

# سورة surah جيم الصافات



وَالْقَلَمِ وَمَا يَسْطُرُونَ



### EARLY MAKKAN



### MID MAKKAN



### LATE MAKKAN



### MADANI



### LEGEND

- Shared Previously
- In Progress
- Sharing



**CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN**



Which of the following is not a unique root word used in this surah?



nūn mīm

A

zāy nūn mīm

B

khā rā ṭā mīm

C

ḥā rā fā

D



Q: 01

چیملمش

R: G



If Surah Mulk focused on believing in Allah (SwT), Surah Qalam focuses on believing in ...



His Messenger, Muhammad (S)

A



Ma'ad

B

Previous Scriptures

C

None of the above

D

Q: 02

چیملمش

R: G



There are 29 surahs that begin with the Disconnected Letters. Surah Qalam is among the 5 that do not have a mention of the Kitab [Book]/Quran straight after these Letters. Pick from the below one more fact about this surah.



Only surah with Muqatta'e  
(with one letter)

A

Only surah with oath after the  
disjointed letter

B

First surah revealed with  
disjointed letters

C



All of the above

D

Q: 03

چیملمش

R: G



Huroof-e-Muqatte'at are also known as ...



Mushush (Confused)

A

Mukhfi (Hidden)

B

Ra'aqi (Elegant)

C

Fawātiḥ (Openers)

D



Q: 04

چیملمث

R: G



While the objects of the oaths are seemingly trivial, they address significant issues in the human life. How many objects are included in the oaths?



One

A

Two

B



Three

C

Four

D

Q: 05

چیملمش

R: 01



The disbelievers secretly heard the Qur'an and were amazed and moved by it. Since they could not discredit it, they resorted to the method of ...



Intimidation

A

Character Assassination

B



Flattery

C

Imposition

D

Q: 06

چہلمہ

R: 02



The term, 'Majnun' has appeared twice in this surah. Respectively, which of the following describe the mentions?

The term, 'Majnun' has appeared 11 times in 9 surahs. Other than Surah 68, it has also appeared twice in Surah 51 as well



Refuted by Allah;  
Disbeliever's agenda

A



Mocking disbelievers;  
Retracting Pagans' claims

B

Isolating the influential;  
Consoling His Apostle

C

Denying insanity;  
Deflecting insanity

D

Q: 07

چہلمہ

R: 02



The never-ending reward declared for the Holy Prophet is for ...



Perseverance on the Straight Path

A

Steadfastness against the unfounded claims of insanity

B

Relentless pursuit of salvation of disbelievers

C

All of the above

D



Q: 08

چہلمرث

R: 03

How many times the exalted character of the Holy Prophet (S) has been described as “Khuluqin Azeem”?



One

A



Three

B

Five

C

Seventeen

D

Q: 09

چیملمش

R: 04

The inherent purity of Prophet's (S) heart became his second nature. Pick the statement that depicts Prophet's (S) reaction to disbelievers' evil acts.



Praying for Divine Guidance of those who used to throw hot ashes on him

A

Seeking forgiveness for those who used to slander him

B

Invoking Allah (SwT) to show the right path to those who pelted him

C

All of the above

D



Q: 10

چیملمش

R: 04

These two ayaah are foretelling the Prophet (S) that the affliction of insanity will be realized by the disbelievers in ...



This world

A

The Hereafter

B

This world and the Hereafter

C



Madinah

D

Q: 11

چیملمش

R: 05-06



The passive particle, 'Maftun' has appeared only once in the Holy Qur'an. It is derived from the noun, 'Fitnah'. In ayah 6, it is used for the ones who are afflicted by insanity of ...



Hoarding Wealth

A

Oppression

B



Avoiding the needy

C

All of the above

D

Q: 12

چیملمش

R: 06



Allah (SwT) is enjoining His beloved Prophet (S) not to follow the ...



Deniers

A

Transgressors

B

Liars

C

All of the above

D



Q: 13

چیملمش

R: 08



In this ayah, Allah (SwT) is divining the Holy Prophet (S) about Makkans' wish to ...



Humiliate the Prophet (S)

A

Assassinate the Holy Apostle (S)

B

Be mutually pliant

C



Form a secret militia

D

Q: 14

چیلماش

R: 09



In these ayaah, the Holy Qur'an has mentioned the attributes of the hypocrites using extreme form. Which of the following attribute is that of a 'Hallaf'?



Thoughtless Evil

A

Excessive oath taker

B



Born out of wedlock

C

Hinderer of good

D

Q: 15

چیملمش

R: 10-13



What have been attributed as the core of the behavior embraced by the hypocrites in the previous ayaah?



Affluence and Offspring

A



Influence and Bravery

B

Leadership and Blind Following

C

Military Force and Weapons

D

Q: 16

چیملمش

R: 14

What message is being delivered in this ayah about hypocrite's humiliation?



The hypocrite's nose will become like that of an elephant or a pig

A

Soon will be disgraced publicly

B

The disgrace in this world as well as the Hereafter will become indelible

C



All of the above

D

Q: 17

چیملمش

R: 16



What is unique about the story of the 'Owners of the Garden' ?



The story has been repeated three times in the Holy Qur'an

A

Only story told by the Prophet (S) that was already known to the Makkans

B

First story to be revealed to the Holy Prophet (S)

C



All of the above

D

Q: 18

پہلے

R: 17



People of Makkah were aware about the story of the 'Owners of the Garden' in Yemen and therefore the Holy Qur'an has given only a quick reference.

This is a story of a/an ...



Wrath

A

Trial

B



Expedition

C

Reward

D

Q: 19

چیلماش

R: 17

How has Allah (SwT) described what was sent to the garden of the owners?

Note: This question is specifically related to how the event has been described in the ayah.



Tornado with very warm air

A

Struck by lightning

B

Sweeping hot air

C

A visitation by what circumambulates

D



Q: 20

چیملمش

R: 19

Besides going bright and early, what additional tactic did the owners of the garden use to avoid attracting the poor?



Murmured while communicating to each other

A



Did not engage in talking to each other

B

Walked swiftly

C

Used an alternate/unfamiliar route

D

Q: 21

چلمرث

R: 23



In what state of mind did the owners of the garden set off in the morning toward their orchid?



To gather the fruit and sell it early

A

To harvest and boast about it

B

To support only selected needy

C

To use all their powers in warding off the needy

D



Q: 22

چلمرث

R: 25



What was the first reaction of the owners of the garden upon seeing their verdant garden that, by dawn, was like a harvested field?



A | The needy harvested at night

B | We are certainly lost

C | May be we are lost

D | The envious have surely ruined us

A

B

C

D



Q: 23

چلمرث

R: 26



What did the owners of the garden express after coming to the terms with reality?



That they have been turned into needy

A

Its them who are deprived

B

Rather we have been prevented

C

All of the above

D



Q: 24

چیملمش

R: 27



Which of the following terms have been used for the Holy Qur'an in this surah? Pick all that apply?



Hakeem

A

Dhikr

B



Kitaab

C

Hadith

D



Q: 25

چیملمرث

R: G

While asking the Holy Prophet (S) for patience rather than choking with grief, Allah (SwT) has referred to an earlier Prophet (A) by calling him "the man in the fish". Pick the Prophet (A) that is referred to here?



Khidr (A)

A

Saleh (A)

B

Yunus (A)

C



Musa (A)

D

Q: 26

چیملمش

R: 48



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ