



هَلْ أَتَى عَلَى الْإِنْسَانِ  
حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ  
شَيْئًا مَّذْكُورًا





## EARLY MAKKAN



96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

## MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

## LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			



## CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN

## MADANI



02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09



## LEGEND

		Shared Previously
		In Progress
		Enclosed

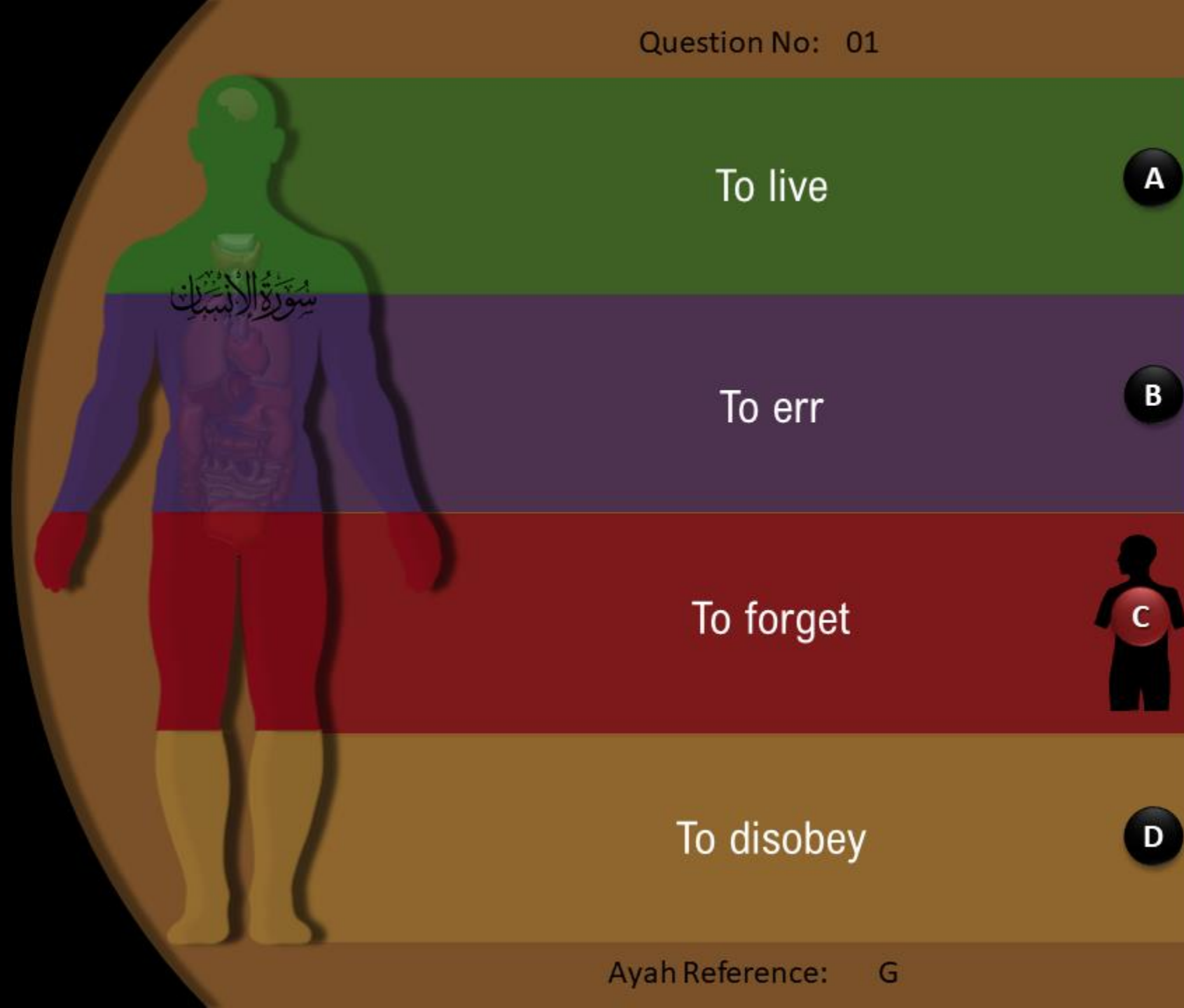


While the word, insān (man, human), in this ayah denotes humankind as a species, the root word, nisyah, describes a characteristic referring to the non-physical nature.

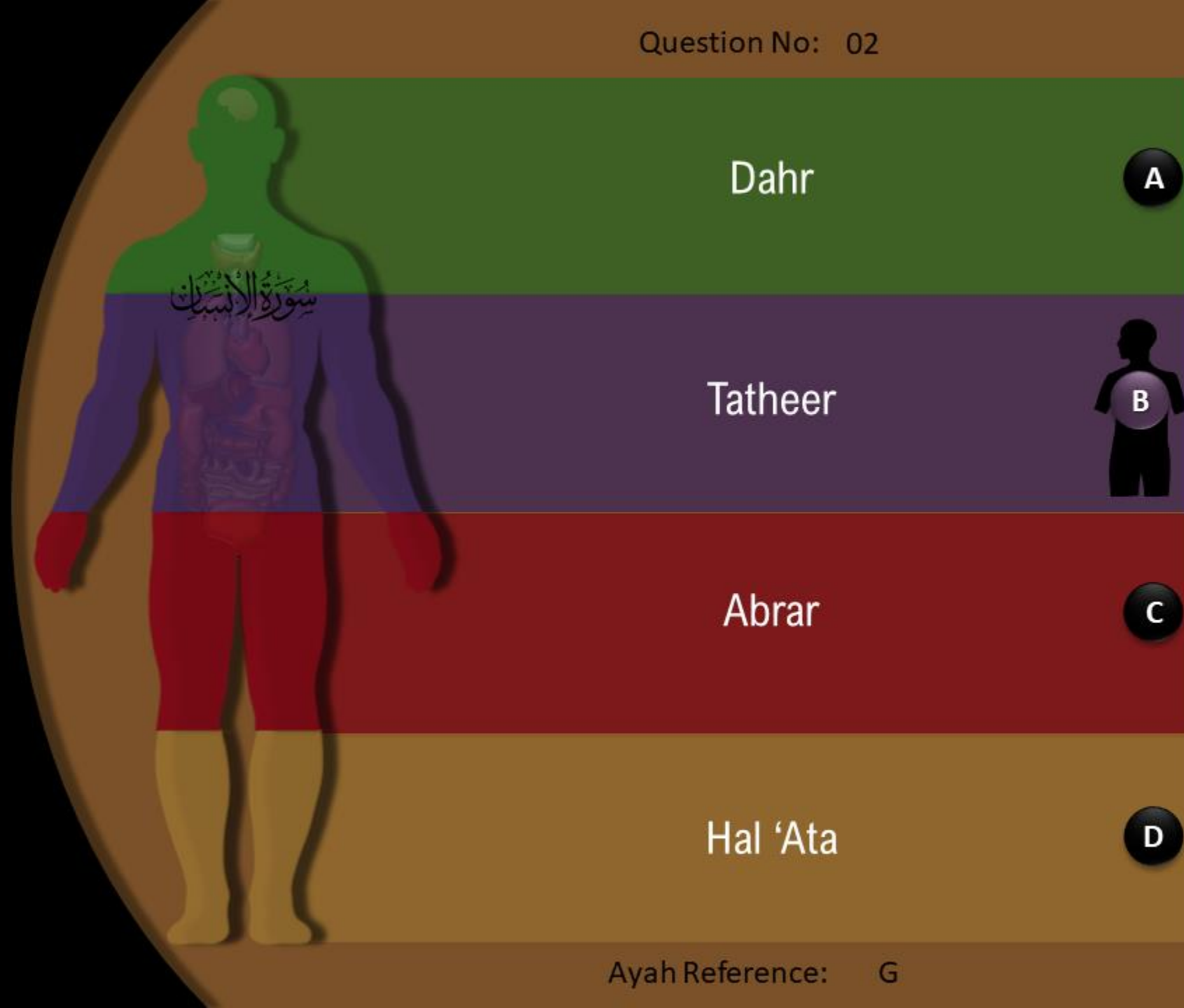
What is the meaning of the root word, nisyah?

### NOTES

Interestingly, the word insān (to forget) has appeared twice in this surah, and Allah (SwT) asks the insān to remember Him on 2 occasions, Day and Night (ayah 25)



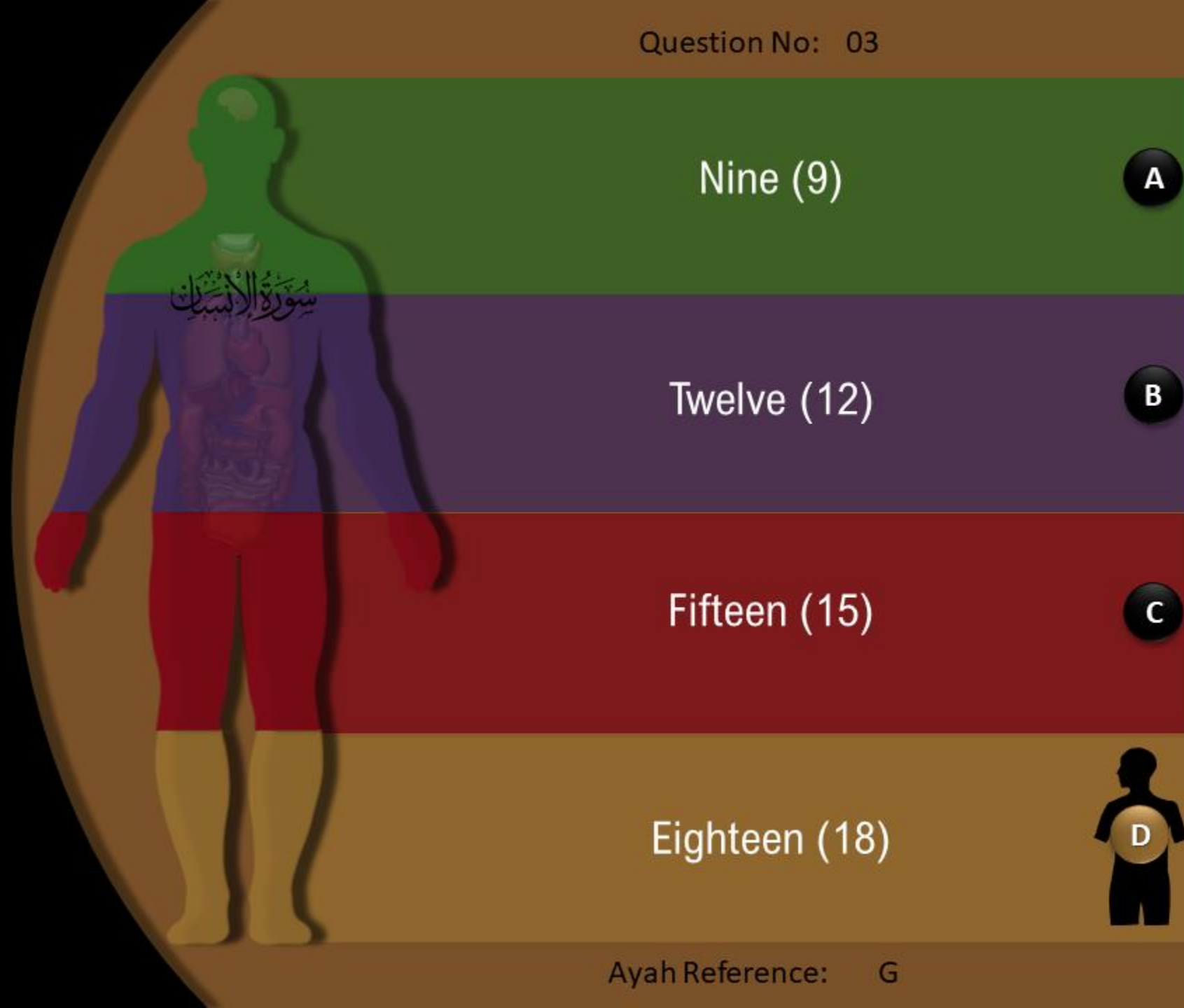
Which of the following is not one of the names of this surah?



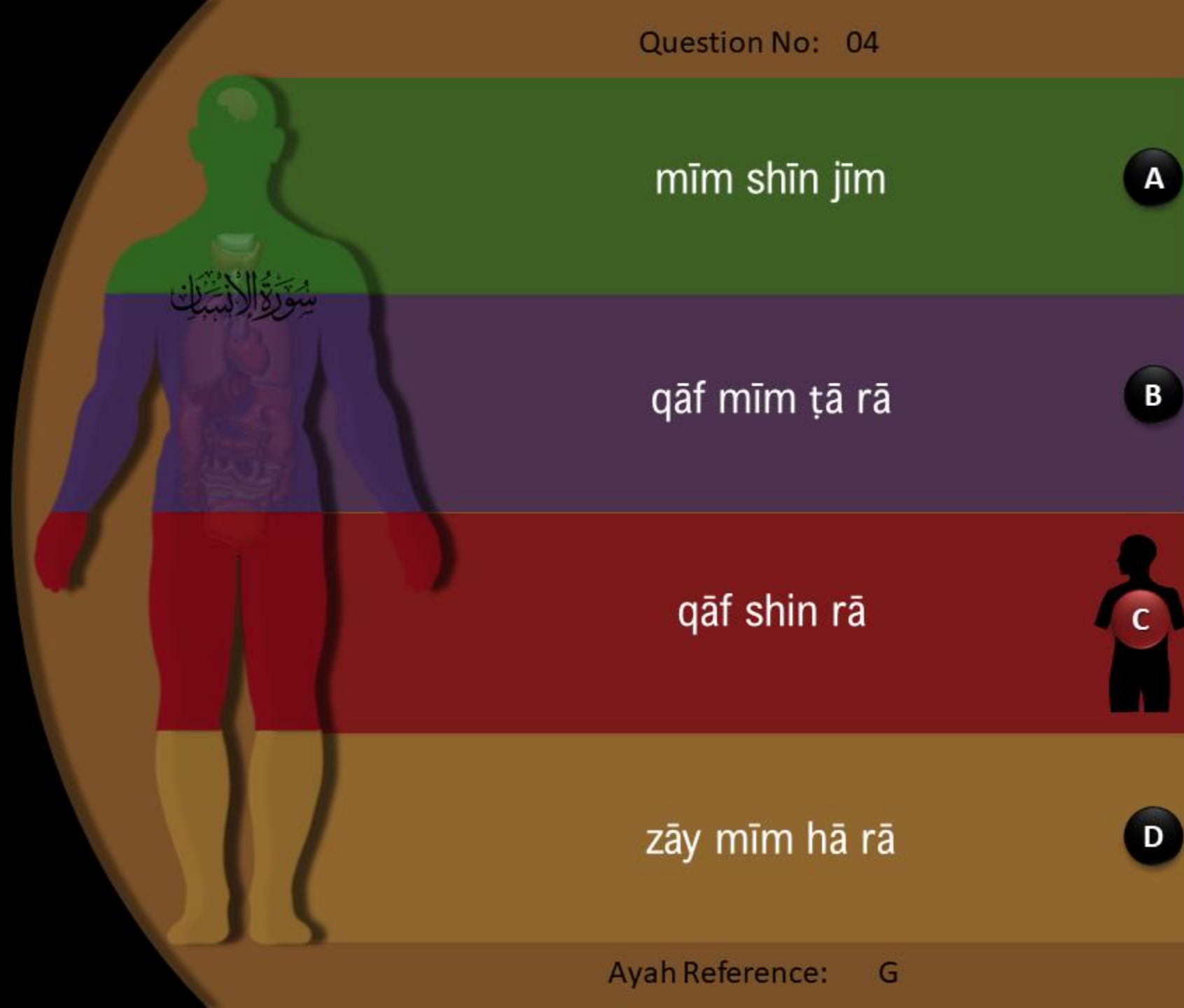


The primary theme of this surah are the myriad blessings on the righteous.

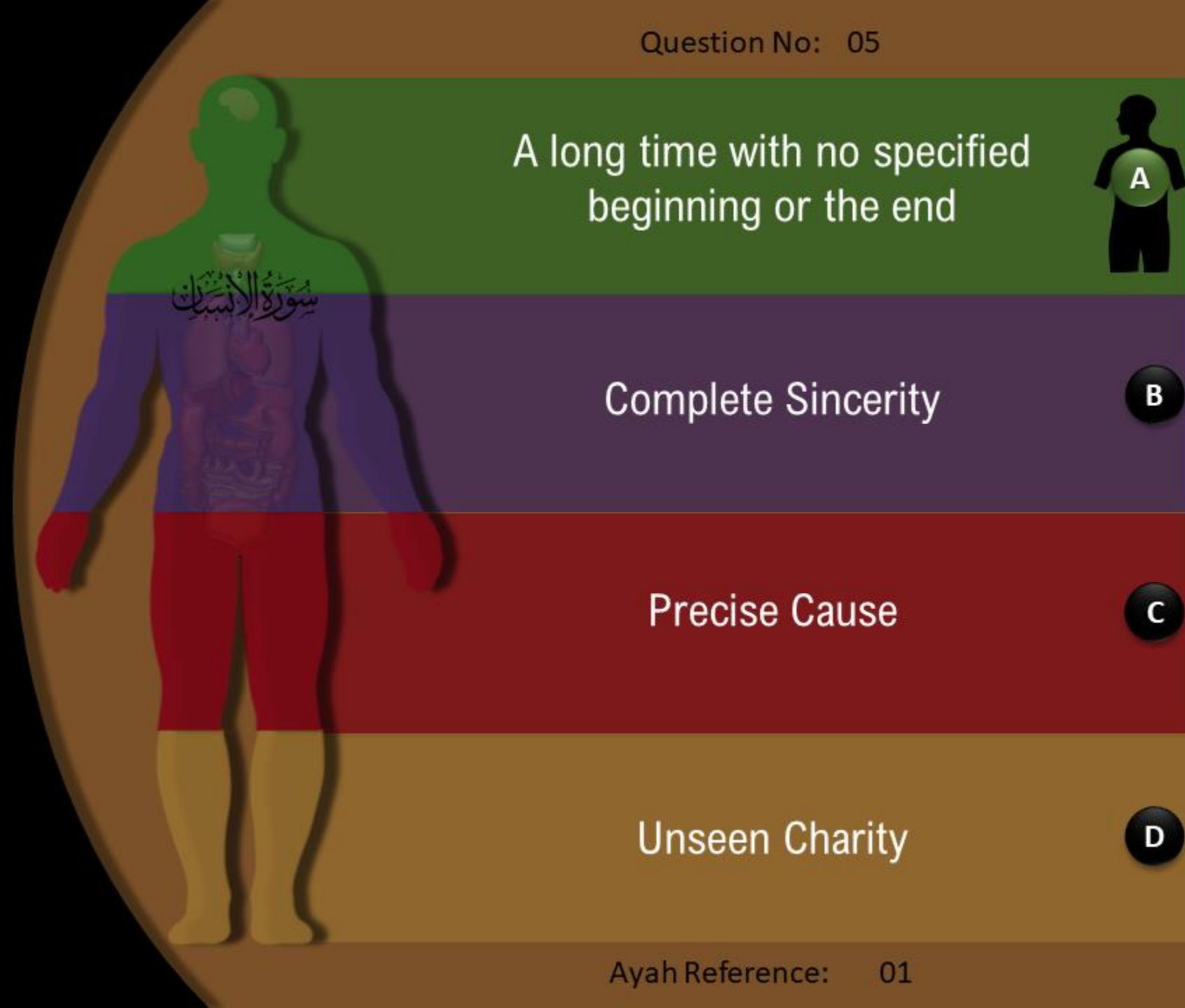
How many ayaah of this surah elaborate on these blessings?



Which of the following is not one of the unique root words in this surah?




What is the literal meaning of the term, "Dahr"?



What is the implied message of this ayah?

Question No: 06



The human is an originated entity **A**

Human is not eternal **B**

Human is not an independent being **C**

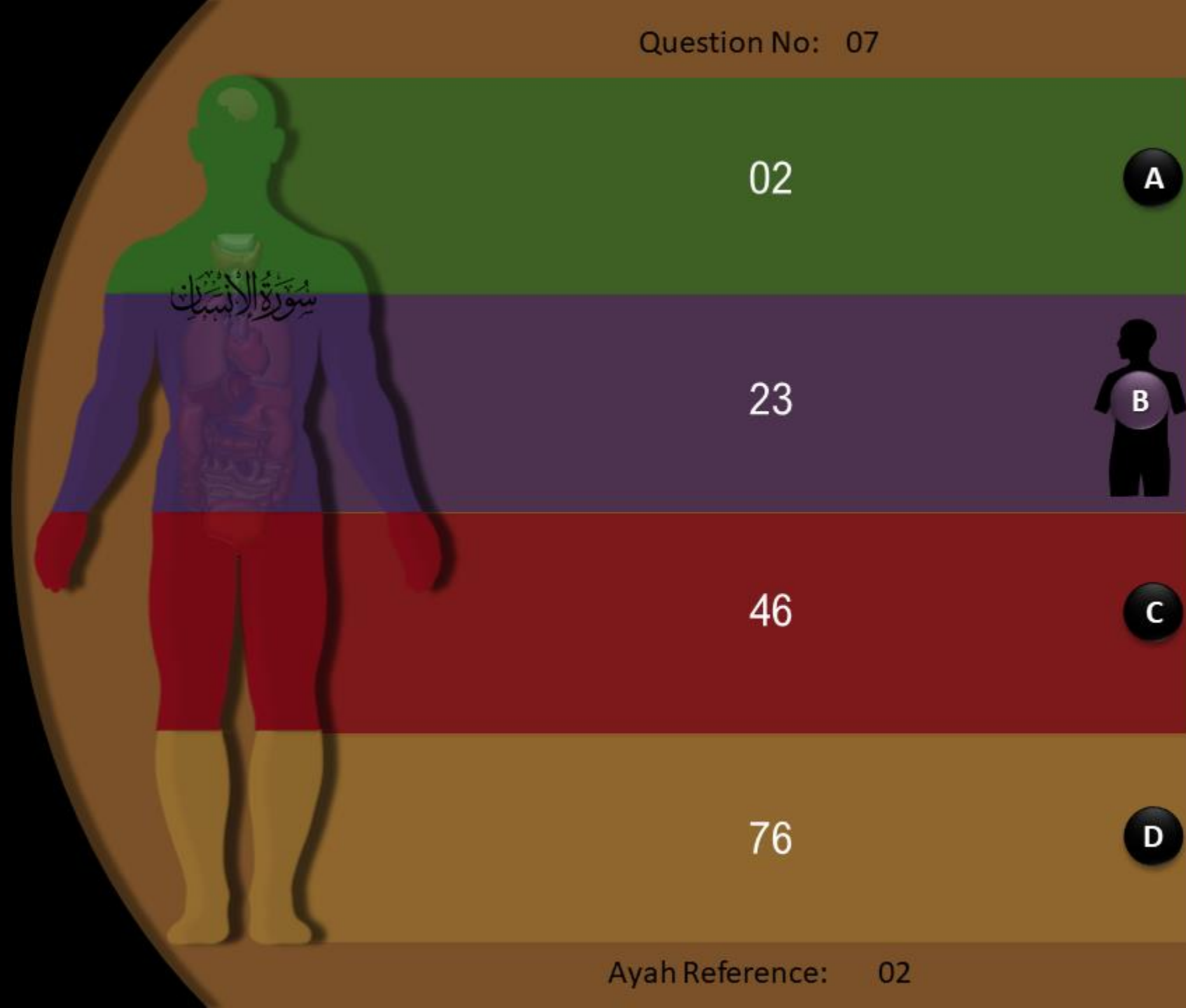
All of the above **D**

Ayah Reference: 01

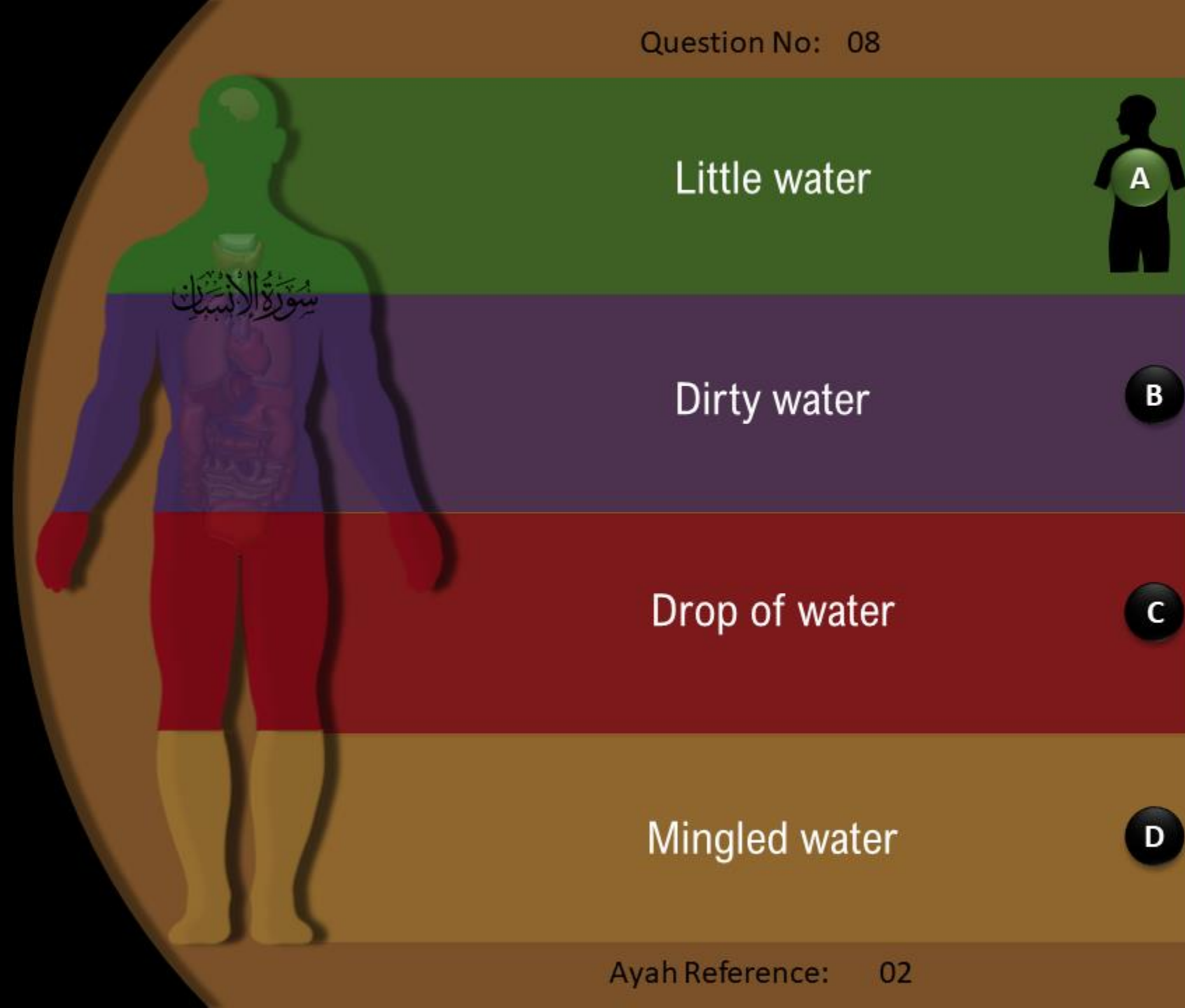


In a human cell, there are 23 pairs of chromosomes (a total of 46 with 23 from the mother and 23 from the father) which contain DNA molecules in which the characteristics of the person are recorded.

What is the abjad (ALIF-BA-JEEM-DAAL) value of the word "nutfatin" used in this surah?

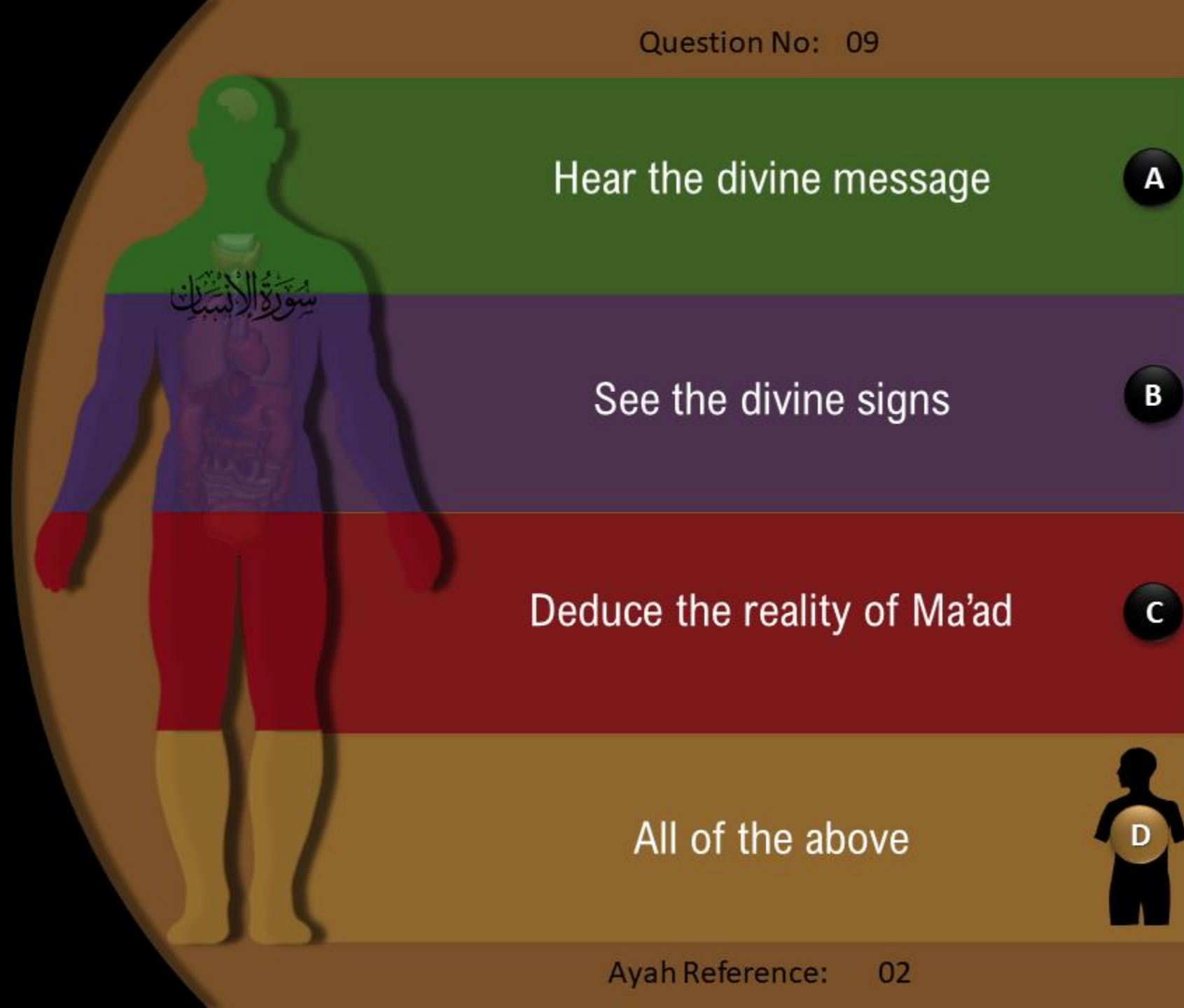


What is the literal/original meaning of the term, "nūṭfah?"



Divine endowment with the capability of hearing and seeing is known to all humans.

What is the mention in this ayah emphasizing on?

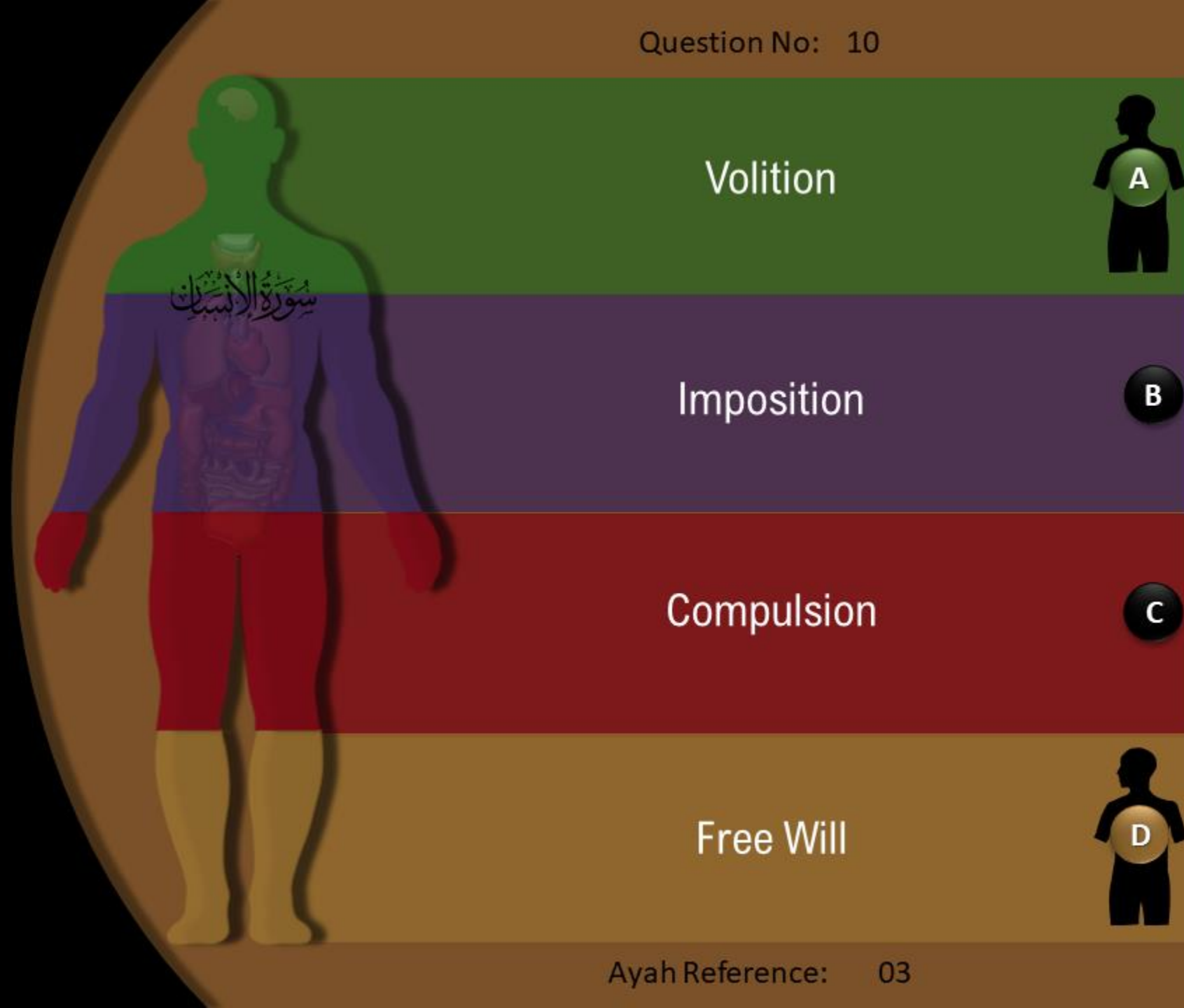




Through intuition, conscience, and verbal guidance, the way to the true path has been shown. It has been made obligatory upon the humankind to respond to the Divine call and follow this path.

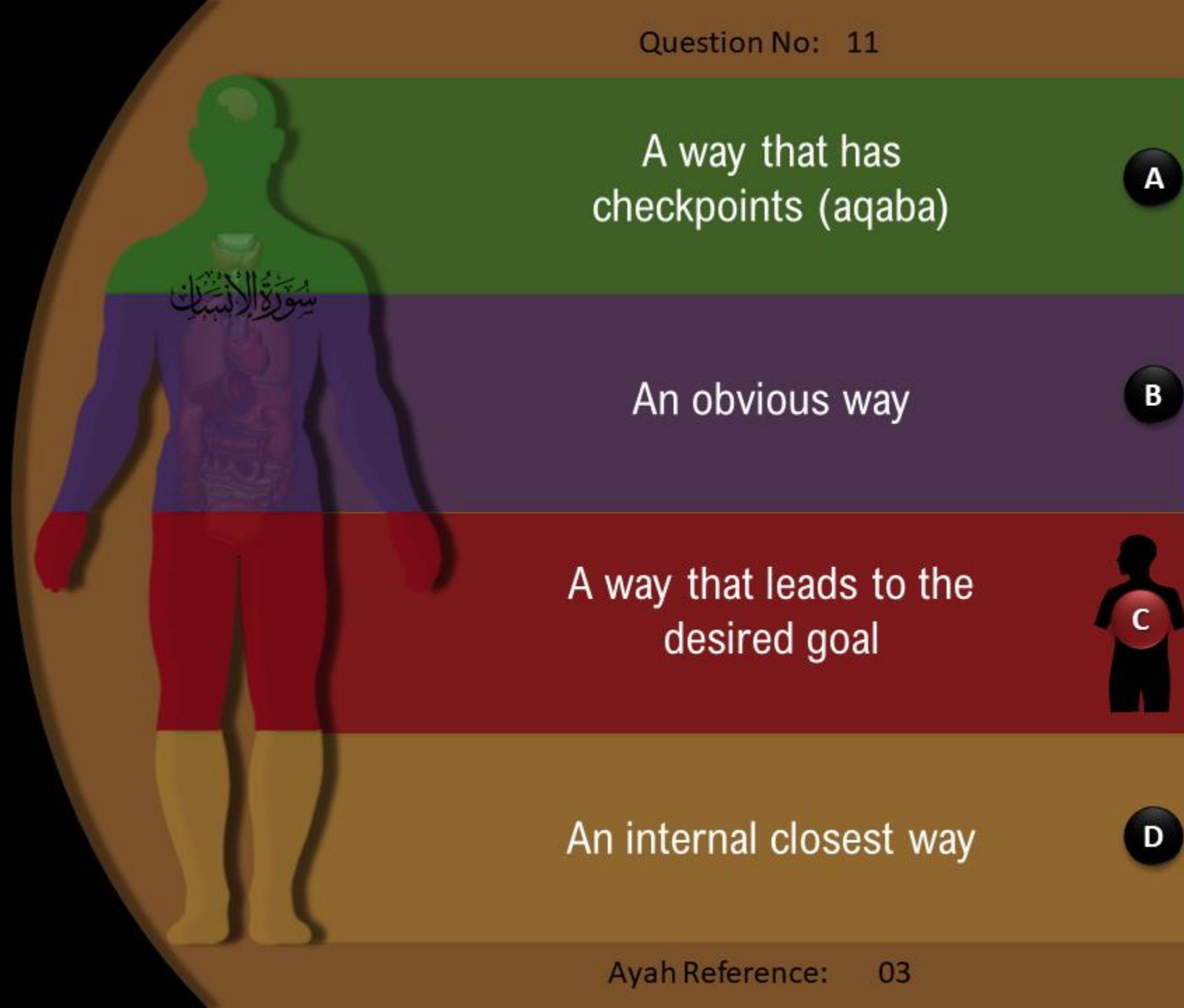
The path to be followed by the humankind is with ...

Pick all that apply



What is the literal meaning of the word, Sabīl?

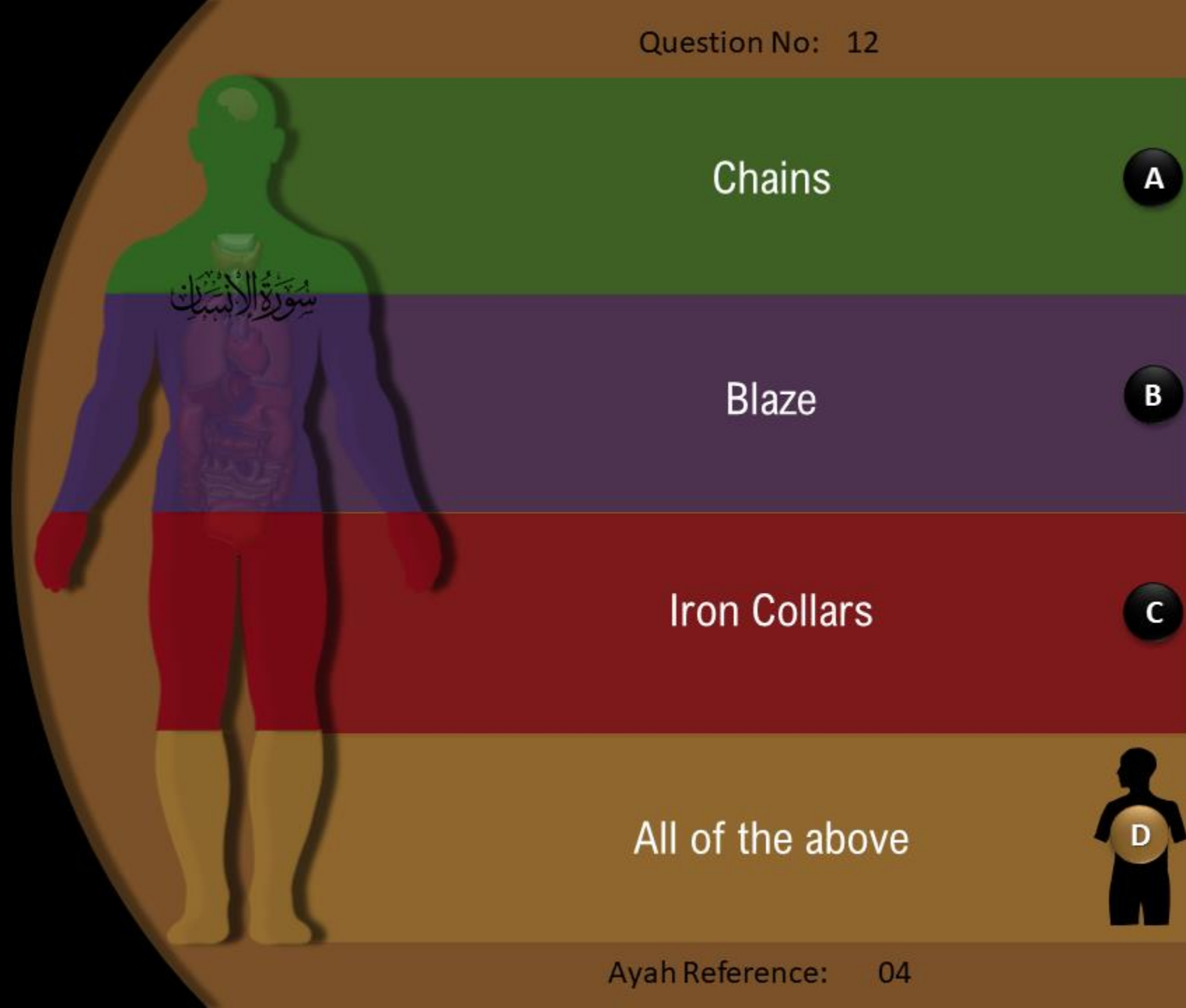
Question No: 11



NOTES

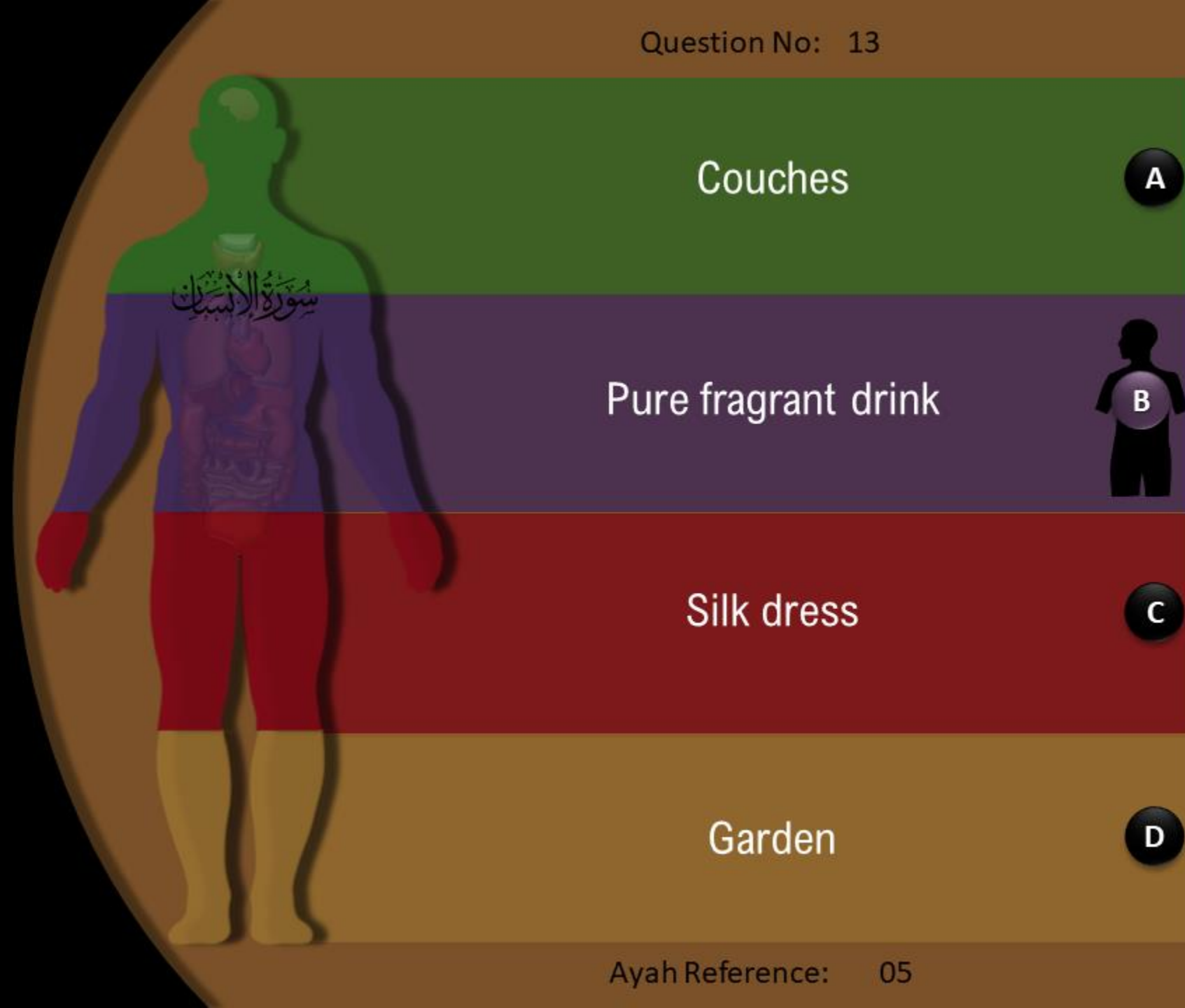
A, B and D  
define Sirat

The faithless (Kaafireen), described earlier as the 'ungrateful' will be given the punishment of...



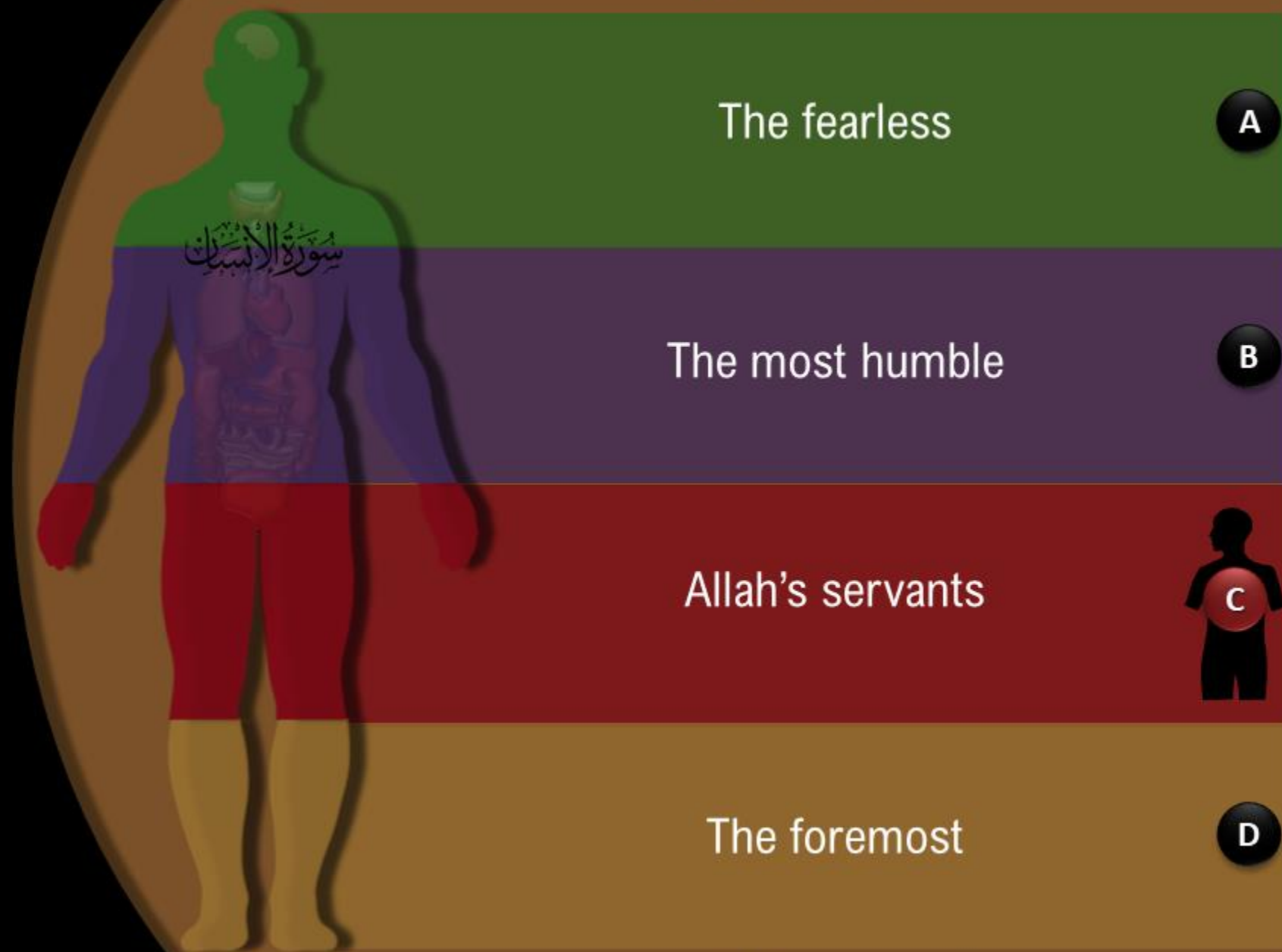


Of all the blessings of Heaven, referred to in this surah, which blessing has been mentioned first?



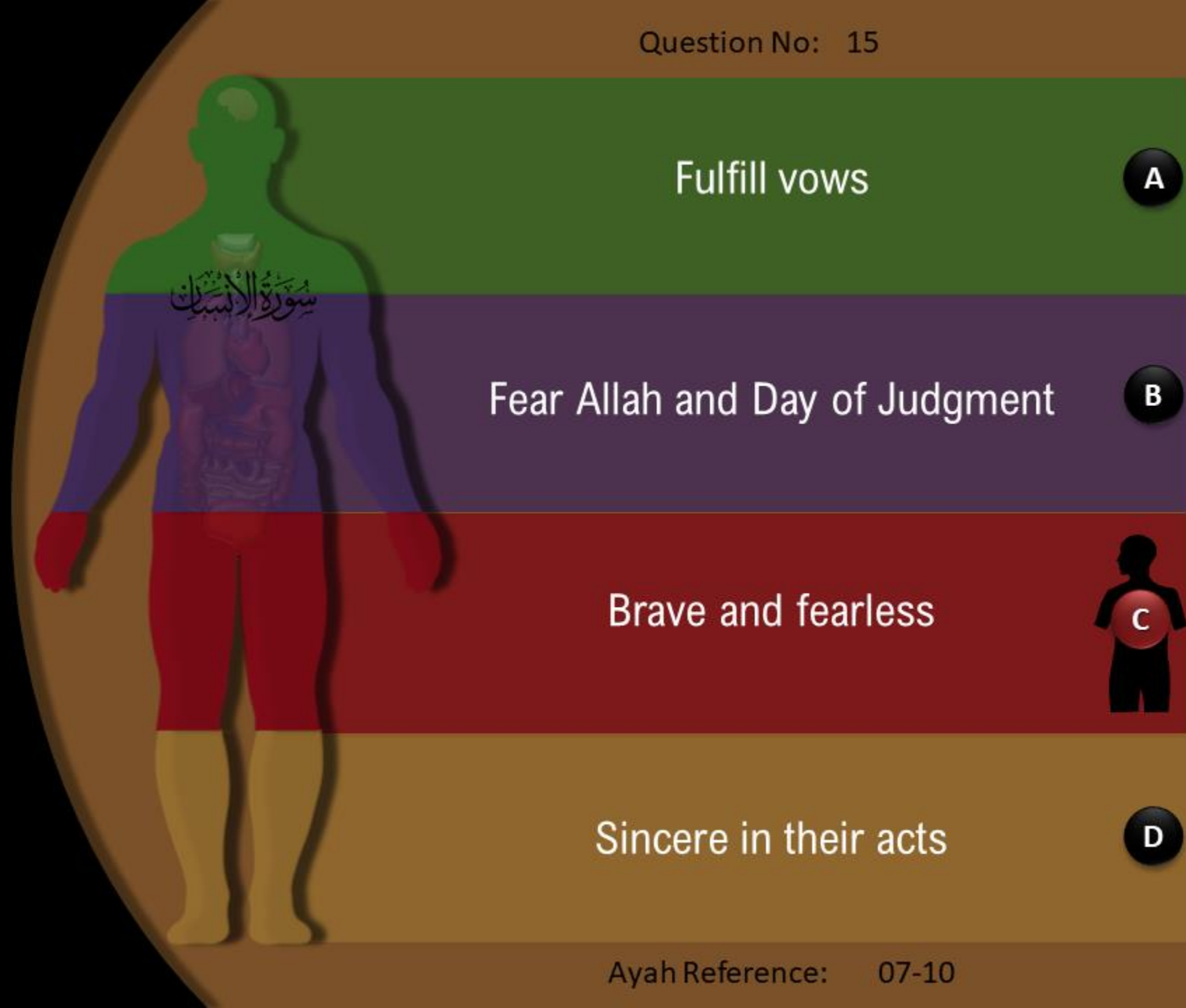
How are the righteous described in this ayah?

Question No: 14



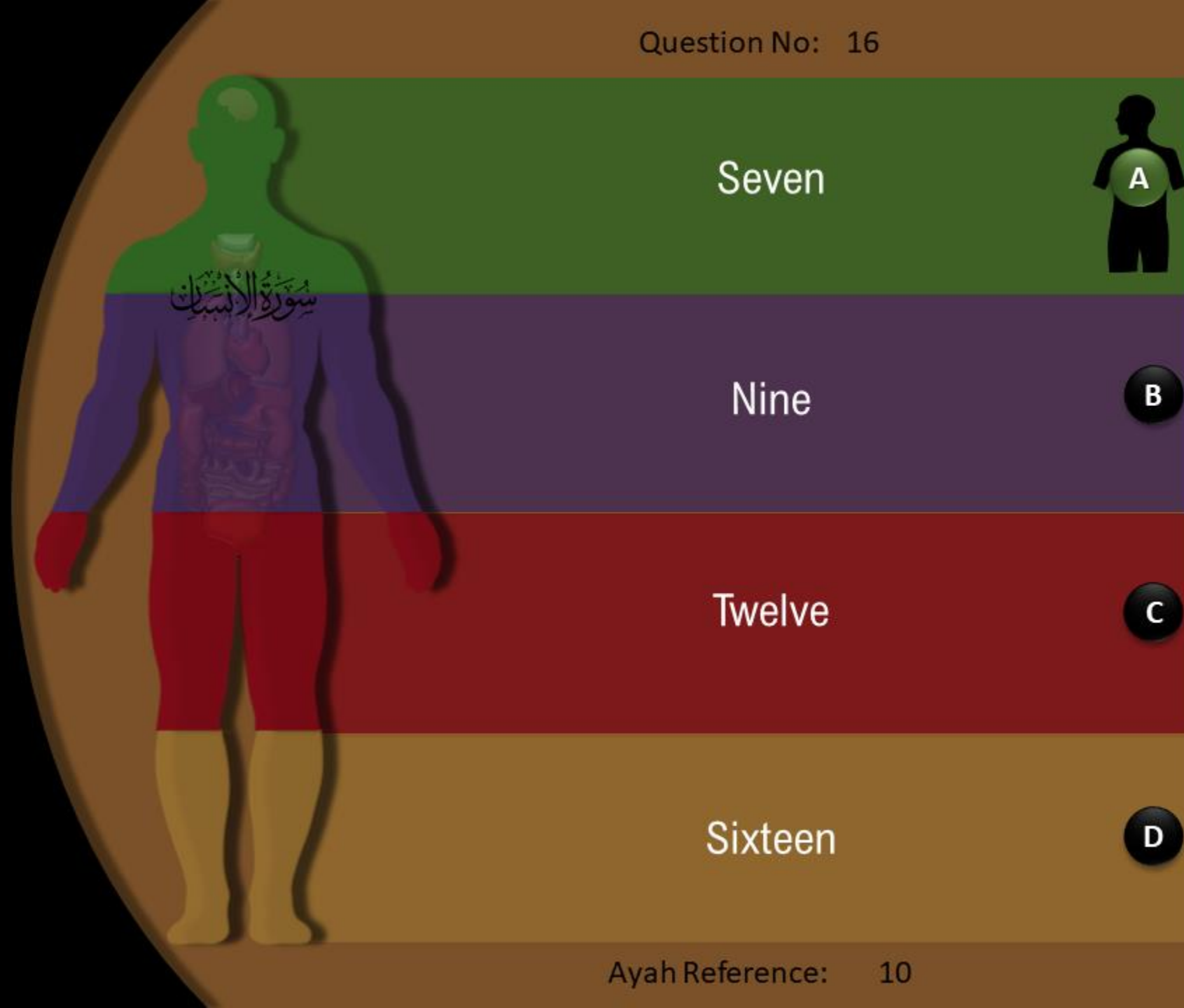
Ayah Reference: 06

Which of the following is not one of the five (5) characteristics listed of the recipients of heavenly blessings in these ayaah?





The mention of “fear of the day” by the Abrar in this ayah is a testament to Allah’s (AwJ) statement about them in ayah ...



Which of the following is not mentioned in ayaah 7 to 11 characterizing the righteous?



They keep their vows

A

They fear the day in which there is a widespread divine punishment

B

Although they need their own food, they donate it to the poor, the orphan, and the prisoner

C

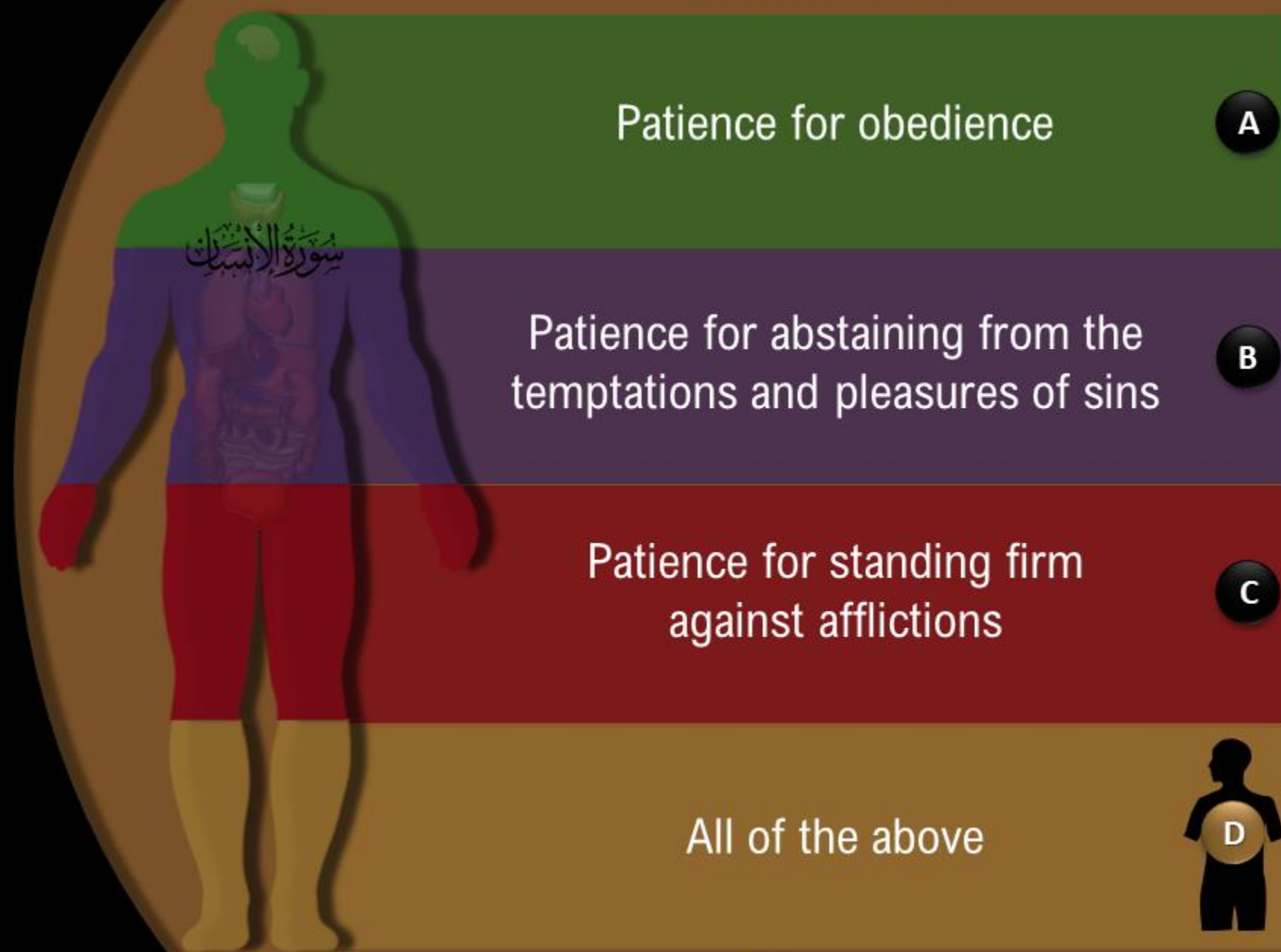
They assume the permanent guardianship of the orphans

D



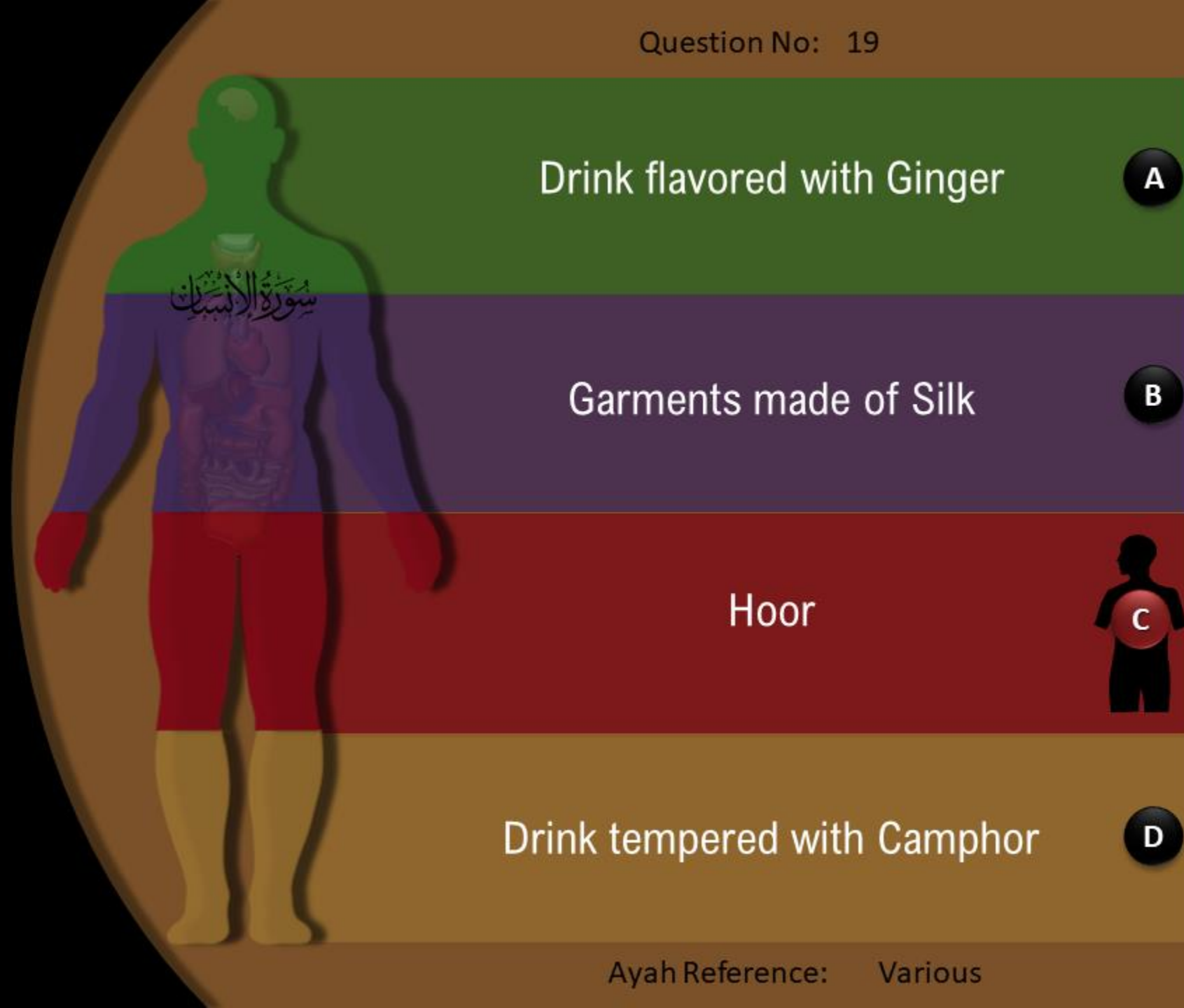
Which of the following is/are description of 'Sabr'?

Pick all that apply



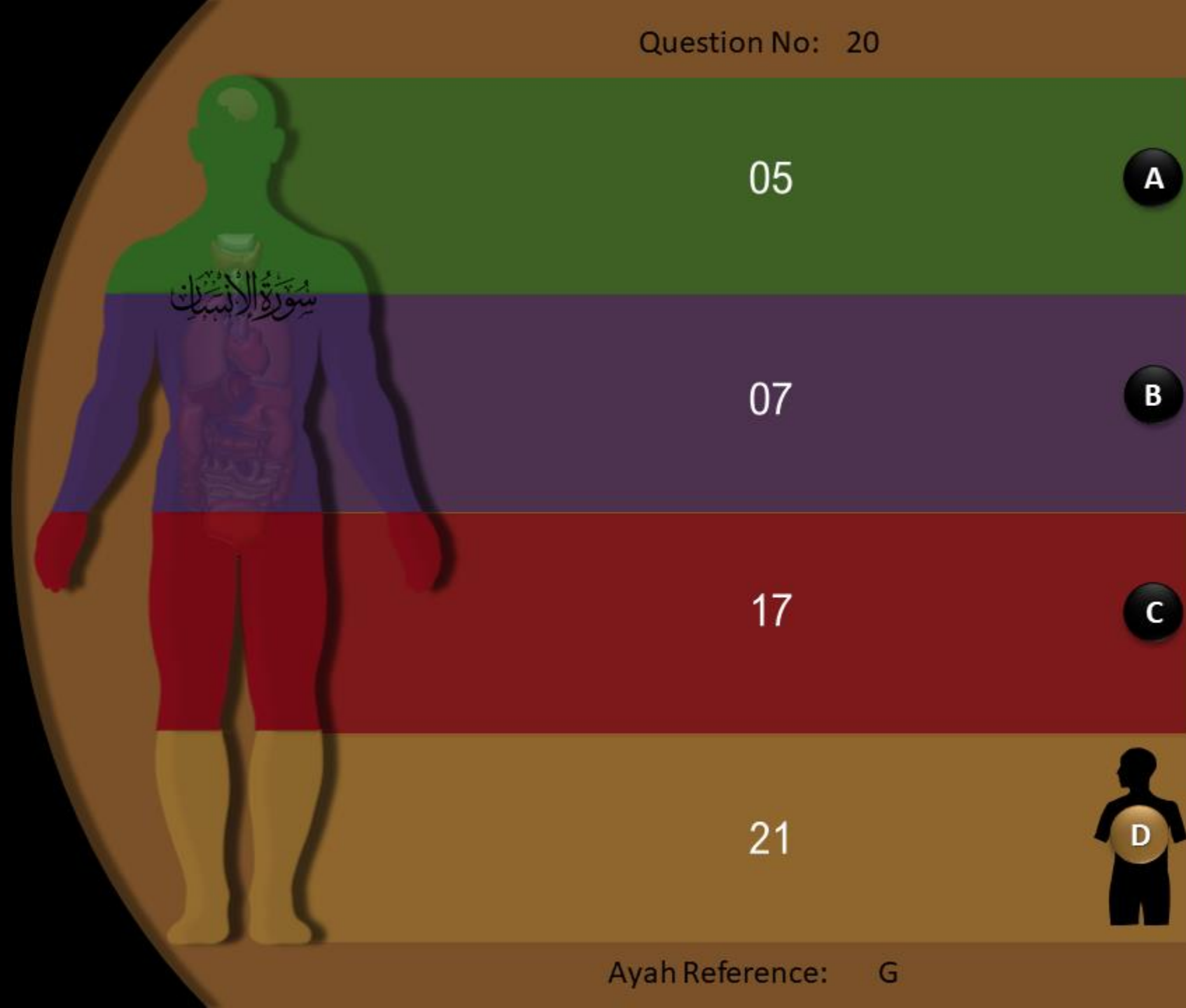


Which of the blessings of Jannah is not mentioned in this surah that has often appeared throughout the Holy Qur'an as one of the blessings?



There are three ayaah in this surah that mention pure drinks for the virtuous.

Which ayah mentions the superior of all the blessings?

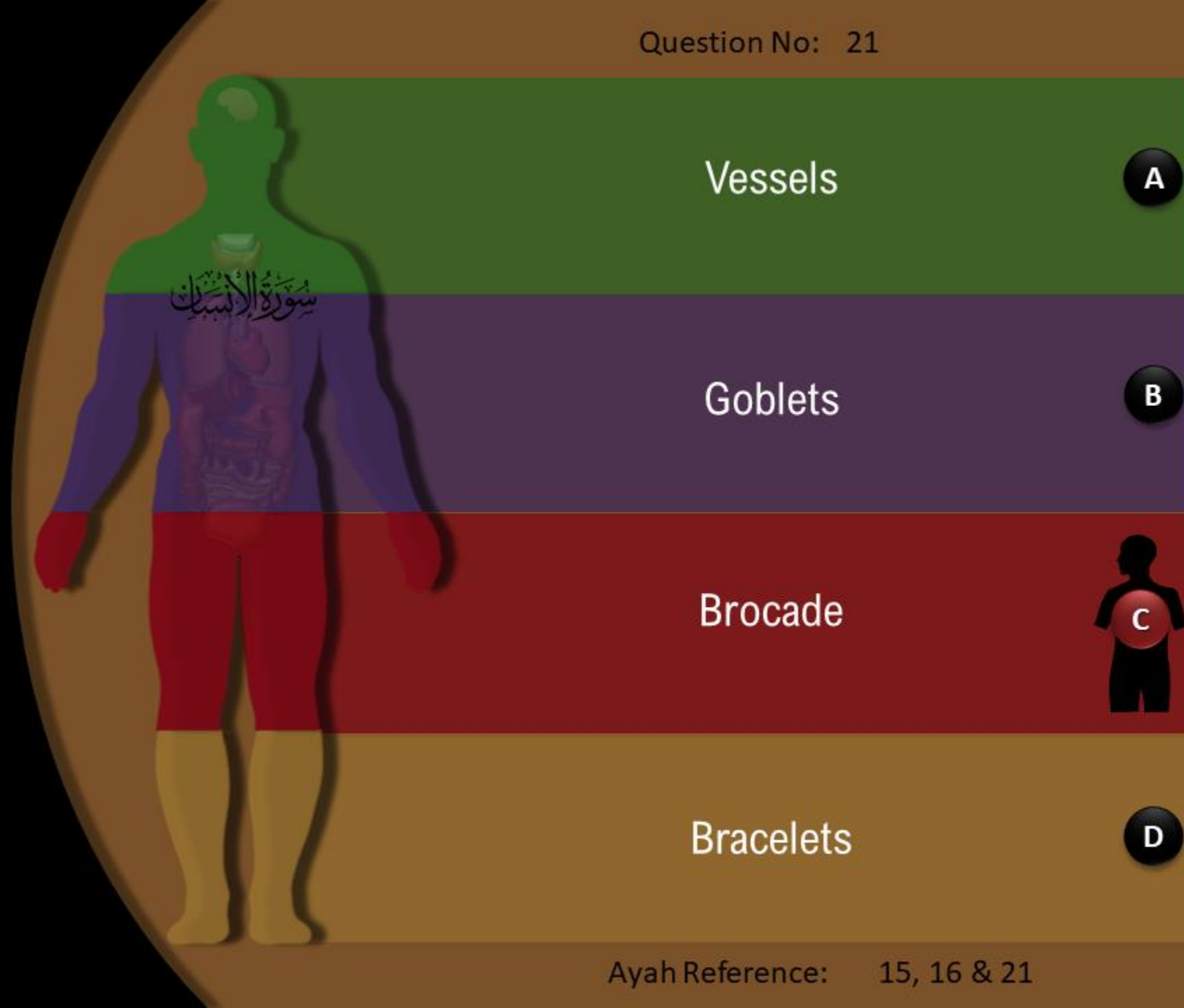


The word, Fizza, which means 'Silver' has appeared three times in this surah.

Which of the following is not one of the mentions of Fizza?

#### NOTES

The frequency of the mention of the term, Fizza, warrants pondering



Which of the following is the only color mentioned in this surah?

### NOTES

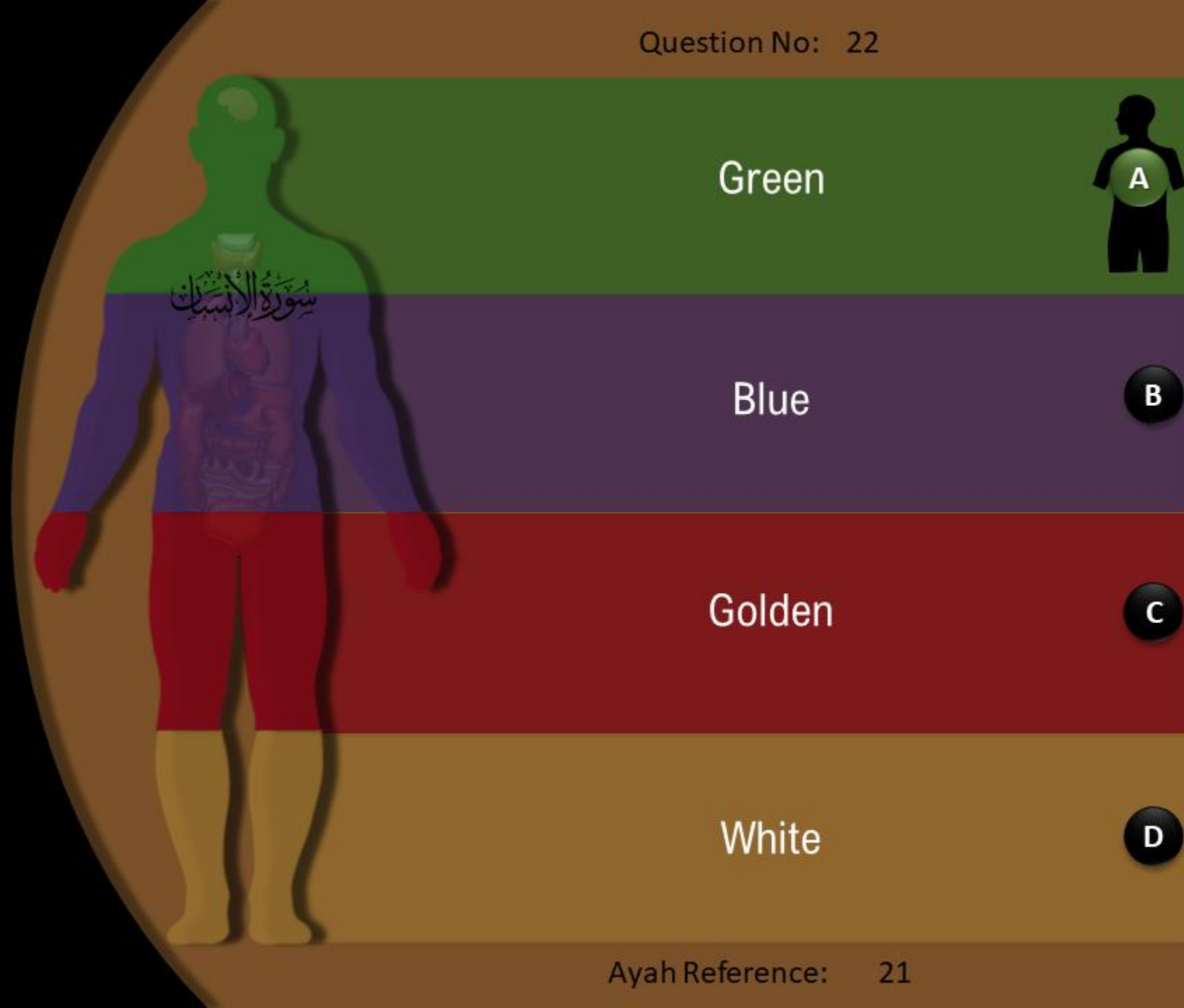
#### Sundus

“a finely woven fabric of silk – usually for dresses”

#### Istabraq

“a thickly woven silk – usually for couches” (See 55:54)

‘Green’ is the most refreshing color to the eye; like the leaves on the trees, and fits in well with the ‘Garden’.





Tahura is a drink that will purify the virtuous.

What is meant by purification in this ayah?



Removing any ignorance

A

Cleansing from defilement

B

Unveiling any curtain over the truth

C

All of the above

D

#### NOTES

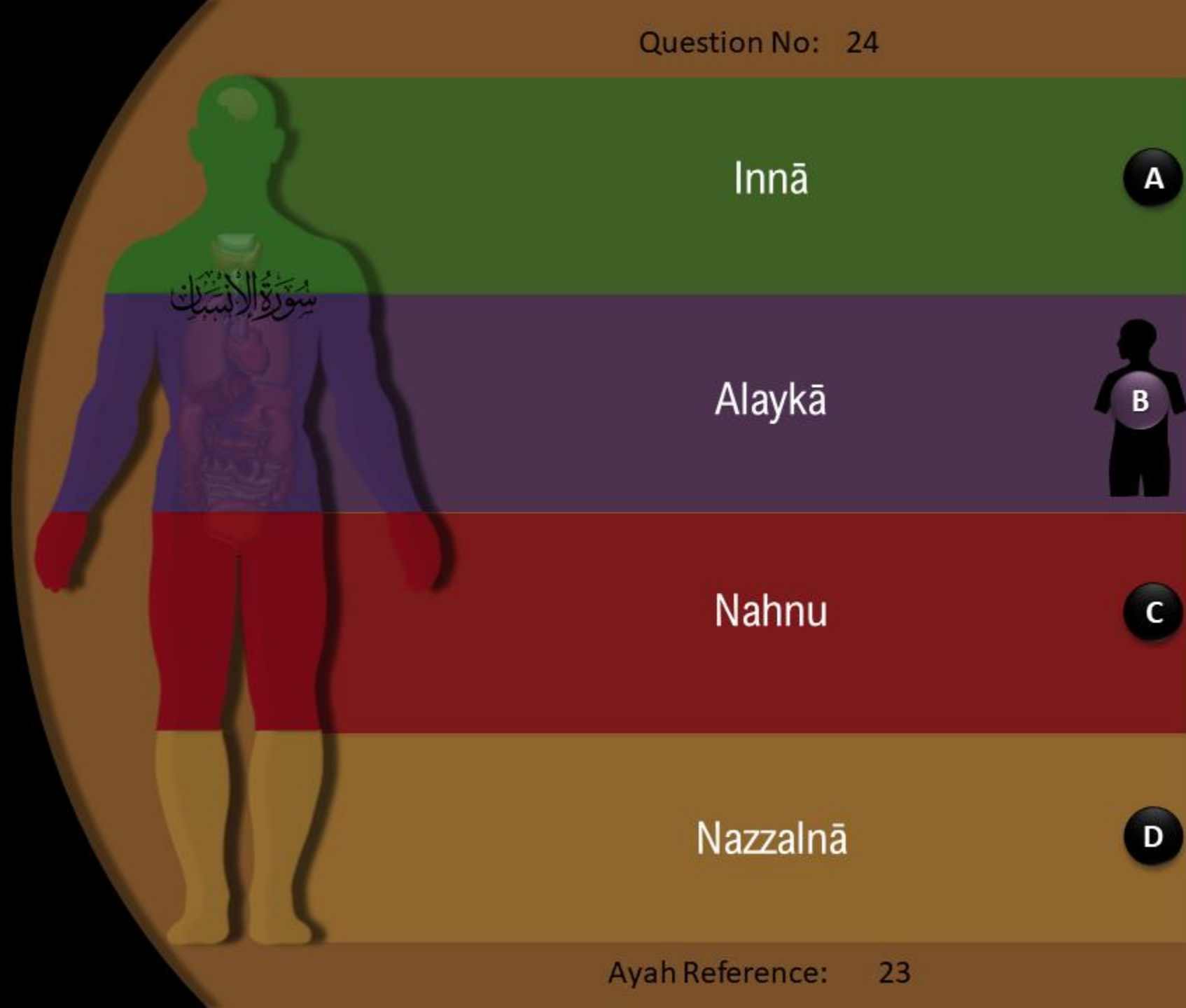
This will make man worthy of an eternal presence in close proximity to Allah (SwT)

This ayah emphasizes that the Qur'an has been revealed by Allah (SwT). The emphasis has been presented in three ways.

Which of the following is not one of those?

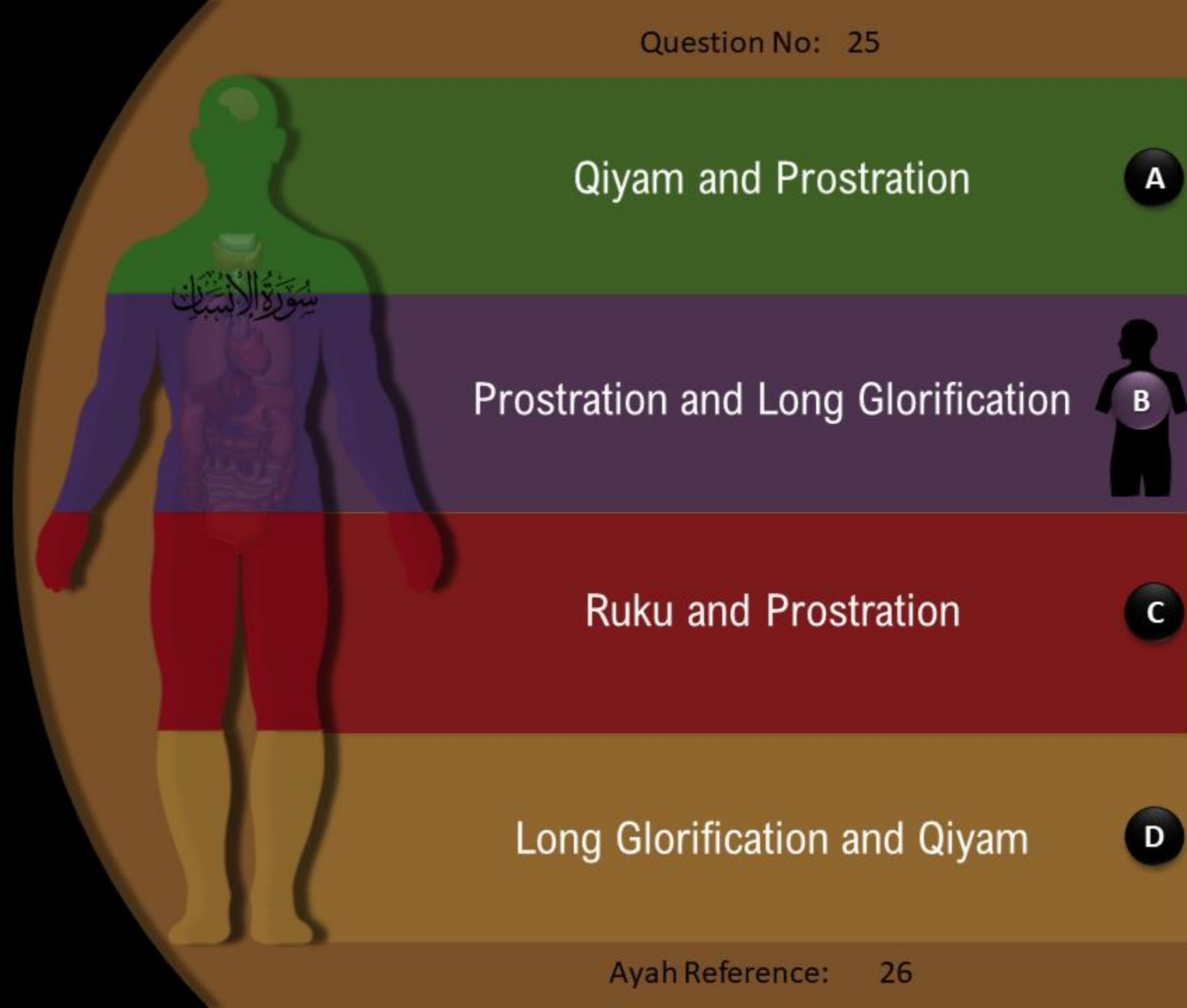
#### NOTES

- i. Innā (indeed **We**)
- ii. Naḥnu (**We**)
- iii. Nazzalnā (**We** have gradually sent down)



The 25th ayah of this surah is commanding to remember (salat) Allah (SwT) Morning and Evening.

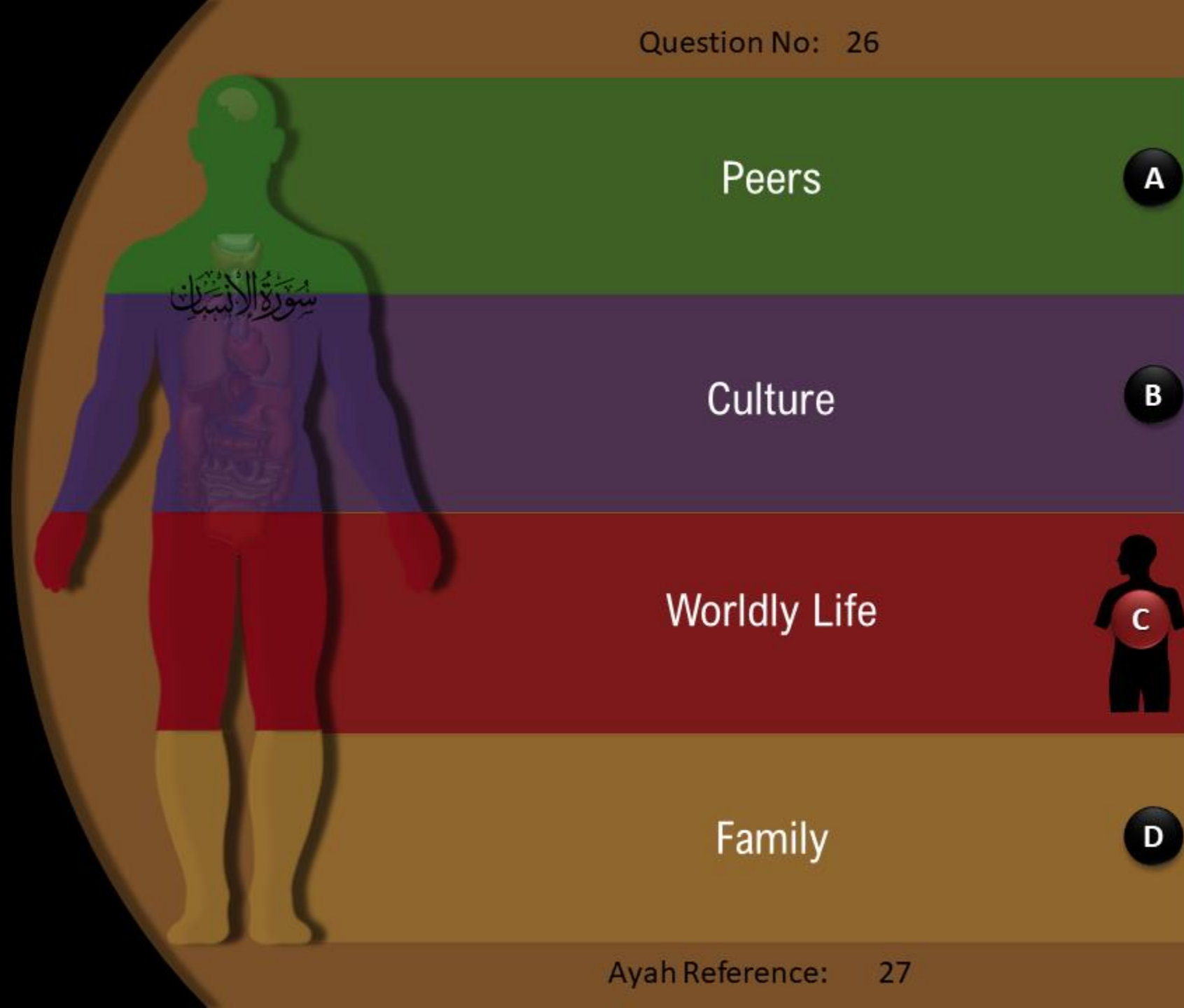
What two forms of worship are exclusively being recommended in this ayah?



“Indeed, they love the immediate.”

Question No: 26

What is meant by  
‘immediate’, here?



POINT TO PONDER

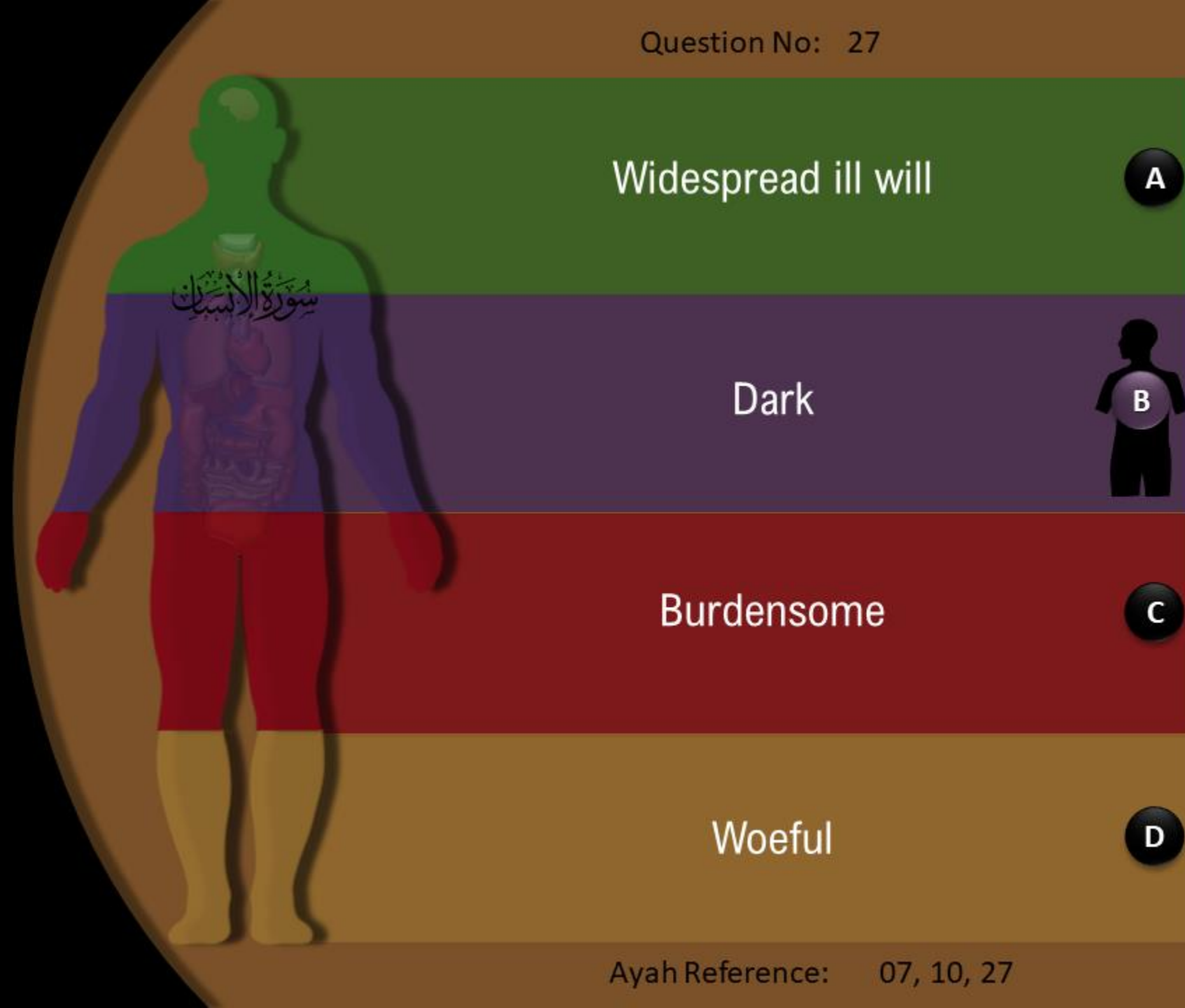
The Day of Resurrection is **ahead**  
of them, but it is called **behind**  
them

Ayah Reference: 27



Three characteristics of the Day of Judgment are described in ayah 7, 10, 27.

Which of the following is not one of those?



Which of the following does not fit to be a possible meaning of this ayah?



Allah can destroy and replace insan with people who will be different in conduct

**A**

Allah can change the health of a person to a disease or deformation like paralytic

**B**

Allah has the ability to fasten the captives with chains

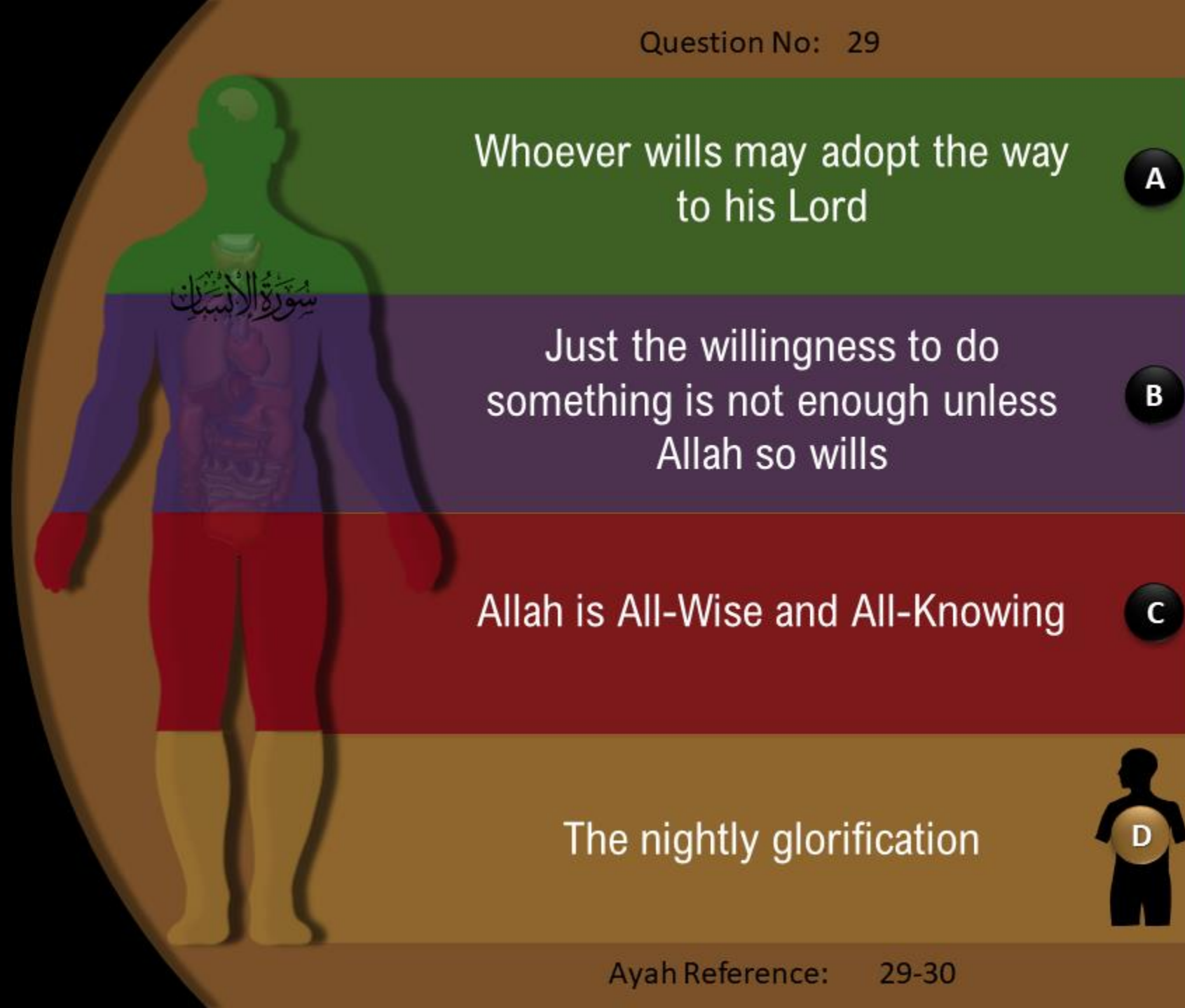
**C**

Allah can recreate the human in some other form after death

**D**

These two ayaah eradicate any confusion from people's minds about the question of destiny.

Which of the following is not mentioned in understanding the relationship between man's freedom of choice and Allah's Will?



Whoever wills may adopt the way to his Lord **A**

Just the willingness to do something is not enough unless Allah so wills **B**

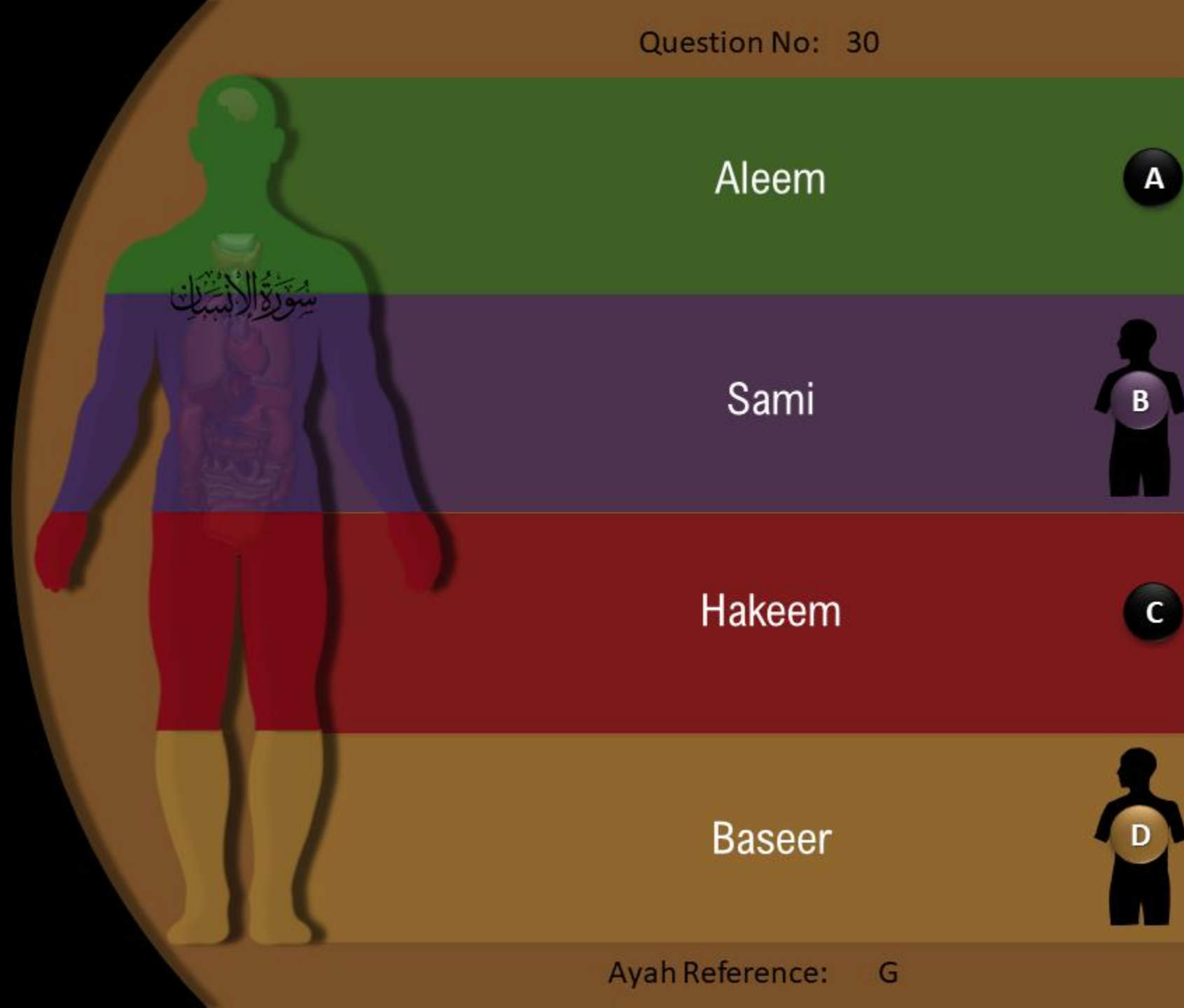
Allah is All-Wise and All-Knowing **C**

The nightly glorification **D**

Two beautiful names of Allah (SwT) have appeared in this surah.

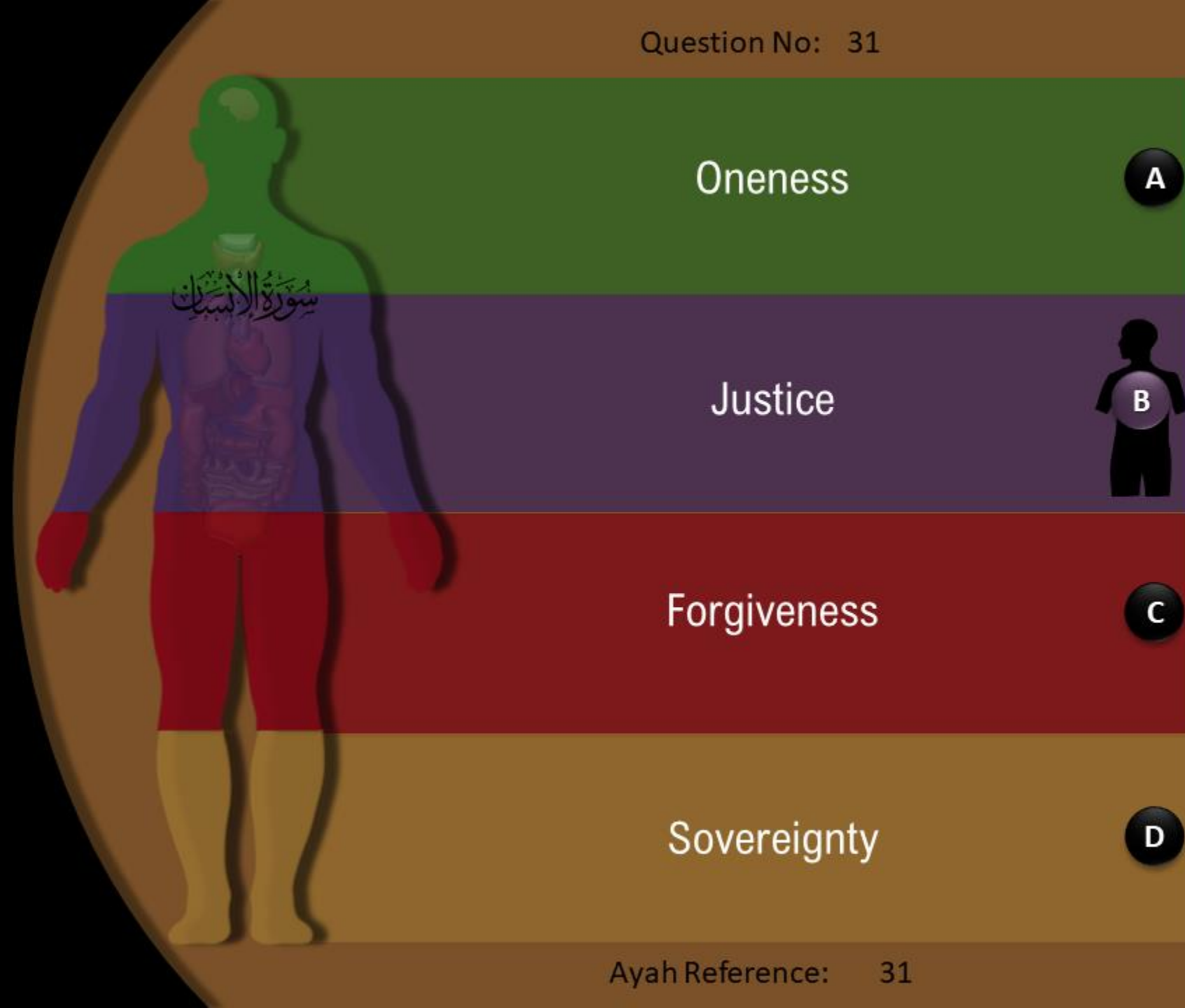
Which of the following are not the ones mentioned?

Pick all that apply





The last ayah of this surah points to Allah's (SwT) attribute of ...





O' Allah (AWJ)  
FORGIVE us  
HAVE MERCY on us  
Guide us  
SUPPORT us  
PROTECT us  
PROVIDE FOR us  
and ELEVATE us

صَلَّى اللّٰهُ عَلَيْهِ وَعَلَى آلِهِ وَسَلَّمَ