

FORGIVENESS



سُورَةُ الطَّلَاقِ

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۚ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۗ
إِنَّ اللَّهَ بَالِغُ أَمْرِهِ ۗ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

EARLY MAKKAN



MID MAKKAN



LATE MAKKAN



MADANI



LEGEND

- Shared Previously
- In Progress
- Sharing



CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN

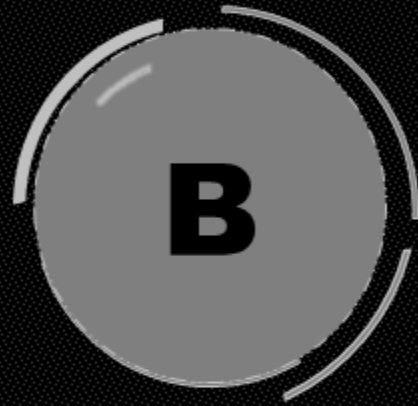




1. Approximately what percentage of this surah deals with the topic of Divorce? (G)



20%



40%



60%



80%



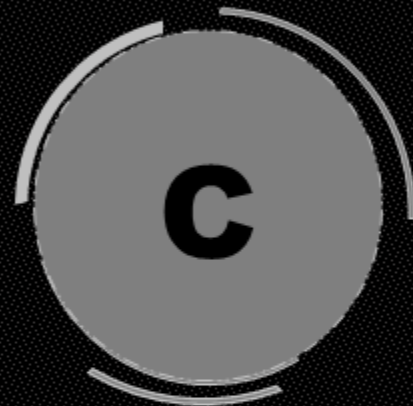
2. Which of the following key terms has been used repeatedly in this surah pointing to it as an important trait? (G)



Piety



Forgiveness



Fighting for rights



Devotion to the family



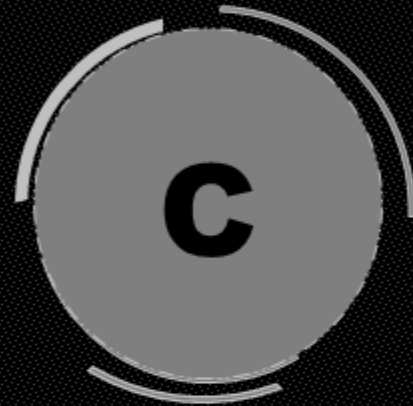
3. How many injunctions are mentioned in the first ayah of this surah (1)



Four



Five



Six



Eight

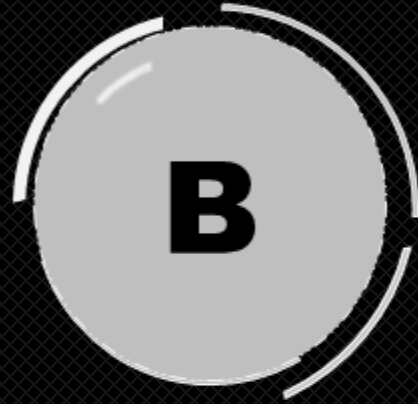


4. According to the first command, divorce should only be given when: (1)

Pick all that apply



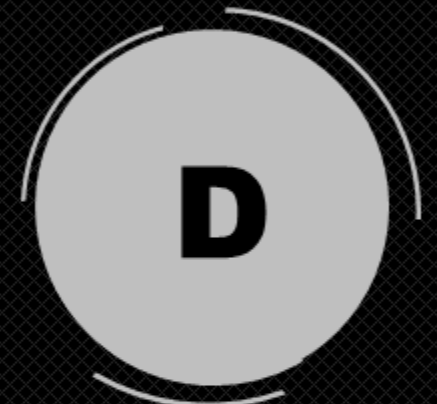
While not menstruating



Only during the first 10 days immediately after the end of a menstrual cycle



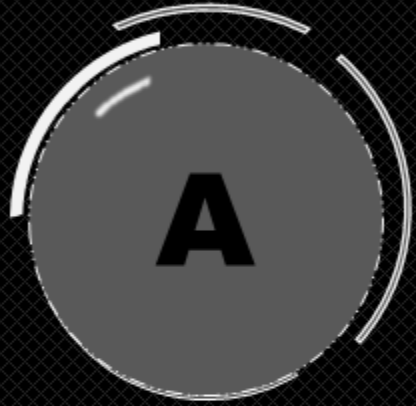
Not having physical relationship with their husbands



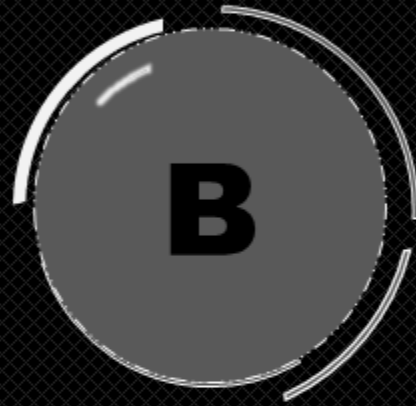
Only during the last 10 days immediately prior to the next menstrual cycle



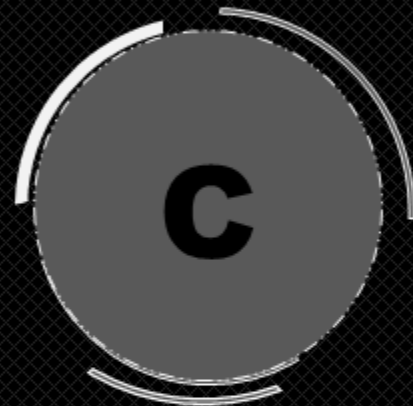
5. The second injunction in the first ayah is about counting. The word 'ahsu' is derived from the root 'h-s-y', which is cognate with 'hasa'. Hasa means (1)



Relief, since end of menstrual period is considered a relief



Anger, since people lose sight of facts while angry



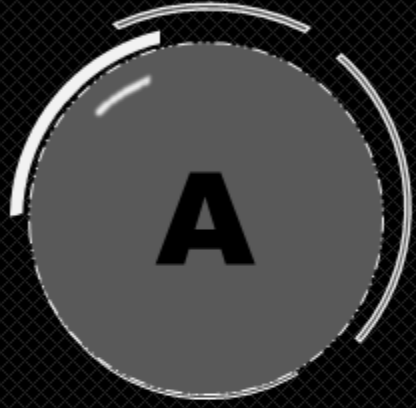
Sense, it is required to be sensible while making such decisions



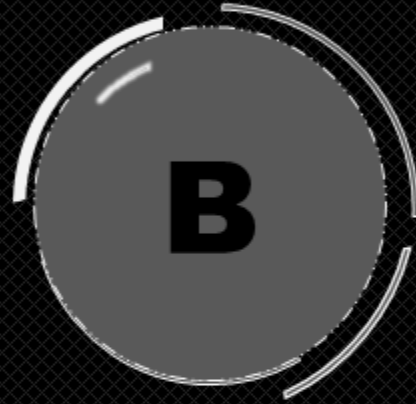
Pebble, since it was common among ancient illiterate people to keep count with pebbles



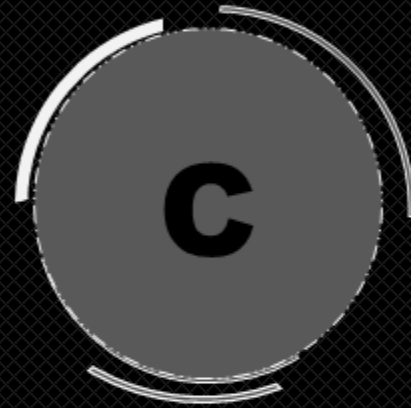
6. Which of the following describes the wisdom behind emphasis on the command of waiting period (1)?



Opportunity to
revoke the divorce



Emotions to cool
down



Chance to
arbitrate



All are signs of
absolute wisdom
behind the
command of
waiting period



7. Which of the following is not one of the implicit/explicit messages of the 3rd command? (1)



The husband should not turn out the woman in anger



The woman should not leave the house in anger and haste



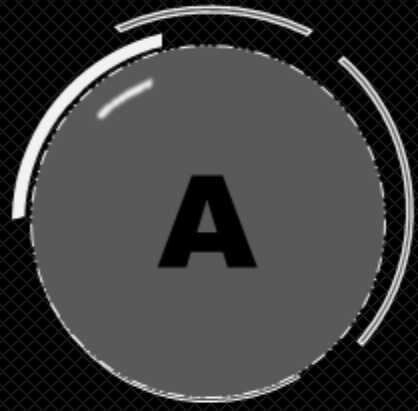
The husband should leave the house and let the wife stay at his home



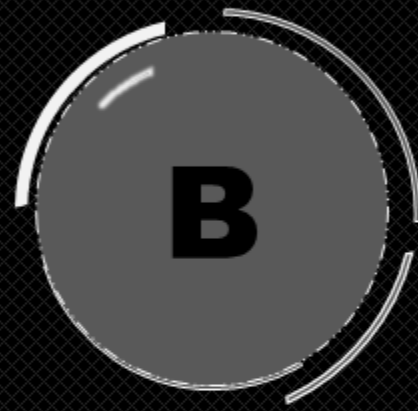
Both should adorn themselves to be more attractive to each other



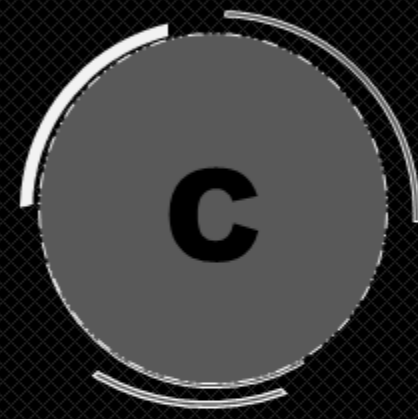
8. While women are instructed to confine themselves to the home during this period, the conditions of exception refer to which of the following clear/verifiable acts of the woman? (1)



Adultery



Disobedience



Abusive Language



All of these



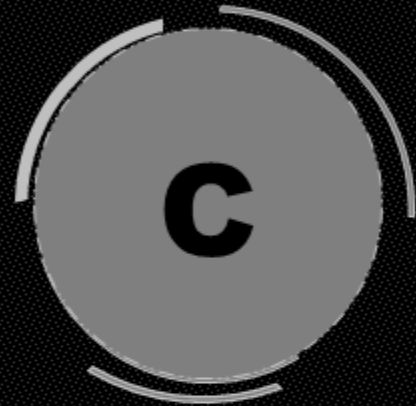
9. The trilateral root *ṭā lām qāf* occurs in 10 surahs and appears 23 times in the Holy Qur'an, in 4 derived forms. The most occurrences are in Surah Al-Baqarah. It has appeared twice in this surah. What is the literal meaning of this root word? (1)



To devalue



To release



To make inferior



To break open



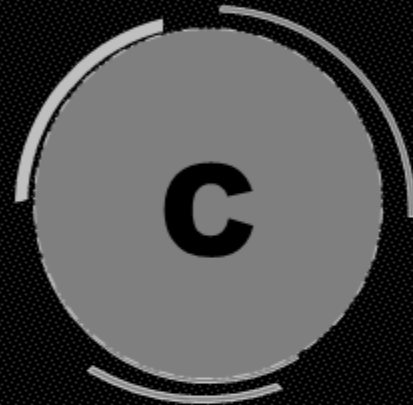
10. The second ayah provides a well measured ruling that married Muslim couple should either live together in befitting manner or part in a becoming manner. Which of the following is not a part of parting in a becoming manner? (2)



*Do not remarry
for a considerable
period of time*



*Pay all due
expenses*



Show compassion



Pay Bridal Money



11. And take witness of two just persons. Which of the following is not one of the conditions of just? (2)



Muslim



Just



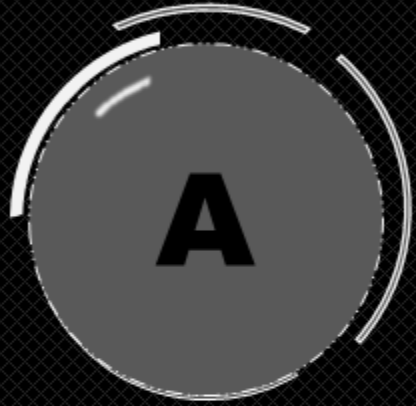
Married



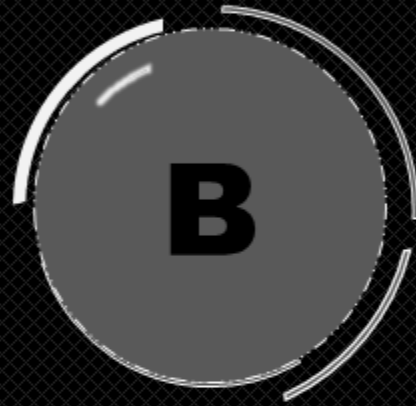
Male



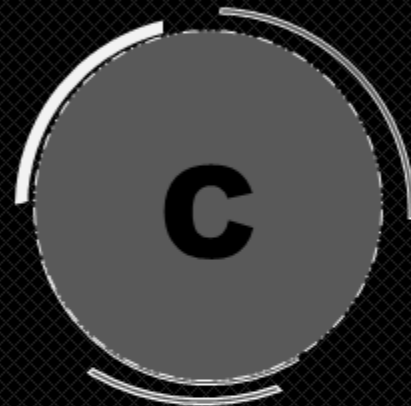
12. What is meant by “And establish the testimony for Allah’s Satisfaction”? (2)



They must bear testimony for the sake of God Almighty



Should be free from inclinations towards either of the partners



Sole incentive should be to obtain Divine Satisfaction



All of these



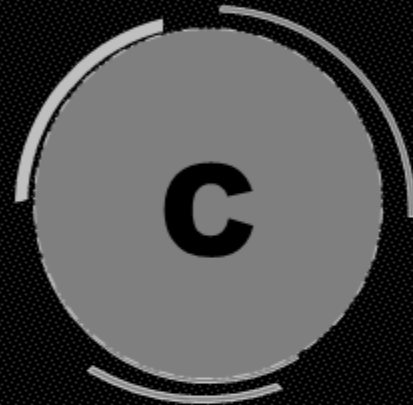
13. What additional spiritual theme has been emphasized on besides Taqwa? (3)



Istighfaar
[Repentance]



Tawakkul
[Perfect trust in God]



Zuhd
[Asceticism]



Aistia'
[Umbrage]



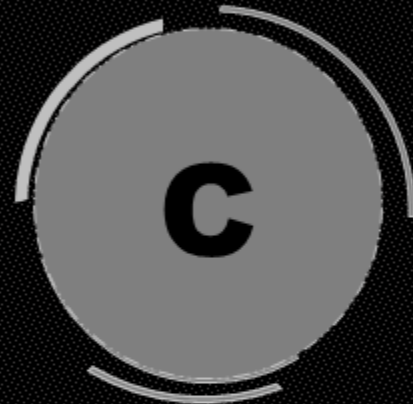
14. What is the literal meaning of the term, 'Hamal'? (4)



Burden



Fetus



Life



Heavy



15. Which of the following is one of the injunctions about the waiting period ('iddat)? (4)



Waiting period for all women is three months



Waiting period is three months only for those who have lost expectation of menstruation



Waiting period for the pregnant women is until they deliver



Waiting period is three months only for those who have not yet menstruated



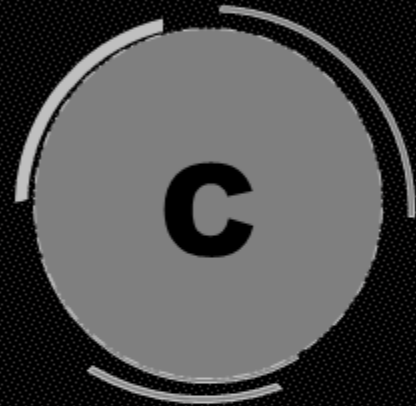
16. Which of the following is not mentioned as a reward for those who fear Allah (SwT)? (4 and 5)



Alleviate difficulties



Grant better spouses



Absolving of sins



Great Divine Rewards



17. There are 5 rulings in this ayah about the rights of the divorced women. Which of the 5 injunctions deal with the matter of suckling the infant? (6)



Second



Third



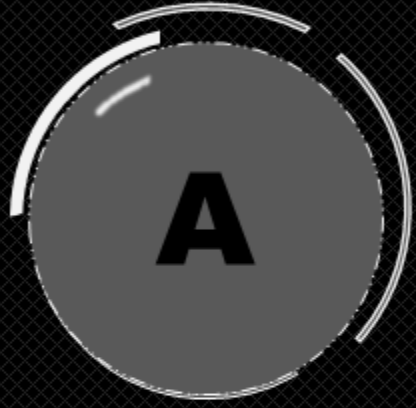
Fourth



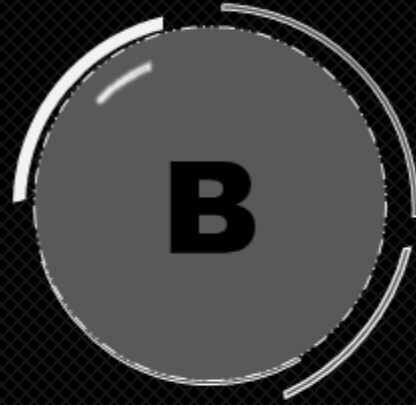
Fifth



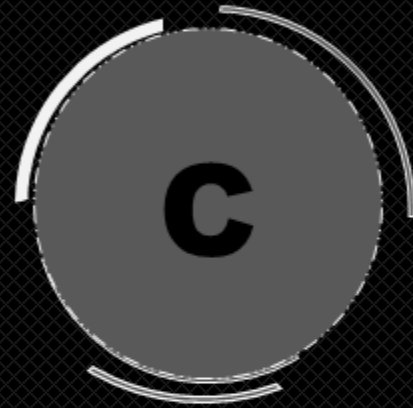
18. *What has been declared as the basis of spending by the husband toward his wife after the divorce for the affluent and the struggling? (7)*



Length of Marriage



Reason for Divorce



Physical condition of the woman



Financial means



19. Which of the following is not related to the term 'atat'? (8)



Revolted against



Rebelled



Acted forcefully



*Trespassed the
Divine
commandments*



20. In ayaah 7-10, Allah (SwT) has used a figure of speech in which parallelism is reinforced. This literal eloquence falls in the category of ...



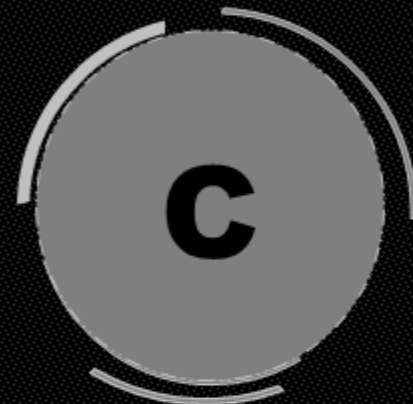
Isocolon

An **ISOCOLON** is a sentence or series of sentences composed of two or more phrases of similar structure and length



Metaphor

A **METAPHOR** is a figure of speech in which a word or phrase is applied to an object or action to which it is not literally applicable



Analogy

An **ANALOGY** is a comparison between two things, typically for the purpose of explanation or clarification

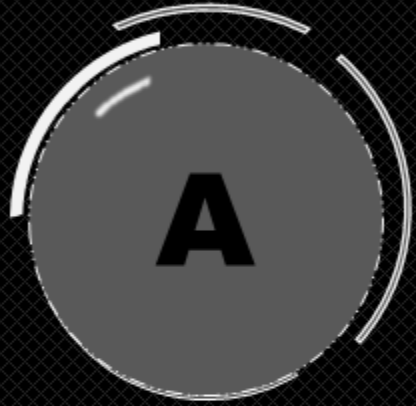


Homonymy

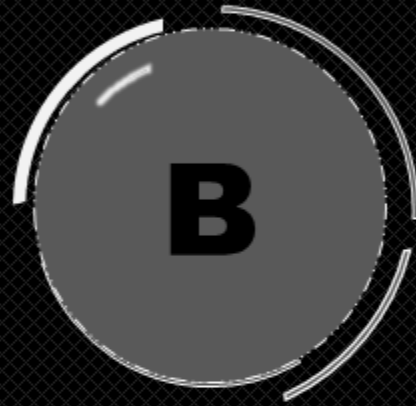
In **HOMONYM** each of two or more words having the same spelling or pronunciation but different meanings and origins



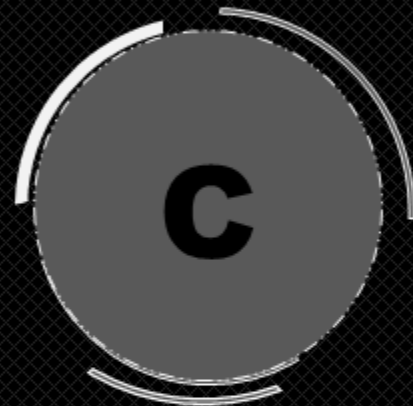
21. The trilateral root *lām bā* occurs 16 times in the Qur'an as the noun *albāb*. Who are referred to as 'Ulil Albab'? (10)



People of
Understanding



People who put
their intellect to
use



People who
contemplate



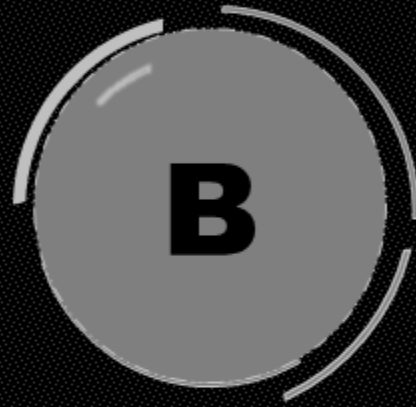
All of these



22. In this ayah the nominal 'Zulumat' has appeared in plural, while the nominal 'Nur' in singular. Which of the following accurately describes the eloquent use of these terms? (11)



The term Zulumat is used in plural to offset Sa'lihat



There is an ayah (plural is used) for each form of darkness



Polytheism leads to disintegration whereas faith in Allah (SwT) leads to unity



None of these



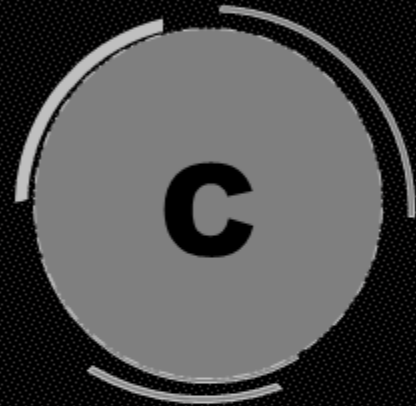
23. The last ayah of this surah is unique in that the reference to the seven earths is solely attested in this blessed ayah. What is meant by earth and the later like thereof (seven earths) here? (12)



Seven layers of earth, including the core



Earth like celestial bodies



Stages in which earth was created



All of these



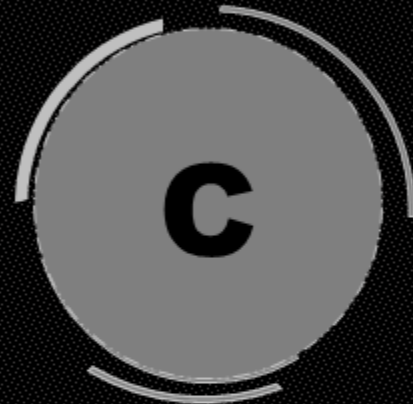
24. The Names Al-Qaadir, Al-Qadeer, Al-Muqtadir are nouns which are derived from the words Qadara, Yaqdur and Yaqdir? What is the literal meaning of these words? (12)



*Have the power
over*



*Approximate
judgment*



*Accurately
estimating*



*Courage and
Insight*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِيِّ وَعَلَى آلِهِ وَسَلَّمَ

It is highly recommended for women to recite

YA LATEEFO – YA WUDUDO

while preparing family meals