



Sūrah MULK

Meanings

Kingdom, Sovereignty

Revealed in

Makkah

Surah Number

**67 in Qur'an
77 by Revelation**

Juz / ayahs / Rukus

29 / 30 / 2

Words / Letters

313 / 1,300

Other Name

Sūrah Tabarak

تَبْرَكَ الَّذِي بِيَدِهِ الْمَلِكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

The term, Tabaraka, is a superlative form of barakah. While barakah means exaltation, greatness, abundance, plentifulness, permanence and excellence, what meaning is derived when the superlative is formed?

- A** Divine
- B** Infinitely
- C** Greater
- D** Unmatched

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

The root for the word, 'Mulk' is the same as for the term, 'Malakut' (used in ayah 83 of Ya-Sin). While Malakut means Allah's dominion over the visible world, Mulk means

A

Allah's Kingship over the signs in the near heaven

B

The same

C

Allah's Lordship over the bounties of the earth

D

Allah's dominion over the unseen world

سُورَةُ الْمُلْكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

Allah (AwJ) has created Death and Life to test us through our deeds. Which of the following is the foundation of good deeds?

A-3 A-2

Interesting points to ponder:

- Allah has used the word “created” for Death
- “Created the death” precedes “Created the Life”
- Deeds will be ‘weighed’ and not ‘counted’

A

Fear of Almighty Allah

B

Awareness of Divine Commands

C

Remembrance of Death

D

All of the above

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

This blessed ayah of the Holy Qur'an is categorically stressing for attentiveness in order to observe and contemplate upon

A-4 A-3

A

The scientific evidence

B

The apparent beauty

C

The precise laws of creation

D

The methods to reinvent

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

In this ayah, Allah (AwJ) is asking the humans to observe time and again. The flawlessness in the creation will lead him to derive the argument that

A-5 A-4

A

Science supports Qur'anic claims

B

It can only be created by a Perfect Creator

C

Incongruity is not reflective of Allah's lack of Mercy

D

All of the above

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

Which of the following is not one of the expressions used in this blessed ayah concerning the stars?

A-6 A-5

A

Blazing

B

Lamps

C

Adornment

D

Driving away the devil

سُورَةُ الْمَلِكِ

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

While the bounties in the form of seeing and hearing can comprehend the visible attributes of the stars, the intellect must accept the unseen and the unknown about the claim of

A

The formation of the stars

B

Visibility at night

C

The arrows placed in them to drive away the devil

D

Distance from the earth

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

What is the literal meaning of the word, Shaytan?

A-8 A-5

A

Conspirer

B

Unwelcomed

C

One who misleads

D

Further away

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

What is the term 'as-sama' ad-dunya ("the lowest or nearest heaven") pointing to in relation to the stars?

A-9 A-5

A

Stars that are visible to us with the naked eye

B

One heaven, one world

C

People who do good deeds in this world

D

Least expected of the believers

سُورَةُ الْمَلِكِ

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

In ayaah 6 and 7 Allah (AwJ) has briefly described the scenes of the Jahannam. What is the focal point of these ayaah?

A-10 A-6&7

A

Allah's Mercy on the believers

B

The Divine Chastisement

C

The duties of angels

D

None of the above

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

When the disbelievers are cast in the Hellfire bursting up with fury, what will the keepers ask them?

A-11

A-8

A

Had you known, would you have belied the messengers?

B

Do you accept this justice?

C

Did no warner come unto you?

D

Do you want to supplicate to your idols now?

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

How many confessions will be made by the disbelievers on the Day of Resurrection?

A-12 A-9-11

A

One

B

Three

C

Six

D

Seven

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

Which of the following is one of the confessions not mentioned?

A-13 A-9-11

A

Prophets came unto them, but they belied them

B

They failed to use their intellect and listen to the word of truth

C

They committed sins

D

They conspired to kill the messenger

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

Of the three confessions, which one reflects the origin of their misfortune and error.

A-14

A-10

A

Committing the sins

B

Mocking the Prophet

C

Not using their intellect

D

Take a heed

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

According to this ayah, Allah's forgiveness and a mighty reward await those who

A-15 A-12

A

Helped/Fed the poor

B

Followed Divine Commands

C

Stood besides the Prophet (S)

D

Fear Allah without seeing Him

سُورَةُ الْمَلِكِ

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

The Divine Attribute 'Latif' reflects Divine Omniscience, hence Allah (AwJ) is all aware of

A-16 A-14

A

The innermost secrets concealed in the hearts

B

The words exchanged at secret sessions

C

The sins committed secretly

D

All of the above

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

Besides making the earth a source of comfort, Allah (AwJ) also made it ...

A-17 A-15

Pick all that apply



A source of sustenance



Full of hardship



Subservient



Intractable

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

While earth has been mentioned twice in this surah, Heavens have been mentioned twice as much. Also the objects to contemplate mentioned in this surah are mostly related to heavens (ex: birds, stars). What can be one of the logical reasons?

A

It is a human tendency to look upwards

B

So arrogant walkers will not miss it either and will have no argument

C

What is in or below the near heaven, is accessible to all as opposed to land

D

All of the above

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

Allah (AwwJ) is drawing the attention to the flying patters of the birds He has created and inviting to ponder. Which of the following is not one of the flying patterns mentioned herein?

A

Spreading

BFluttering outbound,
Spreading inbound**C**

Fluttering

D

Fluttering for sometime

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

Those who think that anyone, other than Allah (ĀwJ), can be their host are dwelling in

A-20 A-20



Delusion



Appreciation



Confidence

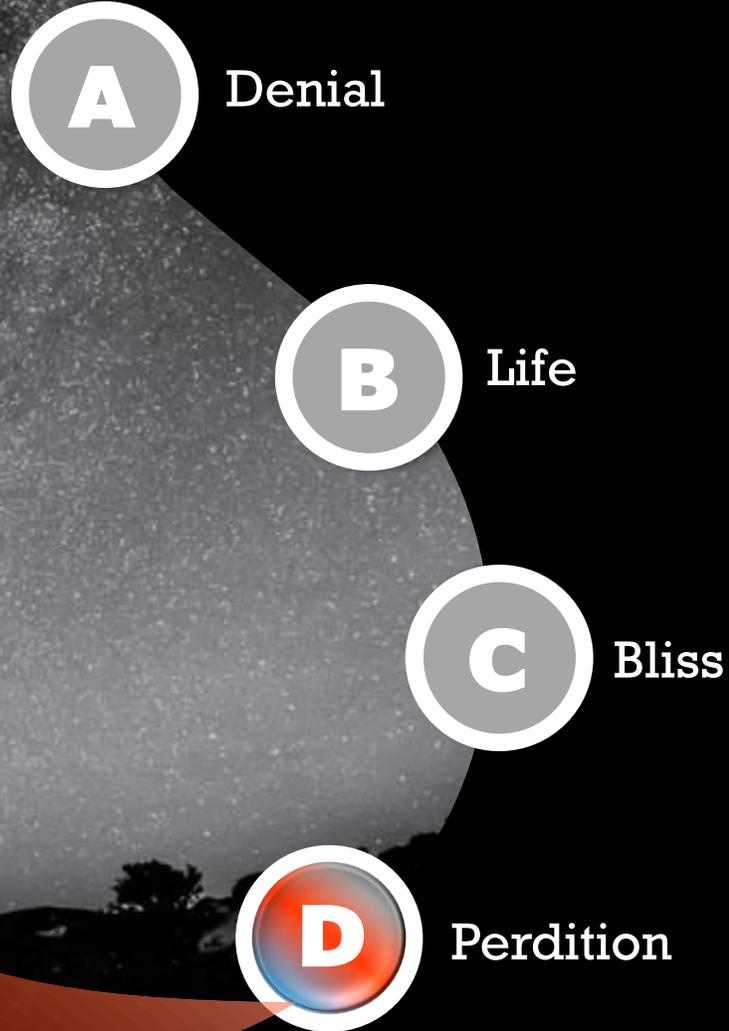


Faith

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

While water, wind, dust, and fire are subservient to the humankind and constitute the pillars on which the life rests, it warrants contemplation that for the disbelievers the same will be the cause of



سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝١

While the literal meaning of the term, 'Jund' is 'uneven and rough surface of the earth where gravel abound', in the context of this ayah it is used for

- A** Armies
- B** Relatives
- C** Friends
- D** Ancestors

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

Which of the following sources of provision are referred to in this blessed ayah?

A-23

A-21

Pick all that apply



Health



Rain



Divine Revelation



Listening and Hearing senses

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

Throughout this surah, Allah (AwJ) has repeatedly raised probing questions. Which of the following is not among the ones asked?

A-24

A-G

A

Who will you invoke in lieu of Rehman?

B

Who will provide you sustenance?

C

Who can supply you with flowing water?

D

Who is certain to be paradise bound?

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

What are the consequences for those who walk groveling on their faces?

A-25

A-22

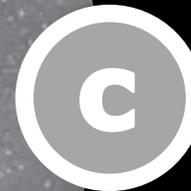
Pick all that apply



Cannot see the path clearly and is oblivious to roadblocks



Will not reach the destination or even go too far



Is among the rightly guided



Will become a strong Monotheist

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

With the vital organs endowed, Allah (AwwJ) has given us certain capabilities. Which of the following is not one of those?

A-26

A-23

A

Observation

B

Awareness

C

Conceit

D

Reflection

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

This blessed ayah is directing our attention to the

A-27

A-24

A

Past and Future

B

Permissible and Forbidden

C

Obligations and Rewards

D

Course and Goal

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

While Prophets of Islam are sent to warn about the Day of Judgment, they cannot

A-28

A-26

A

Share the types of chastisements in store for the non-believers

B

Tell the exact time of Qiyamat

C

Deliver the complete message of Allah (AwJ)

D

Give proof of their Prophethood

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

When the faces of the disbelievers will turn ugly and black due to sorrow, what will they be told at that time?

A-29

A-27

A

This is what you were calling for

B

Pity on you

C

You waited too long

D

This is your recompense for mocking the messengers

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

What is common among the last three ayaah?

A-30 A-28-30

A

Allah's knowledge of the End of Times

B

Discusses Allah's Graciousness

C

They all begin with, 'Say'

D

Start and end with the same letter of Arabic Alphabet

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

This ayah is addressing the Prophet (S) and his followers in order to _____ and show the _____.

A-31

A-29

A

Console ; Support

B

Warn ; Mercy

C

Encourage ; Power

D

Convey ; Objective

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾

This ayah is mentioning that no one, but Allah (ĀwJ) has the power to restore the flowing springs and hence

A-32

A-30

Interesting Point

Water is considered to be the source of all life and the throne of Allah is regulating all life.

A

Infidels can only store stagnant water

B

Non-believers will often not benefit from the Rain

C

Only He is worthy of worship

D

All of the above

سُورَةُ الْمَلِكِ

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأَمِيِّ وَعَلَى آلِهِ وَتَسَلِّمًا