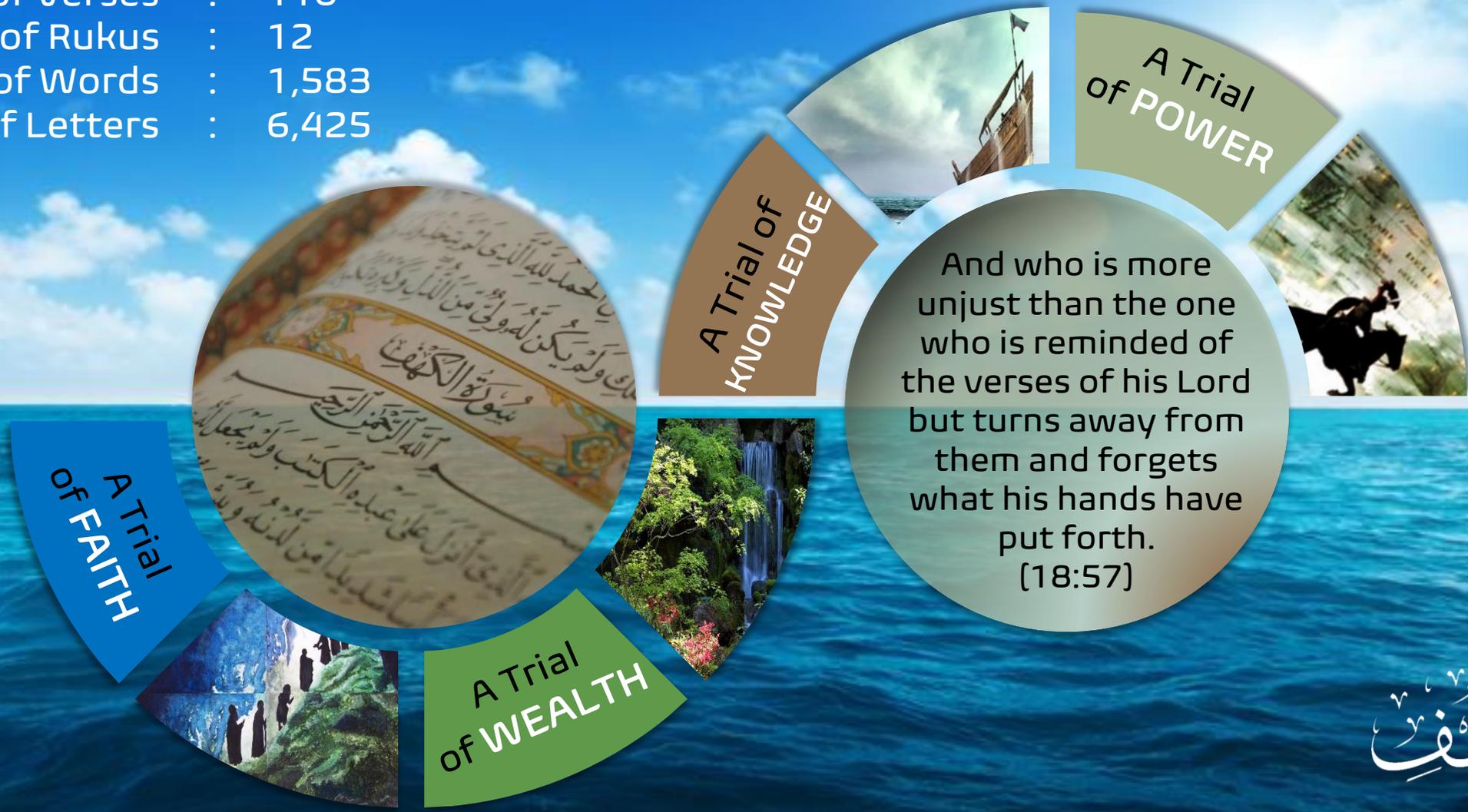


Classification : Makki Surah
Position : Juz 15 to 16
Surah in Qur'an : 18
Order of Revelation : 69
of Verses : 110
of Rukus : 12
of Words : 1,583
of Letters : 6,425



سُورَةُ الْكَافِرَاتِ

سورة الكهف

Allah (JJ) is asking His servants to praise Him for



01



1

A

The biggest bounty,
The Holy Qur'an

B

The Holy Qur'an,
the cause of salvation

C

Sending a holy book
free of contradiction

D

All of the above

سورة الكهف

The attribute, '**qayyiman**', has been used for the Holy Qur'an, which means



02



2

A

Guardian over other holy books

B

A book for eternity

C

Void of crookedness and rectitude

D

All of the above

سورة الكهف

Which of the following has Allah (JJ) not mentioned about the Holy Book that He has sent to His servant?



03



1-2

A

Flawless guide

Protection from
vicious blasphemy

B

C

Bearing glad tidings

Warning of stern retribution

D

سورة الكهف

While it is obvious that this ayah is addressing Jews and Christians, it is also speaking to the polytheists because



04



4

A

They maintain that idols are sons of Allah

B

All the idols were named after Allah

C

They consider Angels as Allah's daughters

D

None of the above

سورة الكهف

The tone of this ayah clearly suggests that nothing infuriates Allah (JJ) more than



05



5

A

Shirk

Mocking of the Holy Qur'an

B

C

Not believing in His messengers

Arrogance

D

سورة الكهف

Allah (JJ) is warning mankind that the perishable bounties on earth are a trial to acquire perpetual bounties in the form of



06



7

A

Abundance of deeds

B

Faith and Piety

C

Ranks and Social positions

D

Peace and Happiness

سورة الكهف

According to this ayah, Allah (JJ) will turn everything on this earth into



07



8

A

Fluffed-up Wool

B

Molten Lava

C

Blazing Fire

D

Barren Ground

سورة الكهف

What is implied by the question posed in this verse?



08



9

One interesting viewpoint about the actions of the People of the Cave not being disclosed is related to this ayah. The question posed in this ayah to humankind in general - and believers in particular - is to draw the attention that what the youth did is not something that cannot be adopted. So anyone who does follow the courage of the youth, until Qiyamah, is like the People of the Cave; hence the number is not fixed.

A

There are more wonderful signs in the heavens and the earth

B

There is nothing fascinating about this story

C

When oppressed, opt for self-exile

D

There are similar stories throughout the Holy Qur'an

سورة الكهف

When the youth sought refuge in the Cave, they prayed as follows...



09



10

A

"Lord, destroy our enemies"

B

"Lord, save us from the evil of our enemies"

C

"Lord, grant us mercy"

D

"Lord, make us successful in our quest"

سورة الكهف

How did Allah (JJ) answer the prayers of these youths?



10



11

A

Destroyed their enemies via earthquake

B

Covered a veil of sleep over their ears

C

Gave them the glad-tiding of Jannah

D

Asked them to leave the cave and move toward Yemen

سورة الكهف

Pick from the following the attribute of the Youth of Cave described in this ayah



11



13

A

They were fearless

B

They were satisfied

C

They were indecisive

D

They believed in Allah (JJ)

سورة الكهف

Allah (JJ) supported these unique individuals by strengthening their hearts when they stood up for



12



14

A

Taking over social affairs

Assuming power

B

C

Their belief in Allah's Unity

The notion of freedom of religion

D

سورة الكهف

Based on the movement of the sun described in this ayah, it can be deduced that the doorway of the cave was facing



13



17

A

North

South

B

C

East

West

D

سورة الكهف

There are 4 instances that mention the dog that accompanied them. Which of the following is NOT one of the facts told?



14



18

The attribute that distinguishes this dog from others is that it was honored with the capability of recognizing the staunch believers of Tawheed and did not shy away from declaring it despite the atrocities.

A

There was one dog

Sat stretching out its forelegs

B

C

He barked occasionally

Sat at the threshold of the cave

D

سورة الكهف

What was the name of Ashab-e-Kahf's dog?*

* Hayat-al-qulub-vol-1



15



G

A

Shay Kalb

B

Taakkhus

C

Qitmir

D

Ruhbaa'

There are several narrations (unlike the one mentioned above) that writing 'Qitmir', even with your fingers on valuable possessions keeps them safe from getting stolen as if they become invisible from those with evil intentions. For example, one can, just with their fingers, write Qitmir on their luggage before traveling to keep it safe.

سورة الكهف

If anyone should have looked the youth over, they would have



16



18

A

Understood the status of the youths

Run away from them in terror

B

C

Gone back to the king and notified him

Been forgiven by Allah (JJ) and would have attained high status

D

سورة الكهف

When the People of Cave felt a serious hunger and decided to get some food, their highest priority was to procure



17



19

A

Inexpensive food

Purest food

B

C

Abundant food

Delicious food

D

سورة الكهف

The youth feared that if anyone found out about them, they will be



18



20

A

Stoned to death

Forced to reveal the actual number of companions

B

C

Coerced into sharing the length of their sleep

Both A and C

D

سورة الكهف

What is the primary reason that Allah (JJ) decided to make the story of the Ashaab-e-Kahf known to people?



19



21

A

To inform about the despotic rule of Decius

B

To impress the Arabs

C

To reinforce that Allah's (JJ) promises are true, including the Resurrection

D

To make the Holy Qur'an even more interesting

سورة الكهف

For which of the following did the Holy Qur'an not use the term, "guesswork at the unseen"?



20



22

A

They were 3 and 4th was the dog

B

They were 4 and 5th was the dog

C

They were 6 and 7th was the dog

D

They were 7 and 8th was the dog

سورة الكهف

Instead of just saying 309 years, what is the rationale of saying "300 years and they added 9 more"?



21



25

A

This is an approximation

B

It would be easier for the Arabs to comprehend

C

To answer the length in Solar and Lunar years *

* 300 Solar years = 309 Lunar years

D

It catches attention

سورة الكهف

The story of the Companions of the Cave is covered in these ayaah of Surah-al Kahf.



22



G

A

ayaah 6-23

B

ayaah 7-24

C

ayaah 8-25

D

ayaah 9-26

سورة الكهف

Which of the following statements did not come from the disbeliever in the parable of the two men?



23



34-36

A

"I have more wealth and greater man-power than you"

B

"I am more respectable in society....."

C

"I do not think this property will ever perish"

D

"I do not think that there will be a Day of Judgment"

سورة الكهف

How did the believer respond to the boasting of the disbelieving companion?



24



38

A

He glorified Allah (JJ)

He boasted about his piety

B

C

He crowed about his own possession

He agreed that the disbeliever's claim had some weight

D

سورة الكهف

Which of the following was not a part of the believer's response?

'It may be that Allah (JJ) will..



25



40-41

A

Grant him a better garden

B

Transfigure his disbelieving friend's garden into barren ground

C

Make the streams disappear from the gardens of his disbelieving friends

D

Convert his disbelieving friend into a believer

سورة الكهف

To what has this worldly life been compared to in this ayah?



26



45

A

Birds

B

Water

C

Plants

D

Dust

سورة الكهف

The reward for righteousness is better than the "blossoms on a tree branch like" bounties that come in the form of



27



46

A

Offspring

B

Knowledge

C

Economic Stability

D

Both A and C

سورة الكهف

In what way has Allah (JJ) described the Day of Judgment?



28



48

A

A day when the sun will come awfully close to the earth

B

A gathering of the promised encounter

C

An event in which people will run away from their relatives

D

A time when repentance will not be granted

سورة الكهف

Which of the following is not true about the record of all human deeds (Na'ama-e-Aamaal)?



29



49

A

Everyone will be afraid of what is in the book

All deeds (big or small) are noted in it

B

C

Does not omit accounting of any deed, no matter how small

Will be placed in front of everyone

D

سورة الكهف

Who is Allah (JJ) referring to when He says, "Evil would be the exchange for the unjust"?



30



50

A

Shaitaan

B

Those who do not bow to Allah (JJ)

C

The followers of Shaitaan

D

None of the above

سورة الكهف

Even though Allah (JJ) has explained everything in detail in the Holy Qur'an, it is human tendency to be



31



54

A

Penitent

Contentious

B

C

Intrepid

All of the above

D

سورة الكهف

No matter under which of the two circumstances do the arrogant and obstinate come to believe, they will not do so



32



55

A

Due to embarrassment

On the Day of Judgment

B

C

Willingly and decisively

Unless promised to be forgiven

D

سورة الكهف

Which of the following statements is incorrect?



33



56

A

Prophets bring good news for the believers

It is a mandate for the prophets (A) to make people accept the truth

B

C

One of the missions of the prophets (A) is to warn the disobedient

Through prophets (A) Allah (JJ) completes his argument

D

سورة الكهف

Which of the following does not fit the description of how Allah (JJ) has referred to those who are unjust?



34



57

A

Do not scrutinize their acts

B

Shrug off the sins they have committed

C

Repent, but indulge in recurrence

D

Oblivious to Divine revelations

سورة الكهف

Of the 124,000 prophets (A), five (5) are Ulul-Azm. What is the meaning of the term, Ulul-Azm?



35



G

The five (5) Ulul-Azm prophets are Nuh, Ibrahim, Musa, Isa and Muhammad (Alayhimus Salaam); they had Books and their religion was preached by the prophets after them until the next Ulul-Azm prophet came.

A

Possessor of resolve

Greatest among the greats

B

C

Of highest status

The decision maker

D

سورة الكهف

Although the Qur'an has not used the term 'prophet' for Khidr, which of the following arguments confirms him to be a prophet of Allah (JJ)?



36



G

A

The teacher of a prophet, like Musa (A), is surely a prophet

B

Intuitive knowledge is particularized to Divine prophets

C

All Ulul-Azm prophet cannot absolutely obey someone who is not a prophet

D

All of the above

سورة الكهف

In what order has Allah (JJ) listed the attributes of Khidr (A)?

*There is Allah's wisdom in this sequence



37



65

A

Old
Wise
Knowledgeable

B

Allah's servant
Bestowed with Mercy
Given considerable knowledge

C

Knowledgeable servant
Given long life
Bestowed with wisdom

D

None of the above

سورة الكهف

What was the priceless belonging that Musa (A) was seeking from the man (Prophet Khizr) that he found?



38



66

A

Patience

B

Prominence

C

Probity

D

Protrude

سورة الكهف

According to Prophet Khidr (A), patience was not possible without



39



68

A

Observation

B

Practice

C

Experience

D

Comprehensive understanding

سورة الكهف

Which of the following did Prophet Musa (A) promise to Prophet Khidr (A) - in correct order?



40



69

A

Patience - Obedience

Agreement - Compliance

B

C

Adherence - Judgment

Respect - Submission

D

سورة الكهف

Prophet Musa (A) was asked
by Prophet Khizr (A) not to
_____ until _____ .



41



70

A

Depart;
They reach the valley

Question;
Told

B

C

Argue;
Dawn

Follow;
The next revelation

D

سورة الكهف

What did Prophet Khizr (A) do to the boat that belonged to a poor fisherman?



42



71

A

Using his divine knowledge, he turned the boat into a ship

He made a hole in it

B

C

He confiscated the boat

He destroyed it by breaking into several pieces

D

سورة الكهف

What did Prophet Khizr (A) do to the young man that he and Prophet Musa (A) met?



43



74

A

He slayed him

B

He adopted him

C

He educated him

D

He scolded him

سورة الكهف

What did Prophet Khizr (A) keep telling Prophet Musa (A) after each incident?



44



72,75,78

A

This is another of Allah's signs

B

Here is another instance of wisdom

C

You are increasing in knowledge

D

You have no patience

سورة الكهف

Prophet Musa (A) questioned Prophet Khizr's (A) act of wall repairing without charge because



45



77

A

He could have helped the slayed boy's parents

B

He wanted to pay for the boat's repair

C

They could have bought food with it

D

He did not want to draw unnecessary attention

سورة الكهف

What was the justification for Prophet Khizr (A) making a hole in the boat?



46



79

A

He wanted to save it from the king

He intended to show his powers to Nabi Musa (A)

B

C

The owner of the boat was a disbeliever

The boat was procured from forbidden means

D

سورة الكهف

Which of the following was not one of the explanations that Prophet Khizr (A) gave about the slain youth?



47



80-81

A

His parents were believers

The youth was causing trouble to the society

B

C

He would have dissented against his parents

Allah (JJ) would give his parents a better child in exchange

D

سورة الكهف

Prophet Khidr (A) was commissioned to mend the orphans' wall for



48



82

A

His knowledge of masonry

No one else would do it for free

B

C

The righteousness of his parents

Showing the diversity of his knowledge to Prophet Musa (A)

D

سورة الكهف

Khidr (A) revealed that he was ordained by Allah (JJ). Carefully review his statements and pick the one that justifies his choice of words.

1. I intended to damage it (BOAT);
2. So **we** did intend that their **Lord** should .. (BOY);
3. so your **Lord** willed.. (WALL)



49



79-82

One of the signs and characteristics of Allah's wali is that in their love for their Creator, they refrain from ascribing anything that may even be perceived as negative. Poking a hole in someone's boat is negative, so Khidr (A) used "I killed someone is bad while giving good offspring is good, so he used "WE, but attributing the latter to Allah (JJ); finally, mending a broken wall is purely positive, so he said "Lord" willed..

A

Its just a random form of speech

Charging self for negatives while attributing positives to his Lord

B

C

With every progressing event, he shifted the acts toward Allah (JJ)

None of the above justifies his speech

D

سورة الكهف

What was the special means granted to Dhul-Qarnain that led to his notable might with which he followed the course?



50



84

A

Wealth

B

Physical strength

C

Life

D

Knowledge

سورة الكهف

Which of the following was not one of the responses from Dhu'l Qarnain about the treatment of people?



51



87-88

A

We'll punish the wrong-doers

B

Allah (JJ) will give the wrong-doers a dreadful punishment

C

He will be forgiving toward women

D

He will give good reward to the righteous

سورة الكهف

What characteristics has Allah (SWT) defined of the people who lived between two mountains?



52



93

This meaning denotes that he resided in a hilly region where he met a group of people who were in a very low level from the point of civilization, because one of the clearest signs of civilization is language.

<https://www.al-islam.org/enlightening-commentary-light-holy-quran-vol-9/section-11-zulqarnayn-gog-and-magog-barrier#surah-al-kahf-verses-92-93>

A

They were at a very low level from the point of civilization

B

They were extremely strong

C

They were very short

D

They were few in numbers

سورة الكهف

What favor did the people who lived between the two mountains asked of Dhu'l Qarnain?



53



94

A

To mediate between them and Gog and Magog

B

To set up a barrier between them

C

To assume the command of their army against Gog and Magog

D

To Kill Gog and Magog

سورة الكهف

What kind of help did Dhu'l Qarnain seek from the people who were tired of Gog and Magog?



54



95-96

A

Monetary help

B

Physical help

C

Moral help

D

He did not ask for any help

سورة الكهف

When the time comes, what will happen to that wall that is keeping Gog and Magog away?



55



98

A

The wall will melt because the sun will get closer to earth

B

The wall will rust and get weaker

C

The wall will crumble to the ground

D

Gog and Magog will blow it Up with explosives

سورة الكهف

Allah (JJ) is describing disbelievers as the ones



56



101

A

Who could not see His (JJ) signs

Who could not hear
His (JJ) warnings

B

C

Who had no access
to the prophets (A)

Both A and B

D

سورة الكهف

Disbelievers relied on the servants of Allah (JJ) for their protection. This is an example of:



57



102

A

Polytheism

Arrogance

B

C

Greed

Innocence

D

سورة الكهف

According to Allah (JJ), the biggest losers are the ones who



58



104

A

Did not honor the orphans

B

Did not support Dhu'l Qarnain

C

Focused on collecting worldly goods

D

Delay repenting

سورة الكهف

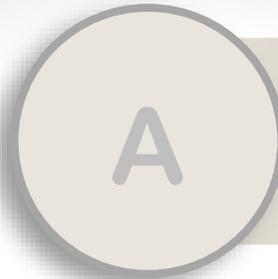
This ayah illustrates the infinite vastness of the world of existence in the



59



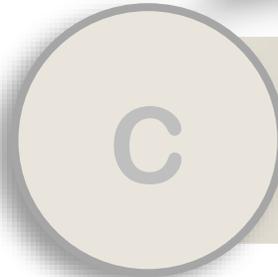
109



Past



Present



Future



Past, Present and Future

سورة الكهف

Those who want to meet
their Lord should



60



110

A

Believe in Allah's Unity
and do good deeds

Elevate their worldly status

B

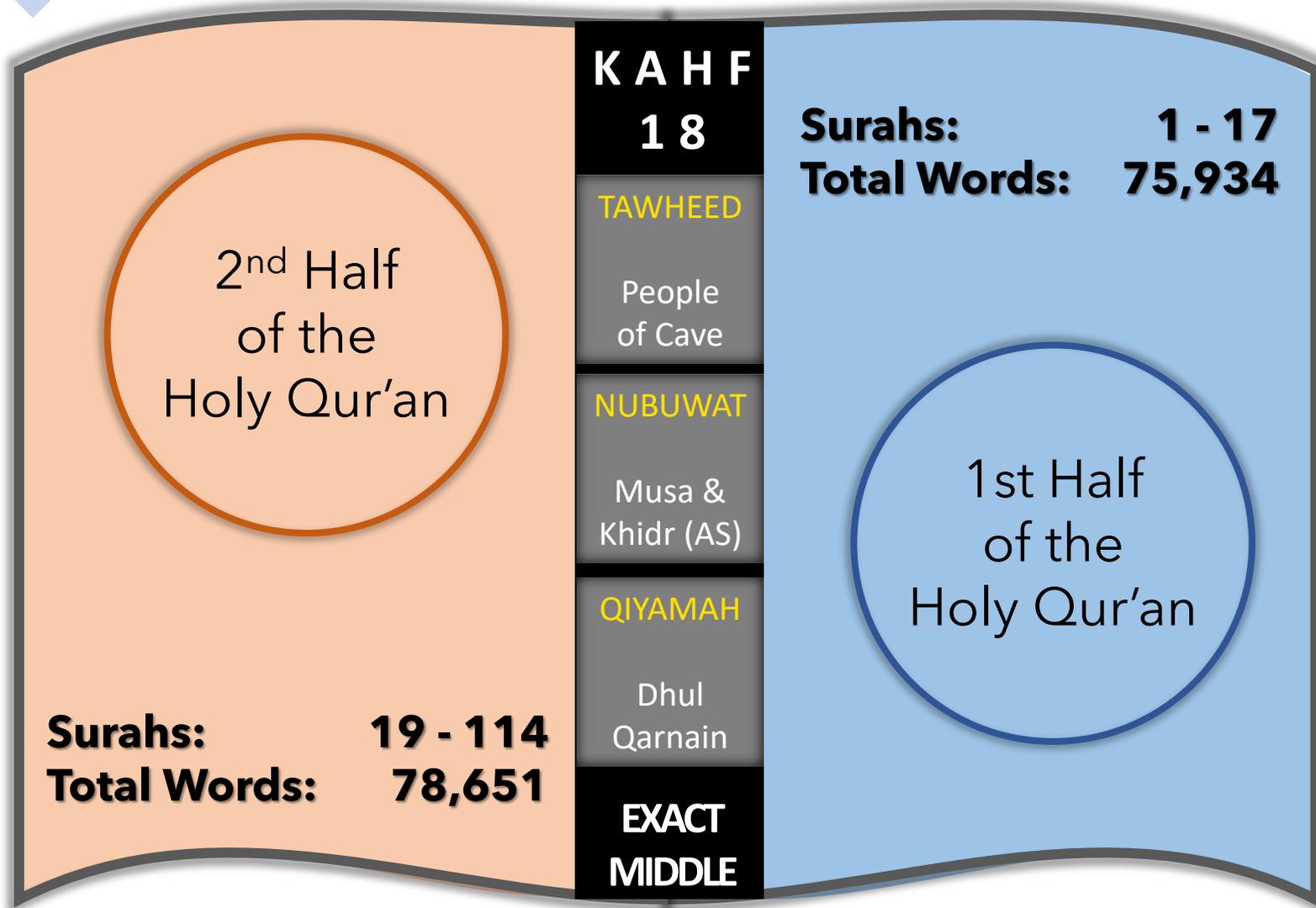
C

Must die a martyr

None of the above

D

Please ponder on this picture



اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ
وَبَارِكْ وَسَلِّمْ