



الحمد لله
فاتر
السموات والأرض

EARLY MAKKAN

| | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|-----|-----|-----|
| 96 | 68 | 73 | 74 | 01 | 111 | 81 | 87 | 92 | 89 | 93 | 94 | 103 | 100 | 108 |
| 102 | 107 | 109 | 105 | 113 | 114 | 112 | 53 | 80 | 97 | 91 | 85 | 95 | 106 | 101 |

MID MAKKAN

| | | | | | | | | | | | | | | |
|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 75 | 104 | 77 | 50 | 90 | 86 | 54 | 38 | 07 | 72 | 36 | 25 | 35 | 19 | 20 |
| 56 | 26 | 27 | 28 | 17 | 10 | 11 | 12 | 15 | 06 | 37 | 31 | 34 | 39 | |

LATE MAKKAN

| | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 40 | 41 | 42 | 43 | 44 | 45 | 46 | 51 | 88 | 18 | 16 | 71 | 14 | 21 | 23 |
| 32 | 52 | 67 | 69 | 70 | 78 | 79 | 82 | 84 | 30 | 29 | 83 | | | |



CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN

MADANI

| | | | | | | |
|----|-----|----|----|----|----|----|
| 02 | 08 | 03 | 33 | 60 | 04 | 99 |
| 57 | 47 | 13 | 55 | 76 | 65 | 98 |
| 59 | 110 | 24 | 22 | 63 | 58 | 49 |
| 66 | 62 | 64 | 61 | 48 | 05 | 09 |

LEGEND

| | | |
|--|--|-------------------|
| | | Shared Previously |
| | | In Progress |
| | | Sharing |



1. By what other name is Surah Fatir known? [G]

سُورَةُ فَاطِرٍ



2. Which of the following is the only unique root word used in this surah? [G]

سُورَةُ قَافٍ طه

Used in Ayah 13

A

jā ne hā

B

fā ṭā rā

C

qāf ṭā mīm rā

D

rū bā 'ā

3. The term "Fatir" is derived from the word "fatara". Which of the following is the descriptive meaning of this term? [1]

سُورَةُ فَاطِرٍ



4. Which of the following numbers of wings of angels has not been mentioned in this ayah? [1]

سُورَةُ فَاطِمَةَ

NOTE: The number of wings are not limited to only what is mentioned herein.

According to some scholars, since the Angels are the messengers, the number of wings given to them is based on the frequency and distance they travel. While others believe that it is metaphorical.



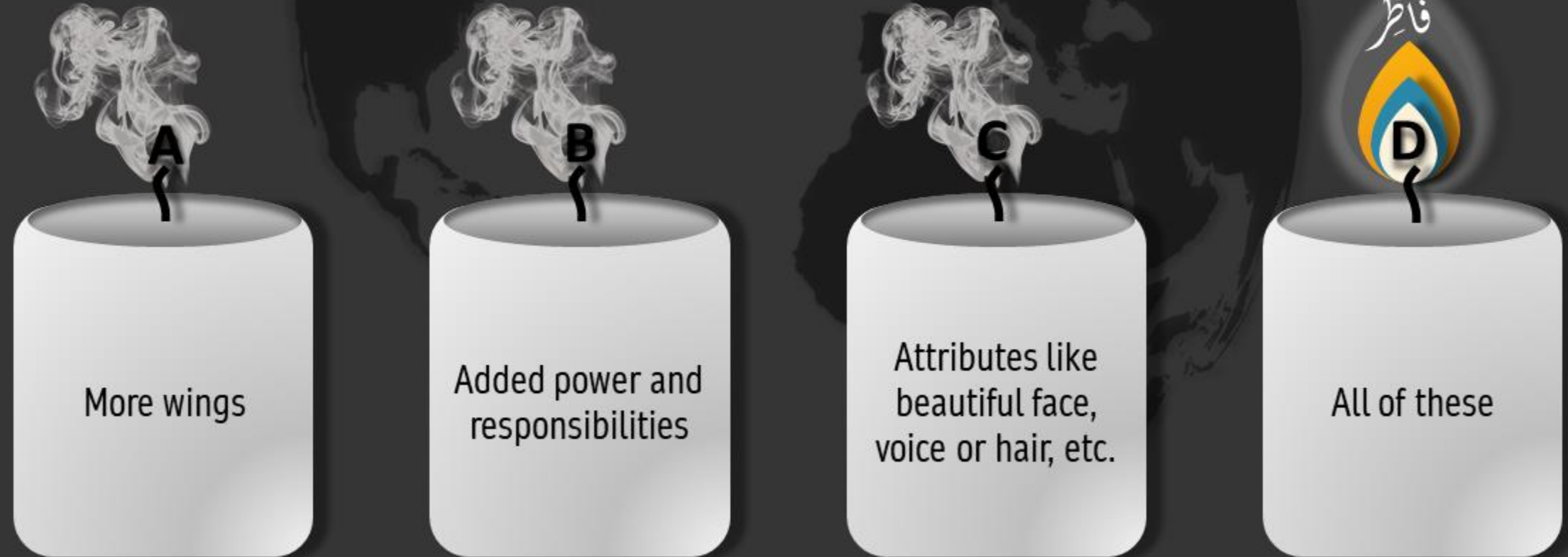
5. In many instances in the Holy Qur'an it is asserted that all angels are in fact messengers. The types of messages they carry can be legislative or creative. Which of the following is not an example of a creative message? [1]

سُورَةُ فَاطِمَةَ



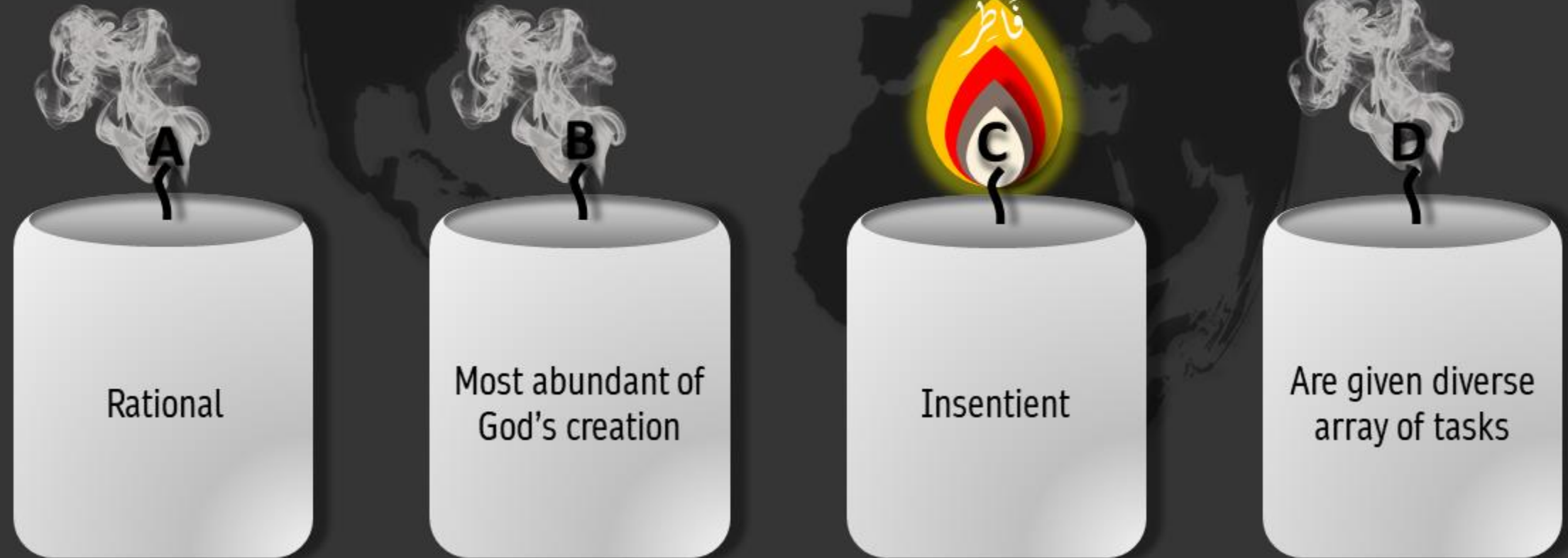
6. Increasing in creation means: [1]

سُورَةُ فَاطِمَةَ



7. Which of the following is not true about the angels? [1]

سُورَةُ فَاطِمَةَ



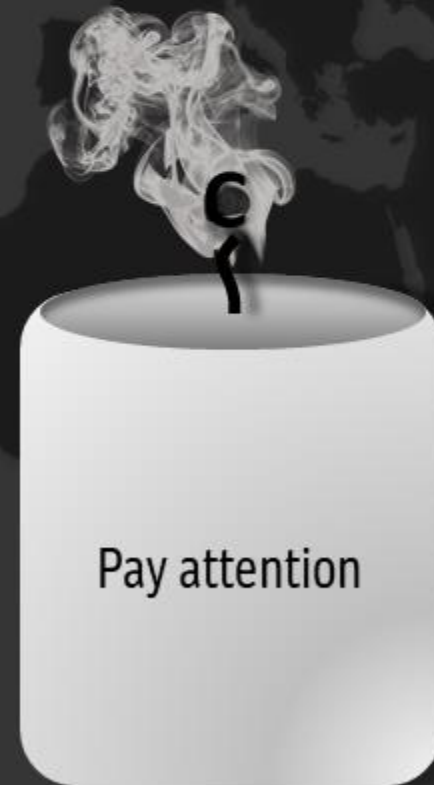
9. Besides the general principle that 'none can withhold what Allah wills to bestow or release what He withholds', in this ayah, what another message is being given? [2]

سُورَةُ فَاطِمَةَ



10. The term, 'Ya Ayyuhas Naas' literally means, 'O' you people'. However, this tone, throughout the Qur'an, is used to grab attention. Which of the following phrases describes the tone of the address? [3]

سُورَةُ فَاطِمَةَ



11. Pick the two favors/blessings mentioned in this ayah of Surah Al-Fatir. [3]

سُورَةُ فَاطِرٍ



12. Which of the following describes the term, Tufakoon? [3]

سُورَةُ فَاطِمَةَ



13. Which of the following is not a meaning of the phrase, 'To God return all matters'? [4]

سُورَةُ فَاطِمَةَ



14. In this ayah, Shaytan has been termed as the deceiver concerning Allah (SwT). Which of the following methods is used by Shaytan in his quest for deceiving the human being? [5]

سُورَةُ فَاطِمَةَ



15. Besides affirming His true promise, Allah (SwT) is giving two distinct warnings in these ayaah. What are these two warnings about? Pick all correct statements from the following. [5 and 6]

سُورَةُ فَاطِمَةَ

Note: C is also correct as it is a derivative of B

CLEAR MESSAGE OF THIS AYAH

Do not be Deceived and Deluded by Duniya and Devil's Deception



16. The record of enmity of Satan with humankind is ancient and we should ...

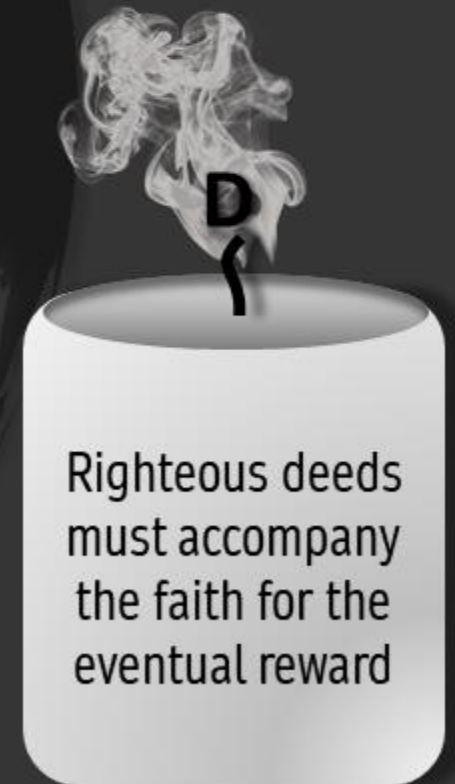
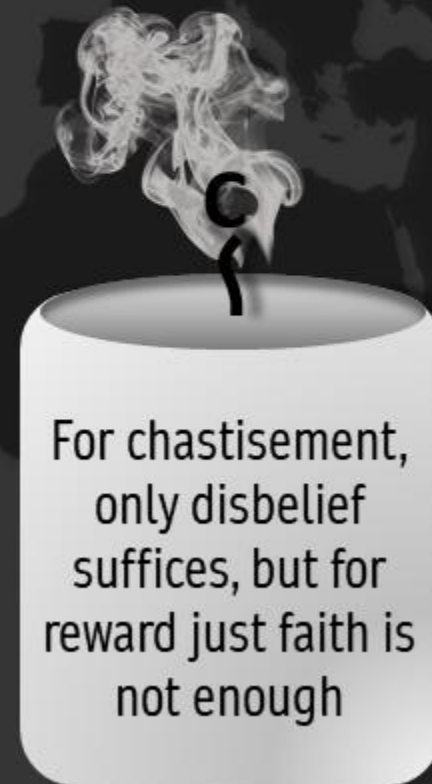
سُورَةُ فَاطِمَةَ

Pick all that apply [6]



17. Which of the following is not one of the messages in this ayah? [7]

سُورَةُ فَاطِمَةَ



18. In psychology there is a concept known as moral justification. It is a process in which a person who is evaluating a morally questionable act attempts to make it seem right. What stage of Nafs is that? [8]

سُورَةُ فَاطِمَةَ

For more information on NAFS, please refer to the presentation on our website:

Navigation: In this space -> More Resources -> Nafs



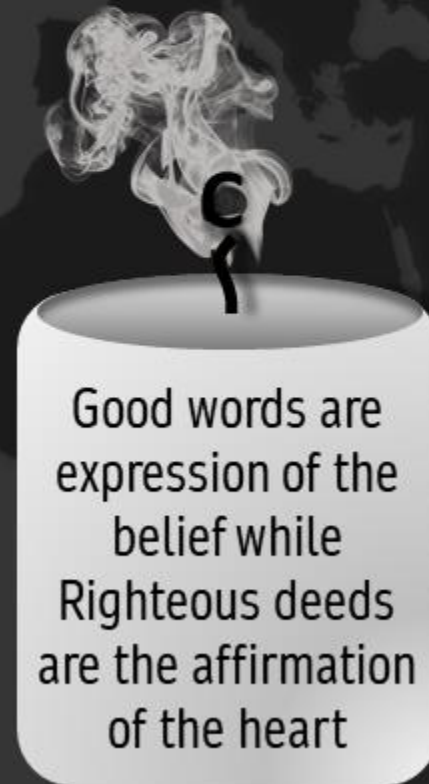
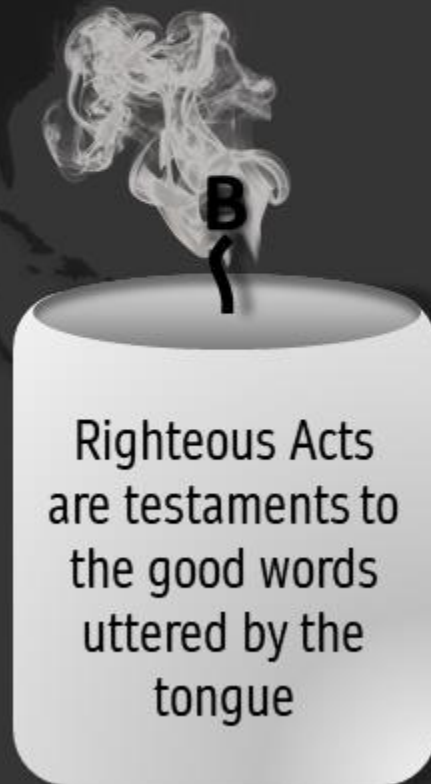
19. Wind (singular form) Reeh, is often used in the Holy Qur'an to express Allah's Wrath and Punishment. In this ayah, the winds (Riyaha) is used in the plural form similarly to 10 other instances in the Holy Qur'an. These positive, reviving dimensions of winds (in plural) in all instances have conveyed ... [9]

سُورَةُ فَاطِمَةَ



20. What message can be derived from, "To Him ascend the good words and righteous deed raises them" ? [10]

سُورَةُ فَاطِمَةَ



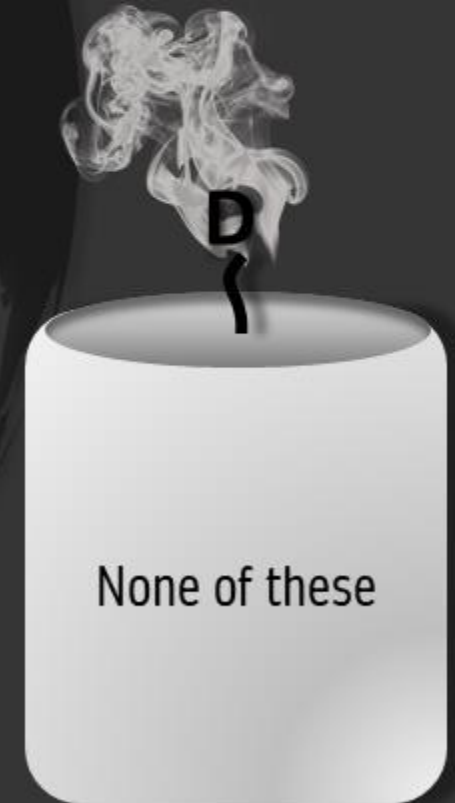
21. Of all the stages of human's lifespan discussed in this ayah (dust, sperm-drop, matrimony, pregnancy, delivery, gender, increasing life span, decreasing life span) we have some control over the last two as our actions and decisions that we make in life impact our lifespan. Which of the following is the most narrated act of increasing lifespan? [11]

سُورَةُ فَاطِمَةَ



22. What would the idols who are worshipped by the polytheists do when they will be brought on the Day of Judgment? [14]

سُورَةُ فَاطِمَةَ



23. In this ayah, four different terms have been used for “load”. Which of the following means ‘the load on the back’? [18]

سُورَةُ فَاطِمَةَ

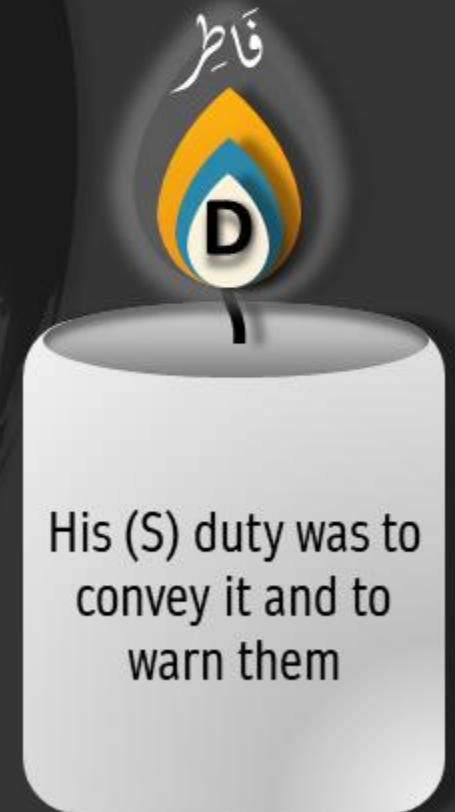
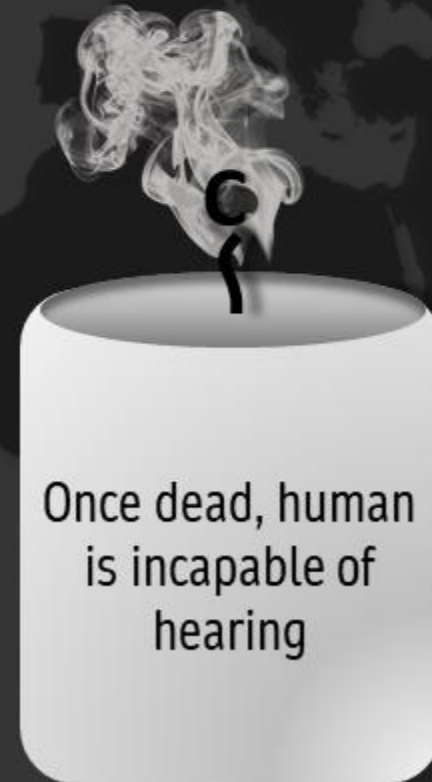
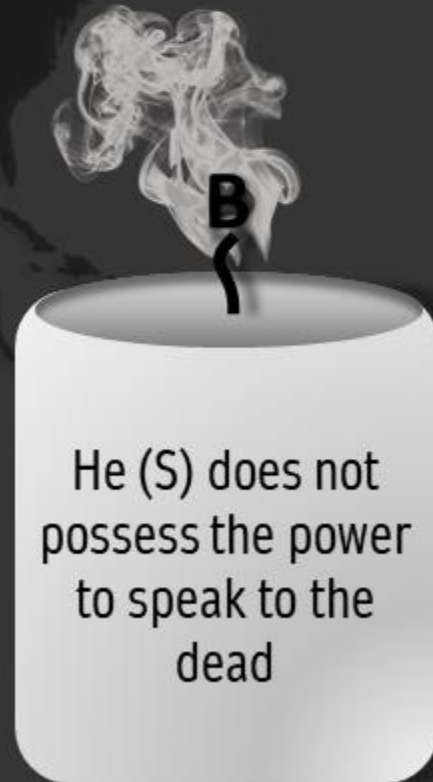
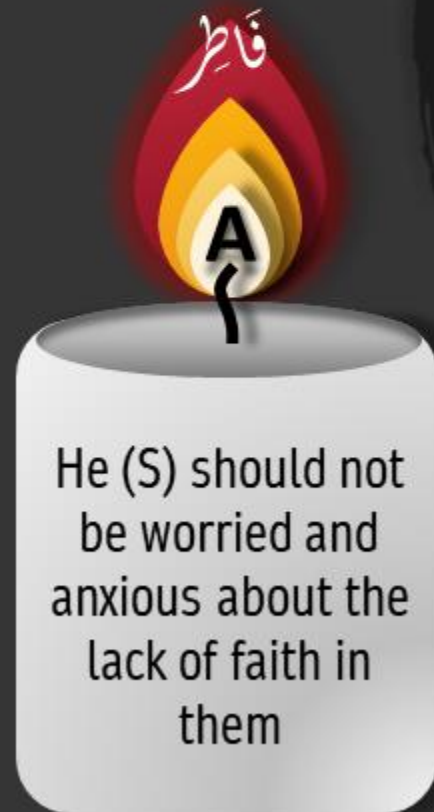
- **Wizr** – Heaviness of the load
- **Muthqalah** – Weight of the load
- **Himl** – Load on the back
- **Haml** – Load in the womb



24. What implicit message is being conveyed to the Holy Prophet (S) with the mention "...and you cannot make those hear who are in the graves."?
[22-23]

سُورَةُ فَاطِمَةَ

Pick all that apply



25. Pick the correct order of the terms from these two ayaah whose definitions are given below: [25-26]

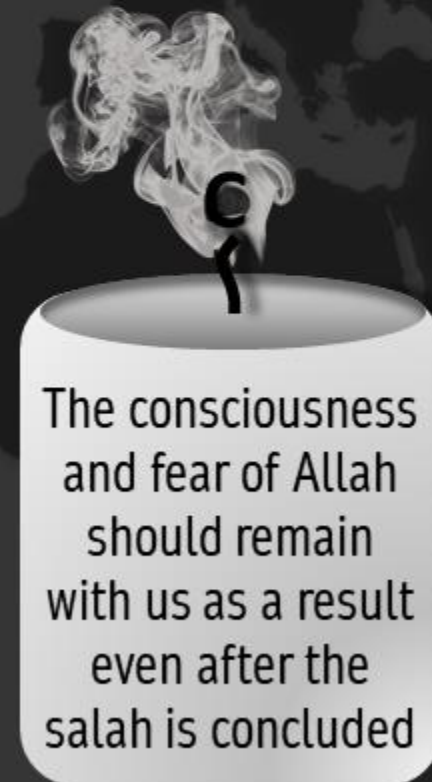
سُورَةُ فَاطِمَةَ

Scriptures – I Seized – Clear Signs – Enlightening Book



26. Throughout the Holy Qur'an, the term mentioned is "Aqeemus Salat" (Establish Prayers) and not "Ada 'As Salat" (Offer Prayers) or "Iqratis Salat" (Read Prayers). Which of the following adequately describes the command? [29]

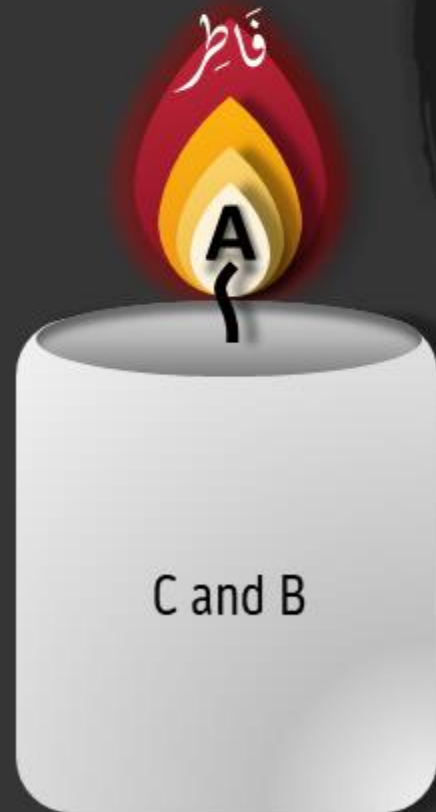
سُورَةُ فَاطِمَةَ



27. In this ayah, two beautiful names of Allah (SwT) have appeared. From the definitions given below, pick the corresponding letters in the order they have appeared in the ayah. [31]

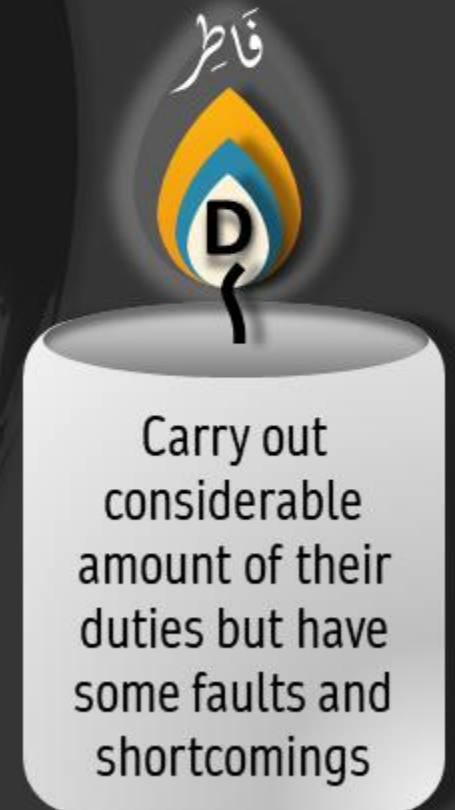
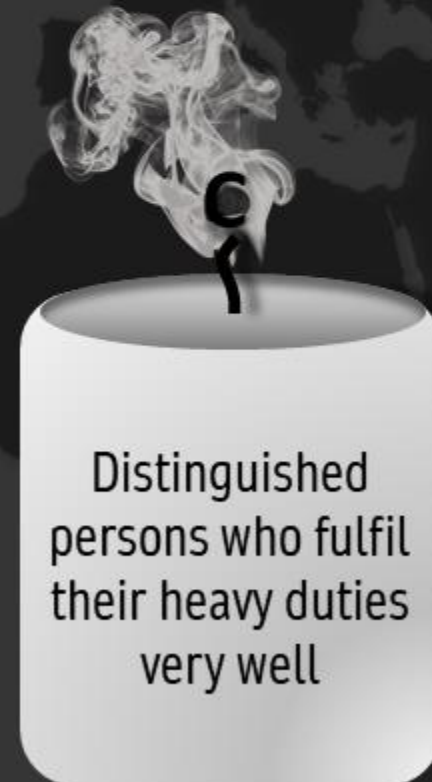
سُورَةُ فَاطِمَةَ

- a) Possesses the knowledge of the unseen [Alim-ul-Ghaib]
- b) Has insight unto the man's bodily phenomena, deeds, and states [Baseer]
- c) Cognizant about beliefs, intentions, and principle of the creation of man [Khabir]
- d) Intuitively aware of all things, even before they happen. [Aleem]



28. Which of the following describes 'Muqtasid', one of the three categories of the inheritors and bearers of the Book of Allah (SwT) [32]

سُورَةُ فَاطِمَةَ



29. Which of the following is true about disbelievers' punishment? (36)

سُورَةُ فَاطِمَةَ

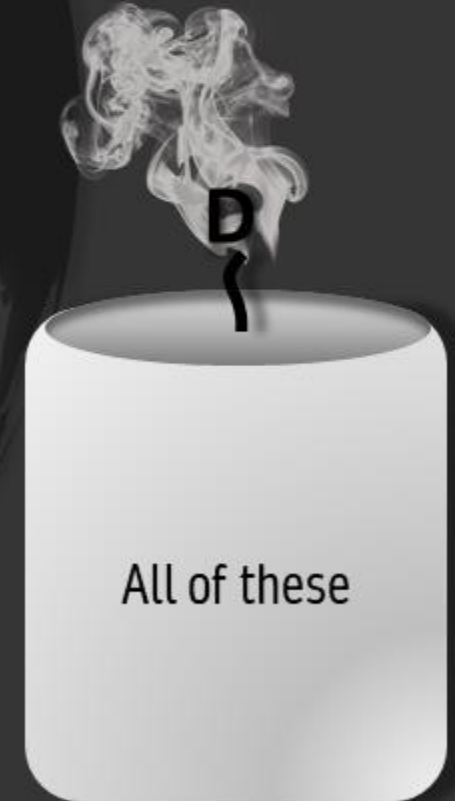
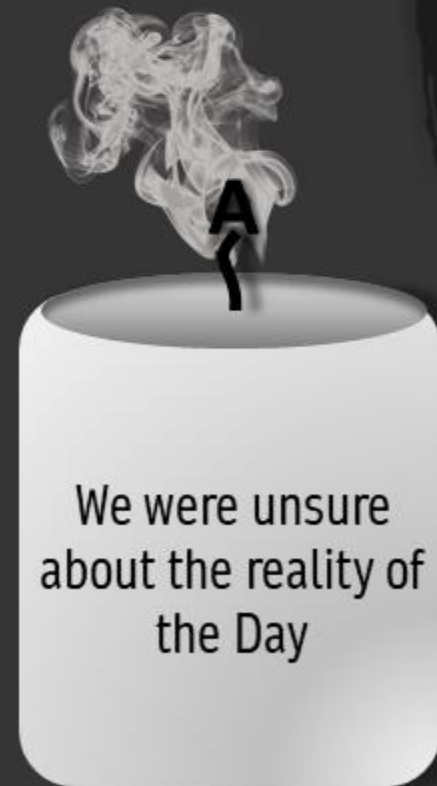


The image shows four white candles arranged horizontally. Each candle has a different flame and smoke pattern. The background is a dark, stylized globe. The candles are labeled A, B, C, and D from left to right.

- A**: The flame is small and blue. The smoke is thick and white. The text inside the candle is: "By the passage of time, their tolerance will be increased".
- B**: The flame is large and orange with a blue outline. The smoke is thin and white. The text inside the candle is: "They will not die of the immense chastisement".
- C**: The flame is small and blue. The smoke is thick and white. The text inside the candle is: "They will remain alive but gradually their chastisement will decrease".
- D**: The flame is small and blue. The smoke is thick and white. The text inside the candle is: "The pain and toil will decrease because they will get used to it".

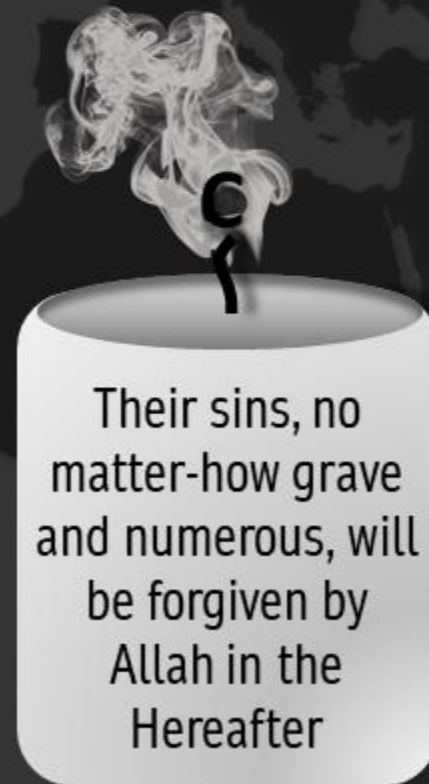
30. What will be the cry of the disbelievers burning in the excruciating fire of the Hell? (37)

سُورَةُ فَاطِمَةَ



31. In what manner do the wicked people beguile one another with delusions for selfish motives? (40)

سُورَةُ فَاطِمَةَ



32. Which attribute of Allah (SwT) is highlighted in this ayah? (41)

سُورَةُ فَاطِمَةَ



33. The holy ayah mentions that when the warner (S) was sent to them, they did not just distance themselves from him, but increased in their distaste and rebellion with ... (43)

سُورَةُ فَاطِمَةَ



34. Both the beginning and the end of this blessed surah are consistent in stating the (45)

سُورَةُ فَاطِمَةَ



عَلَيْهِ سَلَامٌ عَلَيْهِ سَلَامٌ عَلَيْهِ سَلَامٌ عَلَيْهِ سَلَامٌ