

# سُورَةُ الطُّورِ

وَالطُّورِ . وَكُتِبَ مُسْطُورًا . فِي رَقٍّ مَّنشُورٍ

52

### EARLY MAKKAN



### MID MAKKAN



### LATE MAKKAN



### MADANI



### LEGEND

- Shared Previously
- In Progress
- Sharing



**CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN**



Which of the following is not common between Surah Tur and Surah Dhariyat [immediately prior - shared earlier]?

Pick all that apply



Later half of these surahs speak about the Dhalimeen



Instructions to the Prophet to turn away from the Disbelievers



Mention of Prophet Ibrahim (A)



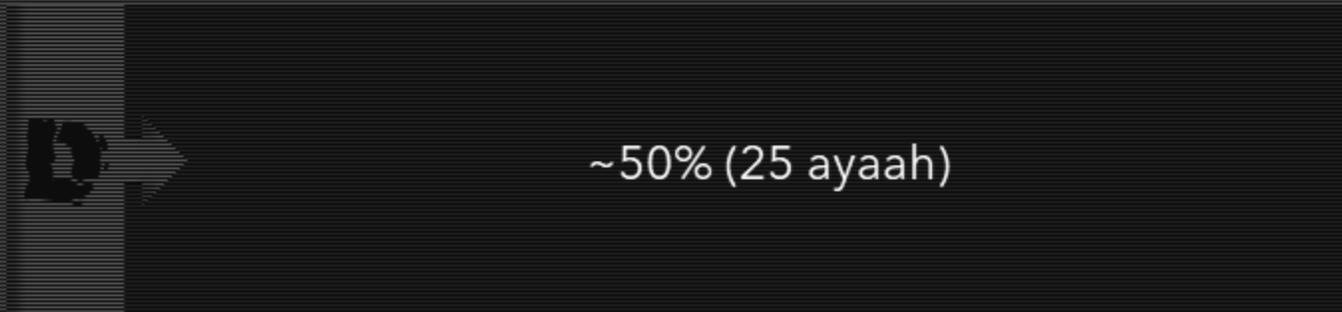
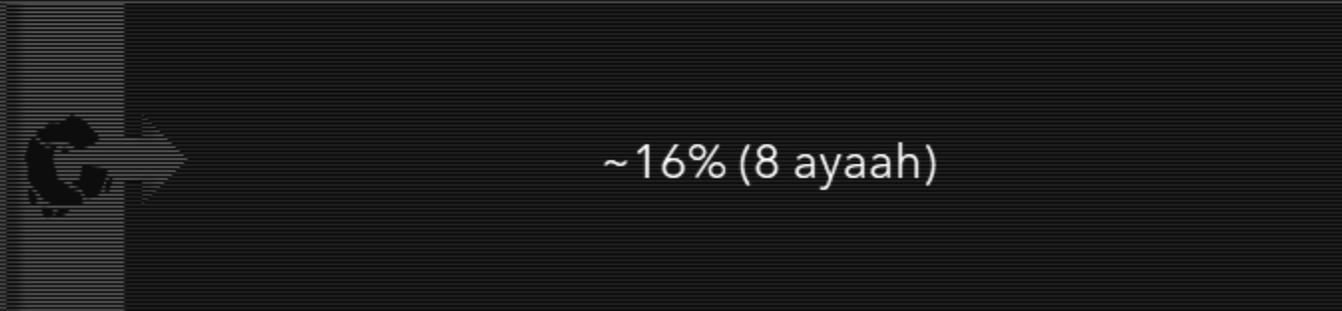
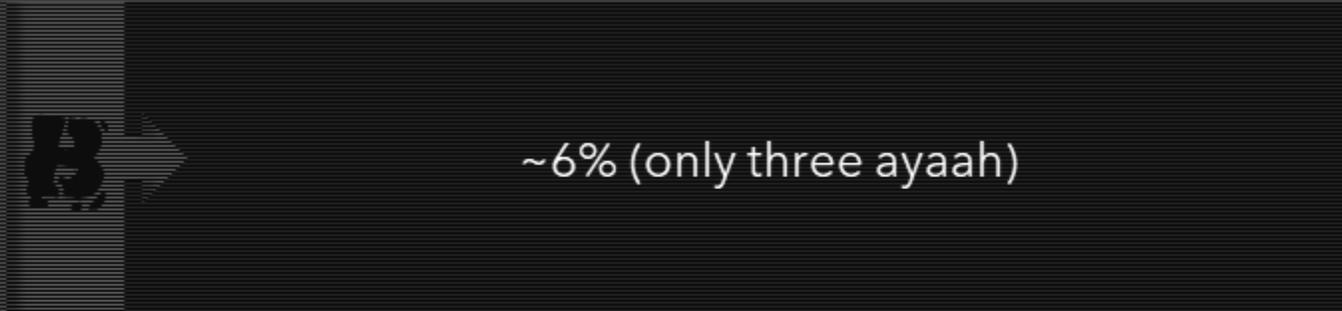
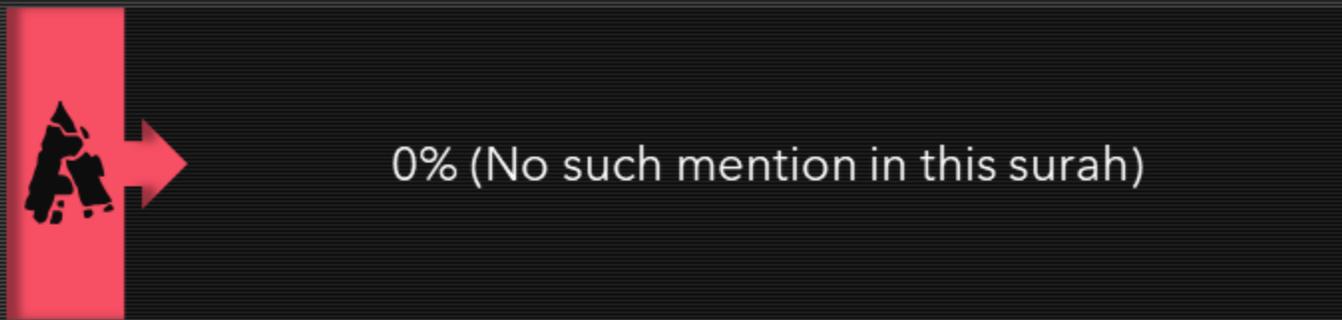
Beginning with oaths

Q : 01

سورة الطور  
سورة الطور

Ref : G

What percentage of this surah talks about the event of Prophet Musa's (A) meeting with the Divine Manifestation?



Q : 02

سورة الطور

Ref : G

The root word, **rā qāf qāf**, is unique to Surah Tur. How many times has this root word appeared in this surah?



None



One



Two



Four

Q : 03

سورة الطور

Ref : G

While the referenced "Tur" connotes a mount in the Sinai region which served as the appointed place where Prophet Musa (A) met with Divine Manifestation, what does the term, Tur, means in general?



Mountain



Pointed



Appointed



Awe-struck

Q : 04

سورة الطور

Ref : 01



Which of the following books is/are referred to in the second ayah of this surah?

Pick all that apply



Torah and Psalms



The Gospels



The Holy Qur'an



All Scriptures

Q : 05

Ref : 02

سورة الطور

In ancient times the books and writings which were meant to be preserved for long were written on Raqq which was especially prepared for writing as a thin and fine parchment. The Raqq was prepared with the skin of ...

A → Calf

B → Deer

C → Camel

D → Lamb



What is **Baytil ma'mūr**?

See 22:29 and 22:33

Q : 07

سورة الطور

Ref : 04



Another name for Baytil Atiq



The Ka'ba in Makkah



Ka'ba in the heavens where  
angels circumambulate



None of the above

What is meant by the 'elevated roof'?



The near sky



The universe



The seventh heaven



The top of Khana-e-Ka'ba

Q : 08

سورة الطور

Ref : 05



Although the truth, for which five oaths have been sworn at the beginning of this surah, clearly points to the Day of Qiyamah, the ayah mentions it as ...

The Day of Qiyamah will be a torment for those who deny that it will come.

Q : 09

سورة الطون  
سورة الطون

Ref : 07



The Torment of your Lord



The Day of Recompense



The Hereafter



The Day of Resurrection

The word, Mawr, means speedy and circular.  
What additional characteristic is borne in this term?



Disorderly



Boiling



Fluttering and Swinging



All of the above

Q : 10

سورة الطور

Ref : 09

What are the attributes of the people mentioned in this ayah?

Pick all that apply



Mock the Prophets (A)



Are fraught with reason and insight



Ridicule the news of Resurrection



All of the above

Q : 11

سورة الطون  
سورة الطون

Ref : 11

The word '**khawdh**' originally denotes "plunge into water and passing the same" but in this ayah it is applied to those who ...

Pick all that apply

 Discuss the Hereafter to understand the reality

 Are preoccupied with vanity and falsehood

 Are engrossed in useless argument for the sake of fun

 None of the above

Q : 12

سورة الطون

Ref : 12

What is the wisdom behind the reprimand and scolding of polytheists and disbelievers in asking them if it were sorcery?



To reproof their claim that the Holy Prophet (S) was a sorcerer



Because it will suddenly come in front of their eyes



They will continue to term it as a sorcery when faced with it



All of the above

Q : 13

سورة الطون  
سورة الطون

Ref : 15

Mentioning a person's being saved from Hell after it has been said that he will be admitted to Heaven is an eloquent illustration of which of the following?

If the Merciful Allah (SwT) does not overlook human weaknesses and show His Graciousness by sticking only to the accountability, none can be saved from His punishment.

Q : 14

سورة الطور

Ref : 18



Allusion to Allah's Mercy



Our deeds alone do not make us worthy of Jannah



Allah is Oft-Forgiving



All of the above

According to this ayah, one of the rewards of righteous is that they will be joined with their offspring. In order to fulfill this promise, which of the following has been stated for further satisfaction?

The virtues that earned the ranks for the forefathers alone cannot redeem their children rather the children are also accountable for the faith and following their ancestors. Their following of the righteous forefathers will make them eligible for Allah's Grace and Bounties to be exalted from the lower ranks to join their parents in the higher ranks.

Q : 15

سورة الطور

Ref : 21



Parents' rank will be exalted



Parents' rank will be lowered



Offspring's rank will be exalted



Offspring's rank will be lowered

All humans are indebted to Allah (SwT) for the provisions, powers, capabilities and authority that God has granted man in the world.

Looking at the term, **Rahn**, as a metaphor, these are the debt given by the Master to His servant. What is being pledged as a guarantee against this debt?



The self of man



His wealth  
(both earned and inherited)



His health



His offspring

Q : 16

سورة الطون  
سورة الطون

Ref : 21

Which of the following is untrue about the Bounties of Allah (SwT) for the residents of paradise?



Free from diseases and infirmities



Will have a very temporary effect



Will not take away reason



Will not lead to committing sins

Q : 17

سورة الطور

Ref : 23



What clarity has been induced in this ayah by the use of "ghilman-ul lahum" instead of "ghilman-u-hum"?

Pick all that apply



Option A: Servants with higher ranks will serve to only those who hold higher ranks than them



Option B: The servants in the world would not be made their servants in Paradise as well



Option C: Whoever goes to the paradise will be entitled to their servants from this life as well



Option D: Servants in this world can be entitled to a higher rank than their masters

Q : 18

سورة الطور

Ref : 24

Responding to the inquiries about what particularly saved them from the evil of the Hereafter, which of the following will be the response of the dweller of the Jannah?

A →

Praying on time was their top priority

B →

To avoid evil plans, they restricted themselves to their homes

C →

They avoided saving wealth for their family so that it cannot be usurped

D →

They did not use forbidden means for the pleasures of their families

Q : 19

سورة الطون  
سورة الطون

Ref : 26

In this ayah, the Torment of Samum has been mentioned. What is meant by **Samum**?



Tall flames



Hot scorching wind



Puss for drinks



Infernal darkness

Q : 20

سورة الطون

Ref : 27

The twain attributes of Allah (SwT), "**Al-Barru-Ar-Raheem**" have appeared only once in the Holy Qur'an. The term, Barr, also means Land and is beautifully used in contrast to the term, Khawdh, used earlier in ayah 12. Which of the following is the most accurate meaning of "Barr" in this instance?



Highly Merciful



The Spreader of the land for humankind



Stable source of all goodness



His Sovereignty over all creatures on the land

Q : 21

سورة الطور

Ref : 28

In Arabic, the term, **kahin**, is used for a soothsayer, fortune teller and a wise man. These professional sorcerers who rendered falsehood as truth claimed to know the destinies of people because of the following, except ...



Their link with the spirits



Their connection with devils



Their association with jinn



Their knowledge of stars

Q : 22

سورة الطون  
سورة الطون

Ref : 29

The people of Makkah were speakers of the Arabic language and could easily notice the eloquence of the Holy Qur'an. Despite being well aware that Qur'anic signs were different from poetry and their own speech ...



They termed the Noble Prophet (S) as a Poet



They pretended ignorance



They accused the Prophet (S) of madness and epileptic fits



All of the above

Q : 23

سورة الطون  
سورة الطون

Ref : 30

The contradictory claims (poet, sorcerer, madman) against the Holy Prophet (S) were merely on the basis of obduracy and obstinacy. Allah (SwT) is exposing the chiefs of Makkah with their own claims which were void of intellect and reason because ...



Epileptic fits did not prevail in Arabia



These attributes are mutually exclusive



They could pinpoint the ambiguity and the modulated speech



All of the above

Q : 24

سورة الطون  
سورة الطون

Ref : 32



Those who did not wish to affirm faith, invented many false excuses against the Holy Prophet (S). One such claim was to ascribe the authorship of the Qur'an to the Holy Prophet (S). These disbelievers were given an open challenge to bring a book of the same sublimity, quality, and rank. How many times has this challenge been given in the Holy Qur'an?

2:23, 10:38, 11:13, 17:88, 52:34

Q : 25

سورة الطور

Ref : 34



One



Three



Five



Seven

The term, Am, has appeared 16 times in this surah, most of any other surah of the Holy Qur'an. How many ayah begin with the term, Am'?



Twelve



Thirteen



Fourteen



Fifteen

Q : 26

سورة الطون

Ref : G

The rebuke in this ayah is pertaining to the objection about ...



The certainty of the Day of Recompense



The justification of Polytheism



The appointment of the Holy Prophet (S)



None of the above

Q : 27

سورة الطون  
سورة الطون

Ref : 37

This ayah is challenging the polytheists to produce justification for denying the message of the Holy Prophet (S) by providing an evidence of ...



A mention in the previous scriptures



Their access to heavens



A scientific/natural sort



All of the above

Q : 28

سورة الطون  
سورة الطون

Ref : 38



What quality/attribute of the Noble Prophet (S) is expounded in the rhetorical question asked in this ayah?



Anguish



Kindness



Perseverance



Selflessness

Q : 29

سورة الطون  
سورة الطون

Ref : 40

What was the name of the place built by Qusay bin Kilab, who was called 'Mujammi' (assembler) adjacent to Masjid al-Haram where Quraysh assembled to plan for the murder of the Holy Prophet(S)?

Some crucial and historical decisions made at Dar al-Nadwa include: the Treaty of Khuza'a and Banu Hashim, Hilf al-Fudul etc.

Q : 30

سورة الطون  
سورة الطون

Ref : 42



Matakhim-ul-Haram



Bayt-al-Mujammi



Dār al-Nadwa



Qasr-al-Kilab

In these ayaah, Allah (SwT) is asking the Holy Prophet (S) to leave the rebellions alone. Which of the following is not one of the torments specifically mentioned herein related to the greater torment that is awaiting them?



Dragged by their forelocks and feet



No assistance from their guile and astuteness



Unconsciousness due to thunder strike



Non-existence of any help or rescue

Q : 31

سورة الطون  
سورة الطون

Ref : 45-46

What message/messages are being given to the Holy Prophet(S) in the last two ayaah of this surah which applies to all the followers of the Noble Apostle(S) as well?



Patience



Perseverance



Remembrance



All of the above

Q : 32

سورة الطون  
سورة الطون

Ref : 48-49

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ