



# AL-SAFF

61

سُورَةُ الصَّفِّ

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَانَهُمْ بُنْيَانٌ مَرْصُوصٌ



## EARLY MAKKAN

96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

## MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

## LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			



## CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN

## MADANI

02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09

## LEGEND

		Shared Previously
		In Progress
		Sharing





# 1. Other than Surah Saff , which other two surahs of the Holy Qur'an open with "Sabbaha" ? (G).

We have shared previously that 'Sabbaha' comes from 'Sabaha' which means to remain afloat. Tasbih is to make something float (Glorifying Allah [Swt] and not saying anything not befitting Allah's Grandeur) – in other words, that which floats does not drown. On several occasions in the Holy Qur'an, Allah's Glorification (Subhan) has appeared in response to someone saying something not befitting Allah (SwT).



Taghabun  
and  
Hadid

Jumu'ah  
and  
Munafiqun

Hadid  
and  
Hashr

Hashr  
and  
Jumu'ah

A

B

سُورَةُ الصَّافَّاتِ

C

D



2. The name of the Holy Prophet (S) is mentioned in the following surahs. Which of the following is unique in the mention of his (S) name? (G)

Prophet's (S) name AHMAD has appeared as opposed to MUHAMMAD in other surahs.



'Al-e-Imran

Saff

Fath

Ahzab

A

B

سُورَةُ الصِّفِّ

C

D



3. Which of the following is common between Surah Saff and the very next Surah, Al-Jumu'ah (shared previously)? (G)

The first ayaah  
end with names  
of Allah,  
al-Azeez  
al-Hakeem

Mention of  
Jews

Sending of the  
Holy Prophet  
(S)

All are common

A

B

سُورَةُ الصَّافَّاتِ

C

D





4. Which of the following is/are the message/s of this surah? (G)  
Pick all that apply

Believers are  
commanded  
not to say what  
they are  
planning to do

A

Prophet Isa's  
glad-tiding  
about the Holy  
Prophet (S)

B

Saving oneself  
from the hellfire  
by believing in  
Allah, His  
Rasool and  
Jihad

C

Believers are  
commanded to  
be the helpers  
of Allah (SwT)  
like the people  
of Musa (A)

D

سُورَةُ الصِّفِّ



5. Throughout the Holy Qur'an, Allah (SwT) has used the phrase, 'O you who believe'. Which of the following is not included in this group of addressees? Pick all that apply (G)



Believers in  
Allah, but not  
the Prophet (S)

A

True believers

B

Average  
believers

C

Hypocrites

D

سُورَةُ الصِّفَاتِ



6. What message has been delivered in the first two ayaah of this beautiful surah that maintains a consistent theme of discussion in pairs?

The entire creation is in full obedience of their Creator

A

There is no harmony in what you say and what you show

B

Sincere Glorification is not complete without full submission

C

All of these

D

سُورَةُ الصَّافَّاتِ





7. The Arabic word 'Maqt' denotes abomination and odiousness. In pre-Islamic Arabia this term was used for which of the following practices of marriages? (3)

Note: All these kinds of marriages were forbidden in Islam.



Marriage of  
secret  
cohabitation

Marriage by  
inheritance

Marriage by  
trade

All of these

A

B

سُورَةُ الصِّفَاتِ

C

D



8. The triliteral root rā ṣād ṣād (ر ص ص) occurs only once in the Qur'an, as the passive participle marṣūṣ. What is the translation of this term? (4)



Belonging to

Joined firmly

Nearly tied

Mingled

A

B

سُورَةُ الصِّفِّ

C

D



9. Qualities of the people who wage war for the Cause of Allah (SwT) and for whom He (SwT) has declared His love are alluded to in this ayah? Pick the one that does not belong in this list. (4)

Discipline

Solidarity

Discord

Organization

A

B

C

D

سُورَةُ الصَّافَّاتِ





10. What message is being delivered in this ayah discussing Prophet Musa's (A) interaction with his people? (5)

One's heart  
turning away  
from the Path of  
Truth is a great  
punishment

A

There is no  
affliction worse  
than being  
deprived of  
Divine Justice

B

Allah will not  
guide those who  
reject His  
Apostles and  
deviate from  
the right path

C

All of these

D

سُورَةُ الصَّافَّاتِ





11. How is the legacy of the Bani Israel covered in these two ayaah? (5 and 6)

Peak and  
depression of  
the legacy

Beginning and  
end of the  
legacy

Apex of the  
legacy

Vicissitude of  
the legacy

A

B

سُورَةُ الصِّفِّ

C

D



12. According to this surah, the coming of the Holy Prophet (S) was prophesized by (6)



Nabi  
Isa (A)

Nabi  
Musa (A)

Nabi  
Dawood (A)

Nabi  
Ibrahim (A)

A

B

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C

D



13. Allah (SwT) addressed our Holy Prophet (S) as Ahmad during Meraj. From here it became famous that the name of the prophet of Islam in the heaven is Ahmad (S) and on the earth it is Muhammad (S). Which of the following names was used in the Syrian/Greek text of the Bible as a prophecy? (6)



Farqaleeta

Parqaleeta

Peerkiltus

All these mean  
'Admired' man  
equivalent to  
Ahmad or  
Muhammad

A

B

C

D

سُورَةُ الصِّفِّ



14. Disbelievers cannot stand seeing any manifestation of Islam, which is a light and they want to extinguish it by their mouth. How do they use their mouth (in vain) to do so? (8)

Propaganda

Lies

Scheming

All of these  
tactics were  
used

A

B

C

D

سُورَةُ الصِّفِّ





15. Post heavy losses suffered by the Muslims in the battle of Uhud, the enemies looked at Islam as if it were a flickering candle that can be easily put out with their violent winds (strategies). What is Allah's (SwT) promise on the contrary? (8)



He will perfect  
His light

A

He will improve  
His light

B

Muslims will put  
out their light  
using the same  
means

C

The  
disbelievers will  
bedazzle by it

D

سُورَةُ الصِّفِّ



# 16. The message of this ayah is that ... (9)

Note: Please also see Surah Taubah ayah 33, and Surah Fath ayah 38.

Allah (SwT)  
sent the Holy  
Prophet (S) to  
manifest over  
all religions

A

The Prophet  
was sent to  
make the  
Islamic religion  
predominate

B

The Divine light  
of Islamic faith  
and the Qur'an  
manifest  
everywhere

C

All are the  
messages of  
this ayah

D

سُورَةُ الصَّافَّاتِ





17. Even though faith and jihad are among absolute obligations, in this ayah, instead of an injunction, the question is posed as a ... (11)

Ruling

Scheme

Bargain

Command

A

B

C

D

سُورَةُ الصَّافَّاتِ





18. The trade mentioned by Allah (SwT) is far superior to a worldly engagement in which a person employs his wealth, time, labor, and talent. Which of the following is not suggested as one of the actual profits of this bargain? (12)



Immunity from  
the punishment  
of Allah

Long life

Forgiveness of  
sins

Entry into the  
Paradise, the  
blessings of  
which are  
eternal and  
everlasting

A

B

سُورَةُ الصَّافَّاتِ

C

D



19. In these ayaah, Allah (SwT) has mentioned things in four pairs.  
Pick from the following the correct order: (11-13)

Action,  
Rewards in  
Hereafter,  
Faith,  
Divine Bounties  
in this world

A

Faith,  
Action,  
Divine Bounties  
in this world,  
Rewards in  
Hereafter

B

Action,  
Faith,  
Divine Bounties  
in this world,  
Rewards in  
Hereafter

C

Faith,  
Action,  
Rewards in  
Hereafter,  
Divine Bounties  
in this world

D



سُورَةُ الصِّفَاتِ



20. Although worldly victory is a great blessing of Allah (SwT), a true believer yearns for the success of the Hereafter. How has this ayah dealt with believers' desire? (13)



Chosen them  
for severe  
worldly trials

A

Result accruing  
in the Hereafter  
are mentioned  
first

B

Both A & B

C

None of these

D

سُورَةُ الصِّفِّ



21. How many disciples did Prophet Isa (A) have, whose names are mentioned in available Gospels? (14)

07

09

12

14

A

B

C

D

سُورَةُ الصِّفِّ





22. The term 'hawari' (disciple) is derived from the root h-w-r.  
What does it denote to? (14)



To whiten

A

To support

B

To remain  
faithful

C

To fight  
alongside

D

سُورَةُ الصِّفِّ



23. When Prophet Isa (A) asked his disciples, "Who are my helpers in the Cause of Allah?", what was the disciples' proud reply? (14)

"We will help you till our last breaths."

A

"We are ready to die for you."

B

"We are Allah's helpers."

C

"We have dedicated our lives to you."

D

سُورَةُ الصِّفِّ





garībun	wafathun	l-lahi	mina	naşrun
قَرِيبٌ	وَفَتْحٌ	اللَّهِ	مِنْ	نَصْرٌ
near;	and a victory	Allah	from	a help

صَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَالِهِ وَسَلَّمَ