

Q:01 – Ref:G

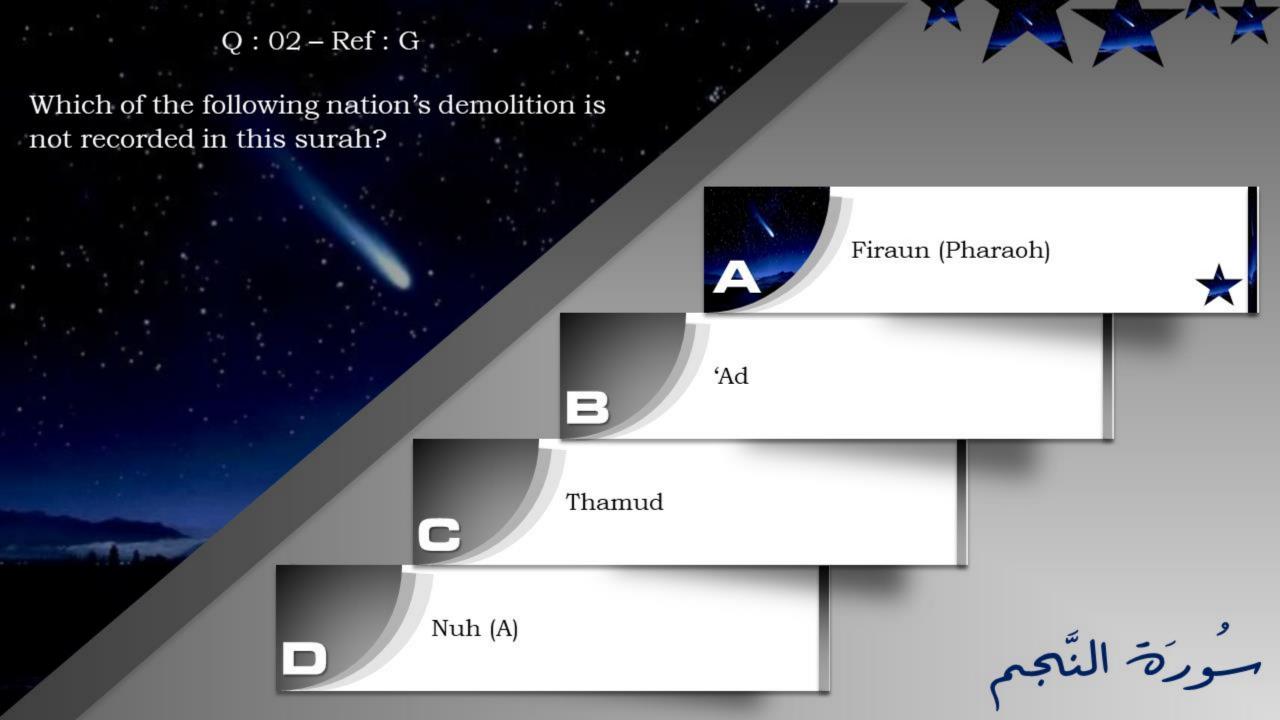
Which of the following statements is not true about the connection between Surah Najm and its adjacent surahs?

The last ayah of previous surah and the first of this surah start with the mention of star

The previous surah and this surah both mention Qur'an as 'Hadith'

This surah and the next surah are both considered Early
Makkan surahs

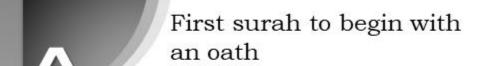
This surah and the next surah are both named after celestial bodies





Surah Najm was the first surah to be recited in public by the Holy Prophet (S). Which of the following facts is also attributed to this surah? (per revelation order)

Alaq was revealed first, but only the first five ayah, while the prostration is in Ayah 19 which was revealed after Surah Najm ayah 62

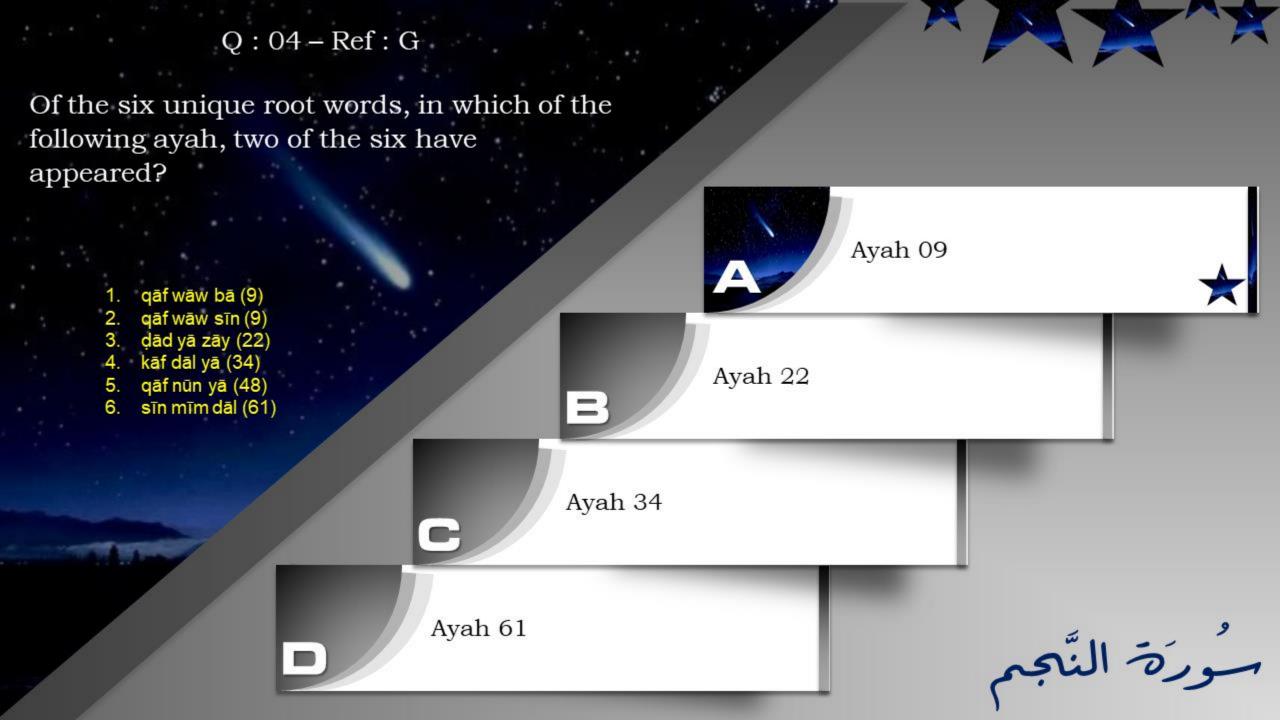


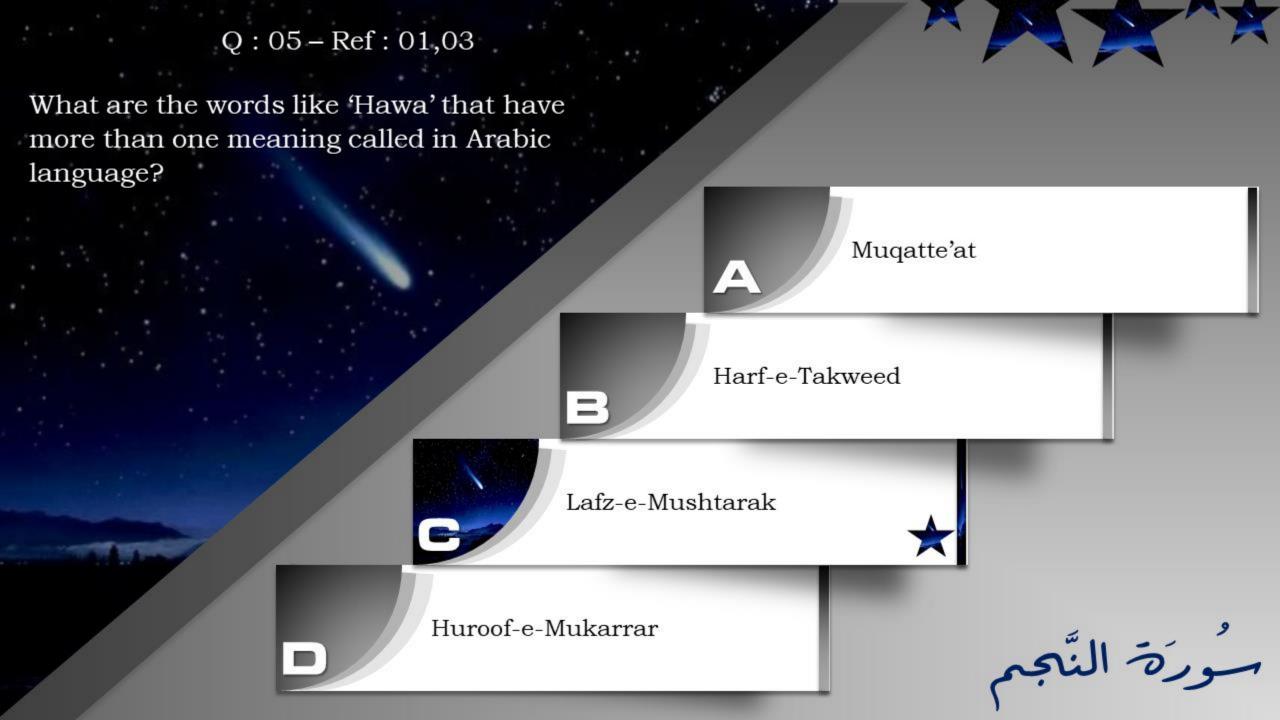
First to contain the obligatory sajdah

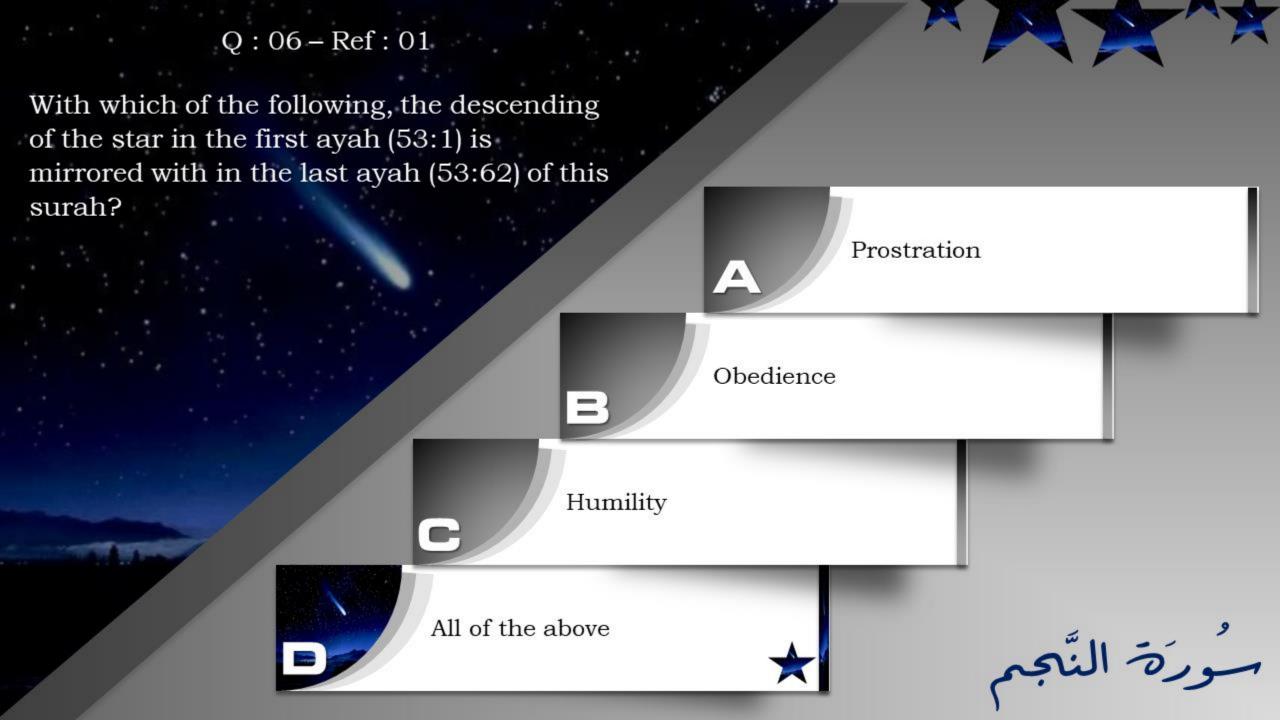


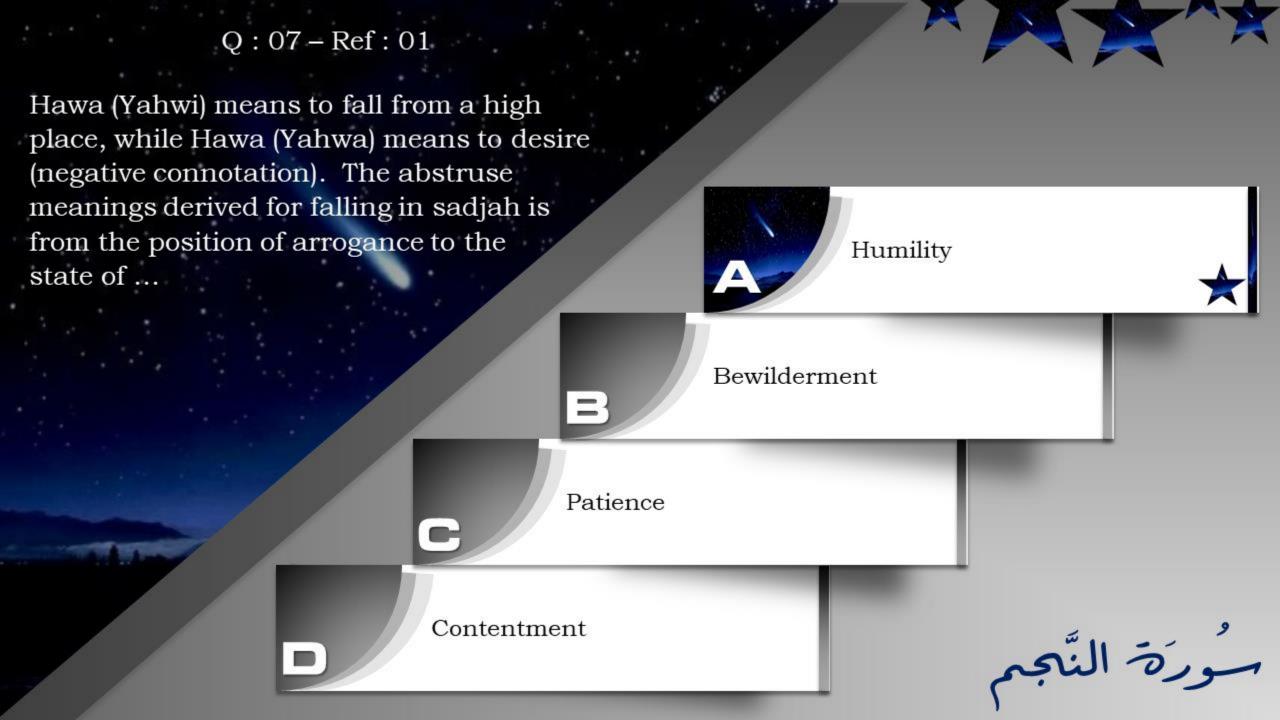
First complete surah to be revealed

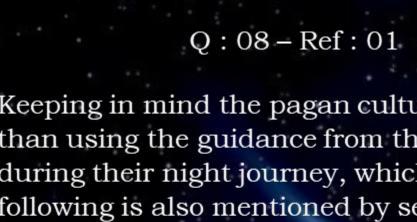
All of the above



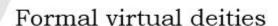








Keeping in mind the pagan culture, other than using the guidance from the stars during their night journey, which of the following is also mentioned by several commentators about the use of both the meanings of the term 'Hawa' in this ayah?

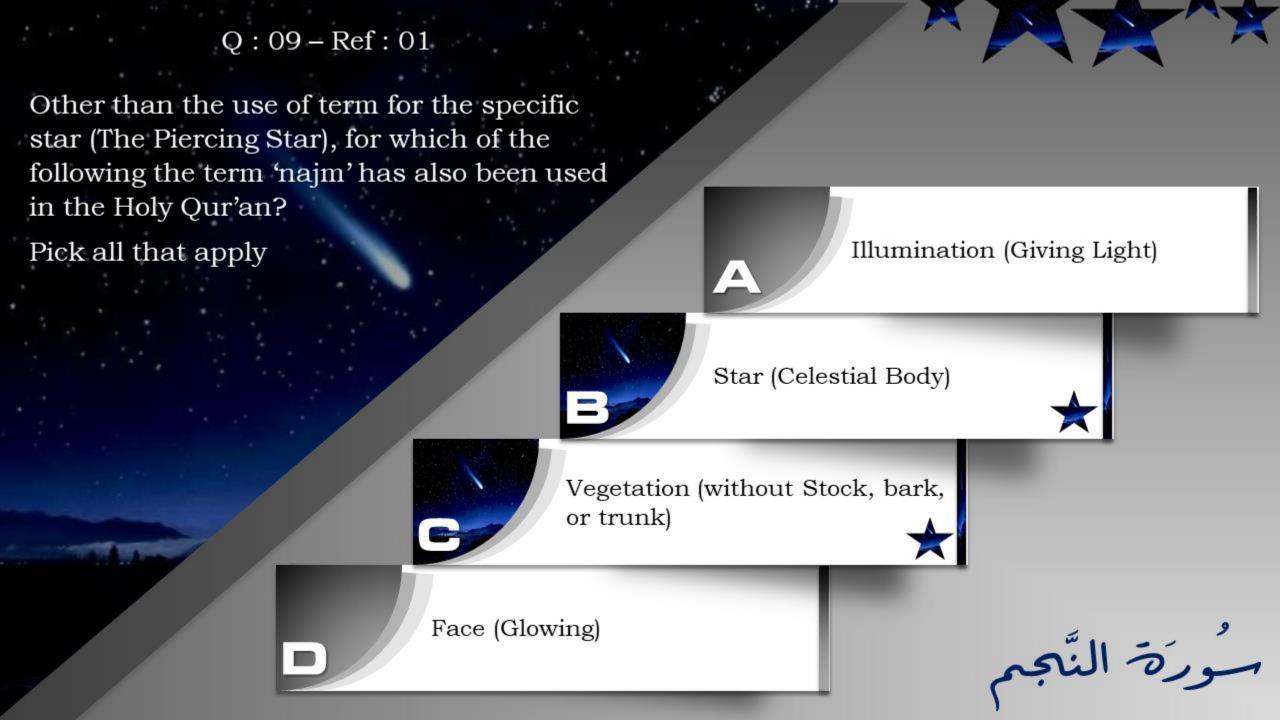


Wishing upon the falling star



Altering the path

Determination of the course





Q:11-Ref:02

The term Sahib (plural Sahaba) is used in various places in the Holy Qur'an for companions. From Qur'anic perspective, hence, this term describes a relationship rather than denoting merit. What is being established by addressing the companions and drawing their attention to the attributes of the Holy Prophet (S) in the first 1/3 of the surah?

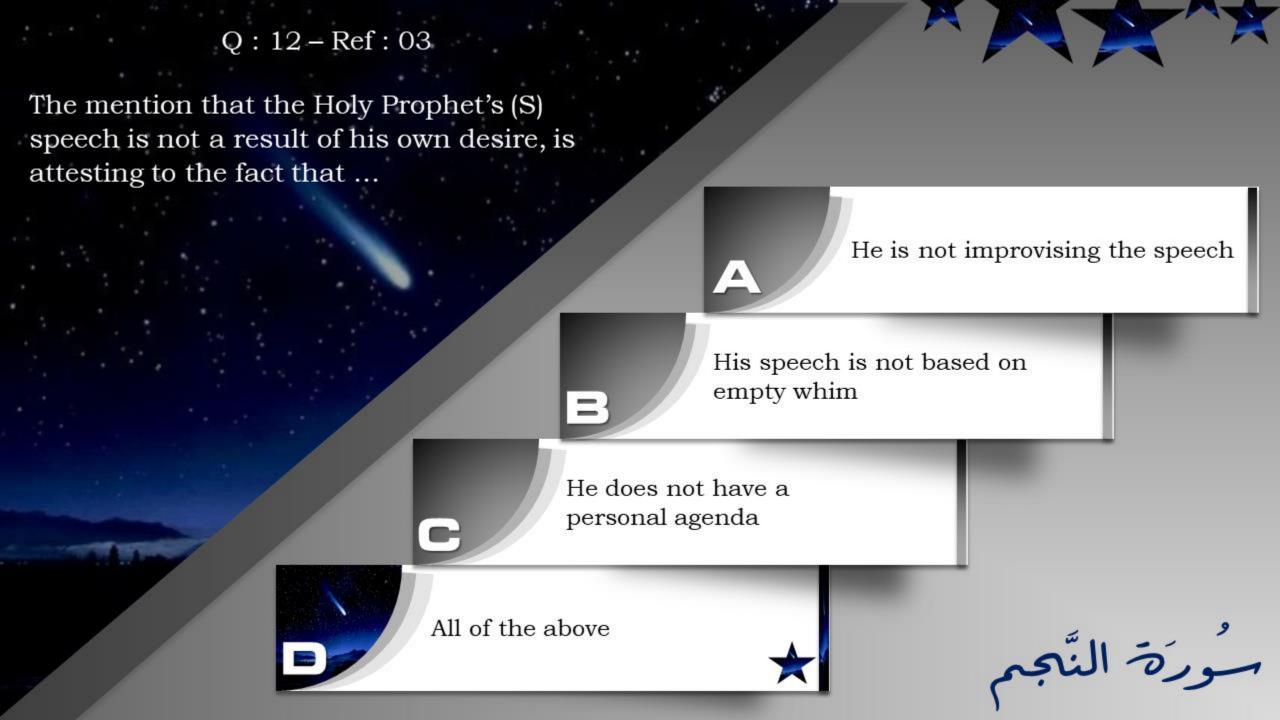
Establishing Prophet's (S) credibility

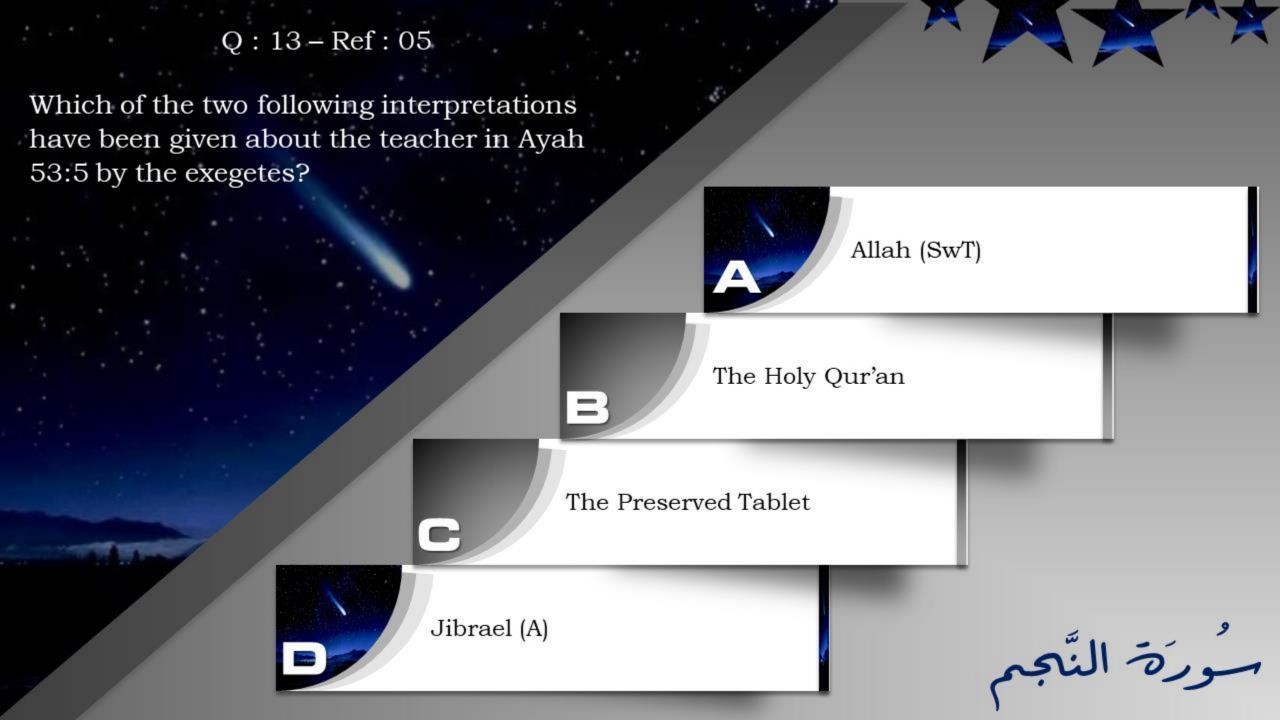
Refuting the claim that Prophet is the author of the Holy Qur'an

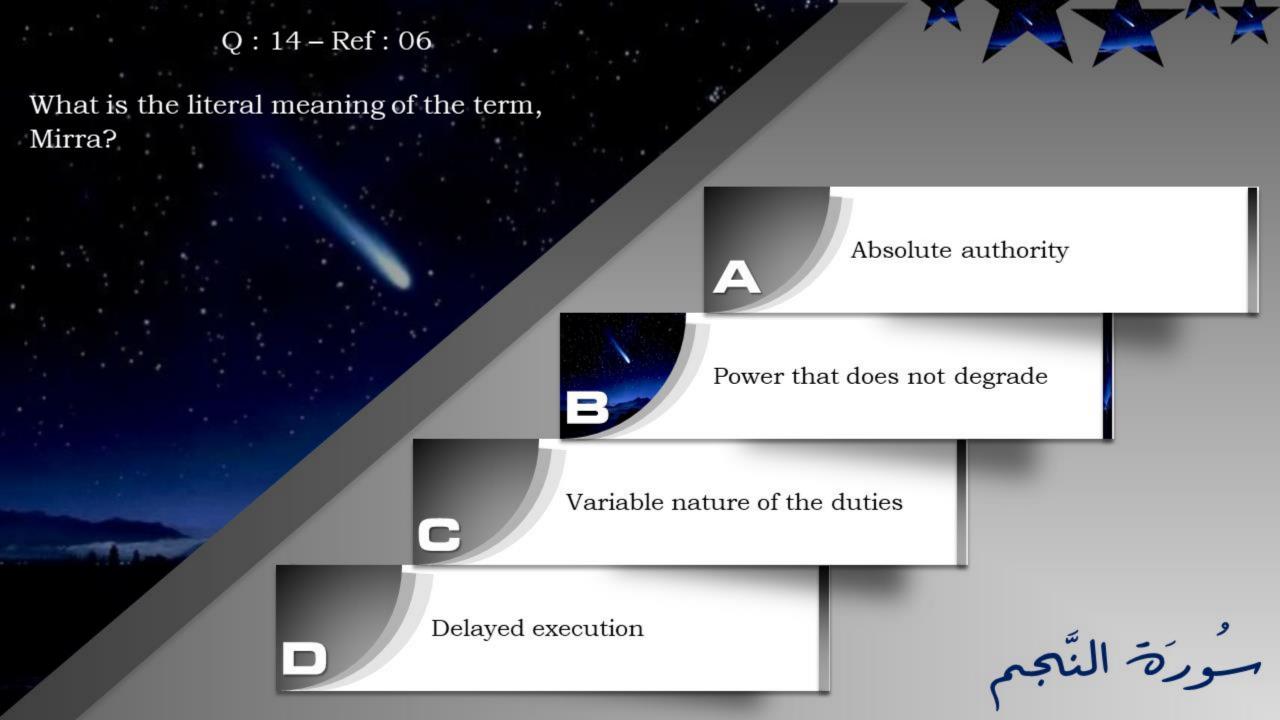
Divine endorsement of Prophet's (S) speech and actions

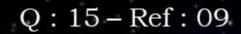
All of the above











In the phrase "Qab'a Qausayn", Qausayn means two bows. Which of the following represent the meaning of Qab?

One beautiful metaphorical commentary suggests that "two bows" refer to the two main separators: Creator vs Creation; Worshipped vs Worshipper.

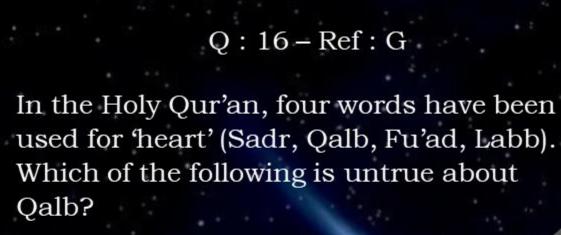


Putting two halves together

Distance between one tip of the bow to the other

Pre-requisite to execute







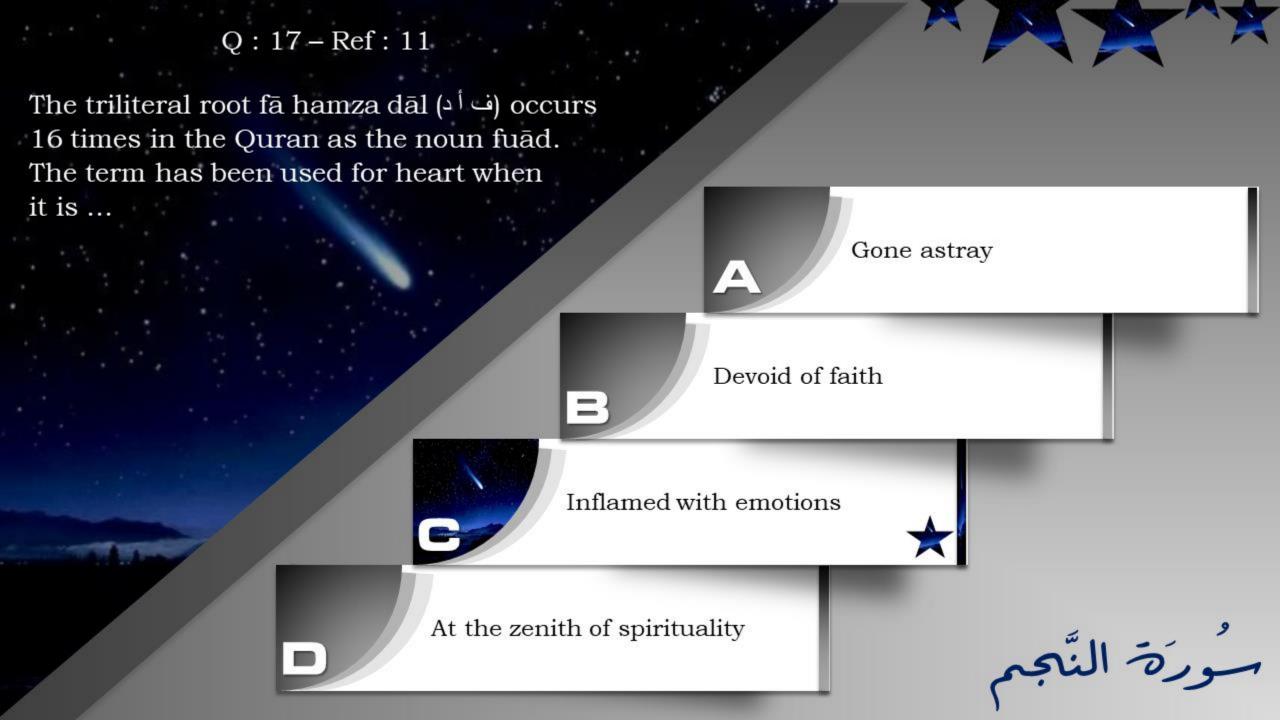
Subdues the intellect, when emotions take over

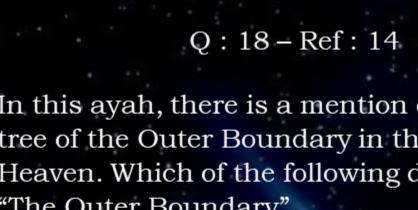


Literally means 'that which turns around'

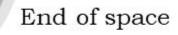
Constant change is the normal state

Often used with Emaan and Spiritual disease





In this ayah, there is a mention of the lote tree of the Outer Boundary in the Seventh Heaven. Which of the following defines, "The Outer Boundary".

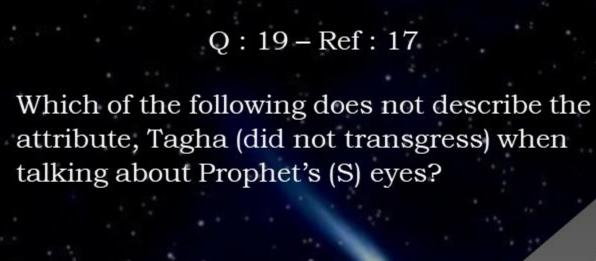


Farthest place for any tree

Meeting place for all the Prophets (A)

Boundary for the creation (Aalamul Khalq)



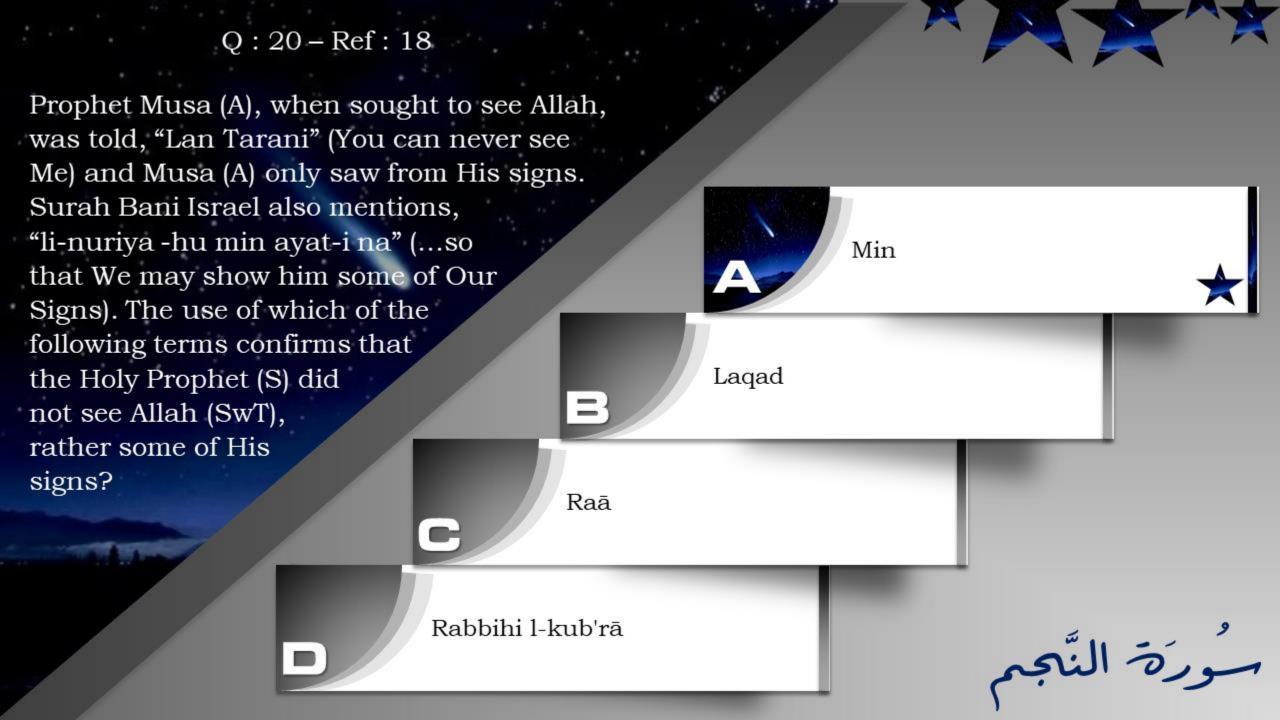


Did not seek to see more than Allah wanted to show

His curiosity was tamed

Exceeded his limits in state of being dazzled

He was in complete control of his concupiscent desires



Q:21 – Ref: 19-20

Pick the correct sequence of the tribes that worshipped Lat, Uzza and Manat respectively (situated in Taif, Nakhlah, and Qudaid correspondingly).

The names of the nine idols attested in the Holy Qur'an are:
Lat, Uzza, Manat, Ya'al, Suwa, Wadd, Ya'suq, Yaghuth, and Nasr.







Aus & Khazraj Bani Thaqif Bani Shaiban

Bani Thaqif Aus & Khazraj Bani Shaiban



Q:22 – Ref:21-22

The absurd dogma of assigning daughters to Allah (SwT), a result of polytheists' own whim has been termed as "unfair division", because ...

Pick all that appply

The number of male and female deities was inequitable

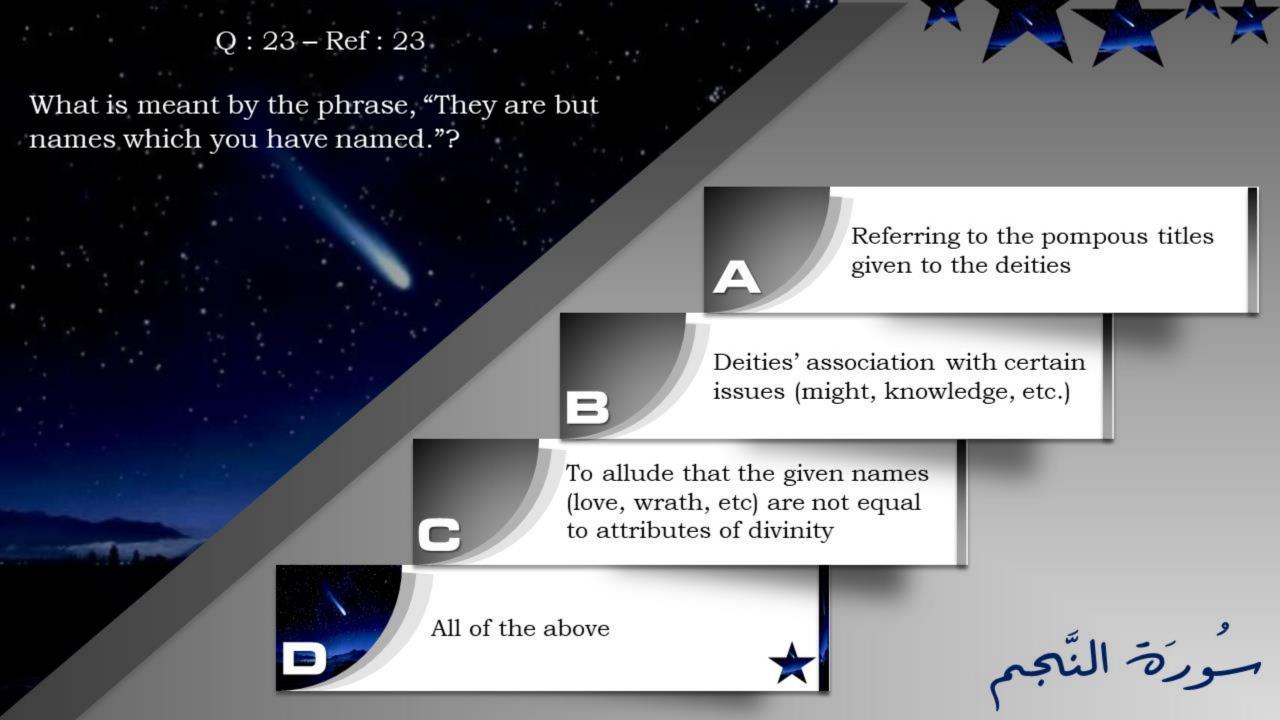
The male and female idols were paired in association

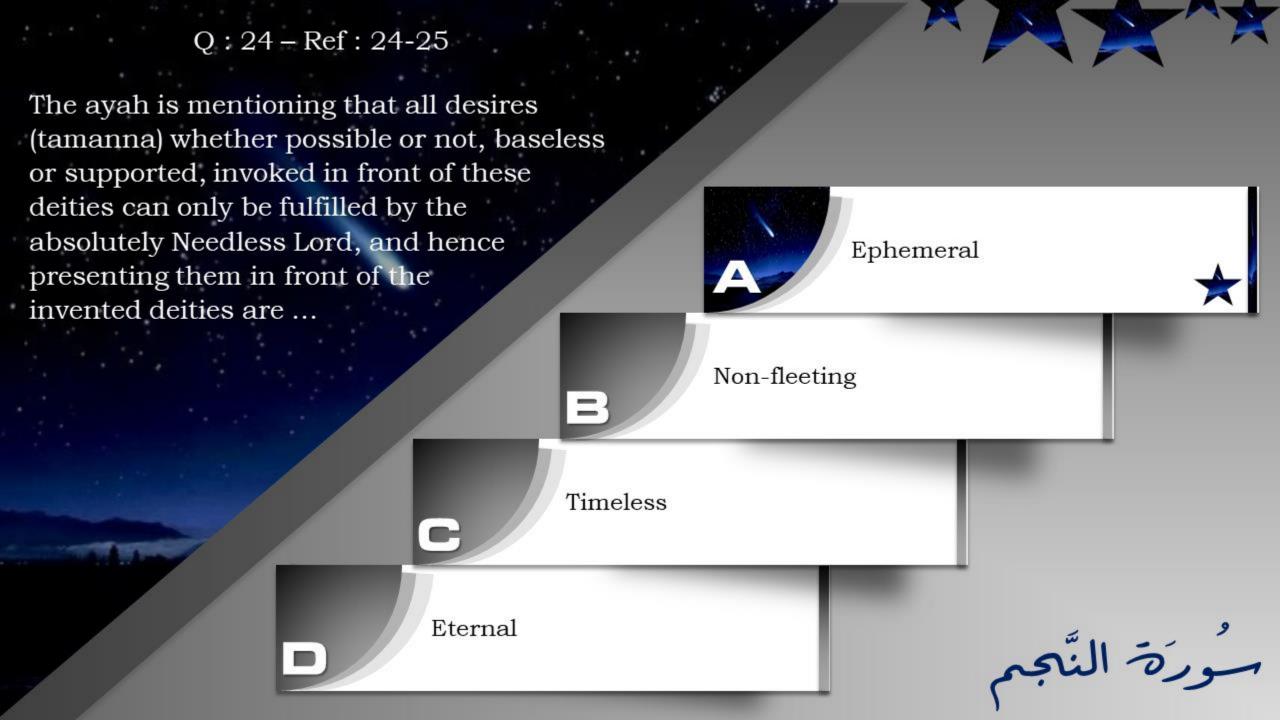
Pagans regarded the birth of daughters as disgraceful

Pagans only desired to have male children for themselves









Q:25 - Ref:26-27

Which of the following two idiocies are the basis of polytheists' non-belief in the Hereafter, their irrational and irresponsible behavior and them becoming heedless?



Expecting intercession from Angels



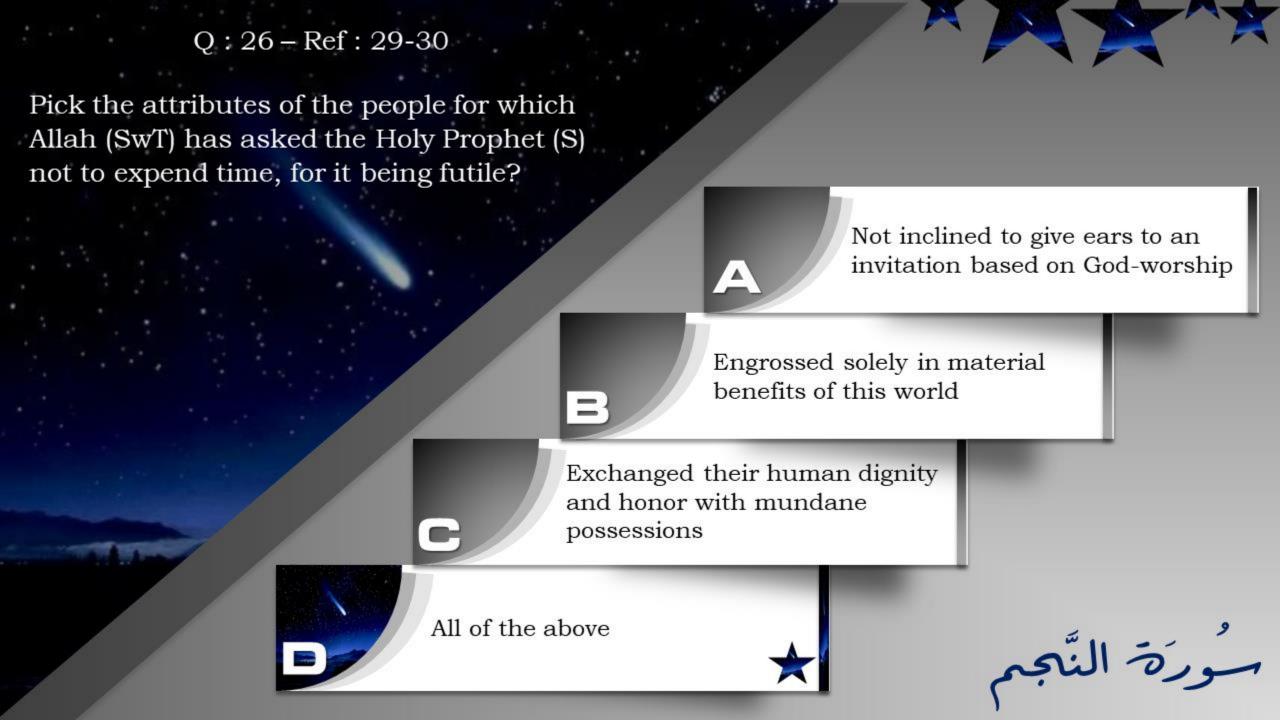


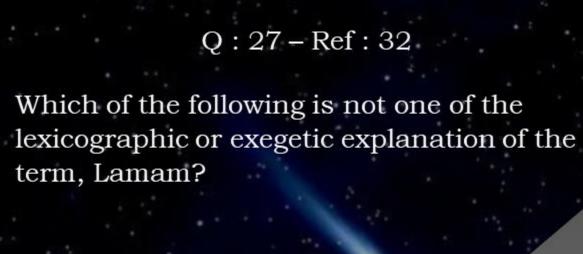
Regarding angels as females/daughters of Allah



Knowledge and Certitude of their chiefs

Dissent with conjecture





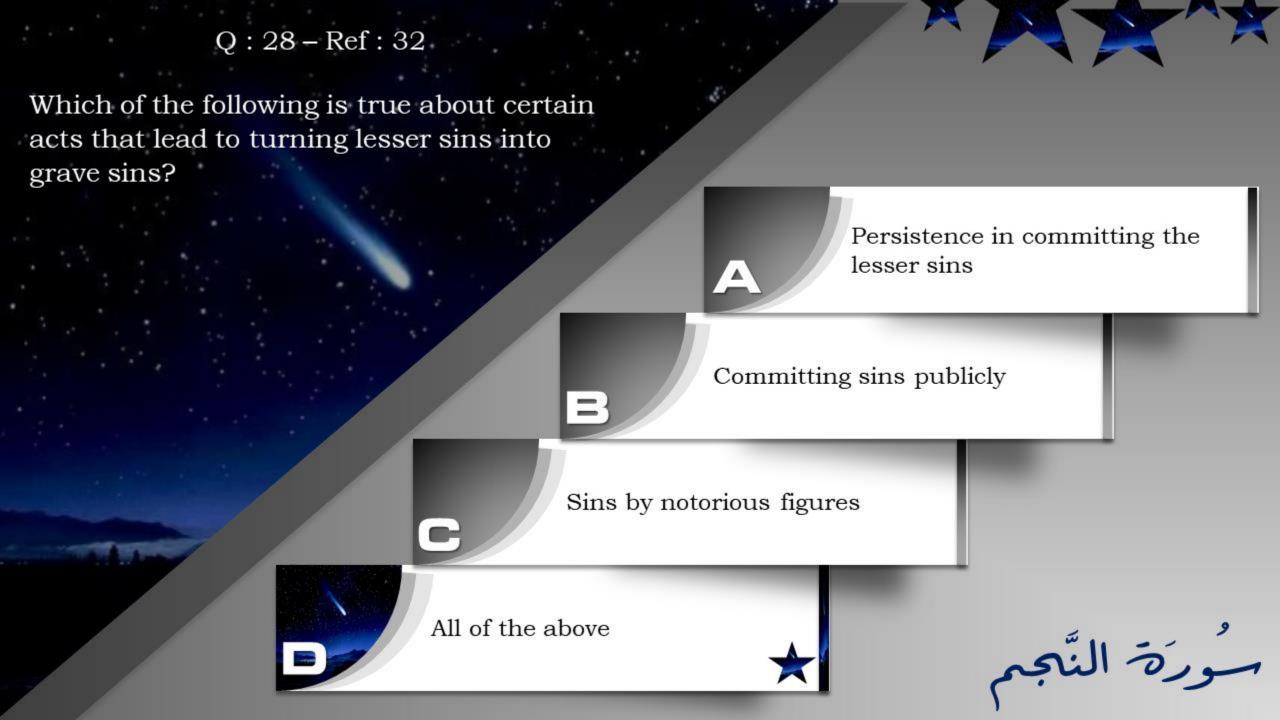
Coming close to committing sins and the word is applied to lesser sins.

A sin with specified bounds

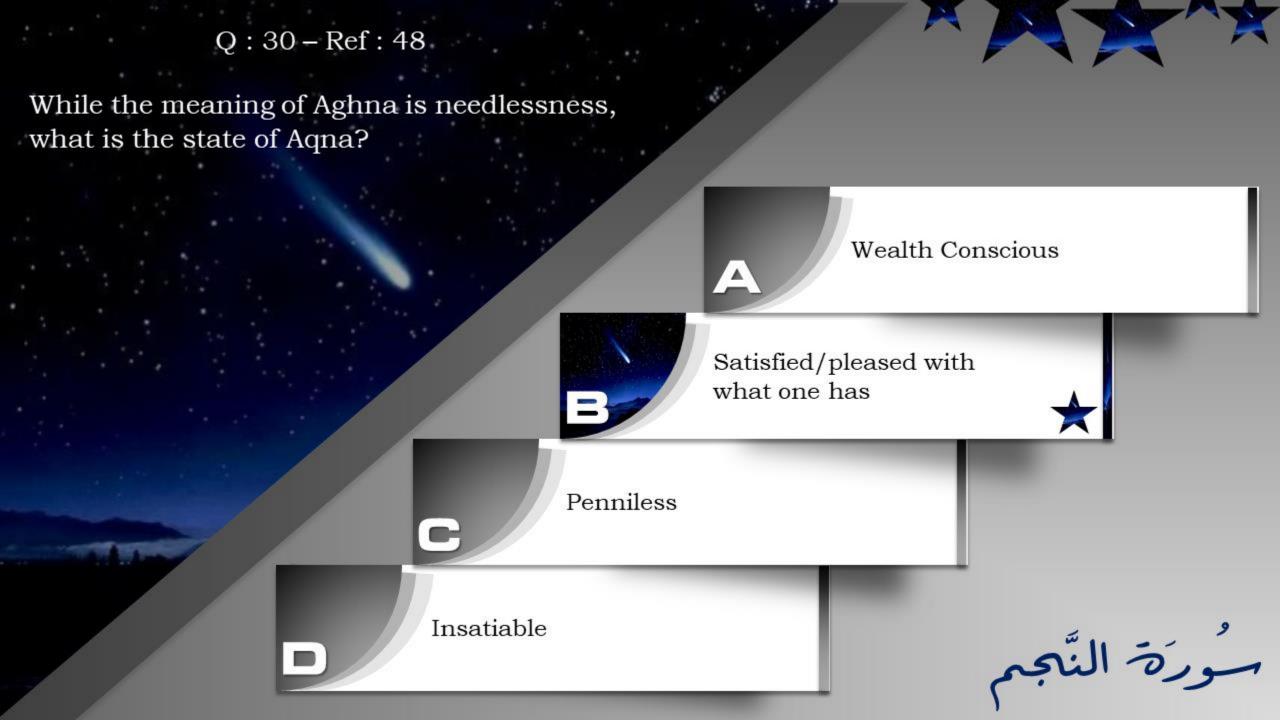
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An inadvertently committed sin which is not repeated.

A sin which is followed by repentance and apology.



Q:29 - Ref:38 Which of the following is untrue about the message in this ayah? The responsibility of each acts lies with the one who commits it The responsibility of one's act is not transferable to other The culprit can only be let off on condition of someone else willing to suffer the Divine punishment Even willingly the responsibility of someone's act cannot be سُورَة النَّج assumed



Q:31 - Ref:49

Which of the following is not true about the star, Sirius?

Note: Allah is saying don't wosrhip Sirius, rather the Creator of the Sirius



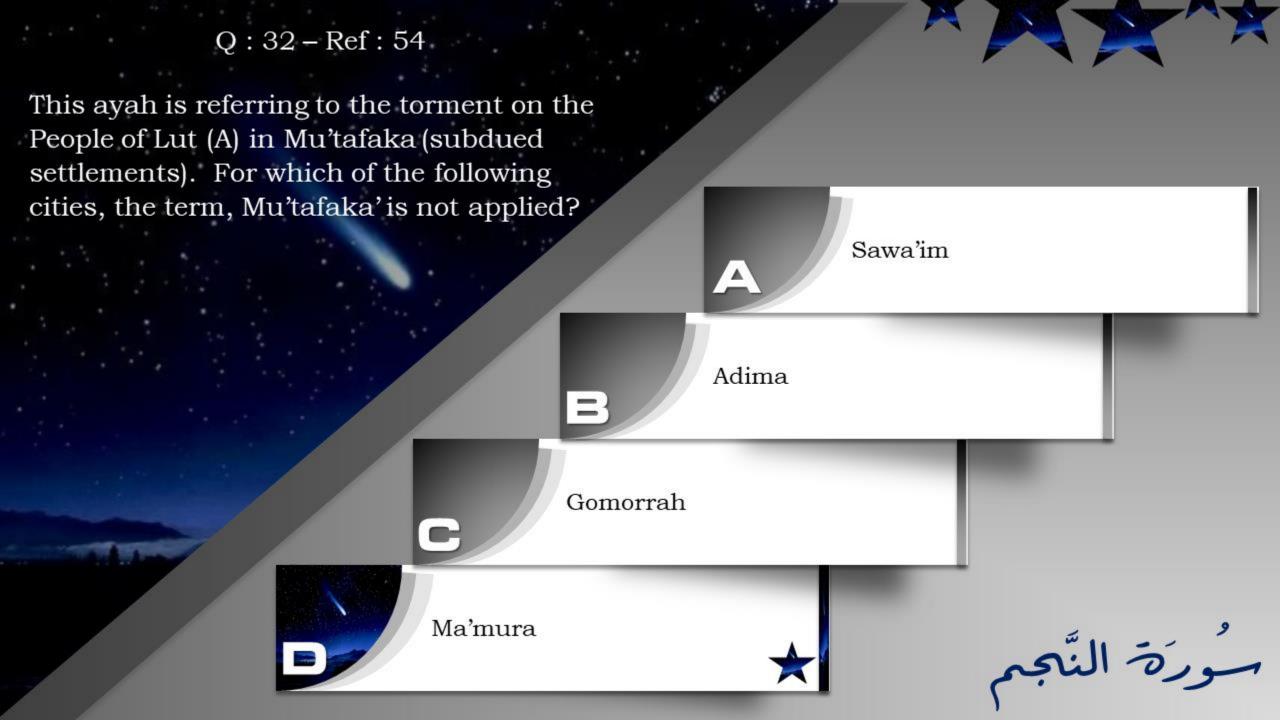
Despite being smaller in size than the sun, it is more luminous

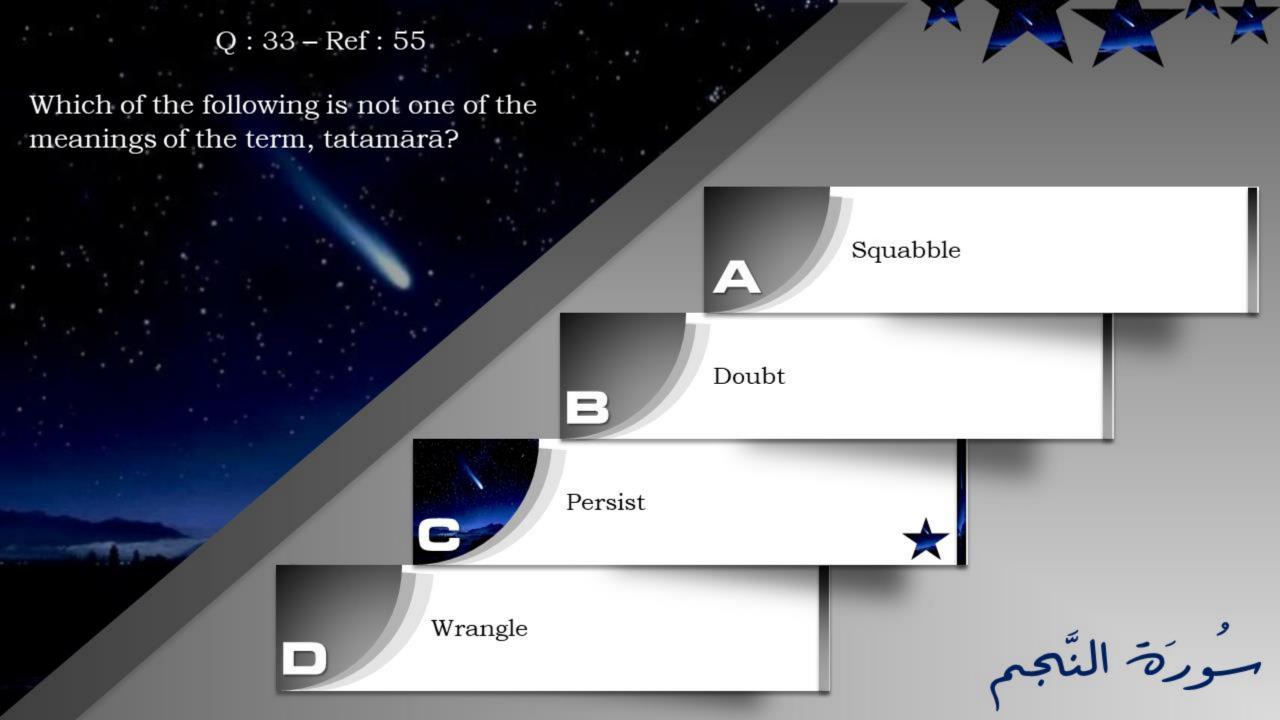


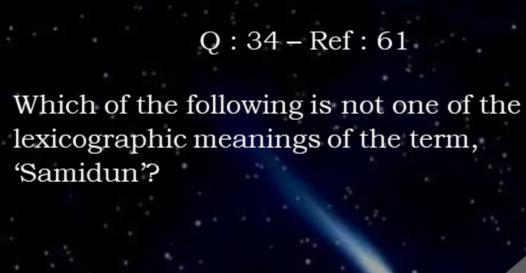
Pagan imagined that Sirius affected their financial standing

The Egyptians worshipped it for its appearance coincided with the annual floods in the Nile

Bani Khazu'ah worshipped it as a deity









Mocking with eye gesture and laughing with hands on the mouth



Wasting one's lifetime in pastime and amusements

Raising head in arrogance

Singing and playing in loud voice (to suppress the recitation of the Qur'an)

