

B

Looking
Manifesting
Frowning
Scowling

C

Manifesting
Frowning
Looking
Scowling

D

Scowling
Looking
Manifesting
Frowning

QUESTION# 19 REFERENCE# 24

What is meant by the term, yu'tharu, (handed down)?

A

Casting the spell with hands pointing to the floor

B

Narrated and learnt (yore)

سُورَةُ المُدَّثِّر

C

Carefully planned with a purpose

D

All of these

QUESTION# 20 REFERENCE# 25

There is a wisdom behind this ayah not beginning with 'Wa' (and) as this ayah is a reiteration of the statement in the previous ayah. Which of the following is true about Walīd's idea and rhetoric described in ayaah 24 and 25?

سُورَةُ المُدَّثِّر

A

Qur'an is not the speech of God

B

Qur'an is recounted from the magicians

C

Prophet's (S) speech will cause friction among families

D

All are part of Walīd's rhetoric

QUESTION# 21 REFERENCE# 26

For which previous ayah of this surah is the expression, substitution and apposition has been presented in this ayah?

A

Ayah 17

B

Ayah 19

سُورَةُ المُدَّثِّر

C

Ayah 20

D

Ayah 23

QUESTION# 22 REFERENCE# 26-27

Just like Sijjeen, Ladha, and Zaqqum, Saqar is one of the levels of Hell. It alludes to the frightening torment and unimaginable level of punishment. What is the literal meaning of the term, “Saqar”?

سُورَةُ المُدَّثِّر

A

Turning solid into gases

B

Beyond comprehension

C

Melting down under the scorching heat

D

Constant change in the stages of matter

QUESTION# 23 REFERENCE# 28

Which of the following statements is not correct about Saqar?

سُورَةُ المُدَّثِّر

A

Saqar will blacken the complexion blacker than the dark of the night

B

Saqar will burn the body, but will leave out the soul and spiritual qualities

C

Saqar will not leave annihilated, but brings back to be punished again

D

Saqar neither spares any flesh, nor leaves any bones

QUESTION# 24 REFERENCE# 29

What is meant by ‘bashar’ in this ayah?

سُورَةُ المُدَّثِّر

A

Any human

B

Referring to those who will go to hell

C

Owner of evil (shar)

D

Outer skin

QUESTION# 25 REFERENCE# 31

Which of the following statements is not related to the number of keepers?

A

Merely a stumbling block for the faithless

B

Reassurance for the people of previous scriptures

سُورَةُ المُدَّثِّر

C

Providing a hint of number of stages of infliction

D

Increase in faith for the believers

QUESTION# **26** REFERENCE# **32-34**

The three oaths taken here (moon, night when it recedes, daybreak) are natural sequences observable by anyone regardless of their faith. Pick the right order from the following that depicts the harmony in these oaths.

سُورَةُ المُدَّثِّر

A

Departure from the shadows of idolatry

Qur'an's Guidance

Dawn of Monotheism

B

Qur'an's Guidance

Departure from the shadows of idolatry

Dawn of Monotheism

C

Dawn of Monotheism

Qur'an's Guidance

Departure from the shadows of idolatry

D

Departure from the shadows of idolatry

Dawn of Monotheism

Qur'an's Guidance

QUESTION# **27** REFERENCE# **36-37**

The goal behind the creation of Hell is not seeking revenge, but it serves as a warning. This warning is for ...

A

Those who intend to lag behind

B

Those who take precedence toward virtuous deeds

سُورَةُ المُدَّثِّر

C

Those who repent temporarily

D

For the entire mankind

QUESTION# 28 REFERENCE# 38

In what sense does every soul is a pledge (God has a right over every soul)?

سُورَةُ المُدَّثِّر

A

Must fulfill their duty to God

B

Bear faith and carryout righteous deeds

C

Pay their dues to Him (SwT)

D

All of these are part of the pledge

QUESTION# 29 REFERENCE# 39-46

When the People of the Right Hand, who will be in gardens that are beyond description, will question the guilty as to what drew them to Saqar, which of the following will not be one of the responses?

سُورَةُ المُدَّثِّر

A

Snubbed fulfilling the rights of God

B

Distanced ourselves from ridiculing the words of Truth

C

Engaged in unfounded and false affairs

D

Neglected fulfillment of people's right

QUESTION# 30 REFERENCE# 47

What is meant by 'Yaqeen' in this ayah?

سُورَةُ المُدَّثِّر

A
Death

B
Belief

C
Day of Judgment

D
Monotheism

QUESTION# 31 REFERENCE# 49

What type of question is being posed in this ayah?

سُورَةُ الْمُدَّثِّرِ

A

Recall

B

Polar

C

Leading

D

Rhetorical

QUESTION# 32 REFERENCE# 52

Denial of the Divine Message through the Messenger despite being the truth and supported by the manifest signs and miracles is a clear sign of disbelievers' ....

سُورَةُ المُدَّثِّر

A

Illiteracy

B

Panic

C

Arrogance

D

Capitulation

QUESTION# 33 REFERENCE# 54

By mentioning that Qur'an is indeed a sufficient reminder and admonition, what message is being conveyed to these defiant people?

سُورَةُ المُدَّثِّر

A

If they got personalized scriptures, still they would not believe

B

No other scripture will be sent down

C

Prophet's miracles can be considered additional signs

D

All of these

اللهم صل على محمد وعلى آله وسلم تسليما كثيرا