

سُورَةُ الْمُنَافِقُونَ



Hyp♦o♦crite
\`hip-ə-krit\`

*A person who puts
on a false
appearance of
virtue or religion*

ذٰلِكَ بِاَنَّهُمْ اٰمَنُوْا ثُمَّ كَفَرُوْا
فَطُبِعَ عَلٰی قُلُوْبِهِمْ فَهُمْ لَا يَفْقَهُوْنَ

Sūrah Al-Munafiqūn

63

EARLY MAKKAN



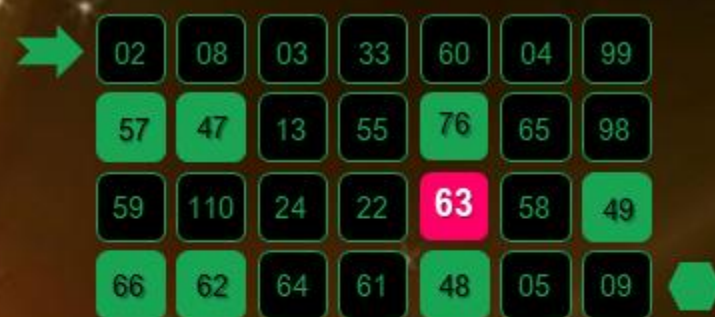
MID MAKKAN



LATE MAKKAN



MADANI



LEGEND

- Shared Previously
- In Progress
- Sharing



CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN



سُورَةُ الْبَيْنَاتِ

Q: 01 Ref: G

The Arabic word NIFAQ, is derived from the root N-F-Q (نَفَقَ). Which of the following is the connotation of this root word?

A

Uttering and doing of one's own liking

B

Explicit denial of the facts

C

Underground tunnels used for camouflage

D

Methodical approach of defeating enemies

سُورَةُ الْبَنَاتِقُونَ

Q: 02

Ref: G

In which surah of the Holy Qur'an, the psychological and behavioral characteristics of hypocrites are most comprehensively treated with 100 ayaah approximately.

Clues:

- The surah has more than 120 ayaah
- 129 ayaah
- The surah has a unique characteristic
- No Bismillah
- Among the 1st 20 surahs
- Surah #9

A

Al-Anfaal

B

At-Tawba

C

Al-Baqarah

D

Ar-Ra'd

سُورَةُ الْبَنَاتِافِقُونَ

Q: 03 Ref: G

Two unique root words have been used in this surah that are not used anywhere else in the Holy Qur'an. In which of the following phrases, are these unique root words used?

A

تُلْهِكُمْ أَمْوَالَكُمْ
divert your wealth

B

جُنَّةً فَصَدُّوا
as a cover so they turn away

C

لَوَّوْا رُءُوسَهُمْ
they turn aside their heads

D

خُشْبٌ مُسْنَدَةٌ
wood propped up

سُورَةُ الْبَيِّنَاتِ

Q: 04 Ref: G

The messages relayed in Surahs 61(Saff), 62(Jumu'ah) continue with this surah. Closely observe the below:

- **Saff** mentions those who say that which they do not do
- **Jumu'ah** mentions Jewish scholars who are like donkeys not benefiting from the knowledge they are carrying.
- **Munafiqun** mentions hypocrites who say that they testify to the truth, whereas they are liars.

All three are examples of contradictions between....

A

Inward intentions and outward conduct

B

Pride and Humility

C

Hoarding wealth and Giving Charity

D

Knowledge and Application

سُورَةُ الْبَيِّنَاتِ

Q: 05

Ref: G

Which of the following describes hypocrites?

A

Act upon their obligations

B

Sincerely believe, but they fail to act

C

Do not believe in their hearts but pretend belief

D

Neither believe nor act upon their obligations

سُورَةُ الْبَنَاتِقُونَ

Q: 06 Ref: 01

Which of the following claims of witness by the hypocrites is mentioned in this ayah?

A

Creation and Rebirth of humankind

B

Oneness of Allah

C

Muhammad (S), being messenger of God

D

Belief in Day of Judgment

سُورَةُ الْبَيِّنَاتِ

Q: 07 Ref: 01

Why has Allah (AwJ) declared hypocrites' claim to be a lie, despite this being true that Muhammad (S) is indeed His Apostle?

- A The claim that is being declared is untrue
- B The claim is true but does not conform to the belief
- C It conforms to the belief but claim itself is untrue
- D Both the claim and the doctrine are untrue

سُورَةُ الْبُنَّافِقُونَ

Q: 08

Ref: 02

The word 'junna' denotes "shield". Which shield do hypocrites use to obstruct others from the Path of God?

A

Satan

B

Companions' testimony

C

Oaths

D

Their status in the society



سُورَةُ الْبُنَافِقِينَ

Q: 09

Ref: 02

The use of the word, 'junna' [shield] bears the wisdom in identifying that hypocrites are always at war with the believers, since

A

Shield shows a pompous state

B

Shield were worn to show humility

C

Shields are sign of bravery

D

Shields are used in the battlefield



سُورَةُ الْبَيِّنَاتِ

Q: 10 Ref: 03

While the first part of this ayah applies to hypocrites in general, the mention involves one Abd-Allah ibn Ubayy, the chief of Banu Khazraj, who was also known as ibn Salul, because they publicly converted to the Islamic faith, but ...

A

Were not accepted by the companions

B

The belief never reached their hearts

C

Were not ready to repent for their prior sins

D

Wanted Muslims to believe in some polytheist rituals in return

سُورَةُ الْبَنَاتِقُونَ

Q: 11

Ref: 03

The hypocrites do not have any understanding because ...

A

They cannot read and write

B

Allah has sealed their hearts

C

They do not have a guide

D

They have resorted to Satan as their guide

سُورَةُ الْبَنَاتِقُونَ

Q: 12 Ref: 04

Although this ayah is addressed to the Holy Prophet (S), it carries a message for all the Muslims to beware of
Pick all that apply

A

Worship of hypocrites

B

Eloquent speech of hypocrites

C

Appearance of hypocrites

D

Influence of hypocrites

سُورَةُ الْبَنَاتِقُونَ

Q: 13

Ref: 04

The statement, "they are like blocks of wood relying on the wall," is alluding to the fact that the hypocrites lack in all the below except ...

A

Spirit

B

Sincerity

C

Resolution

D

Dependency



سُورَةُ الْبَنَاتِاقُونَ

Q: 14

Ref: 04

In the last portion of this ayah, the speech by Allah (SwT) can be described as ...

A

Curse

B

Pity

C

Surrender

D

News



سُورَةُ الْبَنَاتِقُونَ

Q: 15

Ref: 04

What attribute of hypocrites is described with this phrase, 'they think that every cry is against them'?

A

Whining

B

Cowardice

C

Vigilance

D

Resolve



سُورَةُ الْبَنَاتِافِقُونَ

Q: 16

Ref: 05

What do the hypocrites do when it is said to them: 'Come, the Messenger of Allah will ask forgiveness for you.'?

A

They listen, obey, and thank the Holy Prophet (S)

B

They proclaim there is no need to be forgiven

C

They turn away with arrogance

D

They refuse to believe in Prophet's (S) invocation

سُورَةُ الْبَنَاتِقُونَ

Q: 17 Ref: 05

Hypocrites' arrogance is the biggest roadblock in

A

Raging battles against the Muslims

B

Being absolved of sins

C

Forming alliances

D

All of the above



سُورَةُ الْبَنَاتِقُونَ

Q: 18

Ref: 06

According to this ayah, Allah (SwT) will never forgive the hypocrites because while the Prophet (S) might ask for their forgiveness ...

A

They themselves mock it

B

Their tribesmen pray against the hypocrites

C

They lack intention and resolve

D

All of the above

سُورَةُ الْبَنَاتِقُونَ

Q: 19

Ref: 07

Which strategy of the hypocrites is alluded to in this ayah?

A

Provoking the believers to start a battle

B

Change their allegiance in the middle of a battle

C

Openly mock and embarrass the poor believers

D

Leading the believers to dire straits

سُورَةُ الْبَنَاتِقُونَ

Q: 20

Ref: 07

To what policy of the modern world in forcing the nations to submit to their will can the ploy devised by the hypocrites to boycott the believers can be compared to ...

A

Economic sanctions

B

Superior military powers

C

Immigration reforms

D

Veto power



سُورَةُ الْبَنَاتِقُونَ

Q: 21 Ref: 08

The mention in ayah, "but honor, and power belong to Allah and to His Messenger and to the believers", is to refute the hypocrites who

A

Considered the believers to be lowly in honor

B

Were proud of their military power

C

Were victims of self-conceit

D

All of the above



سُورَةُ الْبَنَاتِقُونَ

Q: 22

Ref: 09

Which of the following statements does not belong about the Arabic term, 'tulhikum' [divert you] used in this ayah to clarify the act of seeking profit and livelihood?

A

It does not say:
"Do not seek"

B

Possession should not be
of primary focus

C

Livelihood should not be
discussed among peers

D

Should not cause to keep one
away from Dhikr

سُورَةُ الْبَنَاتِافِقُونَ

Q: 23

Ref: 09

According to this ayah, the real losers are those who ...

A

Do not believe in the Day of Judgment

B

Do not spend in Allah's Way

C

Both A and B

D

Let their wealth and children divert them from the remembrance of Allah

سُورَةُ الْبَيِّنَاتِ

Q: 24 Ref: 09 and 10

Pick the statement from the following that summarizes the message of Ayaah 9 and 10.

Note: Ayaah 9 and 10 of Surah Jumu'ah [shared on March 10th] deliver the same message.

A

Do not be distracted from the Dhikr

B

Dhikr is a means to free oneself from hypocrisy

C

Show gratitude for Sustenance

D

All of the above



سُورَةُ الْبَنَاتِقُونَ

Q: 25 Ref: 10

Upon seeing death, those who do not spend in the cause of Allah (SwT), will beg for respite so they could spend for His cause and

A

Regain their honor

B

Become one of those who do good

C

Save some more for themselves

D

Return the confiscated belongings

سُورَةُ الْبَيِّنَاتِ

Q: 26 Ref: 11

In this surah, only one beautiful name of Allah (SwT) [Khabeer] has appeared which is derived from the root 'kh-b-r'. Which of the following is not a classical connotation of this word?

A

To know, or be aware of the real inner nature of something

B

To have understanding of the intrinsic nature of something

C

To inform/share the knowledge with Apostles

D

To be acquainted with the acts/deeds

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِيِّ وَعَلَى آلِهِ وَرَسُلِهِمْ