

سُورَةُ الْمَائِدَةِ
مِنْ أَلْفِ مَعَارِجٍ ٢

The Ascending Stairways



Name derived from Verse 3

971 Letters

217 Words

2 Rukus

44 Verses

Revealed in Makkah

#79 by revelation

#70 in Qur'an

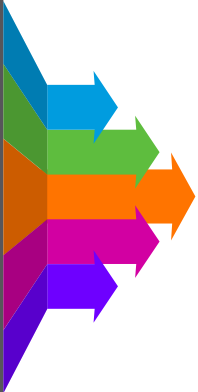


سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse - General

Which of the topics are among the ones discussed in this chapter?



01

A

Hastening of punishment for who doubts wilayat;
Principles of marriage

B

Stages of man's creation ; 70 levels of punishment

C

Day of Judgment ; attributes of good / bad people

D

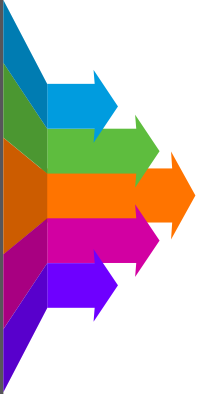
Blissful blessings ; Story of Prophet Lut (A)

سُورَةُ الْمَائِجِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse - General

Which of the qualities of good people is NOT mentioned in this chapter?



02

A

They spend part of their money for beggars and deprived.

B

They respect their parents.

C

They are upright in their testimonies.

D

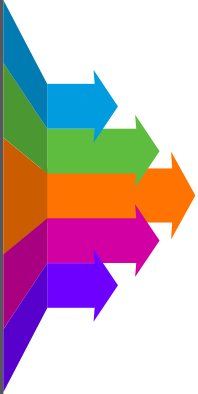
They guard their private parts.

سُورَةُ الْمَائِجِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse - General

Which of the following is
NOT a meaning of the
name of this chapter?



03

A

The ascending stairways

B

Lofty stations

C

Exalted positions

D

Divine elevators

سُورَةُ الْمَائِجِ

مِنَ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse - 03

The name of the chapter mentioned in this blessed ayah refers to Allah's _____ of Ma'arij

A

Ownership

B

Wrath

C

Rejection

D

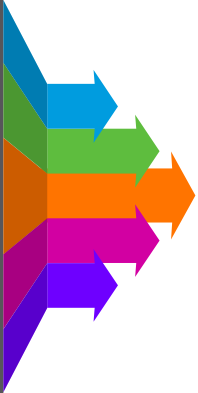
Granting

سُورَةُ الْمَائِجِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse - 04

What will be the
"perceived" length of the
Day of Judgment?



05

A

1,000 years

B

30,000 years

C

50,000 years

D

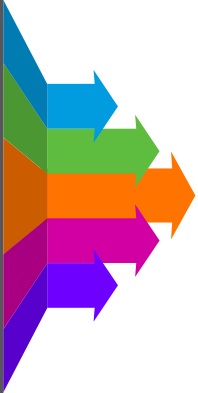
70,000 years

سُورَةُ الْمَائِجِ

مِنْ أَلْفِ مَعَارِجٍ

Ref: Verse - 04

What is the purpose of the spiritual ascension of the angels on the Day of Resurrection?



06

A

To receive Divine Commands

B

To implement Divine Commands

C

Hasten toward nearness Unto Allah (AwJ)

D

All of the above

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse - 05

In this chapter, Allah (AwJ) has used the term “Sabran Jamilah” (صَبْرًا جَمِيلًا). Which of the following is NOT a meaning of this phrase?

A

Patience with anxiety

B

Patience with contentment

C

Patience without complaint

D

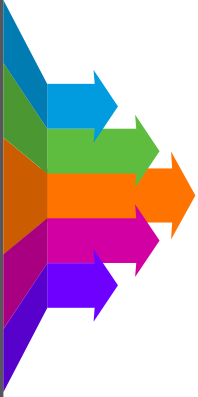
Patience with grace

سُورَةُ الْمَائِجِ

مِنْ أَلْفِ مَعَارِجٍ

Ref: Verses – 08-09

What will be the state of
sky and mountains on the
Day of Judgment,
respectively?



08

A

Dyed wool, molten copper

B

Molten copper, Molten rock

C

Molten copper, dyed wool

D

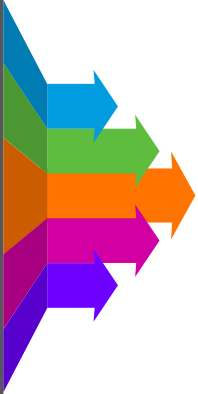
Molten rock, scattered dust

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 10

How will a person behave towards his friend on the Day of Judgment?



09

A

He will not inquire about his friend.

B

He will offer him as a ransom on that day.

C

He will be more concerned about his friend than himself.

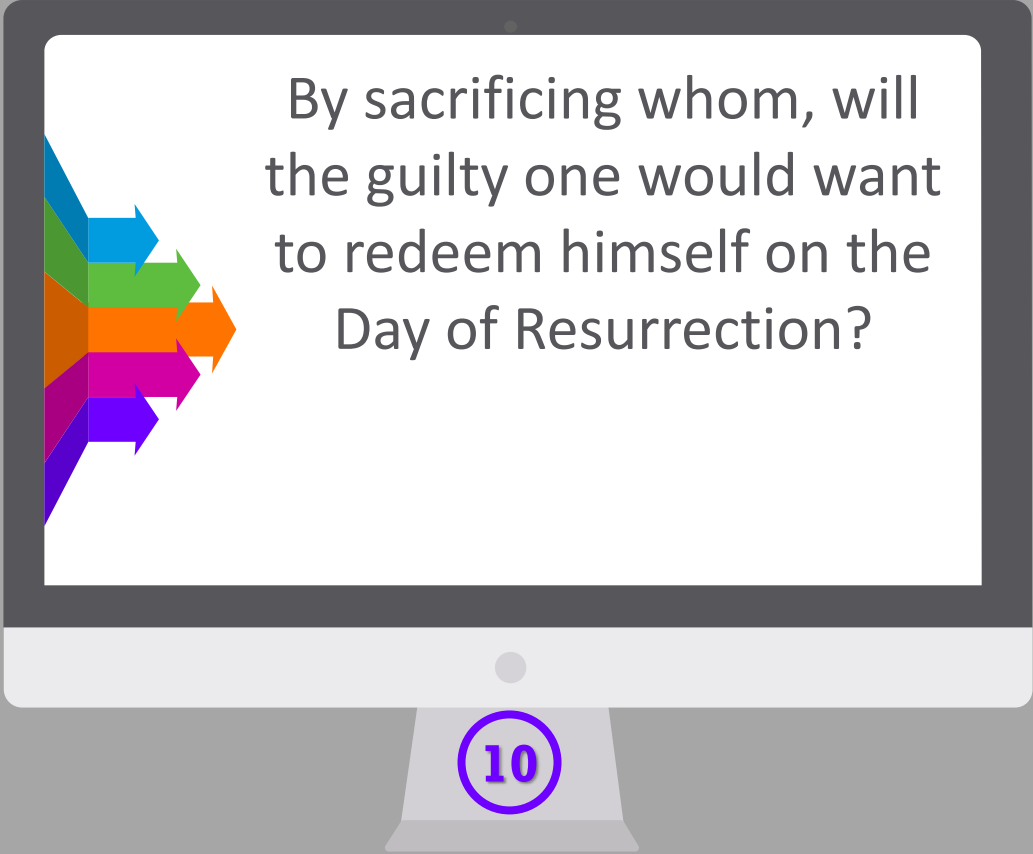
D

He will blame his friend for several punishable acts.

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verses – 12-14



By sacrificing whom, will the guilty one would want to redeem himself on the Day of Resurrection?

10

A

Only wife and son

B

Only wife, son, brother

C

Only wife, son, brother, and the one who sheltered him

D

All which are in the earth

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 14

The guilty will wish to use other people as atonement in order to:



11

A

Be saved from Allah's Wrath and Torment.

B

Be sent back to earth to improve his deeds.

C

Ensure his deeds remain a secret and he is saved from humiliation.

D

Prove that others provoked him to indulge in evil acts.

سُورَةُ الْمَائِجِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 16

Allah (AwJ) mentions the attribute of the hellfire and calls it “Nazza’atish Shawa”. (نَزَّاعَةَ اللَّشْوَى). This term means:

A

Remover of skins

B

Remover of limbs and scalp

C

Stripper of the flesh

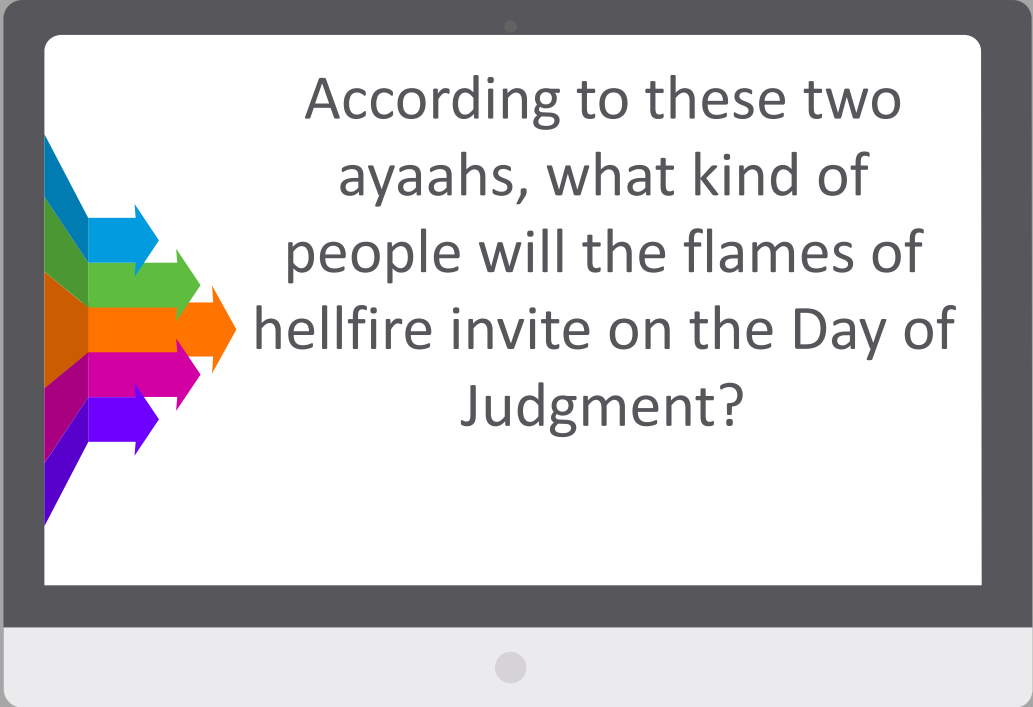
D

All of the above

سُورَةُ الْمَائِجِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verses – 17-18



According to these two ayaahs, what kind of people will the flames of hellfire invite on the Day of Judgment?

13

A

Those who forsake truth and prayers.

B

Those who abandoned truth and hoarded wealth.

C

Those who did not feed the beggars and the deprived.

D

Those who did not fear Allah (AwJ) and were not constant in their prayers.

سُورَةُ الْمَاعِجِ

مِنْ أَلْفِ الْمَعَارِجِ

Ref: Verse – 19

Which two attributes of a human are mentioned by Allah (AwJ) in this ayah of Surah Al-Ma'arij?

A

Greedy and Impatient

B

Fearful and Grieved

C

Arrogant and Boastful

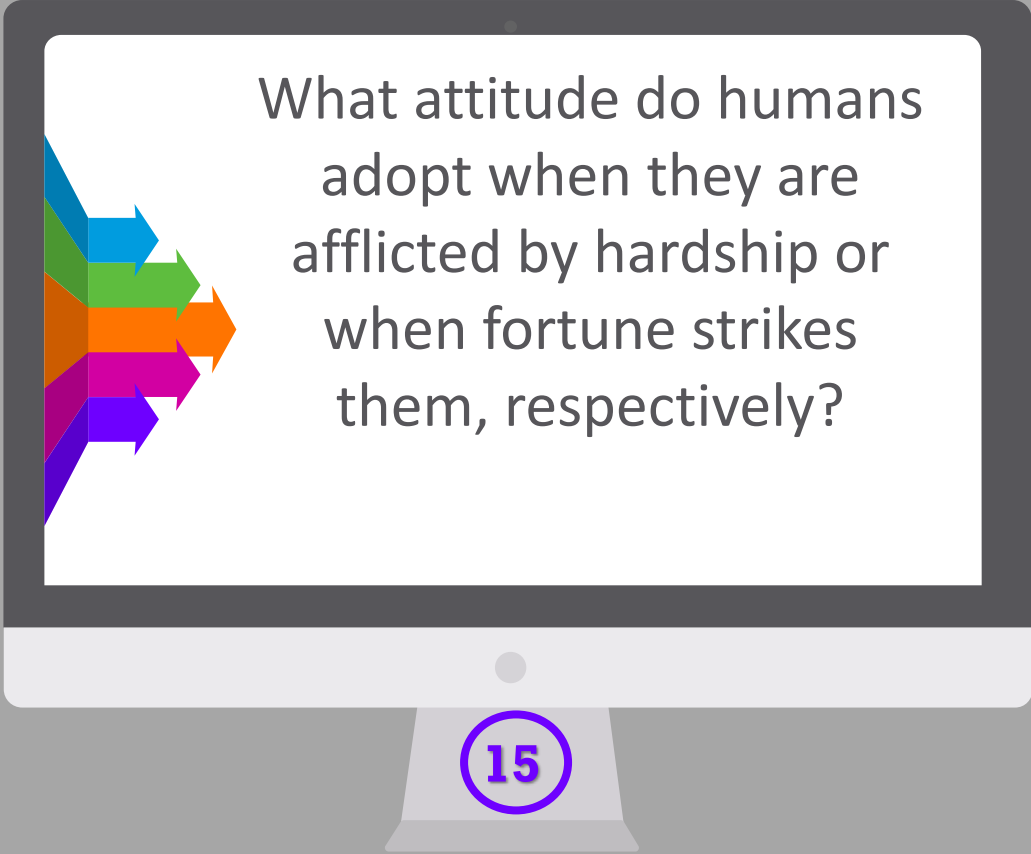
D

Forgetful and Carefree

سُورَةُ الْمَائِجِ

مِنْ أَلْفِ مَعَارِجٍ

Ref: Verses – 20-21



What attitude do humans adopt when they are afflicted by hardship or when fortune strikes them, respectively?

15

A

Miserly ; Upset

B

Arrogant ; Reputant

C

Upset ; Stingy

D

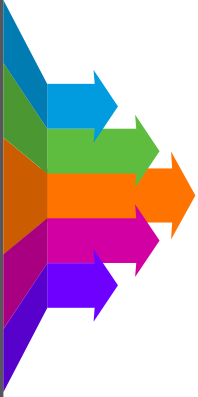
Reputant ; Arrogant

سُورَةُ الْمَائِجِ

مِنْ أَلْفِ ذِي الْمَعَارِجِ

Ref: Verses – 22-34

How many qualities of good people are mentioned in the above-referenced ayaahs?



16

A

Seven

B

Nine

C

Ten


D

Eleven

سُورَةُ الْمَائِدَةِ

مِنْ أَلْفِ مَعَارِجٍ

Ref: Verses – 22-34



Of the qualities of the good people mentioned in the above-referenced ayaahs, which ones are repeated and how many times?

17

A

Spending in the way of Allah (AwJ)
2 times

B

Prayers
3 times

C

Fearing Allah (AwJ)
3 times

D

Helping orphans
2 times

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 23

Which of the following special attributes has Allah (AwJ) mentioned of those who establish salaah?

A

They never miss their salaah

B

They always offer at prime time

C

They give zakat during salaah

D

They always pray in congregation

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 25

Based on the ayaahs in
this surah, we are
required to pay charity to:



19

A

Needy people who shy away from
begging, and not to beggars

B

Beggars only (ones who ask)

C

Both beggars and needy people who
shy away from begging

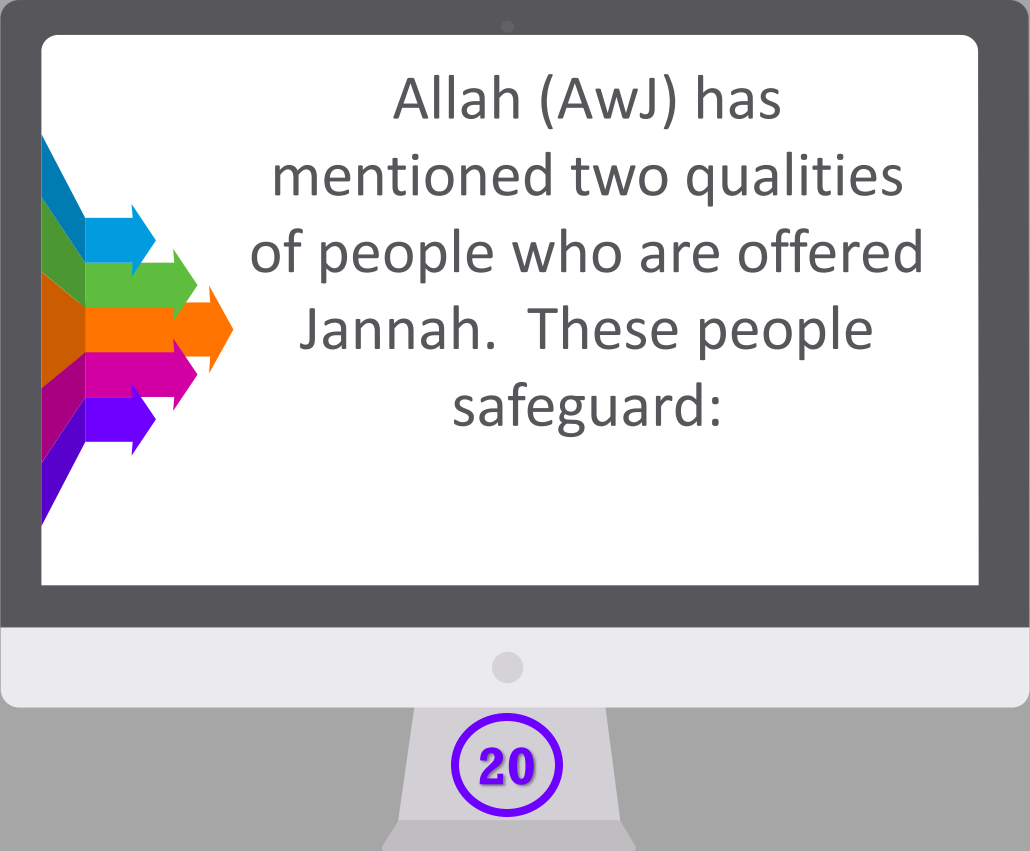
D

None; we are not required to spend our
money on the needy; if Allah (AwJ)
wanted, He would have given them money

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verses – 32-33



Allah (AwJ) has mentioned two qualities of people who are offered Jannah. These people safeguard:

20

A

Testimony and Trusts

B

Trusts and Promises

C

Neighbors and Parents

D

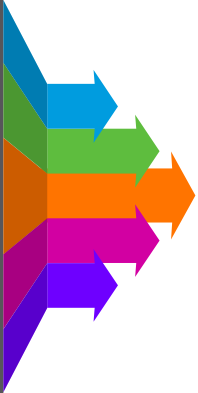
Parents and Relatives

سُورَةُ الْمَائِجِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 33

Which of the following is also considered a trust?



21

A

Social Position

B

Leadership

C

Guardianship

D

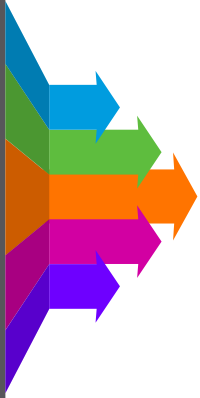
All of the above

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 33

Pick the correct statement. We are required to give true testimonies and stand firm on them,



22

A

As long as they do not go against our parents and loved ones.

B

Except when they result in punishment for someone.

C

Even if they go against our parents or loved ones.

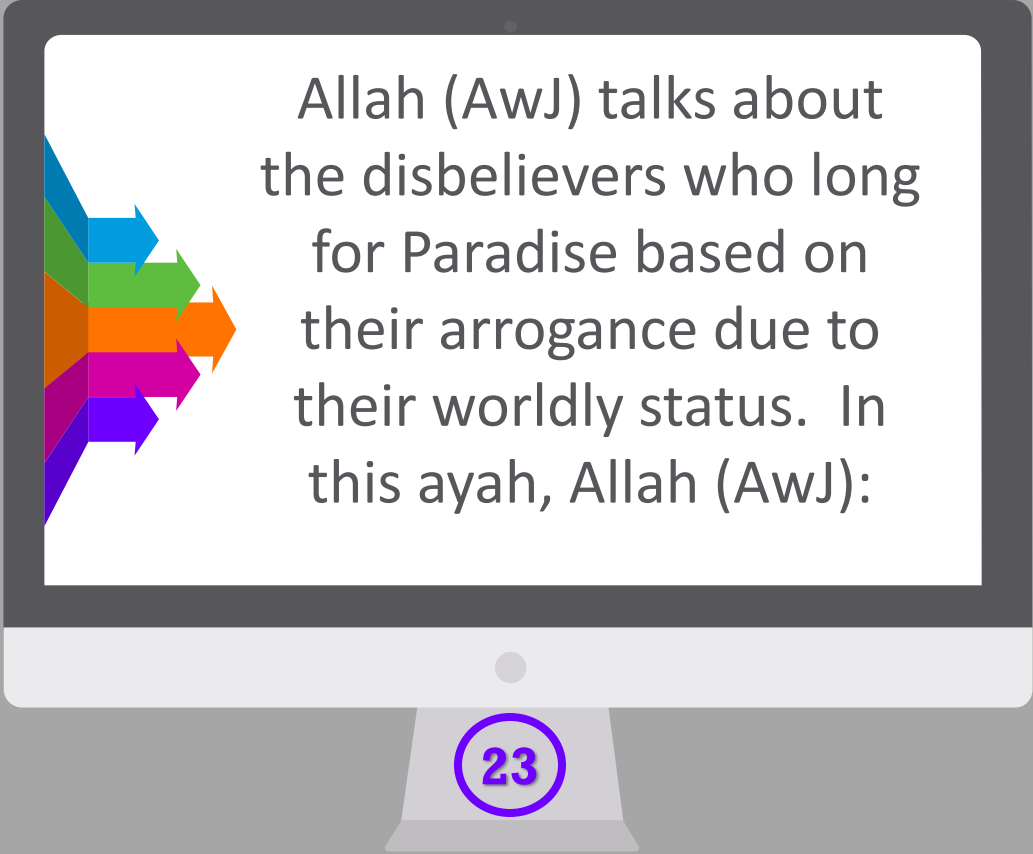
D

As long as everyone's interest is guarded.

سُورَةُ الْمَائِجِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 38



Allah (AwJ) talks about the disbelievers who long for Paradise based on their arrogance due to their worldly status. In this ayah, Allah (AwJ):

23

A

Vehemently declines their false belief.

B

Gives an exception only if they come back to the right path.

C

Talks about their knowledge of the origin of their creation.

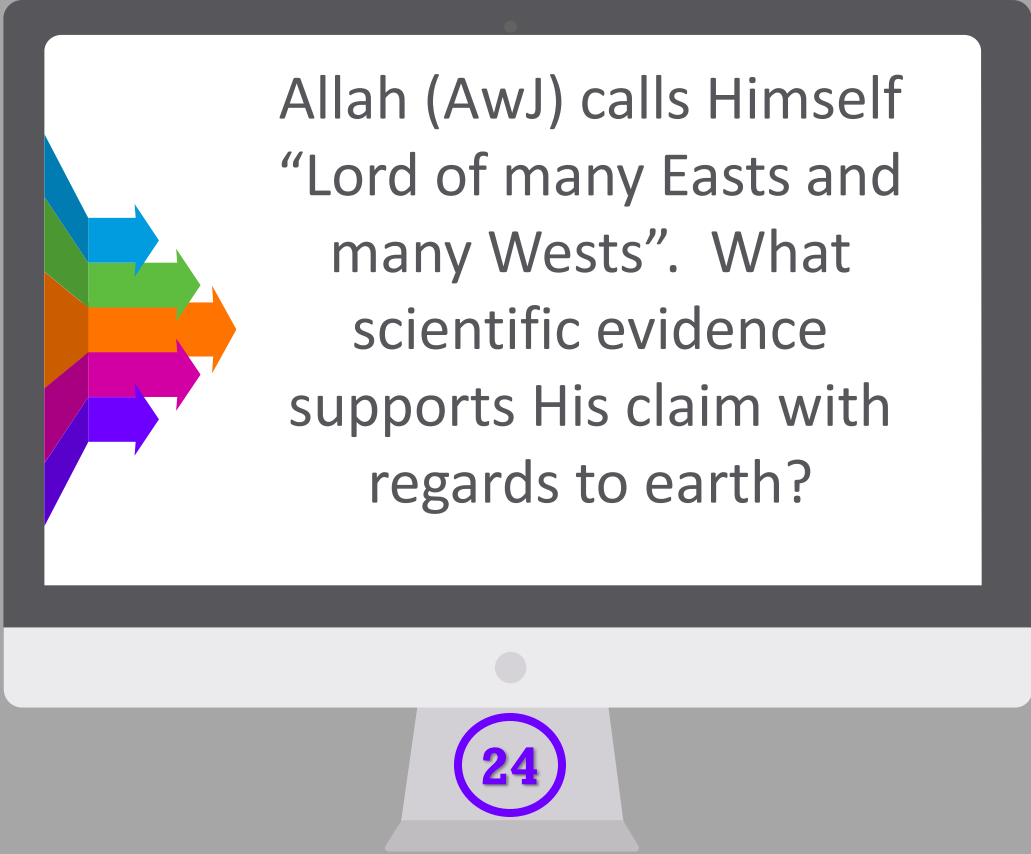
D

Both A and C

سُورَةُ الْمَائِجِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 40



Allah (AwJ) calls Himself “Lord of many Easts and many Wests”. What scientific evidence supports His claim with regards to earth?

A

Existence of many planets in the solar system

B

Earth’s tilted axis of rotation

C

Existence of living creatures in other parts of the universe

D

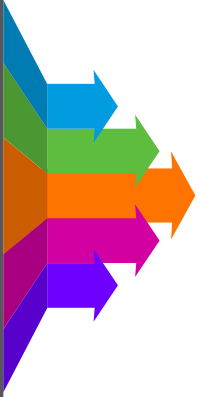
All of the above

سُورَةُ الْمَائِدَةِ

مِنْ اللَّهِ ذِي الْمَعَارِجِ

Ref: Verse – 42

What is the Holy Prophet (S) asked to do in regards to disbelievers?



25

A

Pray for their salvation

B

Be patient with them and leave them alone

C

Keep inviting them to the right path even though they are not going to listen

D

Pray for their destruction

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ