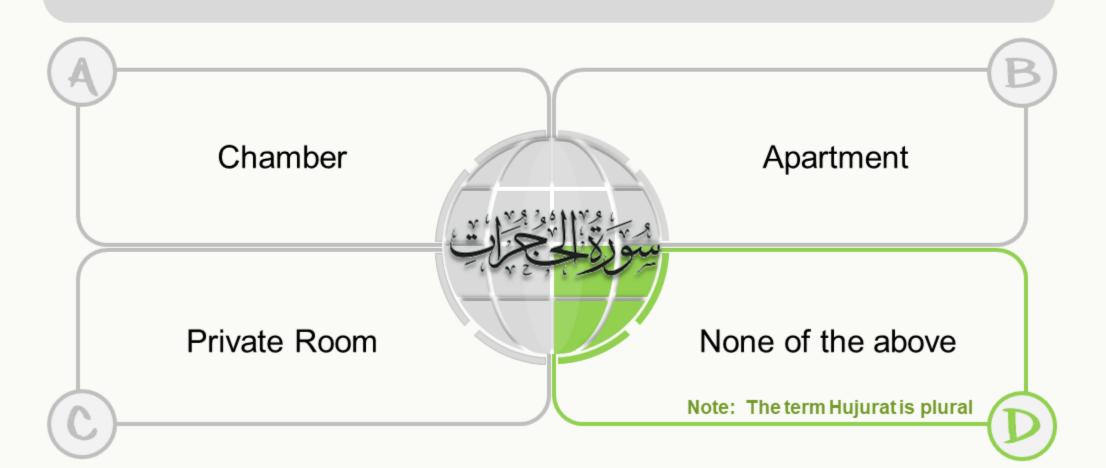






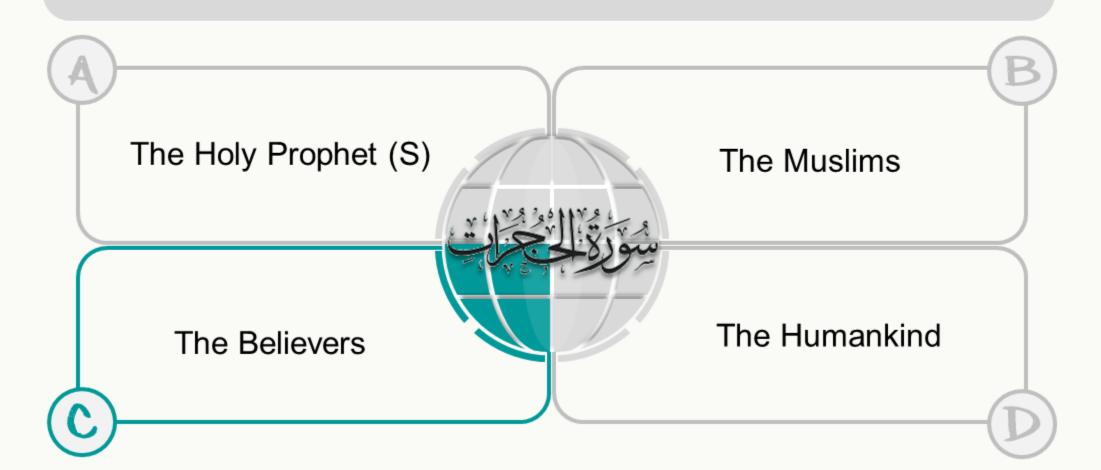
Pick from the following, the meaning of the name of the 49th chapter of the Holy Qur'an.







Who is Allah (AwJ) addressing to in the first verse of this chapter of the Holy Qur'an?









What warning has Allah (AwJ) given to the believers in the 1st verse of this chapter?



Do not venture ahead of Allah (AwJ)



Do not advance before Allah (AwJ) and His Prophet (S)

Do not venture ahead of the Holy Prophet (S) Do not share your opinion with Allah (AwJ) and His Prophet (S)









What consequences has Allah (AwJ) warned the believers of for raising their voices in front of Allah's (AwJ) Apostle (S) in the 2nd verse of this chapter?



Please note that the word "Habt" is used. To set the perspective, when law enforcement agencies catch drugs during a raid, it is eradicated (cannot be used any more) while gold is confiscated and can continue to benefit.



Their deeds will be CONFISCATED



Their deeds will be ERADICATED



Their deeds will be put ON HOLD

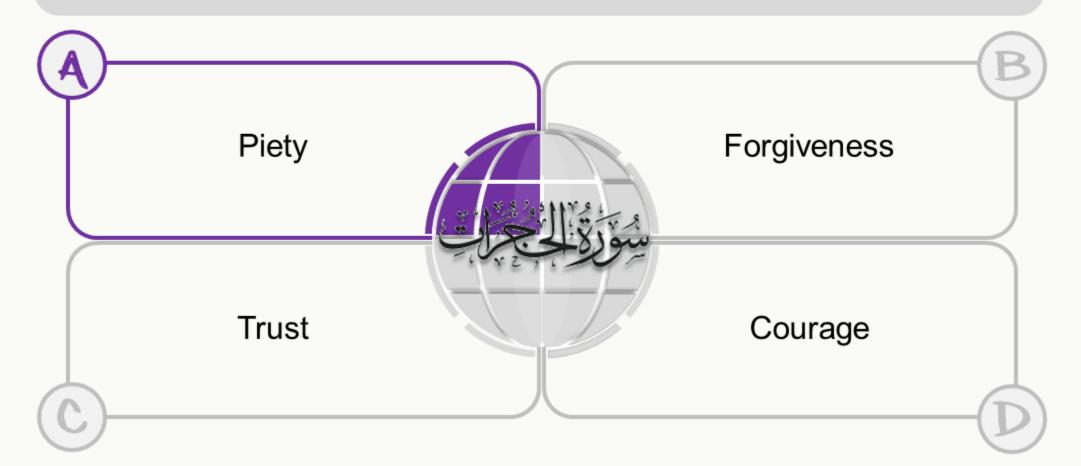








In verse #3, Allah (AwJ) says that those that lower their voices in the presence of His Messenger (S), have been tested for:









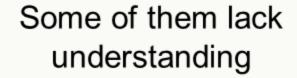
What does Allah (AwJ), in the 4th verse of the chapter, have said about those who shout out at the Prophet (S) from outside the Hujura?



None of them lack understanding



All of them lack understanding



Most of them lack understanding











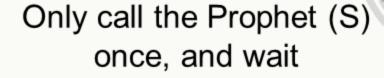
Allah (AwJ) has promised His Mercy on those who [Ref: verse 5]



Call the Prophet (S) out of his apartment with a soft voice



Wait till the Prophet (S) himself comes out



Make an appointment with him (S) ahead of time











In verse #6, what message has Allah (AwJ) given to the believers about the news from a wicked person?



To verify that the news is true



To verify that the person is sincere

To verify that the person is not being used

To verify that the person is free (not a slave)







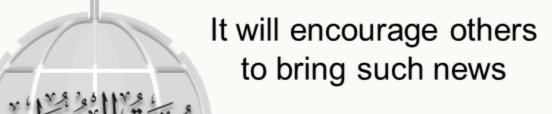


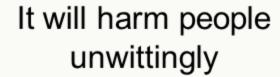


Pick the consequence described by Allah (AwJ) in the sixth verse, if the news from a wicked person is not validated?



It will encourage an environment of backbiting





No room for repentance will be left











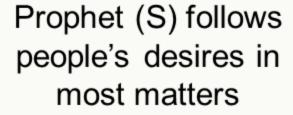
As per verse #7, since Prophet of Allah (S) is present among the believers and acts only according to the commands of Allah (AwJ), people can face huge misfortunes, if



They don't follow the Prophet (S)



They follow their own desires



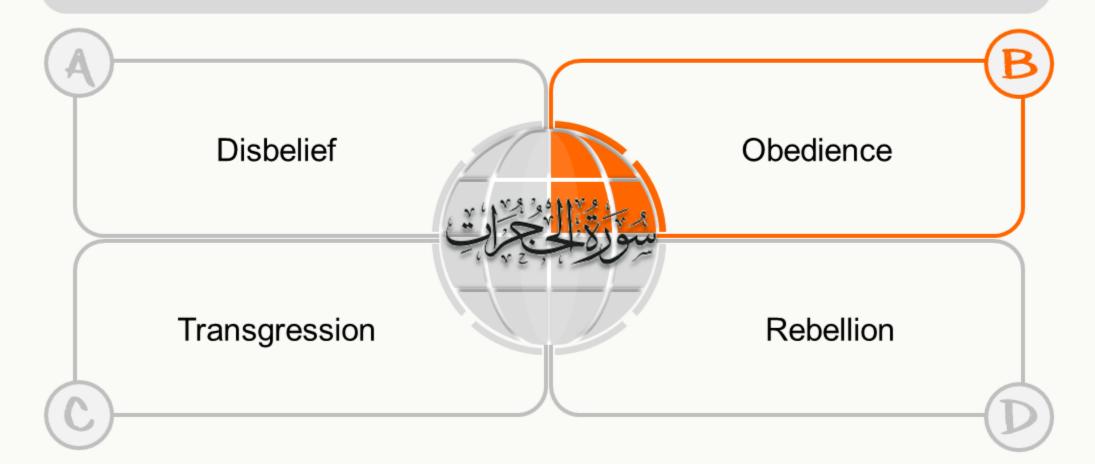
Prophet (S) follows all the desires of the people







According to the seventh verse, while Allah (AwJ) has given the adoration of faith to the believers, which of the following has He not made hateful?







What is Allah's (AwJ) command to the believers in verse #9 of this chapter in the event of a fight between two groups of the faithful?



Reconcile between them



Keep them apart

Leave them alone

Enact a treaty









According to verse #9, once the oppressing faction reaches truce, believers, in their role, must

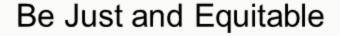


Be Unbiased



Show love toward the group who later complied

Favor the oppressed



equity: Just and fair

Justice: The act of finding equity

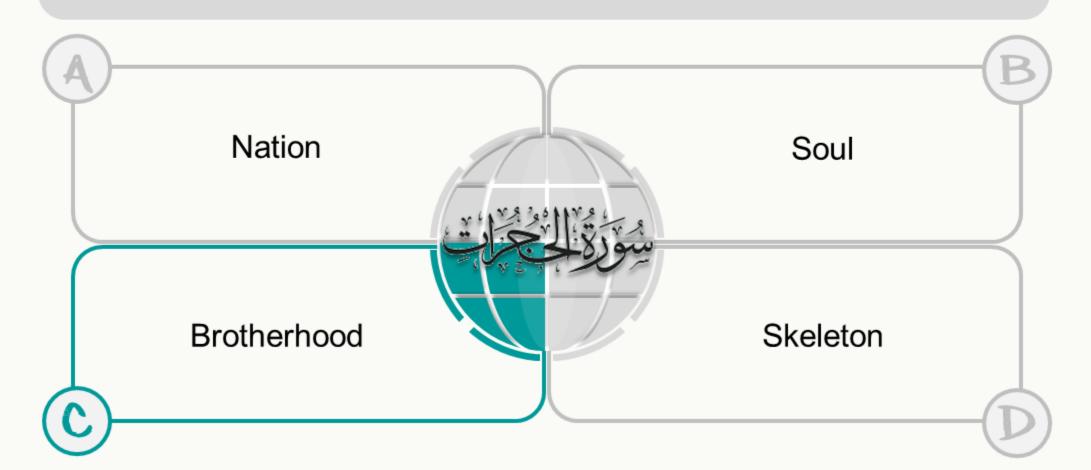








In verse #10 of this chapter, Allah (AwJ) mentions that the Believers are, but a single







In verse #11, Allah (AwJ) has Decreed believer men and women not to ridicule others. Which additional two acts has He presaged the believers to avoid in the same verse?



Name Calling & Defamation



Gossip & Slander

Vilification & Backbiting

Smearing & Deflecting Blame

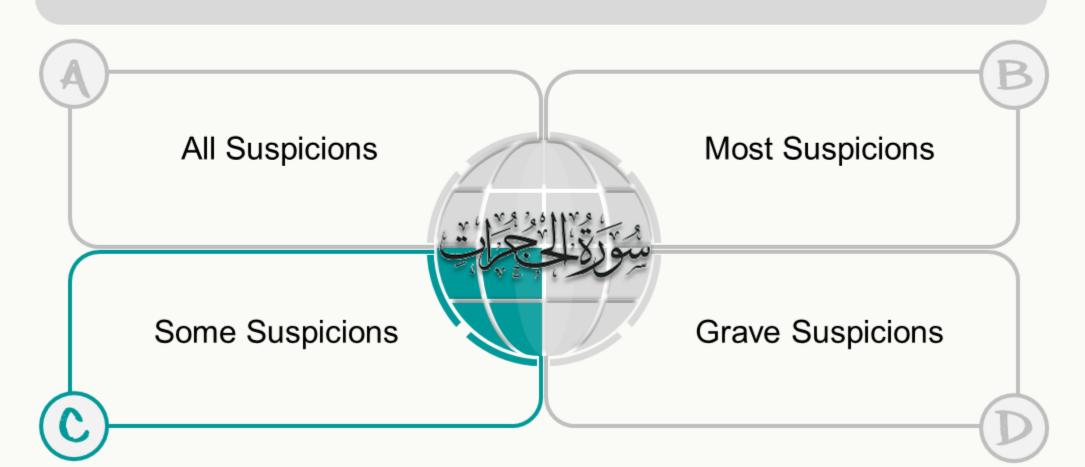








While addressing the believers in verse #12, what is Allah (AwJ) declaring as sins?

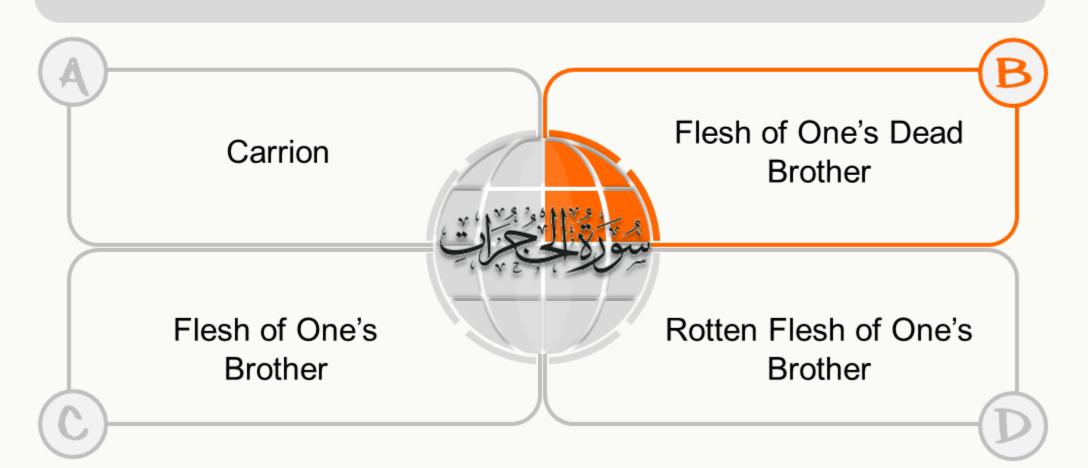








In verse #12, Backbiting and Gossiping is stated as being tantamount to eating?





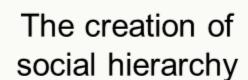


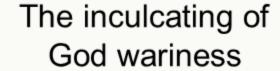


In verse #13, Allah (AwJ) elucidates the purpose of distribution of mankind into races and tribes to be



The justification to boast about the dignity of a certain nation





The Recognition and Identity

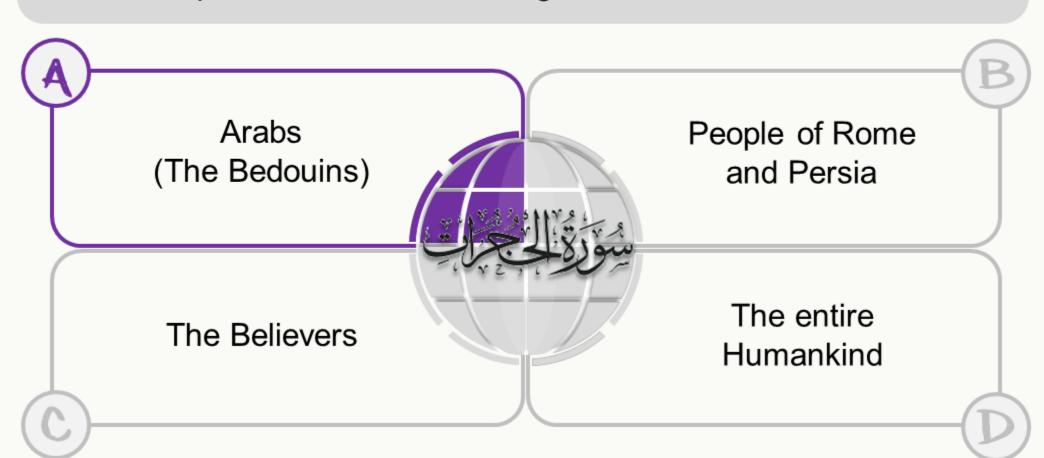








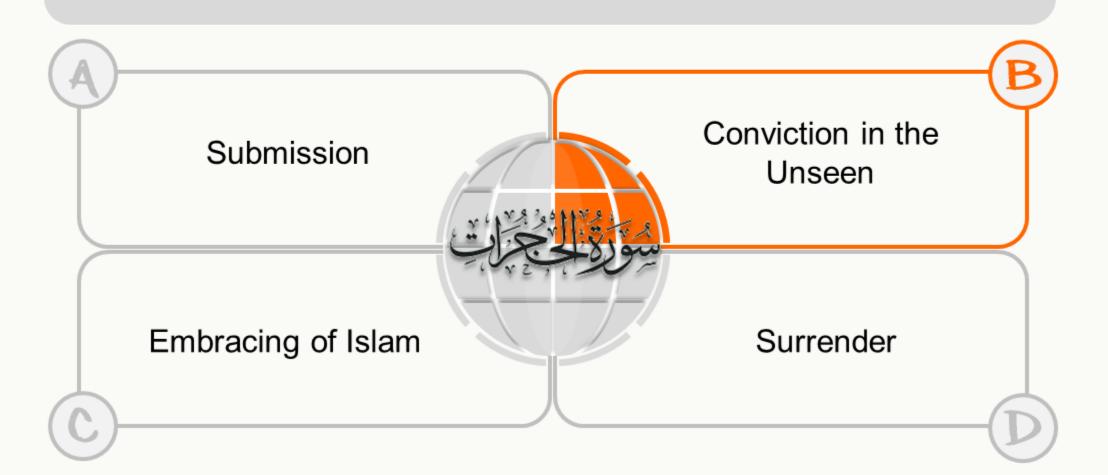
In verse #14, who are the people that Allah (AwJ) is denoting to when He (AwJ) says that they have only accepted Islam with their tongues and not hearts?







In verse #14, in response to Bedouins' claim of having faith, Allah (AwJ) is asking them NOT to proclaim







Those who are truthful with their faith are the ones who believe in Allah (AwJ), His Apostle (S), and sacrificed their lives and possession in the way of Allah (AwJ). [Ref: verse #15]. What other attribute of these believers has been cited in this verse?



Left their families who did not convert



Remained doubt-free about their belief

Always acted merciful toward companions Strived for truce among the brotherhood

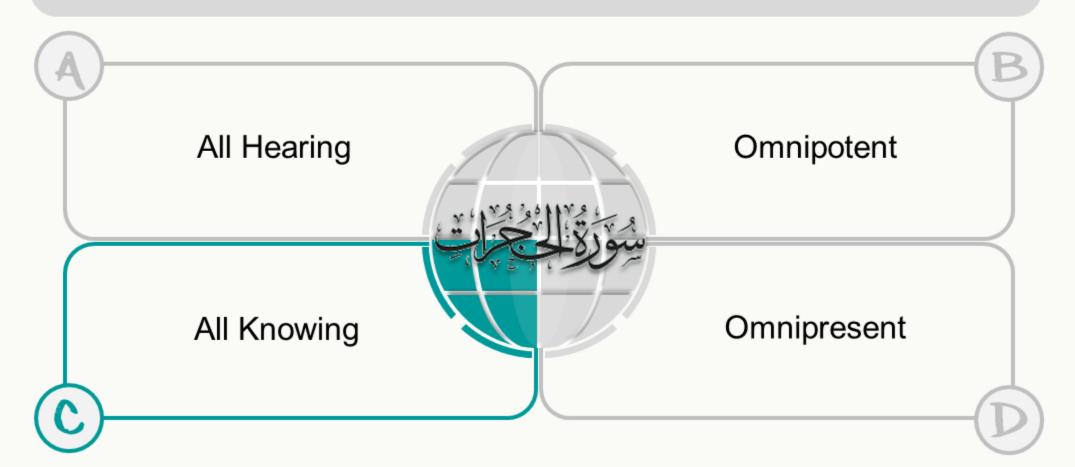








As per verse #16, faith is internalized and hence does not require verbal declaration or swearing upon it, because Allah (AwJ) is









Allah (AwJ) mentions in verse #17 that He has full knowledge about the people who

Act as if they are doing a favor to the Prophet (S) for accepting Islam

Act rash with the Prophet (S) when he (S) does not act upon their desires

Act as believers but in their hearts have no respect for His (AwJ) Messenger (S)

Stop talking to the Holy Prophet (S) when their worldly desires are not fulfilled







Pick from the following, the two Attributes of Allah (AwJ) mentioned in the last verse of this chapter



Watches what you do and rewards promptly



Hears and Sees everything, hidden or visible

Knows the unseen and Watches what you do

All Forgiving All Merciful







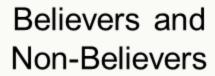




Verily, Allah (AwJ) knows the secrets of



Arabs and Non-Arabs





Hearts and Minds





