

This blessed Sūrah was revealed to the Holy Prophet (S) in a cave near Mina.

77

Classification	:	Makkah
Position	:	Juz 29
Surah in Qur'an	:	077
Order of Revelation	:	033
# of Verses	:	050
# of Rukus	:	002
# of Words	:	181
# of Letters	:	841

# MURSALAT

With how many oaths does this sūrah begin?

سُورَةُ الْمُرْسَلَاتِ

A

Three

B

Four



Five

D

Six

ANSWER:

01

AYAH REFERNCE:

G

وَالْمُرْسَلَاتِ عُرْفًا

The term, 'Mursalāt', (الْمُرْسَلَاتِ) which is a feminine plural is usually used for

سُورَةُ الْمُرْسَلَاتِ



Non-living things

B

Only living things

C

The oaths

D

The commands

Which of the following two unique root words are used in this sūrah that are not used in any other sūrah in the Holy Qur'an ?

سُورَةُ الْمُرْسَلَاتِ

A

F-R-T (ف - ر - ت)



Sh-M-Kh (ش - م - خ)



K-F-T (ك - ف - ت)

D

A-S-F (ع - ص - ف)

How many times has the catch phrase (refrain) appeared in this sūrah?

سُورَةُ الْمُرْسَلَاتِ

A

Seven

B

Eight

C

Nine

Ten



ANSWER:

04

AYAH REFERNCE:

G

وَأَلْمُرْسَلَاتِ عُرْفًا

What consistent pattern can be seen about the refrain in this sūrah?

Pick all that apply

سُورَةُ الْمُرْسَلَاتِ

A

Appearance is evenly distributed



Touches a new subject every time

C

Each instance is followed by an oath

D

The next ayah ends with Arabic letter 'Nun' (ن)

What is the purpose of an oath?

Pick all that apply

سُورَةُ الْمُرْسَلَاتِ



To grab attention

B



To substantiate truthfulness

Building up to a point to be connected to

D

All of the above

What is the literal meaning of the term, 'URF' (عُرْف)?

سُورَةُ الْمُرْسَلَاتِ

A

Fast

B

Discrete



Mane

D

Variable

Pick the term from the following that means, “does not care about whatever comes in its path”.

سُورَةُ الْمُرْسَلَاتِ



Asf (عصف)

B

Urf (عرف)

C

Nashar (نشر)

D

Farq (فرق)

Which of the following is NOT a message delivered through the contrasting features of the wind?

سُورَةُ الْمُرْسَلَاتِ

A

Allah is withholding His fury



Easterly winds are more damaging than Westerly winds

C

Allah does not need an army to destroy you

D

The same winds that distribute life can bring indiscriminate destruction

Even though the 2<sup>nd</sup> ayah of this sūrah continues with the second oath, it starts with 'Fa', rather than the usual 'Wa' because it

سُورَةُ الْمُرْسَلَاتِ

A

Painting a different/new picture

B

Is refuting the initial claim



Is building on the same image

D

Renders the previous to be infrequent

The purpose of the Divine Reminder is to justify or

سُورَةُ الْمُرْسَلَاتِ



Warn

B

Praise

C

Ignore

D

Scold

ANSWER:

11

AYAH REFERNCE:

6

وَأَلْمَرَّسَلَّتِ عُرْفًا

The five swearing oaths upon various objects at the beginning of the sūrah are building up to the 'subject' of

سُورَةُ الْمُرْسَلَاتِ

A

Atmospheric wonders



Resurrection

C

Seeking gratitude for bounties

D

Defining the power given to the angels

Which of the following is not one of the signs pointing to the Day of Judgment?

سُورَةُ الْمُرْسَلَاتِ

A

Stars are extinguished

B

Sky is cleft asunder

C

Mountains are carried away



Young will turn grey

ANSWER:

13

AYAH REFERNCE:

8-10

وَالْمُرْسَلَاتِ عُرْفًا

Allah (ﷻ) has given a befitting response to those who mocked the prophets (A) by asking, “when will that day come?” Which of the following does not include that response?

سُورَةُ الْمُرْسَلَاتِ

**A**

It has a fixed day and a fix time

**B**

It will come, and you will see the signs



Miracles shown by the Prophet (S) is a preliminary proof

**D**

Resurrection is no sport or fun to readily satisfy a jester's ask

The prophets (A) will gather to witness that they delivered the message and confront who denied them, proclaiming that this is the time that they always asked for. Their gathering will be subject to

سُورَةُ الْمُرْسَلَاتِ



An appointed time

B

The number of followers

C

Opportunity to taunt

D

None of the above

The Day of Sorting out is for all the following except for

سُورَةُ الْمُرْسَلَاتِ

A

Right from wrong



Humans from Angels

C

Believers from Unbelievers

D

Good-doers from evil-doers

ANSWER:

16

AYAH REFERNCE:

13

وَالْمُرْسَلَاتِ عُرْفًا

The word Awwaleen (أَوَّلِينَ) refers to

سُورَةُ الْمُرْسَلَاتِ

**A**

People between Adam (A) and Noah (A)

**B**

People of Noah (A)

**C**

People of Ad and Thamud

People of Noah (A) , Ad, Thamud, Lut (A) and Pharoah



ANSWER:

17

AYAH REFERNCE:

16

وَأَلْمُرْسَلَاتِ عُرْفًا

How is the word 'Nutbiuhum', (نُتَبِّعُهُمْ) a future tense, related to the next two ayaah containing warnings?

سُورَةُ الْمُرْسَلَاتِ

A

Includes the entire humankind

B

Specifically targeting the Pagans



Includes all following till Qiyamah

D

Talks about the People during the era of Holy Prophet (S)

Allah's (ﷻ) law remains the same and justice will be served and hence the reward or the punishment will be based on

سُورَةُ الْمُرْسَلَاتِ

A

Allah's desire to settle His own score



Individual's deeds

C

The worldly status

D

The Prophet of their times

Which of the following examples has been used emphatically throughout the Holy Qur'an substantiating the rebirth?

سُورَةُ الْمُرْسَلَاتِ



The first creation

B

Nearest Heaven

C

Water and Fire

D

Creation in Pairs

ANSWER:

20

AYAH REFERNCE:

20-21

وَالْمُرْسَلَاتِ عُرْفًا

Which sign on the earth makes it a 'Receptacle', as explained in the ayah, for the living who walk about this earth?

سُورَةُ الْمُرْسَلَاتِ

A

The insects

B

Mountains covered with ice sheets

C

Huge castles



Graveyards

ANSWER:

21

AYAH REFERNCE:

25-26

وَالْمُرْسَلَاتِ عُرْفًا

What does the term, Furat, mean whose root word is F-R-T (ف - ر - ت)?

سُورَةُ الْمُرْسَلَاتِ

A

The total volume of water on Earth is estimated at 1.386 billion km<sup>3</sup> (333 million cubic miles), with 97.5% being salt water and 2.5% being fresh water. Of the fresh water, only 0.3% is in liquid form on the surface. (Source: Wikipedia)

Cold Water



Sweet Water

C

Flowing Water

D

Limited Water

Which of the following statements does not represent the facts derived from the message given in this ayah?

سُورَةُ الْمُرْسَلَاتِ

A

We made mountains that hold the earth together for your peace

B

We gave water that is for you, your cattle, and your agriculture



The mountains will be cleft asunder because of the Wa'qiah

D

All the mountains which have ice sheets are a source of pure Freshwater

The sinners will be asked to enter the Hellfire - because they used to mock the Prophets and Allah's (ﷺ) message - where the smoke will be waiting for them. Their shelter, as opposed to the one bestowed upon the believers, will have all the characteristics, except

سُورَةُ الْمُرْسَلَاتِ



Being temporary

B

It will not provide any relief

C

Being in the form of black, thick, and suffocating smoke

D

Representing Allah's displeasure

Which of the following statements is true about these ayaah describing the sparks with a comparison with Castle and Camels?

Please note that chronology of the statements in the Holy Qur'an always has wisdom behind it.

سُورَةُ الْمُرْسَلَاتِ

NOTE: Usually Allah (SwT) gives the example of mountains for size, and while the sparks will be as large as the mountains, since mountains was just used for peace in ayah 27, Allah has selected the word castle which also reminds us of oppressors.

**A**

Size and Color

**B**

Number and Size

**C**

Color and Size



Size and Number

ANSWER:

25

AYAHAH REFERENCE:

32-33

وَالْمُرْسَلَاتِ عُرْفًا

'Jimalah' is plural of 'Jamal' (جمال). Which of the following is the correct literal meaning of the word, 'Jamal'?

سُورَةُ الْمُرْسَلَاتِ

**A**

A female camel is called 'Naaqa' (ناقة) in Arabic

A caravan of camels



A male camel

**C**

A yellow camel

**D**

A pregnant camel

On the Day of Judgment, the sinners will be dumbfounded and will not be able to put forth any excuses, because

سُورَةُ الْمُرْسَلَاتِ

A

Their hands and feet will give the witness

B

Their skin will be a witness

C

Their mind and heart will be the witness



All of the above

ANSWER:

27

AYAH REFERNCE:

35-36

وَأَلْمَرَّسَلَتِ عُرْفًا

With what attribute has Allah (ﷻ) addressed the 'Muttaqeen' (متقين)?

سُورَةُ الْمُرْسَلَاتِ

A

Muslimeen

B

Sa'liheen



Muhsi'neen

D

Mu'mineen

ANSWER:

28

AYAH REFERNCE:

44

وَالْمُرْسَلَاتِ عُرْفًا

The rewards of Allah's (ﷻ) hospitality for the doers of good deeds are in return for

سُورَةُ الْمُرْسَلَاتِ

**NOTE:**

'Righteousness' or 'virtuousness' means avoidance of any sin, corruption, paganism, and the denial of Allah.

'Doing good' is used for any good action; while 'deed' refers only to the activities which are piously done.

**A**

Being Righteous and Virtuous

**B**

Performing deeds piously

**C**

Acquiring and utilizing the blessings lawfully



All of the above

While addressing the God-Fearing as well as the Deniers, Allah (ﷻ) says, “Eat” to both the groups. Which of the following does not apply?

سُورَةُ الْمُرْسَلَاتِ

A

Eternal versus Worldly



Joyful versus Painful

C

Honor versus Abhorrence

D

Perpetual versus Short-term

When Allah (ﷻ) addresses some as ‘Mujrimum’ (مُجْرِمُونَ), He is implying that

سُورَةُ الْمُرْسَلَاتِ



You sinned out of your lusts

B

You were declared sinners by your peers

C

You dragged others in committing sins

D

None of the above

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ  
مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ  
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ  
مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ،  
وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى  
إِبْرَاهِيمَ، وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ  
حَمِيدٌ مَجِيدٌ

