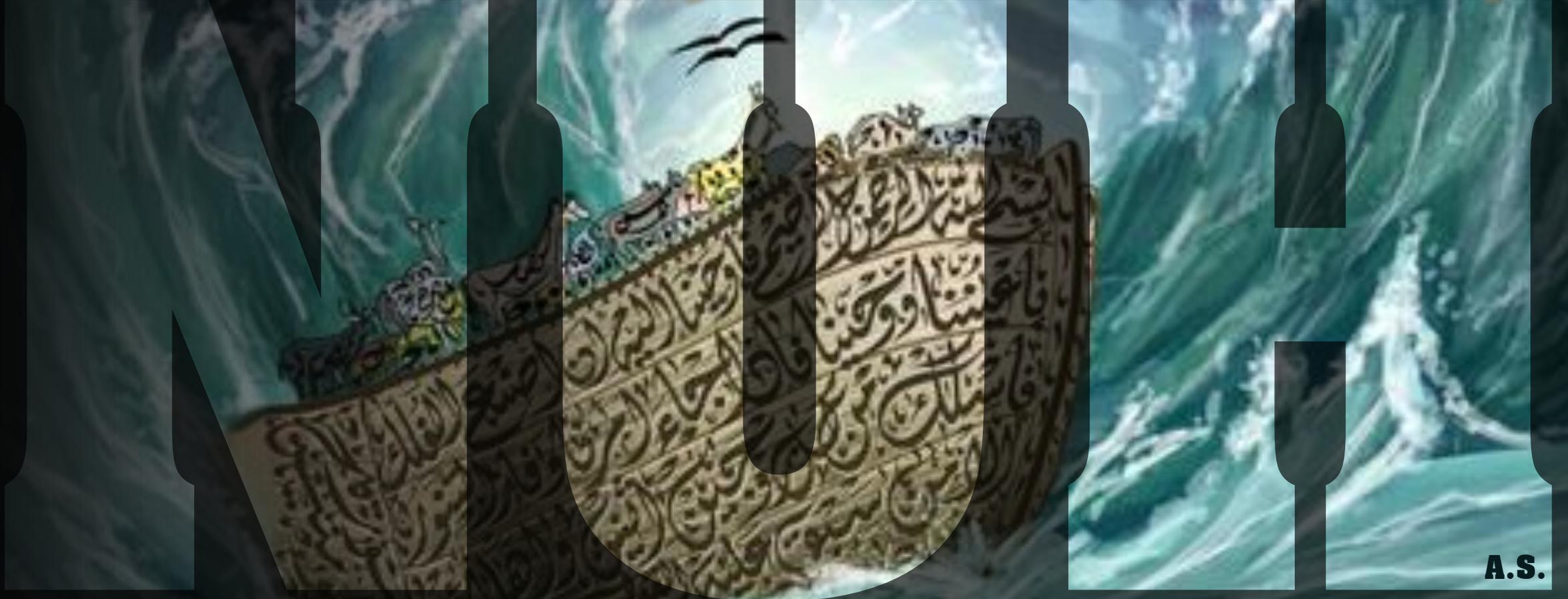


# سُورَةُ نُورٍ

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ



### EARLY MAKKAN



### MID MAKKAN



### LATE MAKKAN

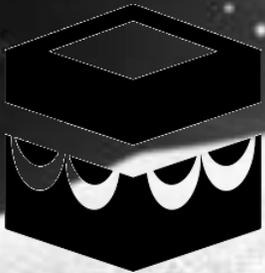


### MADANI



### LEGEND

- Shared Previously
- In Progress
- Enclosed



**CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN**

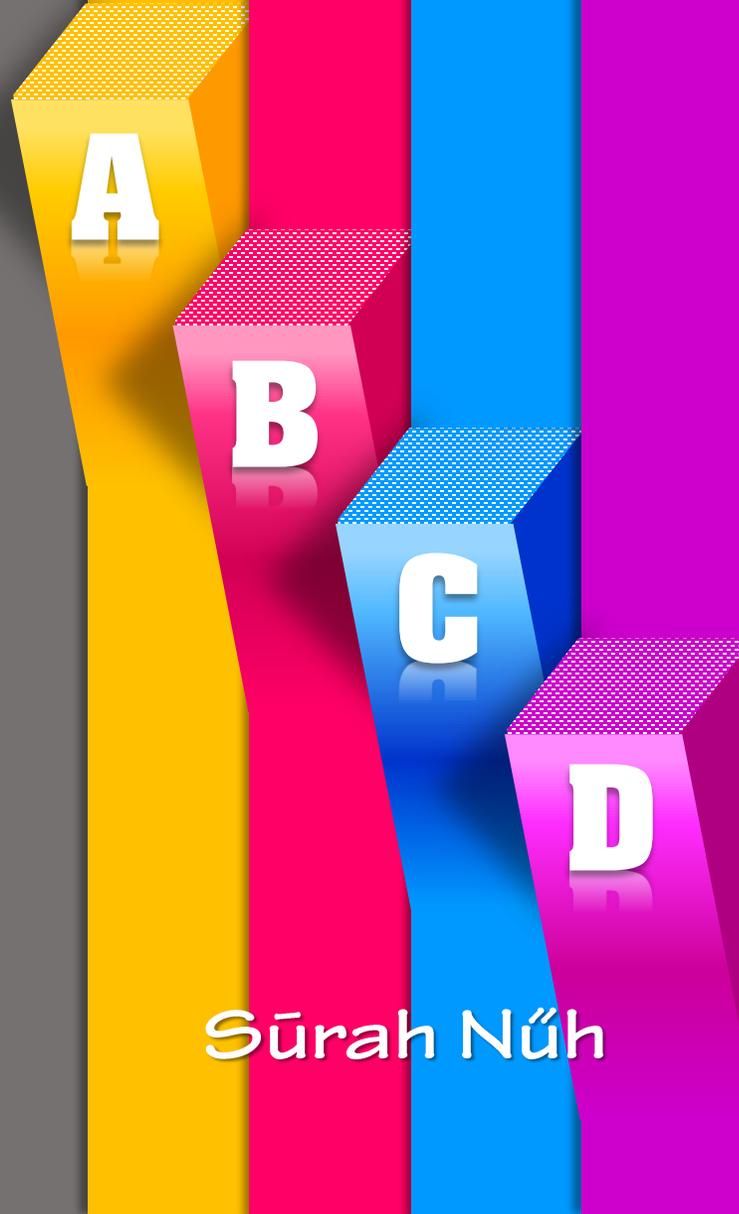
Question : 01  
Reference : G

### MATHEMATICAL MIRACLE

Sūrah Nūh is the 71st sūrah in the Holy Qur'an. It has a total of 28 ayaah. The name Nūh has appeared in 28 sūrahs of the Holy Qur'an.

How many times in total has the name Nūh appeared in the Holy Qur'an (with or without prefixes and suffixes within the 28 sūrahs)?

Clue: A mathematical equation of the two numbers above. [ 71 minus 28 ]



26

28

43

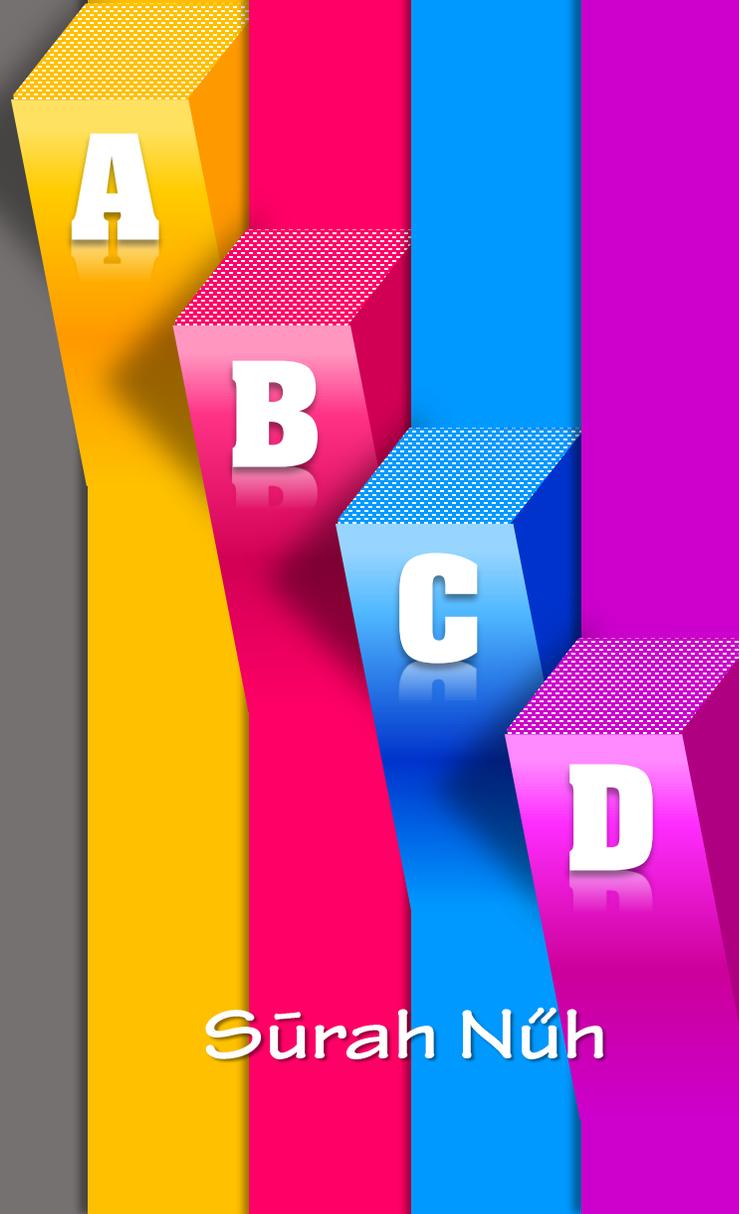
71

Question : 02  
Reference : G

### MATHEMATICAL MIRACLE

As mentioned in the previous question that the name, 'Nūh' has appeared 43 times in the Holy Qur'an (with or without prefixes and suffixes). All of these mentions are only up to and including Sūrah Nūh.

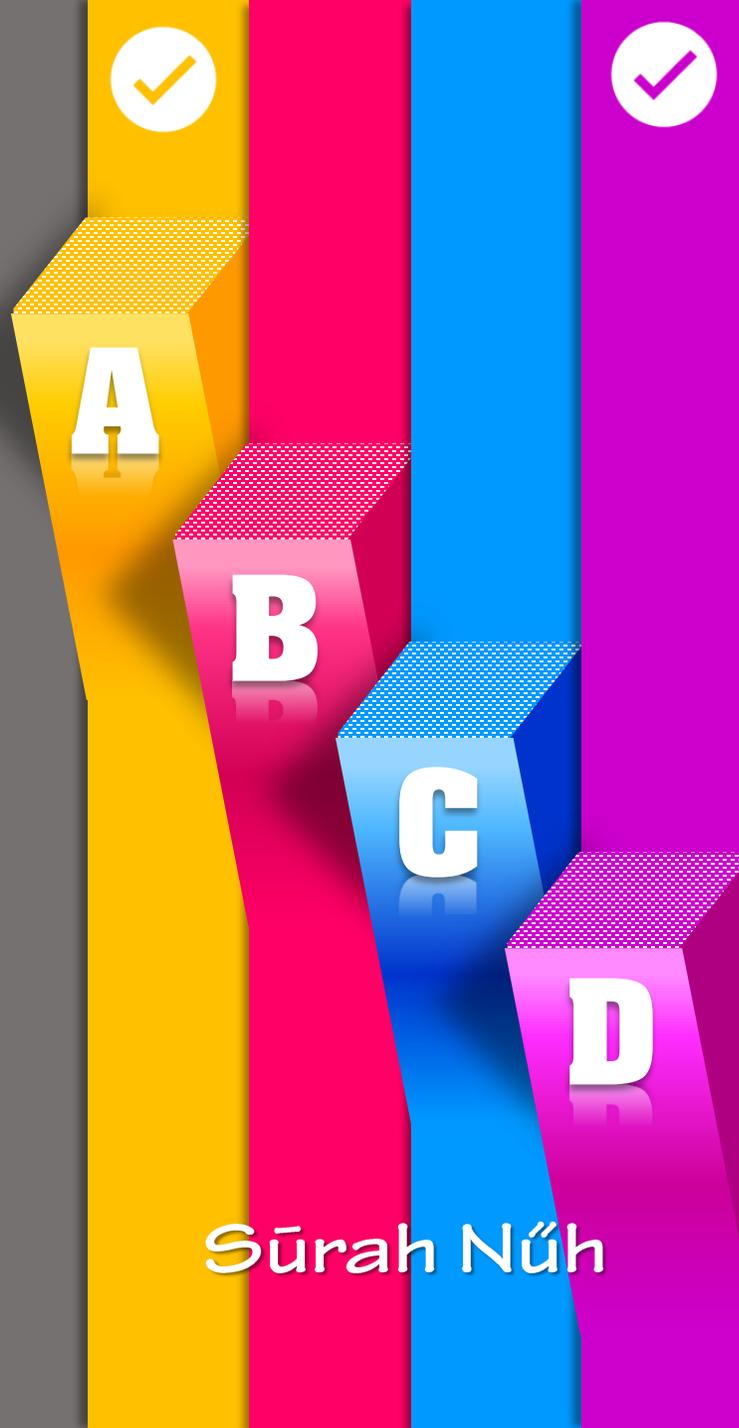
What is the number of Qur'anic sūrahs after Sūrah Nūh in which there is no mention of his (A) name?



Question : 03  
Reference : 01

While the general meaning of  
Indhār is 'warning', it is  
issued..

Pick all that apply



When someone is facing a  
potential risk or danger

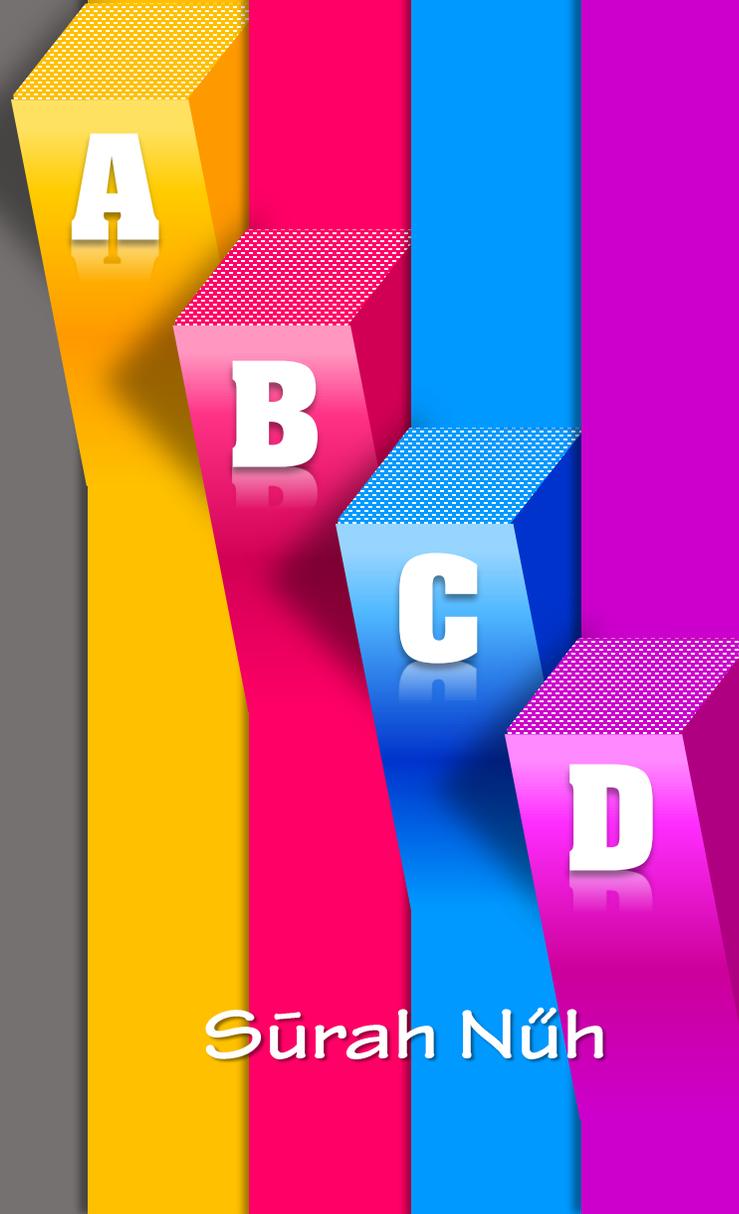
To large audience only

Once per subject

To avoid the adversity that  
will occur, if ignored

Question : 04  
Reference : G

How many times has the ARK  
of Prophet Nūh (A) been  
mentioned in this surah?



None

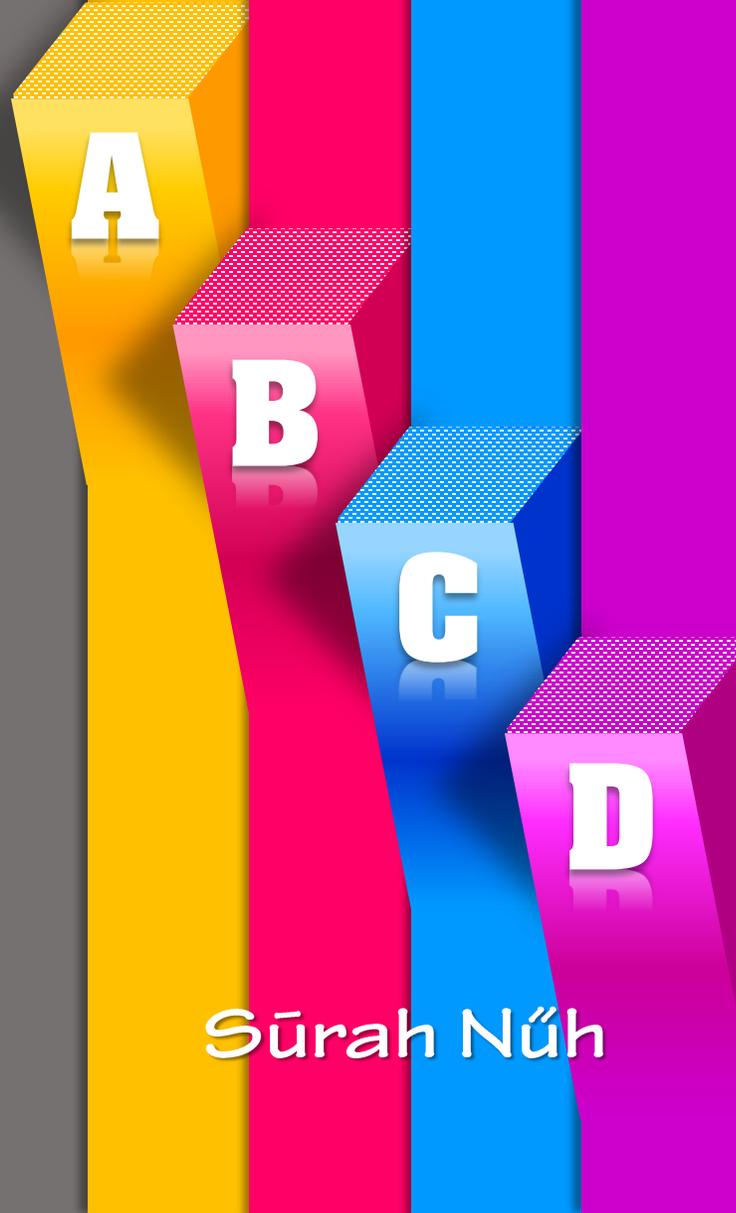
Two

Three

Five

Question : 05  
Reference : 02

What is the purpose of Prophet Nūh's (A) ascribing his people to himself by saying 'my people'?



Their actions were his responsibility

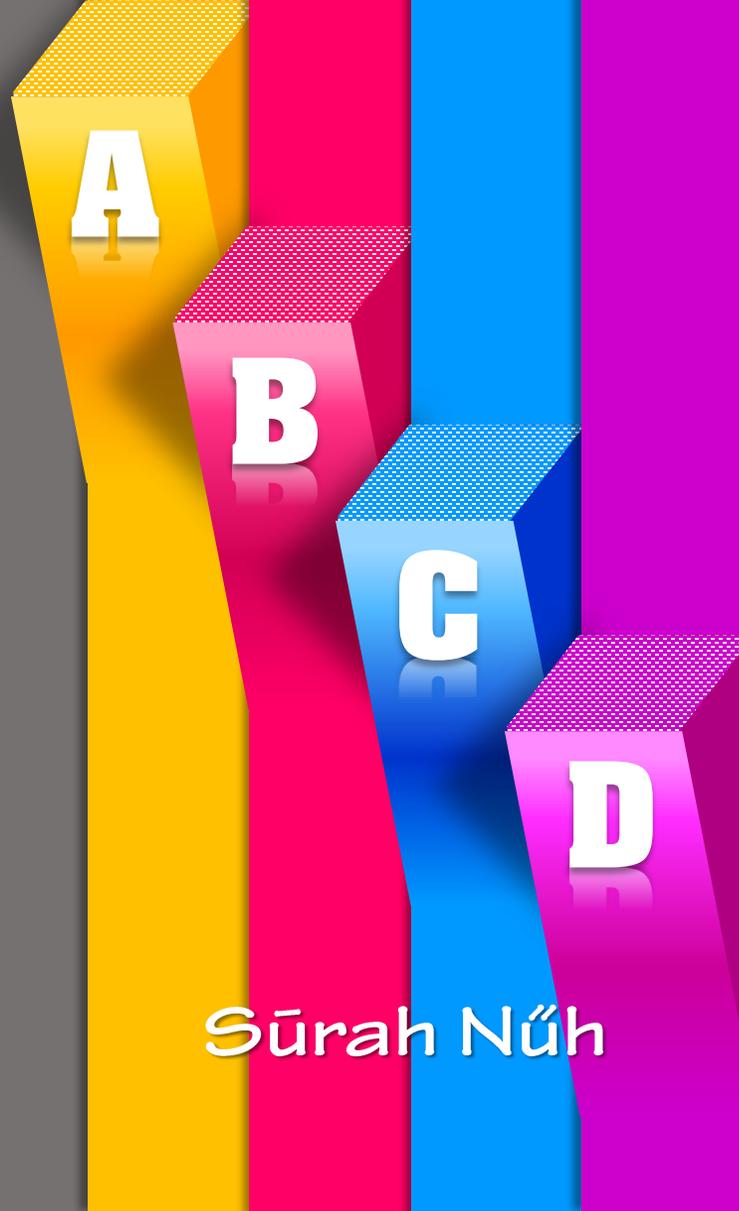
To show compassion and goodwill

To limit his message

He was addressing his immediate family

Question : 06  
Reference : 03

Which of the following is not included in this ayah that reflects Prophet Nūh's (A) calling of his people?



Boarding the ark

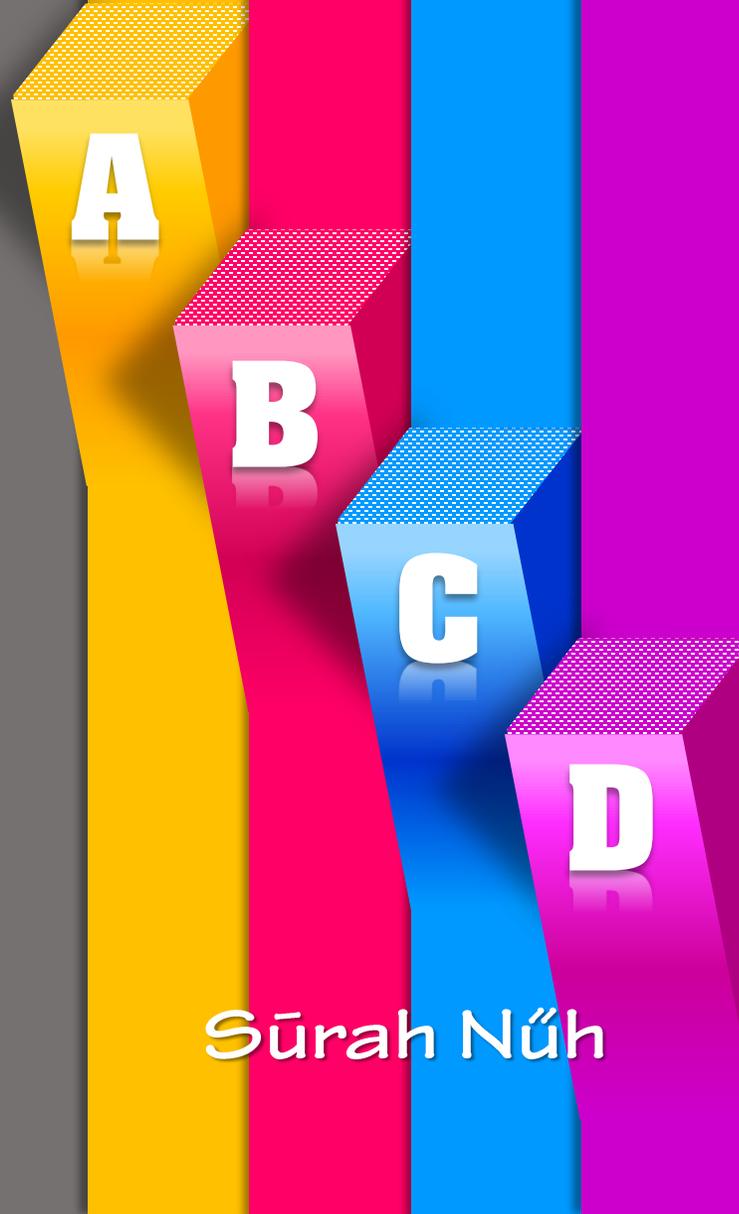
Monotheism

Resurrection

Prophethood

Question : 07  
Reference : 04

The term 'Min Dhunūbikum'  
(of/from your sins) is referring  
to ...



The small sins

The selective sins

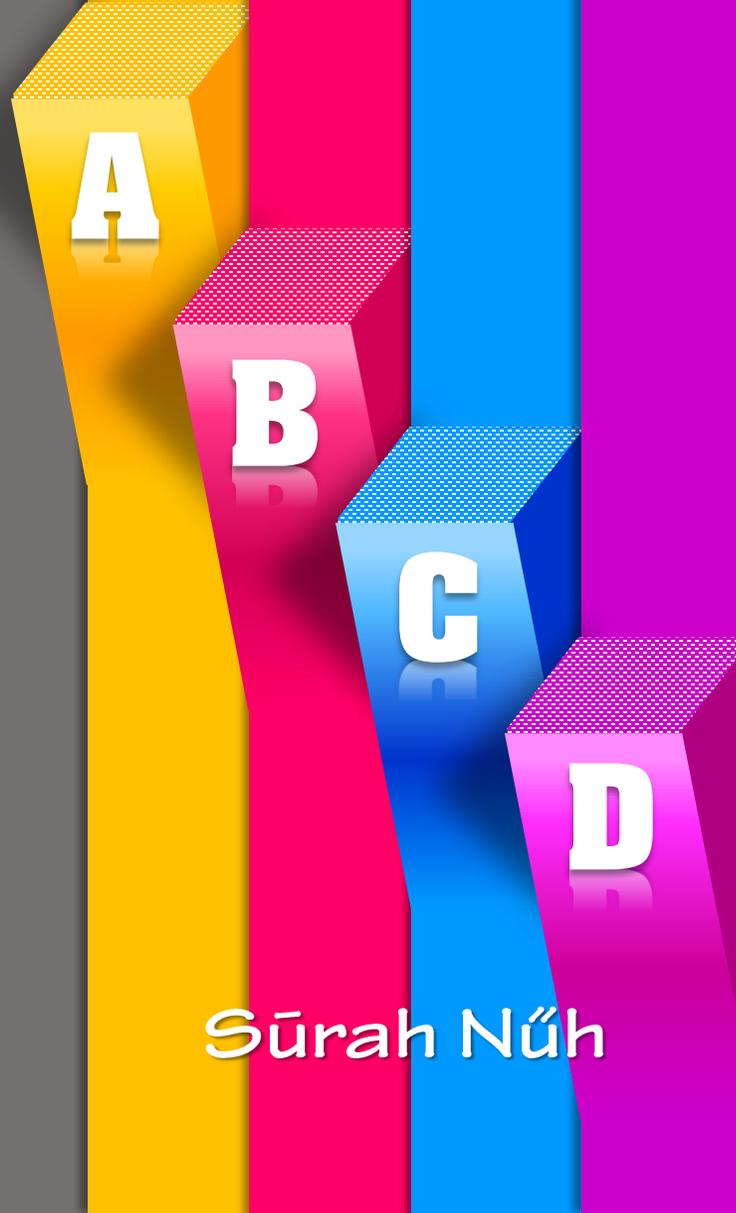
The sins that were  
committed before the  
conversion

The sins for which  
repentance has been sought

Sūrah Nūh

Question : 08  
Reference : 05

What is the term used by Prophet Nūh (A) to show the consistency in his propagation of the message, without weariness or failing and with much sacrifice?



Morning and Afternoon

Day and Night

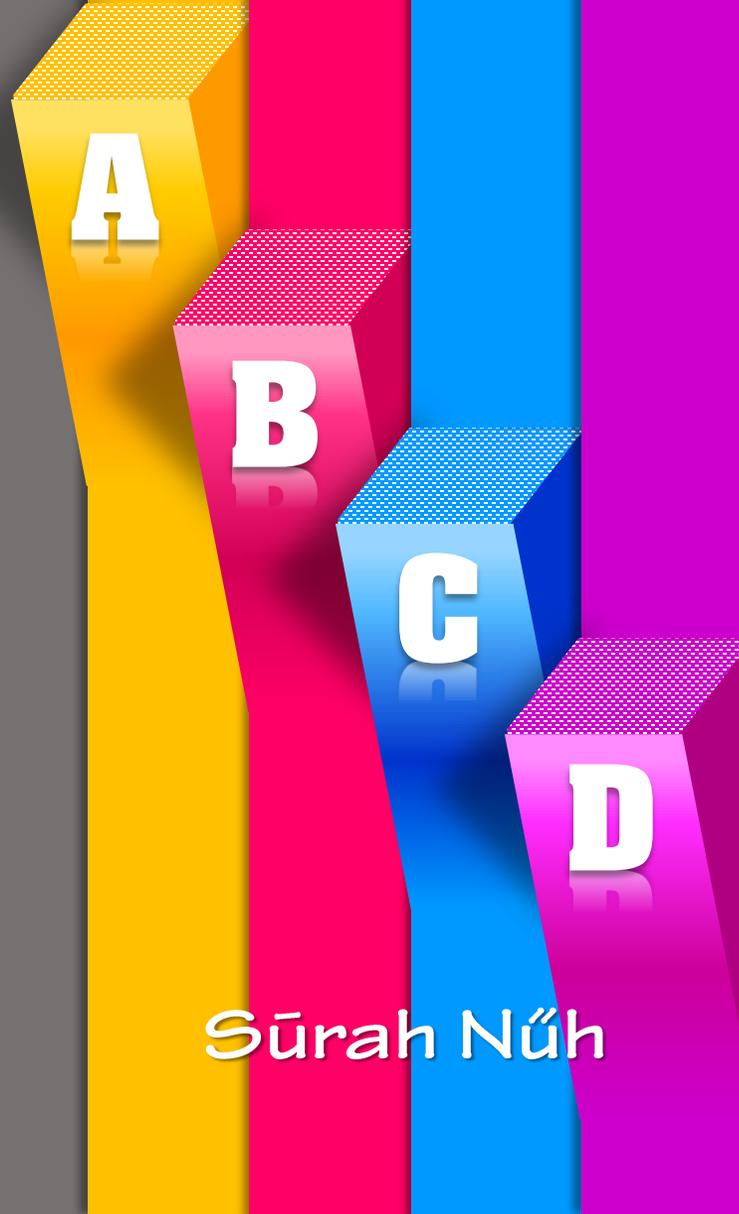
Afternoon and morning

Night and Day

Question : 09

Reference : 06

How was Nūh's (A) invitation towards goodness a cause of infidels' running away?



Sūrah Nūh

It made their infidelity more rigid

Nūh's (A) calling reinforced their hypocrisy

Their denial further distanced them from Allah (SwT)

All of the above

Question : 10  
Reference : 07

In what order has Prophet Nūh (A) described the behavior of the disbelievers in this ayah?



**A**

**B**

**C**

**D**

Sūrah Nūh

Refusal, Aversion, Arrogance

Aversion, Arrogance, Refusal

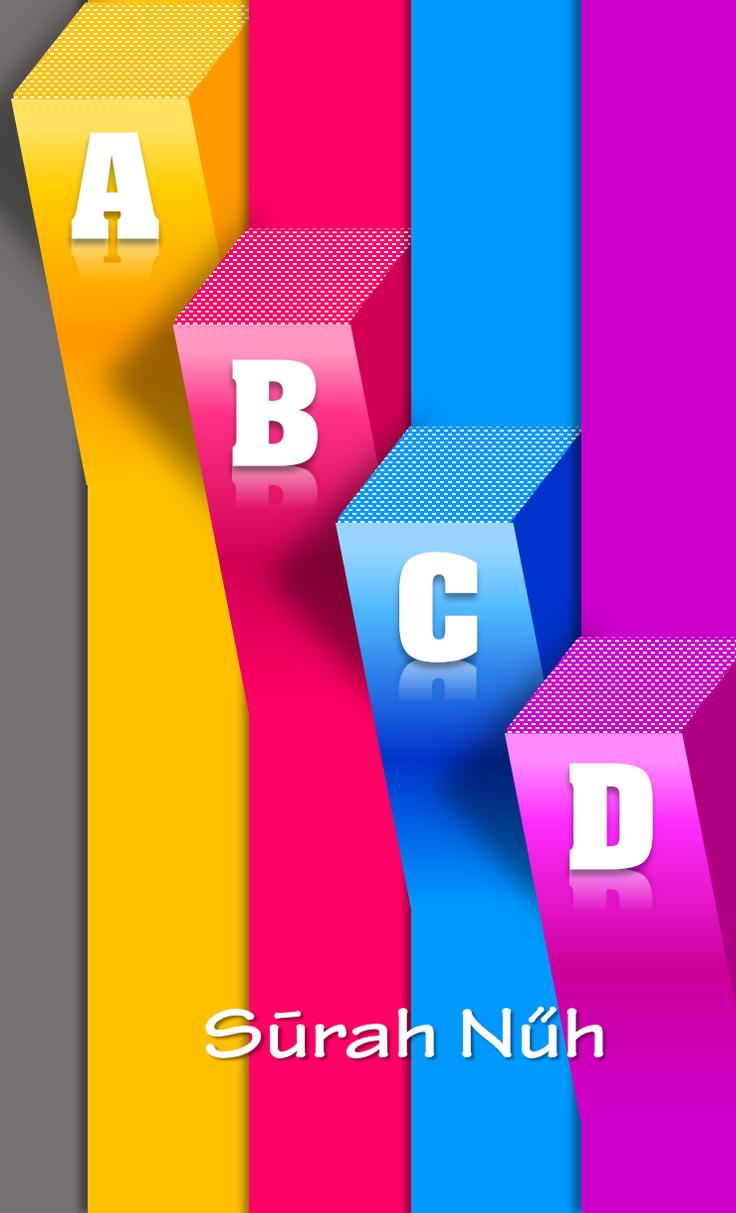
Arrogance, Refusal, Aversion

Refusal, Arrogance, Aversion

Question : 11

Reference : 08-09

Which of the following is not one of the approaches used by Prophet Nūh (A) in calling on his people?



Publicly

Privately

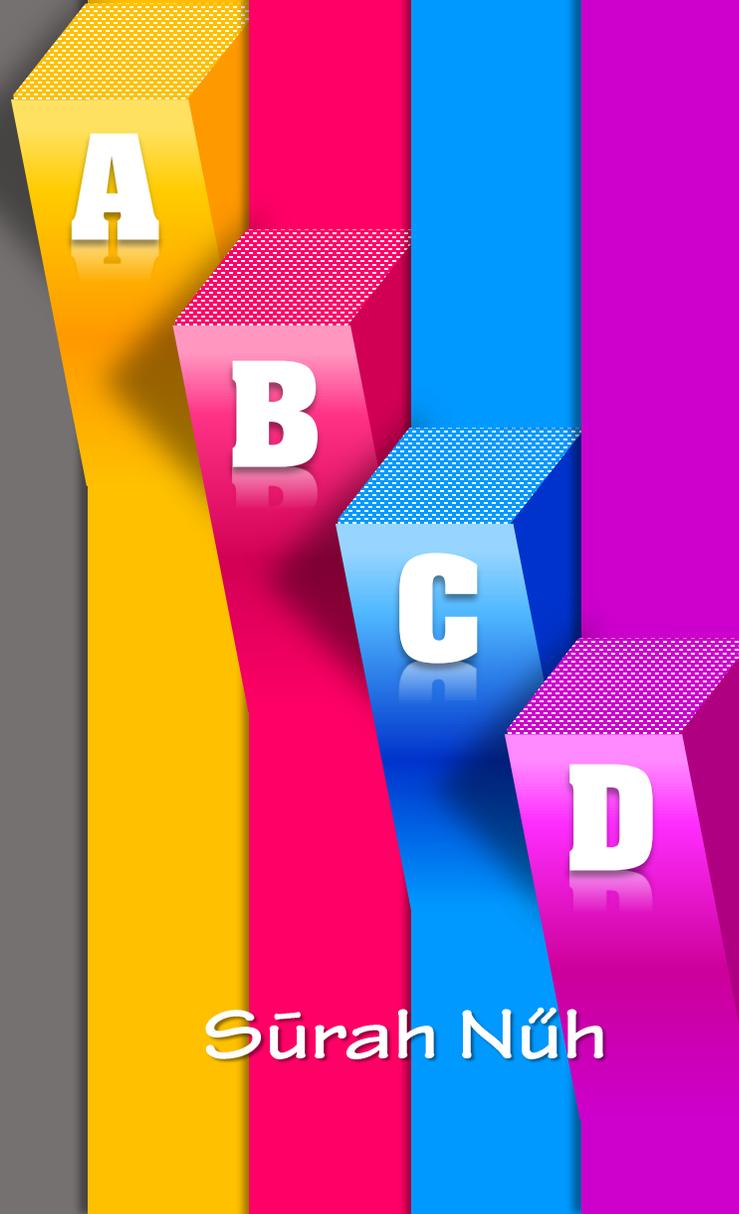
With sign language

With highest pitch

Question : 12

Reference : 10-12

Which of the following is not one of the bounties that Nūh (A) promised his people as a result of pleading for forgiveness?



Bountiful rain

Offspring

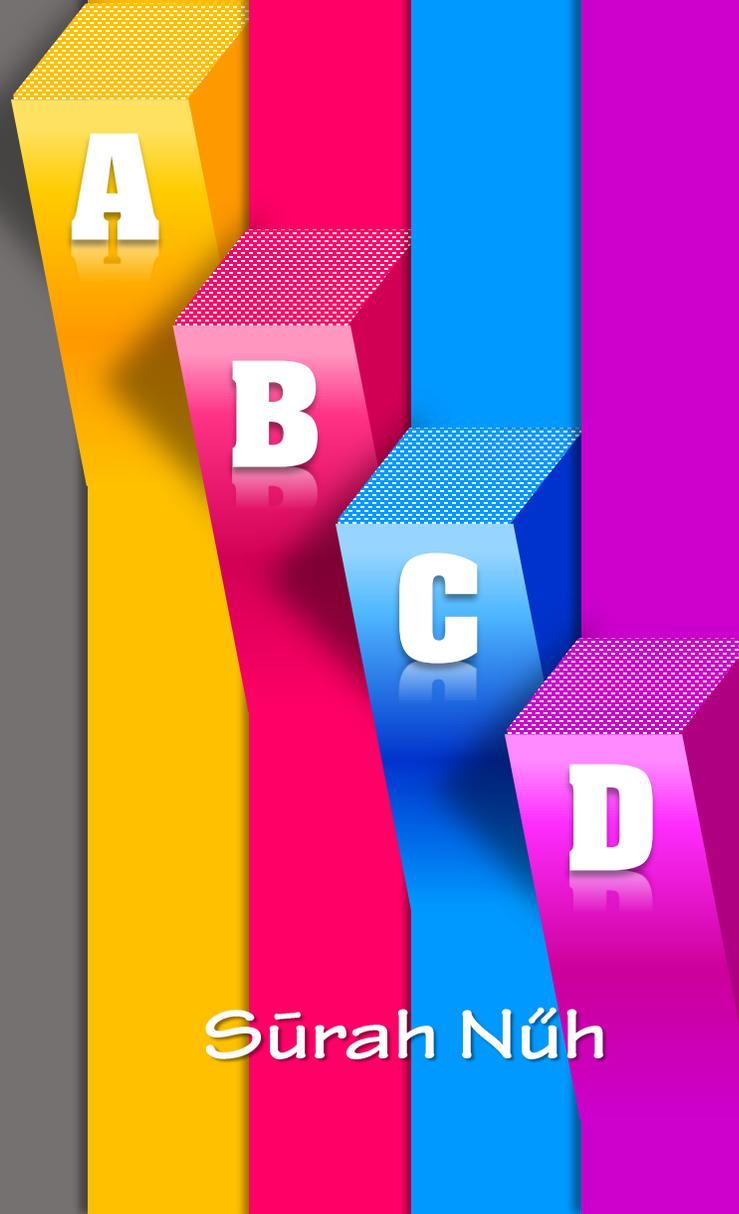
Wealth

Quadruped

Question : 13

Reference : 10-12

All the bounties that are mentioned by Prophet Nūh (A) enumerate worldly blessings. Pick from the following statements that can be deduced from the mention of these ayaah.



Forgiveness of sins has a substantial impact on the removal of disasters

Forgiveness of sins can open the doors of bounties from the heaven and the earth

The affliction that befalls us is often because of what our hands earn

All of these statements can be deduced

Question : 14

Reference : 13

The word 'tarjūna' comes from 'Rajā' (hope OR anticipating something pleasant). What were the idolaters hopeless about?



**A**

**B**

**C**

**D**

*Sūrah Nūh*

Direct access to God

Being forgiven

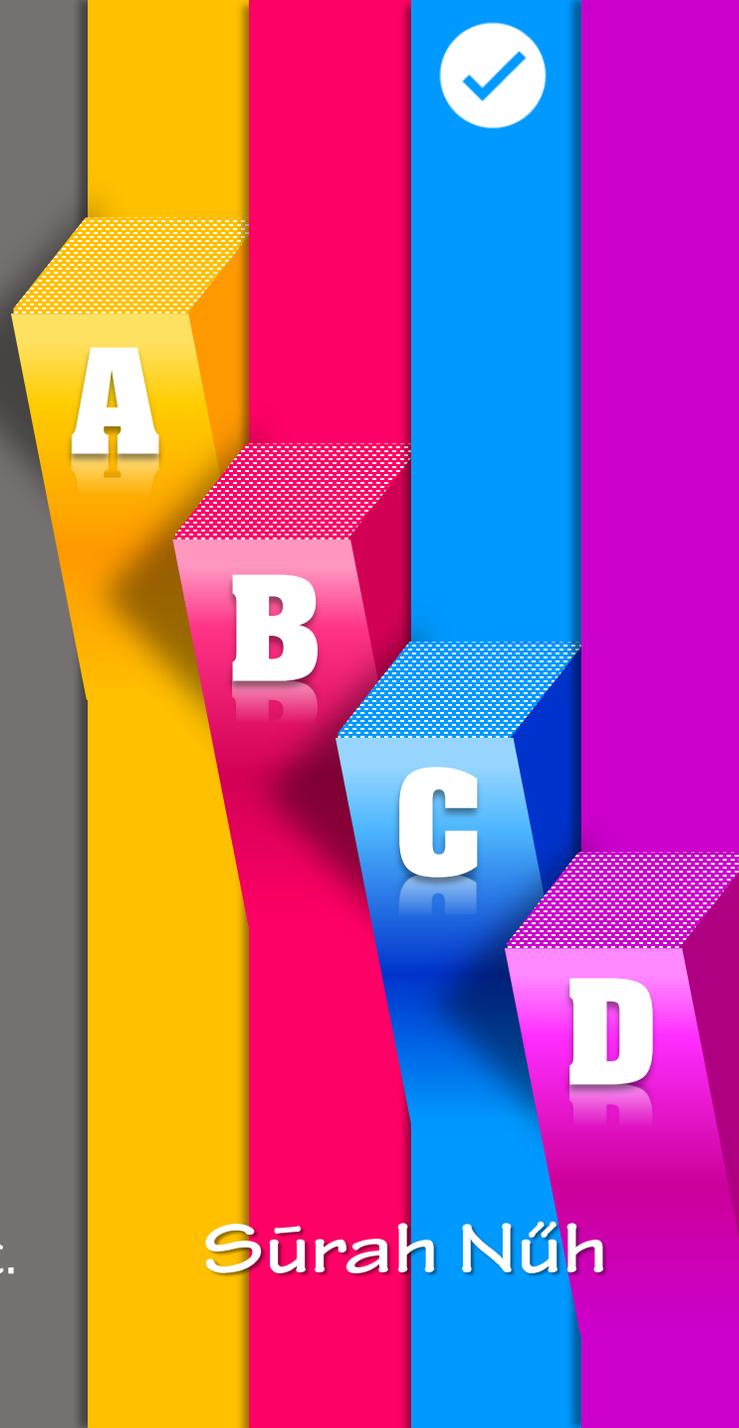
Nuh's (A) intercession

None of the above

Question : 15

Reference : 14

The term, 'creation' here refers to ...



Stages of creation

Variety of forms in creation

Both the stages and the forms

None of the above

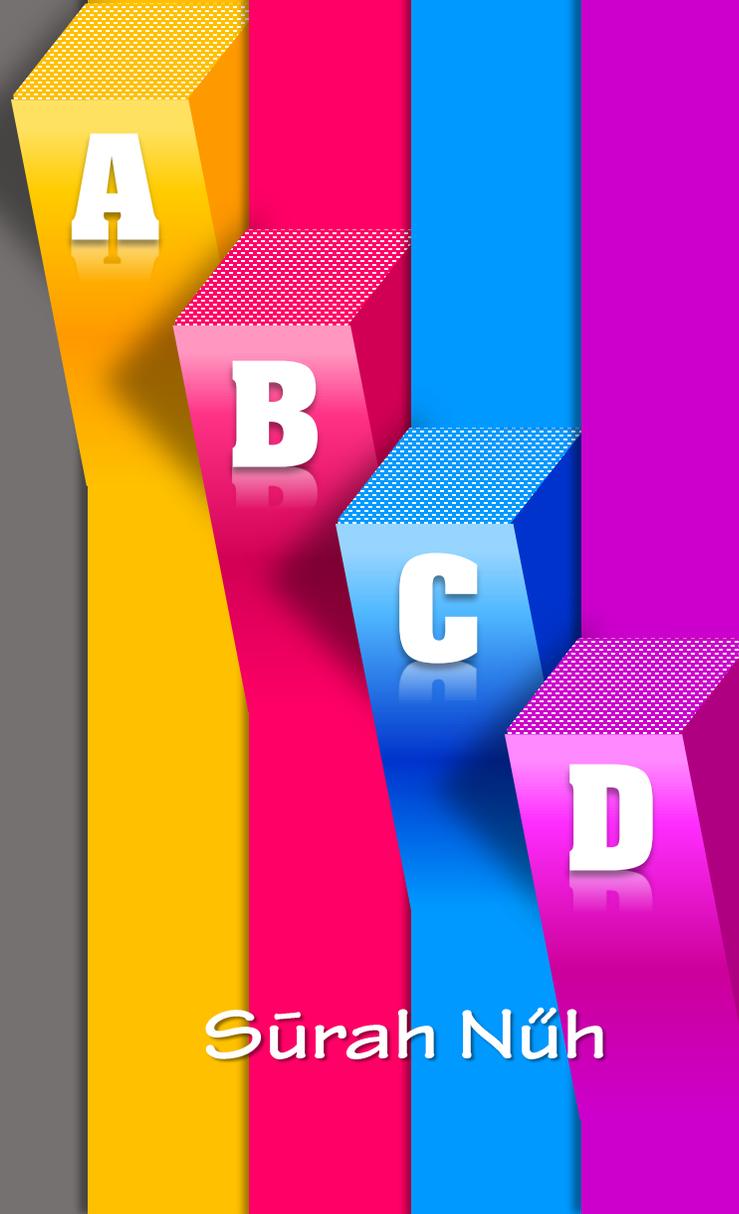
NOTE: Stages are dust, clot, embryo, infancy, old age, etc. While forms refer to gender, appearance, capabilities, etc.

Sūrah Nūh

Question : 16

Reference : 15

We can only see the nearest heaven, but Prophet Nūh (A) used the term, seen rather than know in his argument. Which of the following statements validate the inference?



The term **ثَرَوًا** is used for both know and see

Idolaters believed in seven heavens due to the teachings of prior divine messengers

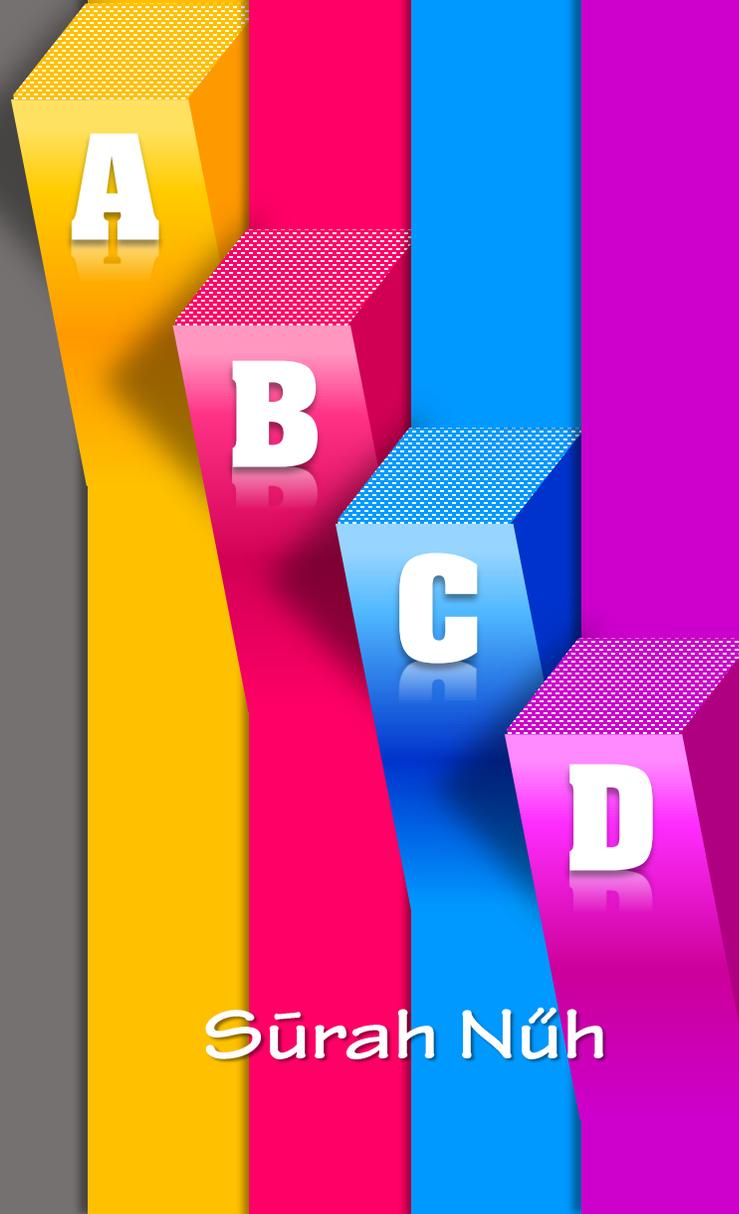
The idolaters believed the visible layer to be the seventh layer

All of the above

Question : 17  
Reference : 16

In this ayah, while the sun is described as a lamp, the moon is described as a light. What is the rationale behind it?

Pick all that apply



Sūrah Nūh

The size of the sun as compared to the moon

These are the only two illuminous celestial bodies

Because moon is not luminous itself

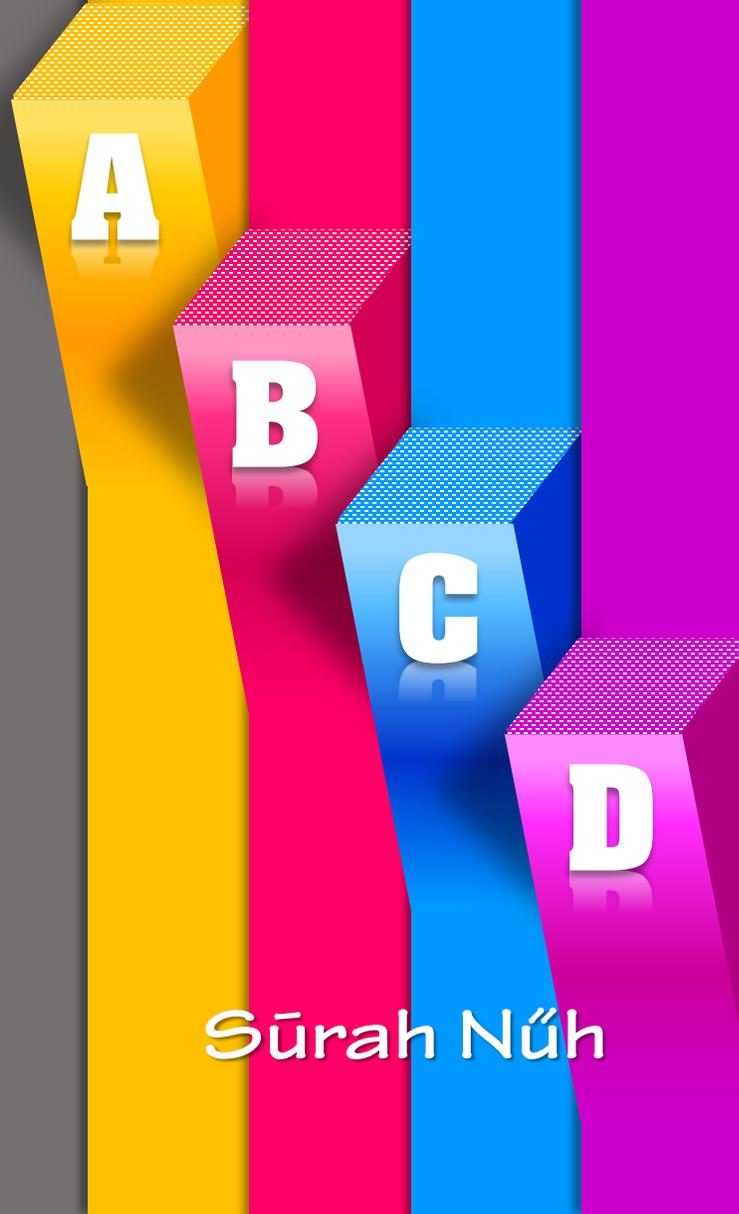
Light of the sun is produced from within but that of the moon is from without

Question : 18

Reference : 17

This ayah mentions the root of the creation of humankind, an example of which can be seen through the growth of the plants.

Which of the following steps of plant's lifecycle can be traced back to human lifecycle?



Absorption

Growth

Replication

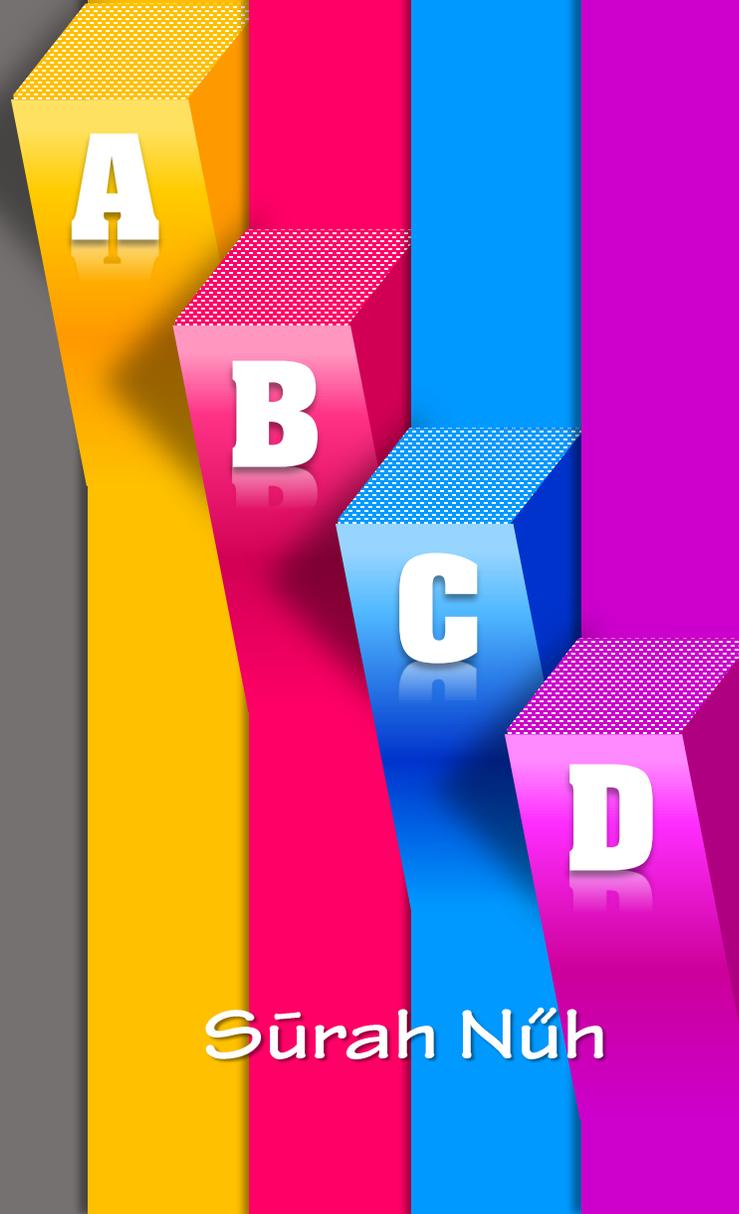
All of the above

Question : 19

Reference : 18

The term, thumma, followed by a 'wa', rather than another thumma, constitute that ...

Pick all that apply



This world is not an abode of illusion

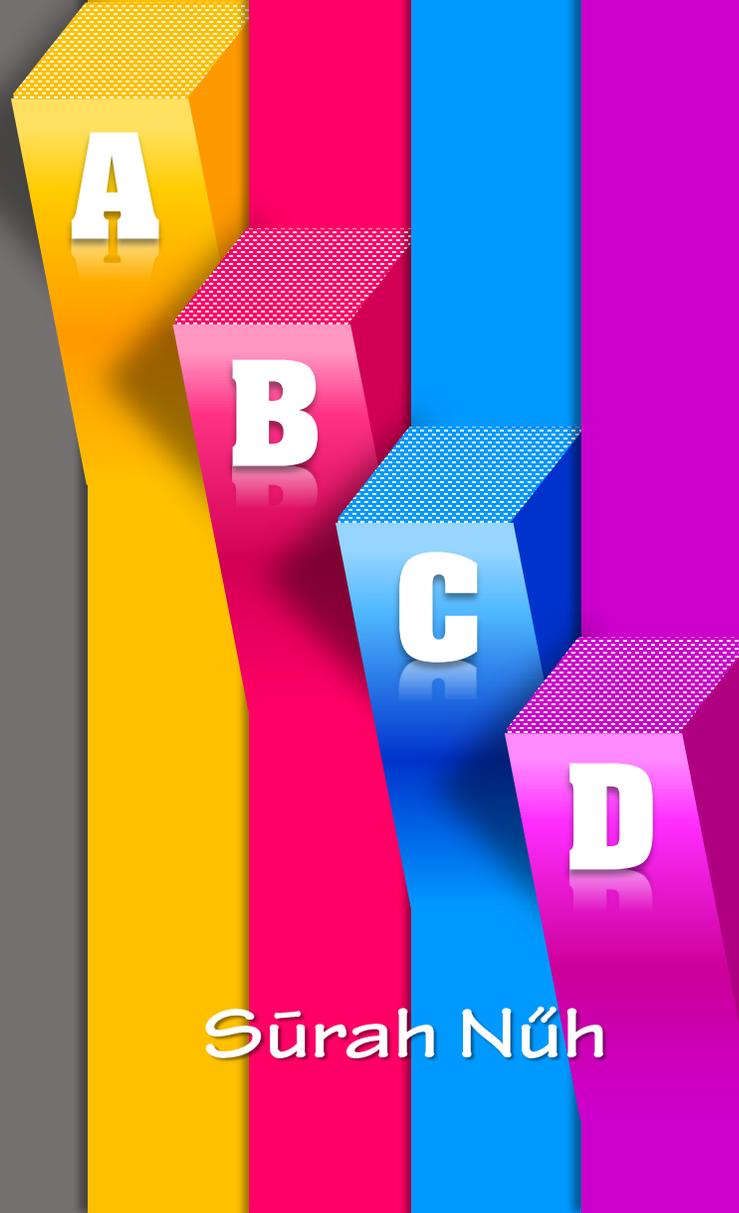
Death and rebirth are part of the same process

Both these stages belong to the abode of reality

Only selected ones will go through all the stages

Question : 20  
Reference : 21

In this ayah, Prophet Nūh (A) is complaining to Allah (SwT) about the instigation of the people to disobey and abuse him by ...



A

B

C

D

Sūrah Nūh

The affluent elite of the society

His relatives who opposed him

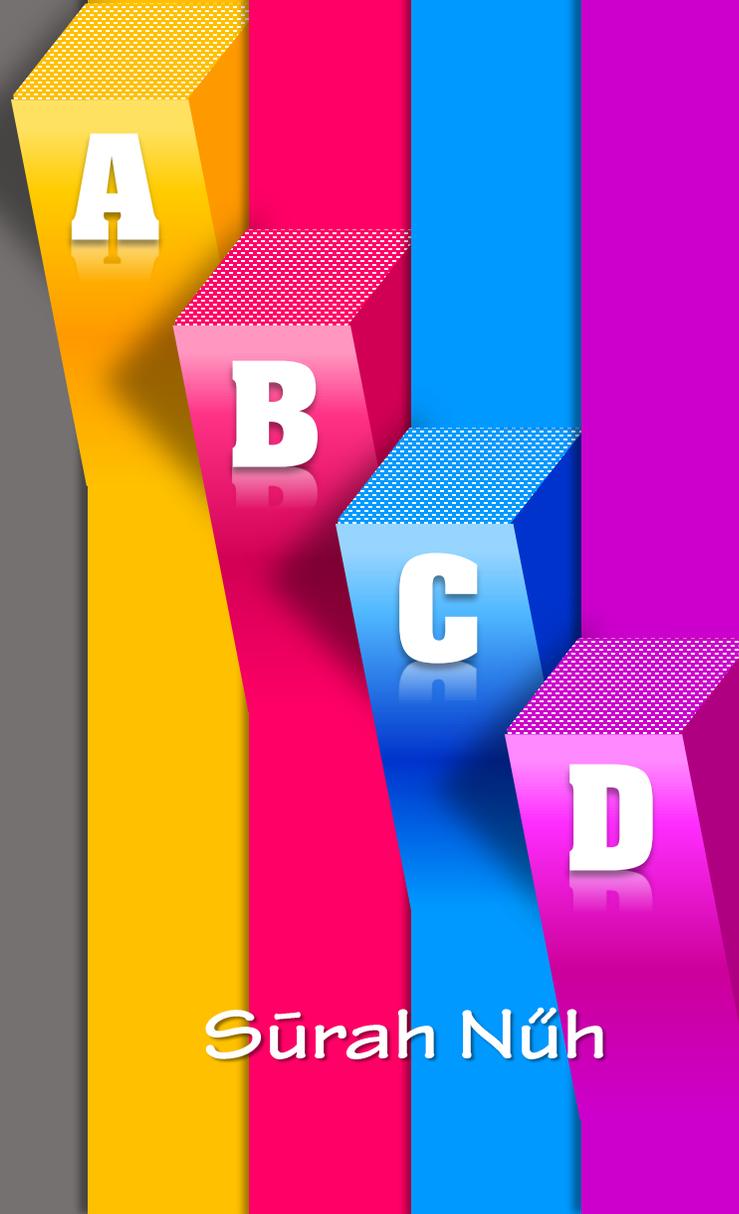
People who followed prior scriptures

The hypocrites

Question : 21

Reference : 24

Even though Prophet Nūh's (A) resorted to requesting Allah (SwT) for extermination of the disbelievers, in this ayah his invocation is about their ...



Acceptance of Repentance

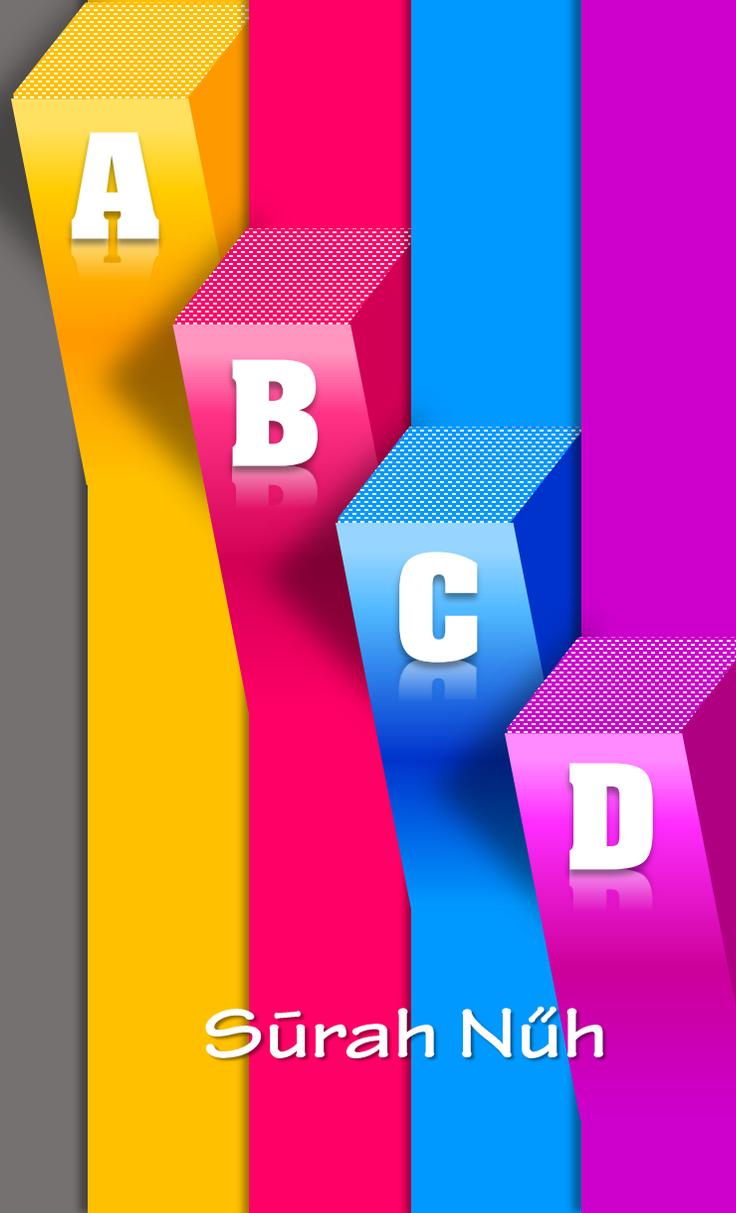
Guidance

Increase in misguidance

Prosperity

Question : 22  
Reference : 22

Which of the following statements is/are correct?



Kubbar is the superlative degree of Kabir/Kibr

Idol worshipping was introduced by the people of Nūh (A) for the first time

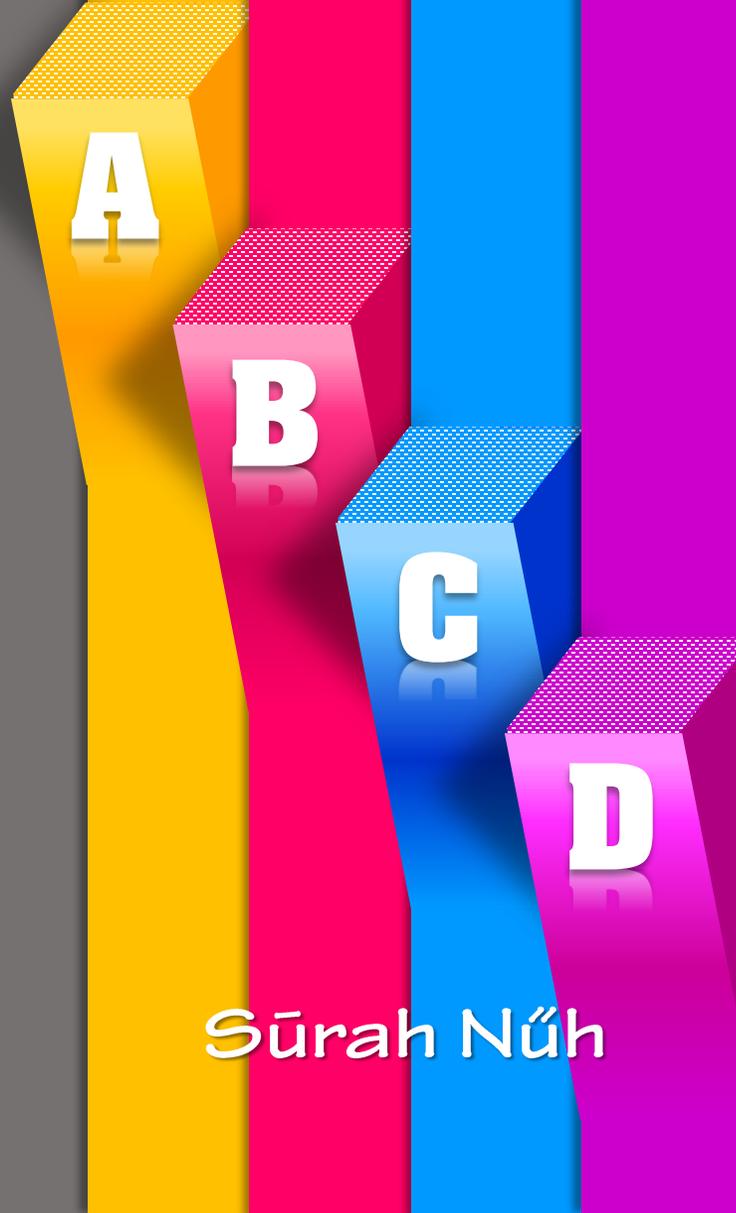
Satan plotted idolatry using people's affection for the pious by sculpting their idols

All of the above

Question : 23

Reference : 23

Which of the following is not one of the five idols of great merit that were popular among the misguided people of Prophet Nūh (A)?



Sova'an

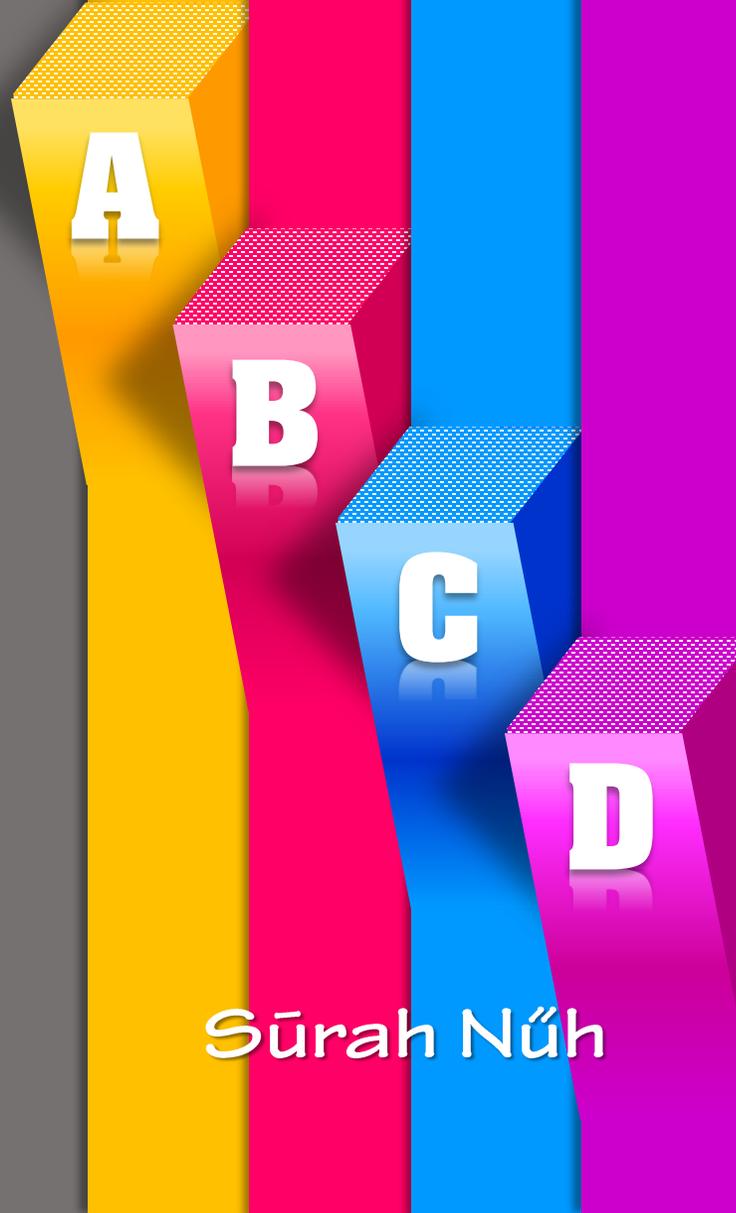
Ya'ooqa

Man'at

Nasran

Question : 24  
Reference : 25

'Made to enter the fire' refers  
to ..



The Hellfire

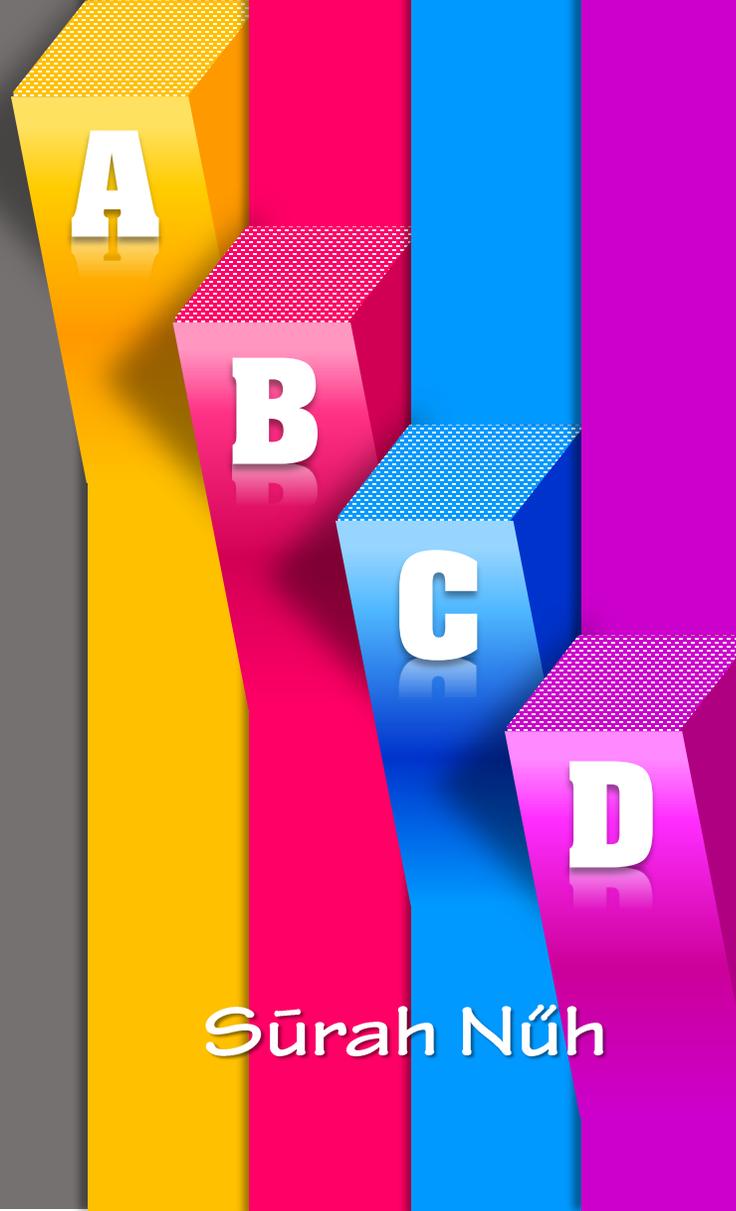
The torment of Barzakh

The water that drowned  
them is referred to as fire

The curse of Prophet Nūh (A)

Question : 25  
Reference : 28

Who from the following are not included in the invocation by Prophet Nūh (A) from Allah (SwT) for His Forgiveness?



His Parents

He who enters his home as a believer

His wife and son

All the believing men and women

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ