

سُورَةُ الْقَمَلِ

With billions of human population on earth, no one is identical to another. Not only face but Every person's voice, Eye Retina, Ear curves ridges, and tongue print is as unique as a fingerprint. Even identical twins have different fingerprints. Although fingerprints did not mean much to the people in ancient Arab at the time of descent of the Quran. But look what Quran says almost 1,400 years ago.

بَلَىٰ قَادِرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ

Yes Indeed, We are able to put together in perfect order the very tips of his fingers.

Surah Qiyamah 75:4



EARLY MAKKAN



96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			

MADANI



02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09



LEGEND

		Shared Previously
		In Progress
		Sharing



**CHRONOLOGICAL ORDER OF THE
REVELATION OF THE HOLY QUR'AN**



1

Surah Al-Qiyamah, the 75th
surah of the Holy Qur'an is
addressing ...

Ref: General

A

The hypocrites

B

The believers

C

The deniers of the Hereafter

D

The companions of the Holy Prophet (S)

2

There are four unique words in this surah [*ḥā rā kāf, tā rā qāf, mīm ṭā wā w, sīn dāl yā*]. In which of the following ayah, one of these root words has not appeared?

Ref: General

A



B

C

D

Ayah 6

Ayah 16

Ayah 26

Ayah 36

3

In this Surah, several parts of the human body have been mentioned. E.g., bones, faces, womb, etc. Pick from the following that is not one of the parts mentioned in this surah.

Ref: General

A

B

C

D



Neck

Finger

Calf

Nose

4

In which of the following
surahs, has the word, Insan,
appeared six times?

Ref: General

A

B

C

D

Insan

Qiyamah

Nur

Qamar

NOTE: The surah immediately after Qiyamah is Insan.

5

The purpose of the oath in the first ayah is to suggest the ...

Ref: Ayah 01

A

B

C

D

Magnificence of the Day of Resurrection

Exact timing of the Day of Resurrection

Negation of the oath about Day of Resurrection

All of the above



Criticizes for committing sins

Reprimands for being lethargic in the way of obedience

Censures evil and makes effort toward compensating past wrongdoing

All are correct

Please refer to a short presentation on Nafs on our website.
Navigation: In this space -> More Resources -> Nafs

7

This rhetorical question
about assembling the bones is
referring to ...

Ref: Ayah 03

A

The blowing of the trumpet

B

Growing strength of the human bones

C

Resurrection after death

D

Severity of punishment, down to the
bones

8

Which of the following is not correct about the wisdom behind the specific mention of the fingers in this ayah?

Ref: Ayah 04

A

Fascinating creation in terms of their design

B

Inscription of fate in the arrangement of the fingers

C

Source of countless benefits which distinguish humans from other animals

D

Mysteries about the impressions on the fingertips

NOTE: Please refer to the title slide

9

What is meant by "... *to sin ahead of him*" which is used metaphorically for future?

Ref: Ayah 05

A

Wish to be libertines as long as they live

B

Remain adamant in denying and deriding the Day of Resurrection

C

Continue to ignore committing to faith and taqwa

D

All of the above

10

What does the question
in this ayah imply?

Ref: Ayah 06

A

B

C

D

Denial

Efforts to take heed

Responsible attitude

All of the above

11

These ayaah present some
of the most significant
phenomena of ...

Ref: Ayah 07-09

A

B

C

D

The continuous changes in the universe

The signs of the hour

Stages of human lifespan

All of the above

12

The term used in this ayah , "*fa-idhā bariqa l-baṣaru*" means "when the sight is dazed". What does it also mean in Arabic Idiom? Pick all that apply

Ref: Ayah 07-09

A

Becoming Temporarily Blind

B

Being dazed at some distressing sight

C

Being Terror Stricken

D

Evil Eye

13

A

B

C

D

The addressee of this
ayah is ...

Ref: Ayah 12

The believers

The disbelievers

The hypocrites

The Holy Prophet (S)

14

The deeds “sent ahead” refer to the ones accrued during one’s lifetime. What deeds are referred to as the ones that are “left behind”?

Ref: Ayah 13

A

A good custom that they established and was followed

B

The effects of evil instituted during lifetime that continued after death

C

Vestiges entailing both good and evil consequences

D

All of the above

15

Which of the following is/are
some of the examples of
remnants that can have a
propitious or adverse effect?
Pick all that apply

Ref: Ayah 13

A

B

C

D



Book

Building

Offspring

All of the above

16

Every human is fully aware of what he actually is and for what crime he stands before his God. What is the rationale behind placing their record before them on the Day of Judgment?

Ref: Ayah 14

A

To inform the culprits of their crimes

B

To fulfill the demands of justice by producing the proof of crime

C

For the sake of knowledge of the evildoers

D

Both A and C

17

What has been termed as
the pre-requisite for
seeking forgiveness?

Ref: Ayah 15

A

B

C

D

Giving alms

Sharing the crime with next of kin

Admission of guilt

All of the above

18

In Ayaah 16 to 19, Allah is teaching the manner related to the revelation of the Holy Qur'an. The intended addressee of these ayaah is/are ...

A

All Believers

B

Companions of the Holy Prophet (S)

C

The Holy Prophet (S)

D

Angel Jibrael

19

In these blessed ayaah, how many responsibilities related to the revelation have been assumed by Allah (SwT) Himself?

Ref: Ayah 17-19

A

B

C

D

Three

Four

Five

Six

Notes: (1) putting it together (2) reciting it
(3) validation of recitation by the Prophet (S) (4) exposition

20

There are 11 words in Arabic Language for "Love". Which of the following describes the word, Hubb?

Ref: Ayah 20

A

Initial attraction

B

Complete loss of reason

C

Potential to grow

D

All consuming

Notes: Hawa, Hubb, Huyum, Shaghaf

21

On the Day of Qiyamah, some radiant faces will be looking toward their Lord. Since physical vision can only observe material objects and Allah (SwT) cannot be seen, how will Allah's Signs and His Pure Essence will be observed?

Ref: Ayah 22-23

A

Through Inward intuition

B

Eyes of the Heart

C

Guidance of the Spirit

D

All of the above

22

In this ayah, Allah (SwT) mentions that some faces on the Day (of Judgment) will be distorted. Which of the terms below has been used to describe it?

Ref: Ayah 24

A

B

C

D

Nāḍiratun

Bāsiratun

Nāẓiratun

Fāqiratun

23

The term 'Zan' describes
one of the degrees of certainty.
Pick from the following that
correspondence to 'Zan'.

Ref: Ayah 25 & 28

A

B

C

D

Certitude

Fancy

Conjecture

Doubt

NOTE: Yaqeen (100%), Zan (75%), Shak (50%), Wahm (25%)

24

The term balaghati means “it reaches”. What is referred to by “it” here?

Ref: Ayah 26

A

B

C

D

The Soul

The end of life

The intellect

The maturity

25

Who are referred to in this phrase, 'and it is said'?

Ref: Ayah 27

A

B

C

D



Angel Izrael (A)

The disbelievers

Those who tell the tales

People around the death bed

26

What does the phrase, '*calf is inter-twined with calf*' mean?

Ref: Ayah 29

A

The muscular pain becomes unbearable

B

Right before the soul departs

C

The person gives up his arrogance

D

The final effort of disobedience

NOTE: This is an idiom derived in Arabic literature from a camel's condition which, right before falling on the ground due to exhaustion from thirst, inter-twines its calves.

27

The word *awlā* is used for Abu Jahel. Which of the following actions is not mentioned as a basis of his condemnation?

Ref: Ayah 31-34

A

Did not confirm the message of Allah (SwT)

B

Did not pray

C

Denied the message of Allah (SwT)

D

Swaggering to his Jewish tribes

28

Which of the following is true about the word *awlā* (woe] that has appeared four times in this surah as a nominal noun?

Ref: Ayah 34-35

A

Has not appeared in any other surah

B

All of the instances are in one ayah

C

Is the last instance as a nominal noun in Surah Qiyamah

D

All of the above

NOTE: *awlā* (أُولَى) has appeared 11 times in the Holy Qur'an.
9 times [nominal noun] 2 times [nominal adjective]

29

Which of the following is
not one of the implications
from the words MaNy/yuMNa

Ref: Ayah 37

A

Emitted / Ejected.

B

Striking / Hitting

C

Cutting/Inflicting

D

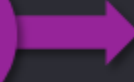
Swift / Continuous

30

Looking at the phrase, *Min Hu*
[from him (the sperm)], what is
the message of this ayah?

Ref: Ayah 39

A



The male's Sperm determines the gender

B

The female's sperm determines the
gender

C

Gender is determined per the will of the
male

D

Gender is determined per the will of the
female

Notes: This is amazing, considering many cultures –over 1,000 years ago and some even today– blamed the woman if a female child was born, thinking it was the woman's fault, whereas the gender is a result of male sperm , by the permission of Allah (SwT).

اللَّهُ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ