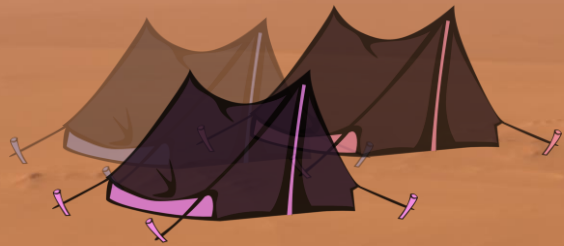


The surah is named after the Holy Prophet (S) whose name has appeared in the second verse. This Madani surah is the 47th surah in the Holy Qur'an and has 38 verses and 4 Rukus. It is in the 26th Juz and is the 95th surah in order of revelation. The surah is also known as Surah Al-Qitaal.

Surah Al-Muhammad

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا بِمَا نُزِّلَ عَلَىٰ مُحَمَّدٍ
وَهُوَ الْحَقُّ مِنْ رَبِّهِمْ كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ



01

How many verses of this surah end with the Arabic letter of the alphabet, MEEM? (م)

G

A

35

B

38

36

D

37

C



02

In which verse has Allah (AwJ) mentioned the name of the Holy Prophet (S)?

G

A

2nd

B

7th

4th

D

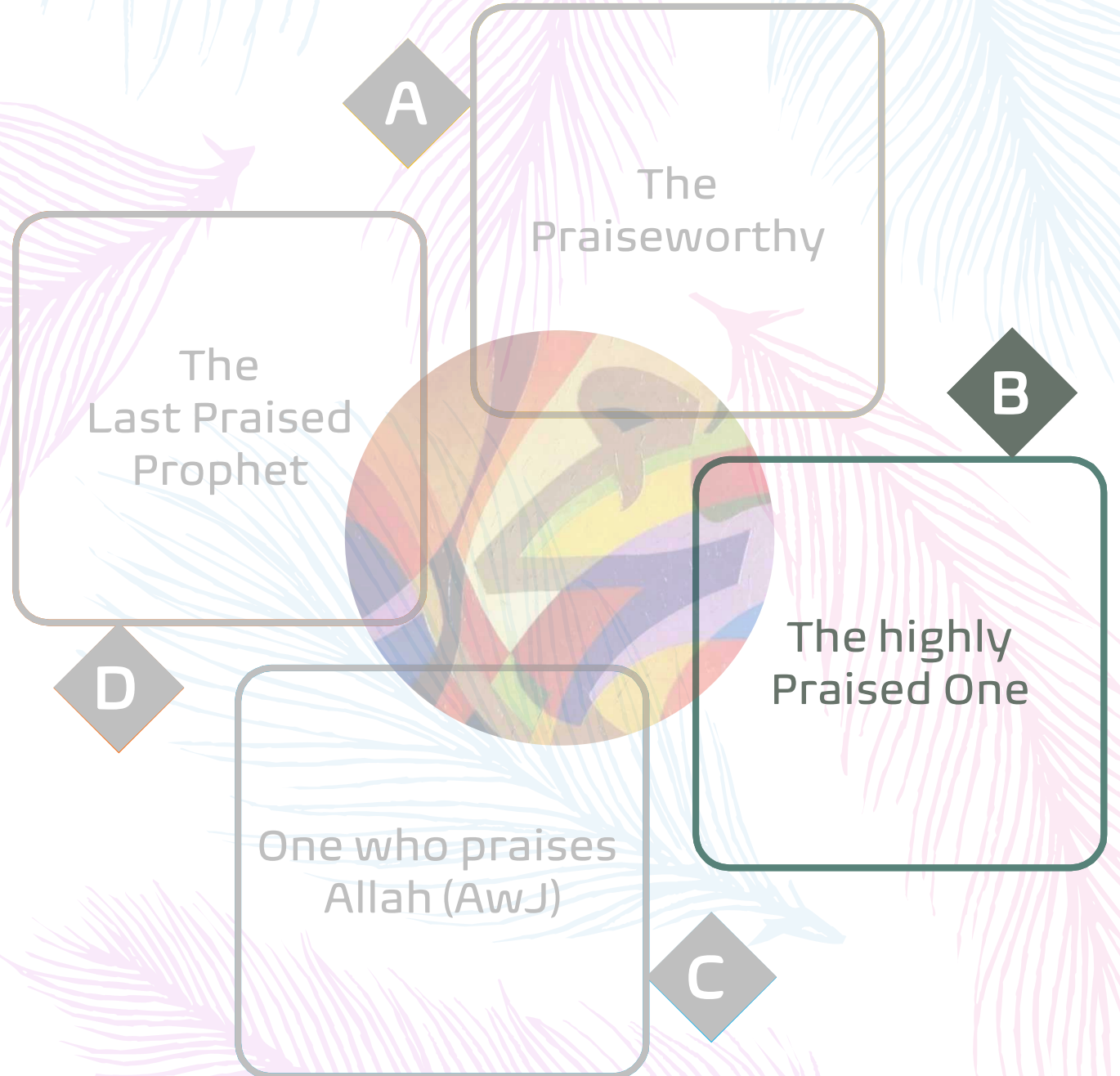
5th

C



03

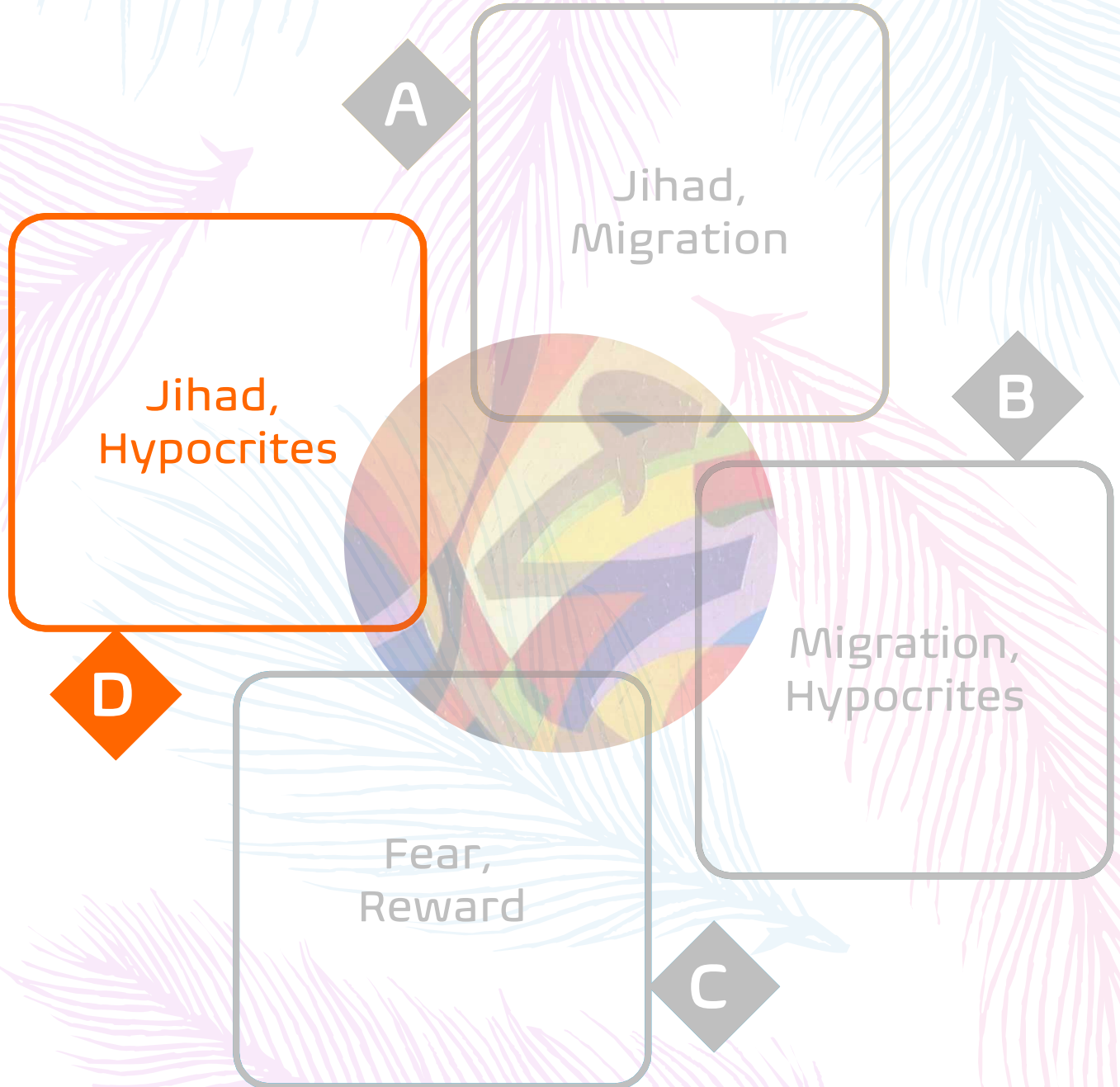
What is the meaning of the word, 'Muhammad'?



04

What are the two main topics discussed in this surah?

G



05

Allah (AwJ) has rendered the deeds futile for those disbelievers who

Verse
1



06

Allah (AwJ) has promised two rewards for those who have accepted the truth from their Lord:

Absolve them from their misdeeds and

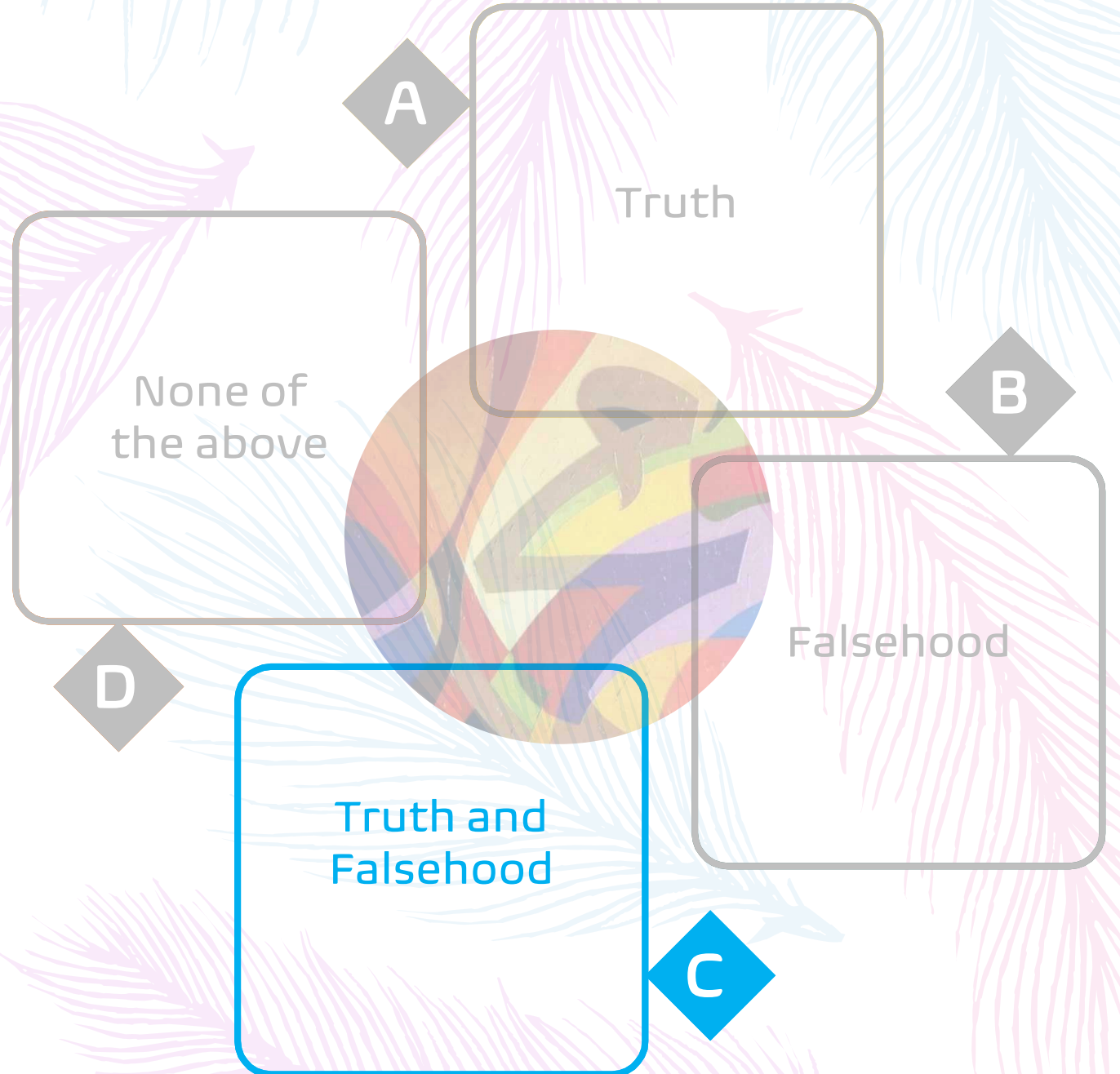
Verse
2



07

Allah (AwJ) draws comparison for mankind through

Verse
3



08

What are the two choices given to the faithful about the faithless captives once they are firmly bound?

Verse
4

A

Strike their necks,
Decimate them

B

Bind them Firmly,
Strike their necks

Decimate them,
Take Ransom

D

Oblige them by
setting free,
Take Ransom

C

09

What are Allah (AwJ)'s commands when met by the faithless in the battlefield?

Verse
4

A

Oblige them by
setting free,
Take Ransom

B

Strike their necks,
Bind the
captives firmly

C

Decimate them,
Take Ransom

D

Strike their necks,
Set them free

10

Despite being Qadir, why is Allah (AwJ) not taking vengeance on infidels?

Verse
4

So He can test faithful by means of others

A

So He can judge the preparation and readiness of the faithful

B

So He (AwJ) can see the battle skills of faithful

D

So He (AwJ) can see the passion of war among the faithful

C

11

Allah (AwJ) has expressed specific signs of palaces in Paradise for people with attributes (martyrs) and thus

Verse
6

Jannah is
known to them

A

Astray are
jealous of them

B

He keeps ignoring
their sins

D

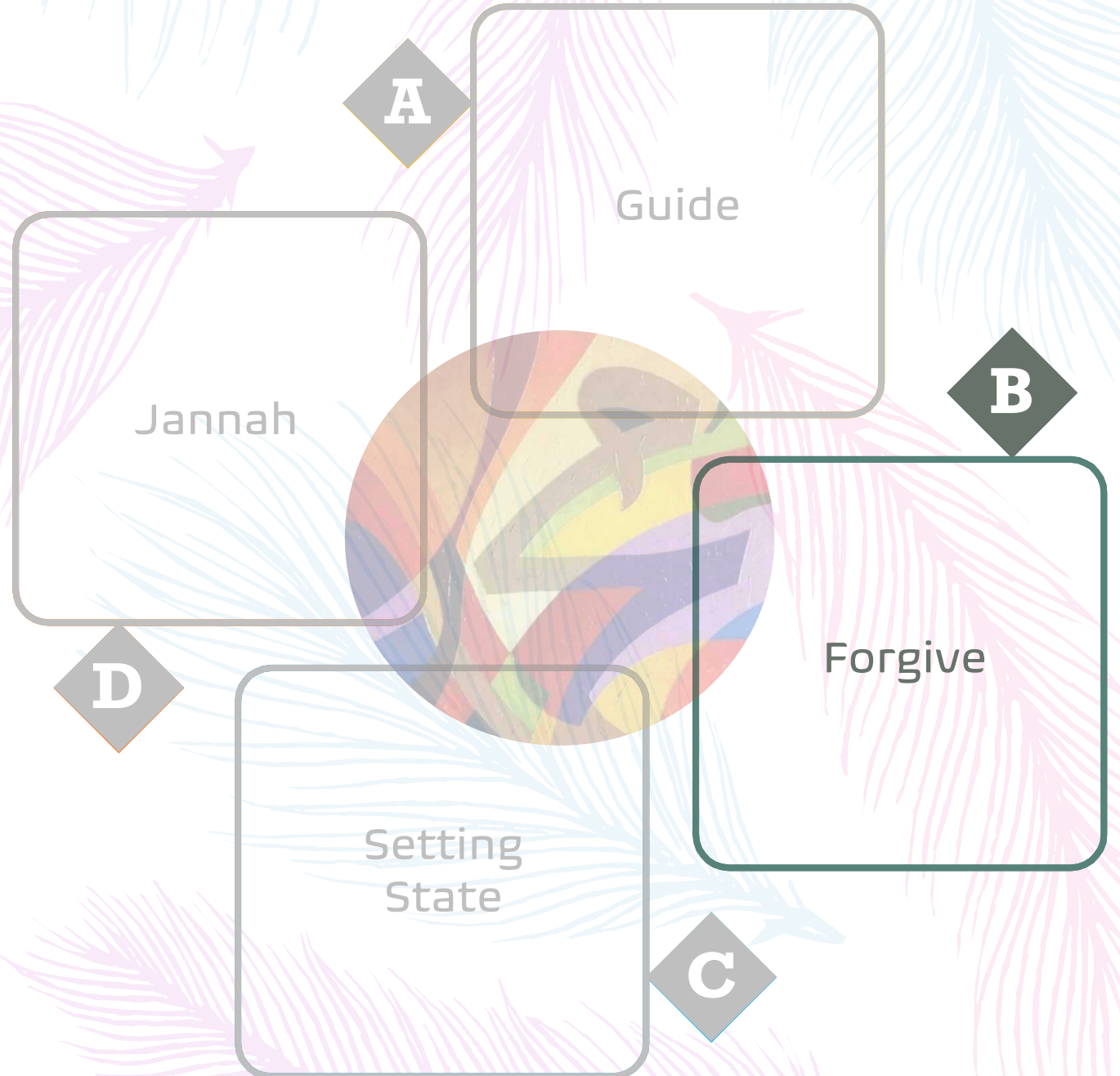
He bestows
bigger share
of booty

C

12

Which of the following is not mentioned in these two verses about Allah's (AwJ) treatment of the believers?

Verse
5 & 6



13

Besides the promise of divine help for those who help Allah (AwJ), He has also promised

Verse
7

A

To make the feet of the faithful steady

Success in every battle they participate in

B

To give wealth to faithful so they can help the masses

D

Further opportunities in upcoming Jihad

C

14

The Holy Qur'an has used the word "HABT" of deeds. What is the literal meaning of the Arabic term, HABT? (حبط)

Verse
9

Eradicate

Confiscate

Deplete

Put Aside

15

Allah (AwJ) has declared Himself the "Maula" of the faithful. Who has Allah (AwJ) declared the "Maula" of Infidels?

Verse
11

None of these

A

Shaitaan

B

Dajjal

D

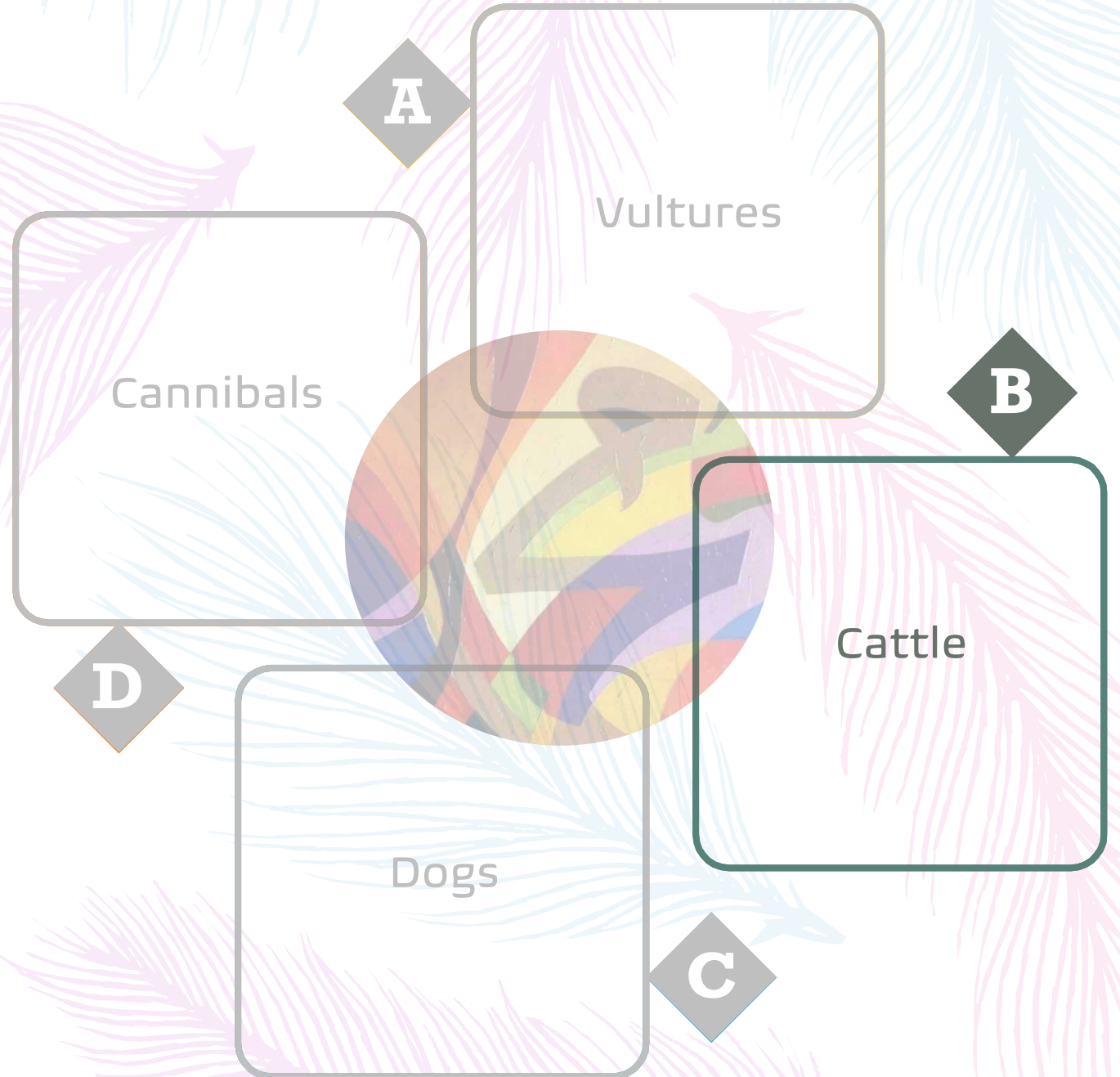
Wealth

C

16

Disbelievers who find comfort in the worldly life have been compared to

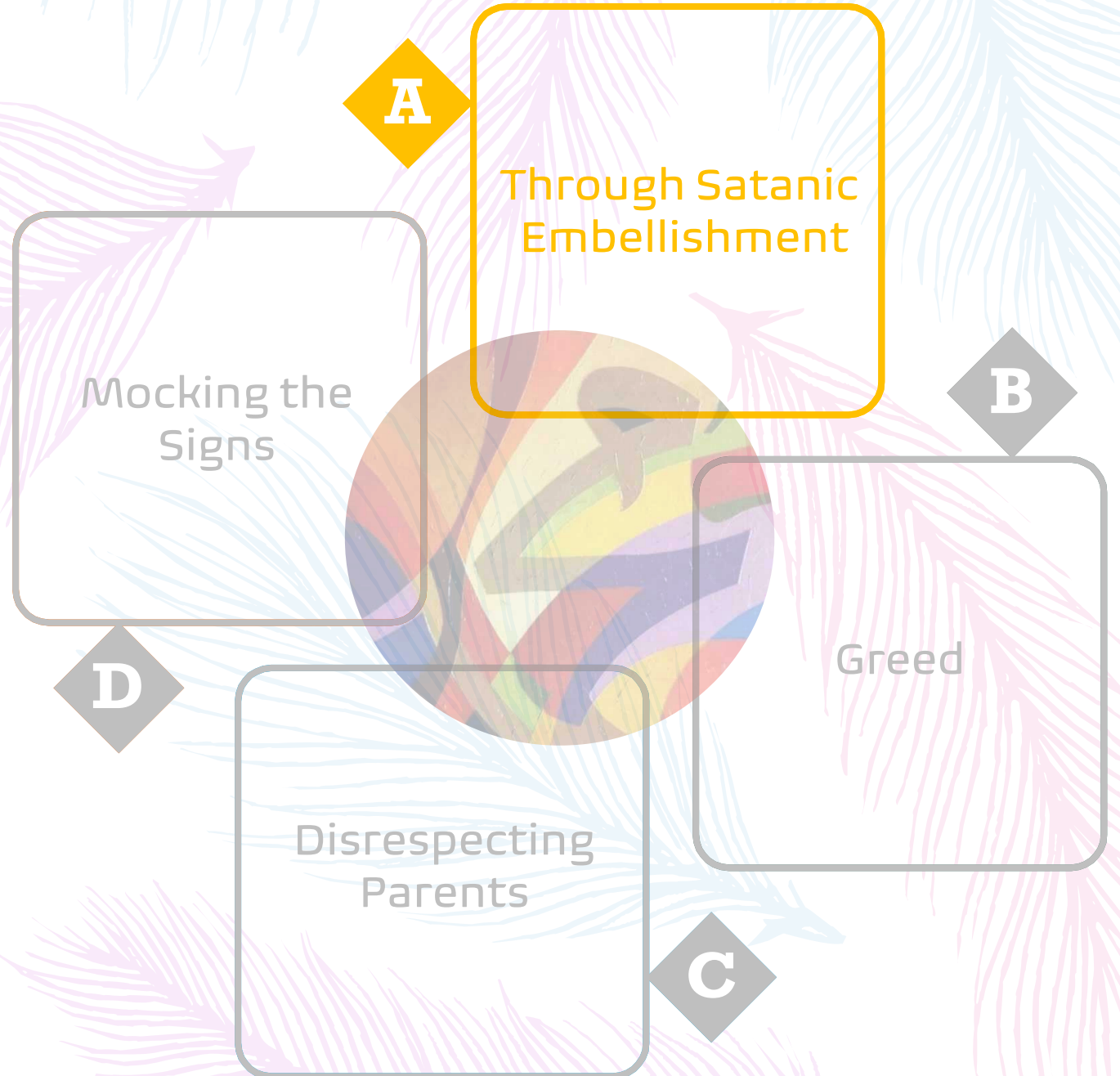
Verse
12



17

How is the immorality and being the slave of concupiscence beautified?

Verse
14



18

How many types of rivers of Jannah are describe in this surah of the Holy Qur'an?

Verse
15

Five

Two

Three

Four

A

B

D

C



19

While the sceptics and nominal Muslims attend Prophet's (S) sessions and listen to the Holy Qur'an, they

Verse
16

All of the
above

A

Do not believe in
the Prophethood

B

Demonstrate
their grudge and
animosity

D

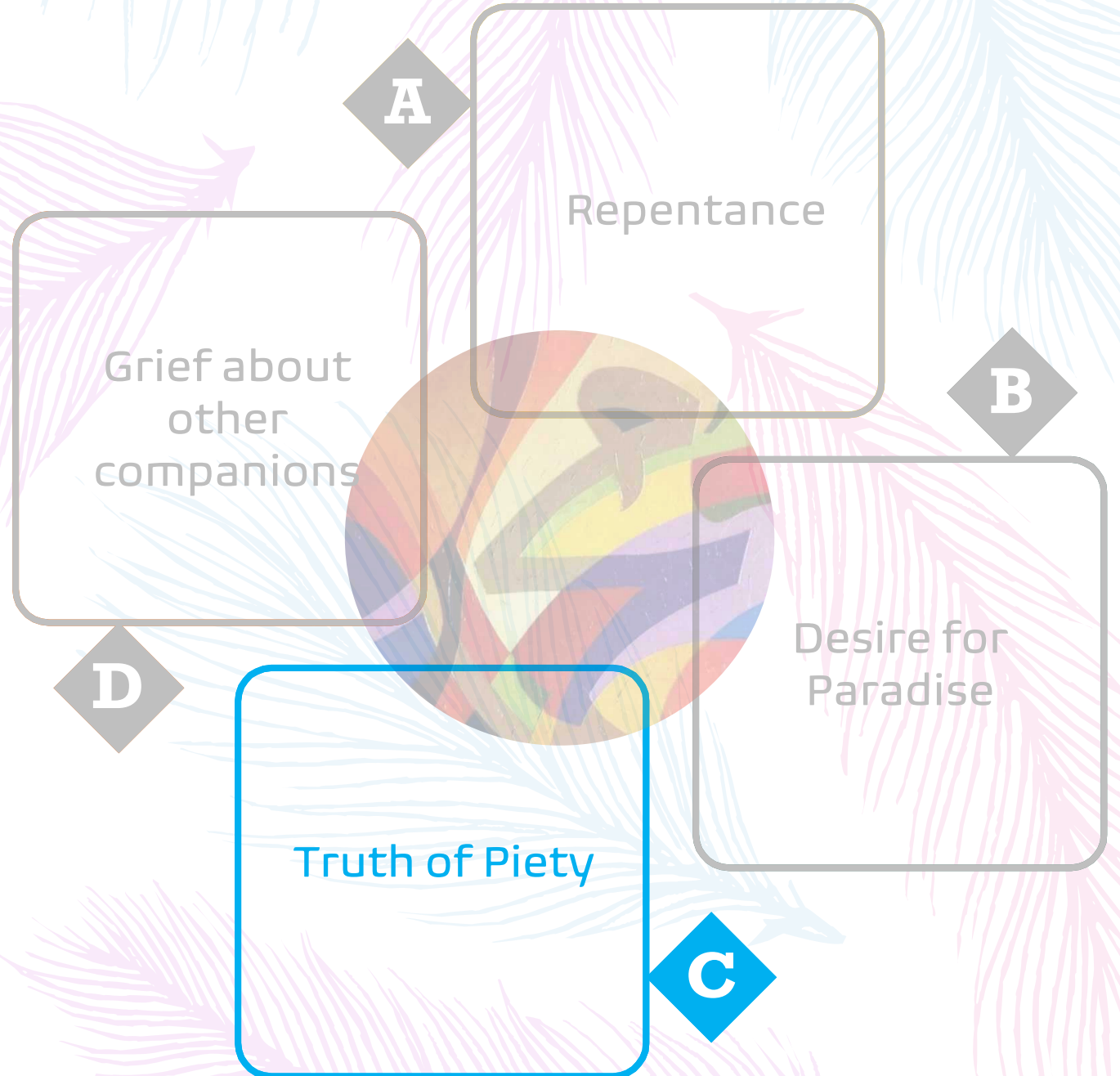
Do not believe
in the Divine
Book (Qur'an)

C

20

The hearts of those who attentively listen to the signs and accept them as a Divine Revelation are illuminated with

Verse
17



21

Indeed, it is a part of our faith that all Prophets (AS) are infallibles. Regarding seeking forgiveness for the sins, which of the following statements is correct?

Verse
19

All of the
above

A

Asking for forgiveness is a kind of worshipping Allah (AwJ)

B

It leads to attaining supreme stations by the Prophet (S).

D

It is a declaration of one's inferiority against Divine Glory

C

22

What category of people are afraid of Jihad, evade the opportunity and attempt to justify their actions, even at the cost of disobeying the Commands of Allah (AwJ)?

Verse
21

A

Those who have already fought battles previously

B

Ones with frail faith

C

Those who are physically incapable

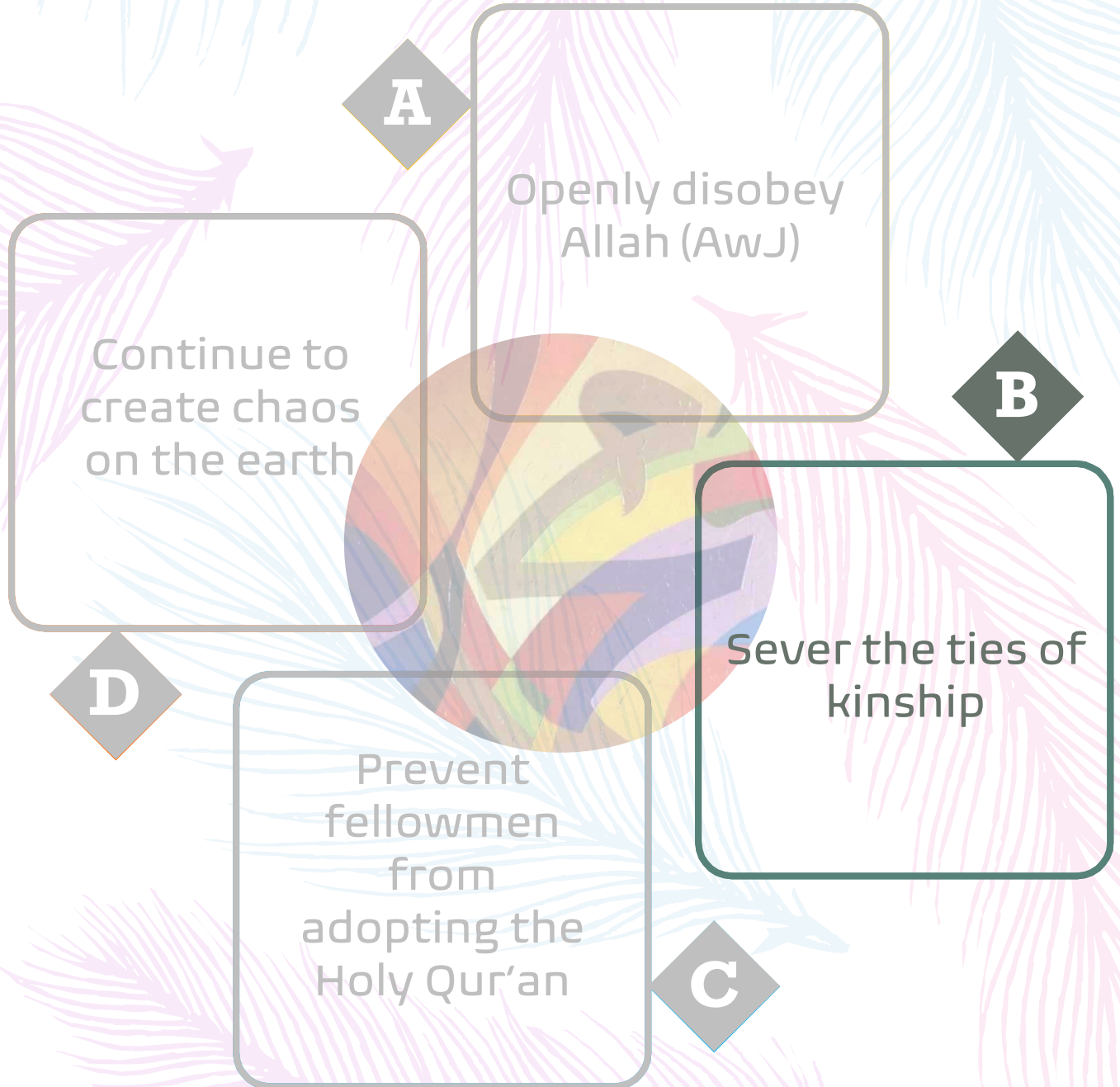
D

Those who are enemy's spies

23

Those who ask about a Qur'anic surah related to the fighting for the cause of God, but ignore His commands, are expected to spread evil and

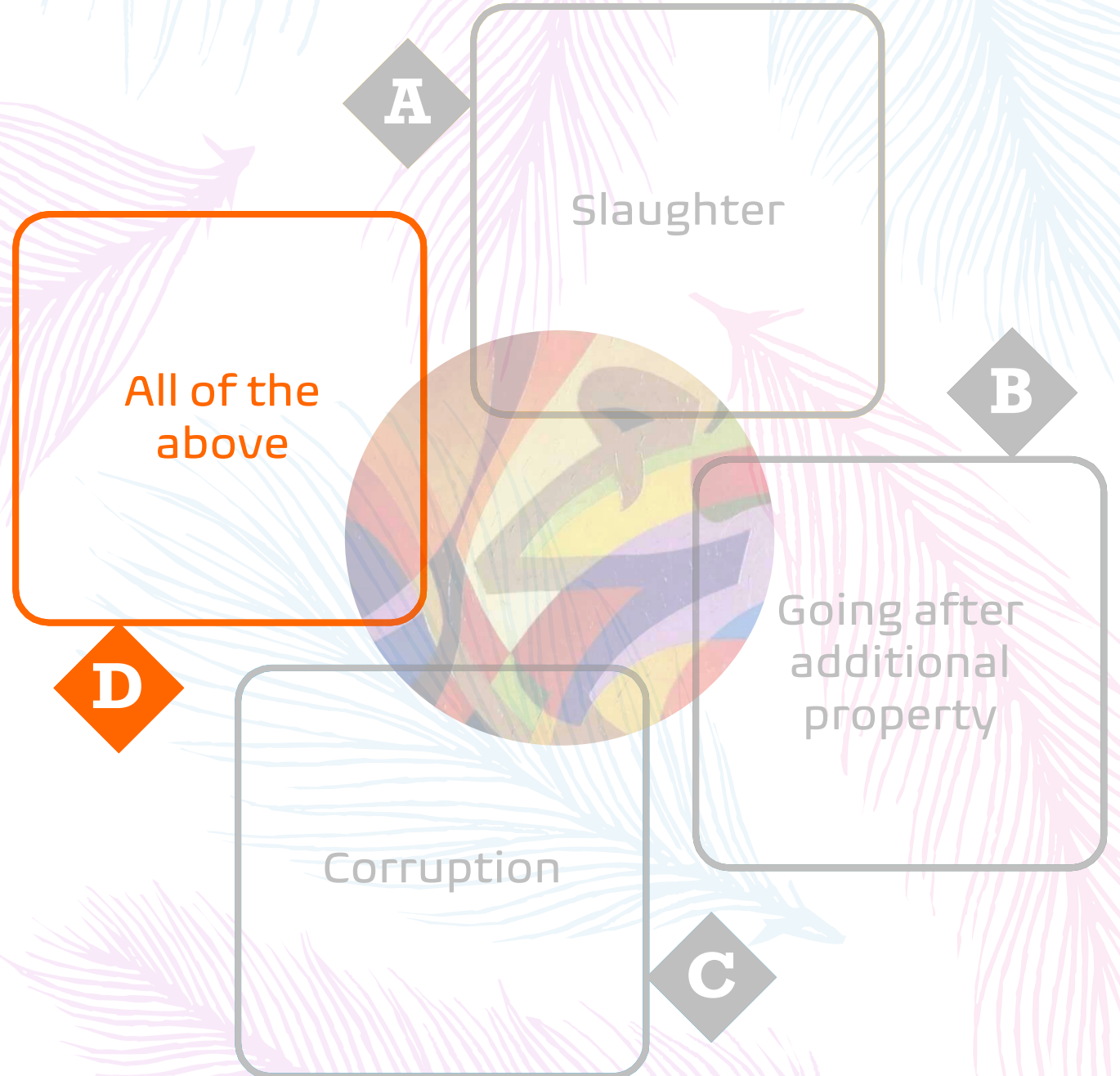
Verse
22



24

Turning away from religion
and Qur'anic injunctions
prepares the ground for

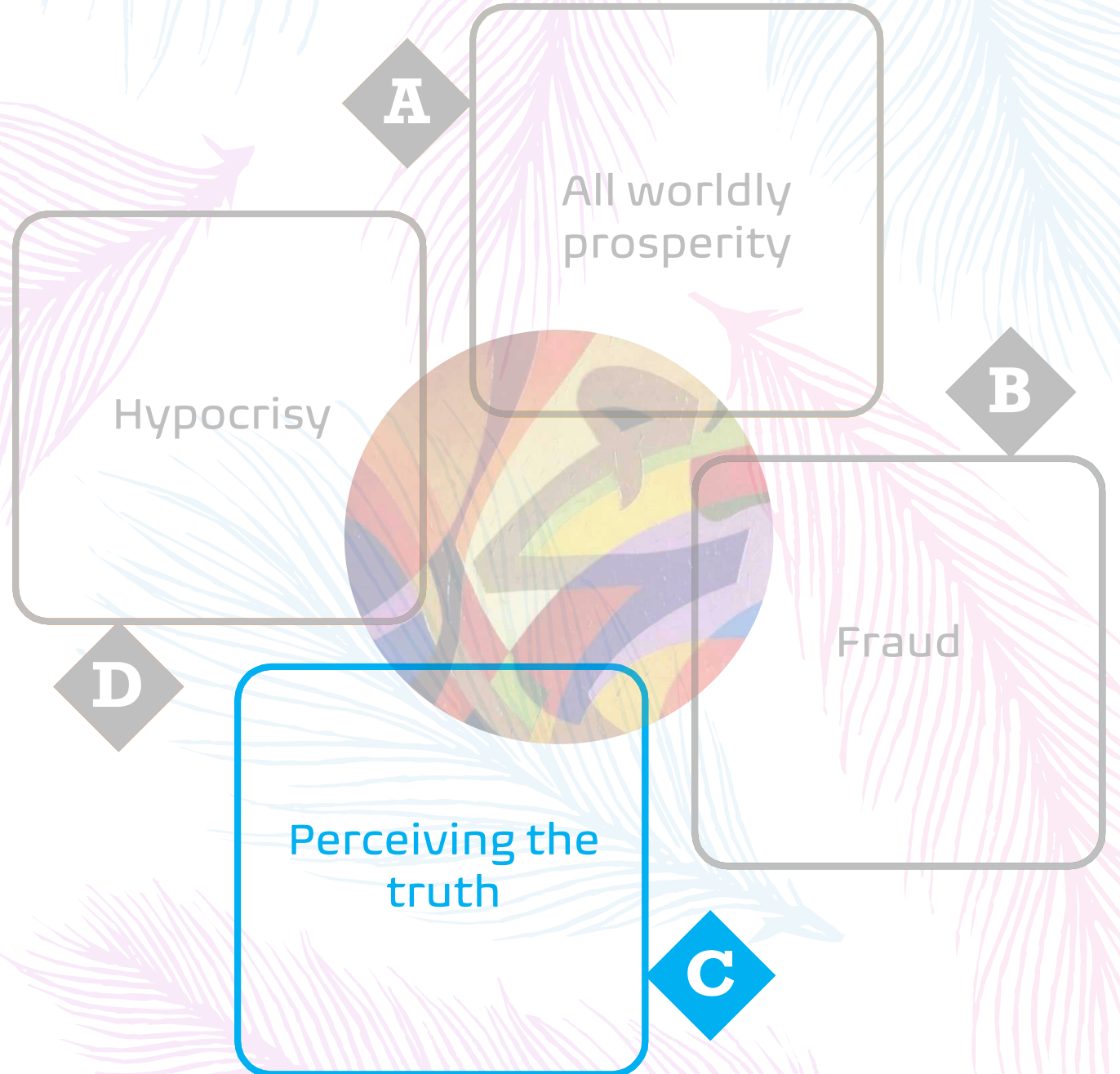
Verse
22



25

Those who escape from struggle in the way of Allah (AwJ), He has made them hinder from

Verse
23



26

Who are those people that are seduced and given false hope by Shaitaan?

Verse
25

D

Reverted to disbelief after guidance

A

Declined to participate in Jihad

B

Give ears to the Holy Prophet (S), but mock him privately

C

Landlords of Makkah

27

Hypocrites are always on the lookout for

Verse
26

Leading in
Jihad

Desperate
Opponents

Saving worldly
possessions

Limelight

A

B

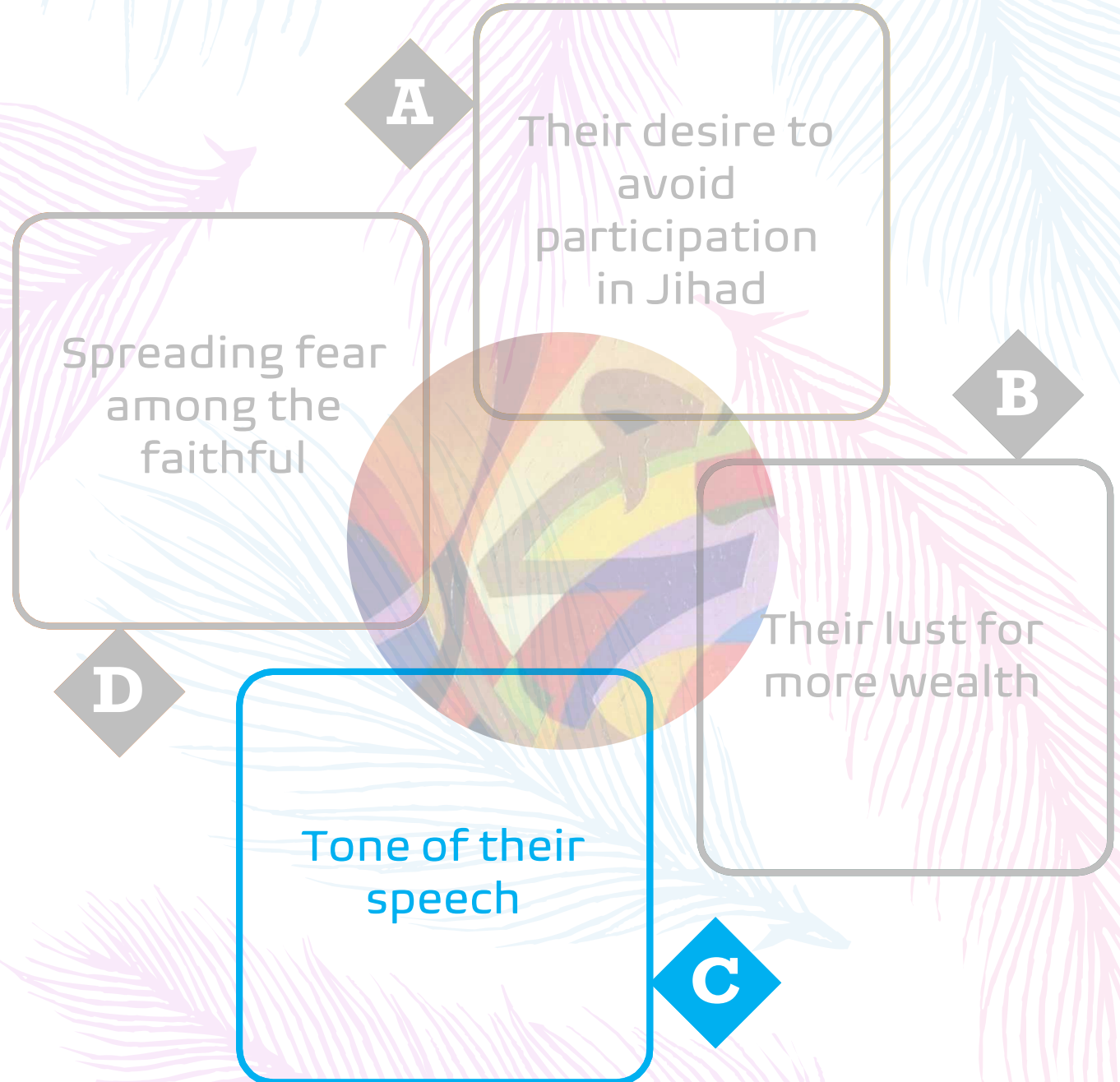
D

C

28

Allah (AwJ) could have made the Holy Prophet (S) recognize the hypocrites by their faces, but He didn't. However, Prophet (S) could identify them by

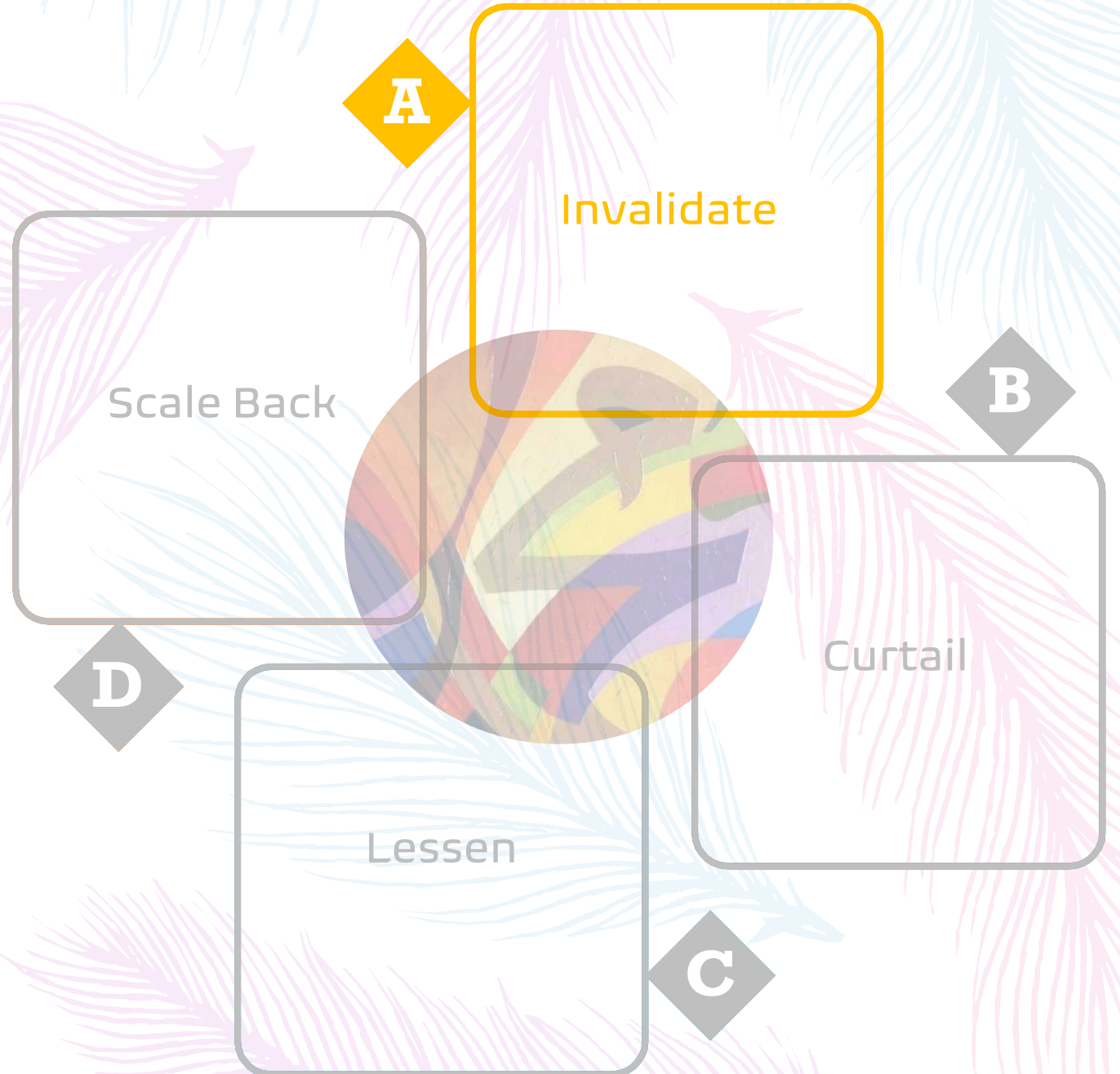
Verse
30



29

While addressing the Believers, Allah (AwJ) has not cautioned them that He will "Habt" their deeds, rather has used the term, "Tubtilou". What is the literal meaning of this Arabic term?

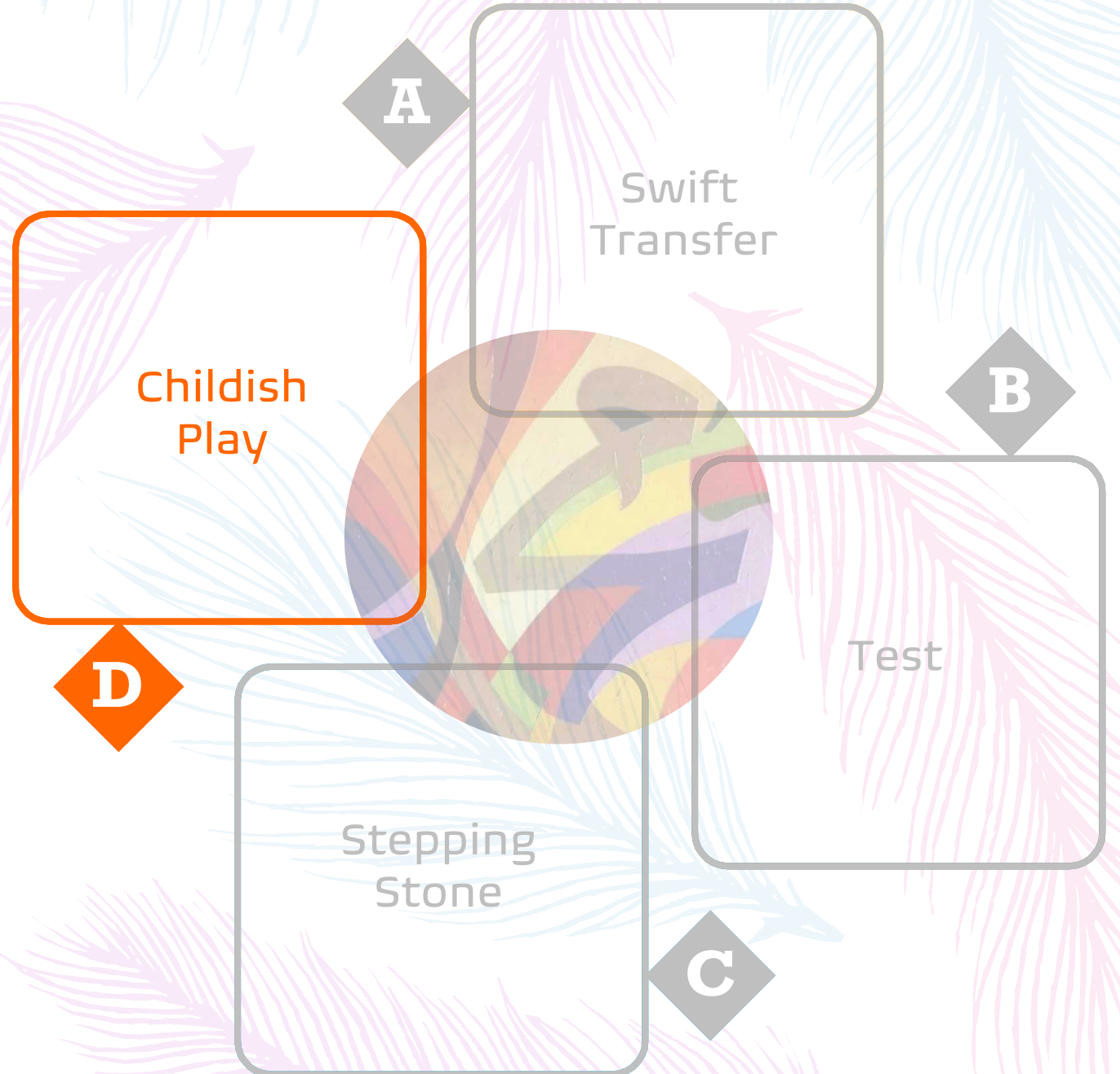
Verse
33



30

Allah (AwJ) has compared the worldly life to

Verse
36



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ