04	26	27	31	55	64	78	97	352	1,648
Tercets	Couplets	Juz	Refrain Count	Surah #	Shortest Ayah of Qur'an	Total Ayaah	Revelation Order	Total Words	Total Letters

A glorious composition in Saj'

فَبِاَيِّ اٰلَاۗءِ رَبِّكُمَا تُكَذِّبٰنِ

[Appeared 31 times out of the total 78 Ayaah – 40%]

لابشیء من الائک رب اکذب

CHRONOLOGICAL ORDER OF THE REVELATION OF THE HOLY QUR'AN

EARLY MAKKAN

96	68	73	74	01	111	81	87	92	89	93	94	103	100	108
102	107	109	105	113	114	112	53	80	97	91	85	95	106	101

MID MAKKAN

75	104	77	50	90	86	54	38	07	72	36	25	35	19	20
56	26	27	28	17	10	11	12	15	06	37	31	34	39	

LATE MAKKAN

40	41	42	43	44	45	46	51	88	18	16	71	14	21	23
32	52	67	69	70	78	79	82	84	30	29	83			

MADANI

02	08	03	33	60	04	99
57	47	13	55	76	65	98
59	110	24	22	63	58	49
66	62	64	61	48	05	09

LEGEND

- Shared Previously
- In Progress
- Sharing

1. What is the central and recurring theme of this surah?

سورۃ الرحمٰن

a

b

Reference

General

c

d

فبای آلاء ربکما تکذبٰن

Allah has given more bounties to humans than jinn

Evaluation of the deeds of humankind and Jinn

Human's gratitude towards Allah [SwT] is not commensurate with His Tremendous Mercy

Free will of the humans and Jinn

2. What is the connection between the name of the Surah and its ayaah?

سورۃ الرحمٰن

a

b

Reference

General

c

d

فبای آلاء ربکما تکذبٰن

The name of the surah as well as all the ayah end with the letter ‘nun’

The ayaah revolve around the manifestation of Allah's name (Rahman)

The gematric value of the name and the refrain ayaah is the same

All are correct

3. Which of the following bounties is not mentioned by name in this blessed surah of the Holy Qur'an?

سورۃ الرحمٰن

a

b

Reference

General

c

d

فبای آلاء ربکما تکذبٰن

Birds

Fruits

Heavenly Bodies

Water

سورة الرحمن

4. In this surah, Allah [SwT] has addressed both humans and jinn Thirty-one (31) times with the catchphrase. In which ayah has He [SwT] addressed them both with one word?

a

b

Reference

General

c

d

فبای آلآء ربکما تکذبٰن

Ayah 25

Ayah 27

Ayah 29

Ayah 31

Thaqalan

5. Which of the following is not true about Surah Ar-Rahman?

سورۃ الرحمٰن

a

b

Reference

General

c

d

فبای آلاء ربکما تکذبٰن

Only surah that begins with the name of Allah [SwT]

This surah has the shortest ayah of the Holy Qur'an

The catchphrase has been repeated 31 times

Only surah in which Allah [SwT] has directly addressed humans and jinn

While the catchphrase has appeared 31 times, the "**repetition**" is 30 times

سورۃ الرحمٰن

6. In the refrain that has appeared 31 times in this surah, the term ‘Ala has been used instead of Nai’ma. What is the difference?

a

b

Reference

General

c

d

فبای آلاء ربکما تکذبٰن

Nai’ma is a reward for specific deeds

‘Ala is continuous and repeated blessing

Nai’ma is used with Allah and ‘Ala with Rabb

Both mean cates and there is no difference

سورۃ الرحمٰن

7. While generalizing all the fruits/blooms grown on the earth, which of the following has been mentioned by name?

a

b

Reference

General

c

d

فبای آلاء ربکما تکذبٰن

Pomegranate

Figs

Grapes

Apples

8. Which of the following names is/are incorrect for a man?
Pick all that apply

a

b

Reference

General

c

d

فبای آلاء ربکما تکذبٰن

Abdullah

Raheem

Rahman

Lateef

9. Which aspect of Allah's character is described in Surah Ar-Rahman?

a

b

Reference

General

c

d

فبای آلاء ربکما تکذبٰن

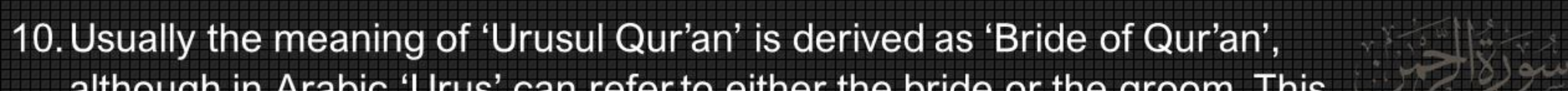
Compassionate

Tranquil

Gentle

Forgiver

10. Usually the meaning of ‘Urusul Qur’an’ is derived as ‘Bride of Qur’an’, although in Arabic ‘Urus’ can refer to either the bride or the groom. This term is used as the bride and the groom are distinguished in the gathering. What is the distinguishing factor of this surah among all the others?



a

b

Reference

General

c

d

فبای آلآء ربکما تکذبٰن

a The name Rahman, which is only for Allah

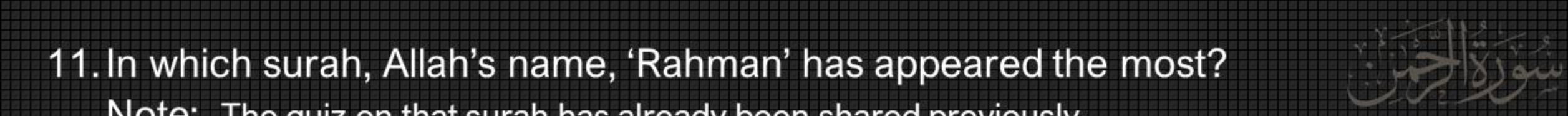
b The composition of the Surah in Saj’

c The refrain

d All are distinguishing factors

11. In which surah, Allah's name, 'Rahman' has appeared the most?

Note: The quiz on that surah has already been shared previously.



a

b

Reference

General

c

d

فبای آلآء ربکما تکذبٰن

Ma'arij

Kahf

Ya-Sin

Maryam

12. In this ayah, Allah [SwT] is directing our attention to three bounties bestowed upon us. Pick from the following, the one that is not included.

سورۃ الرحمٰن

a

b

Reference

02

c

d

فبای آلاء ربکما تکذبٰن

The Holy Qur'an

The Jinn

The Holy Prophet (S)

The Angels

The ANGELS brought the HOLY QUR'AN to the HOLY PROPHET (S)

13. Of all the blessings, the Divine Guidance is the most important and has been mentioned in this surah ahead of the creation of the humankind, in which Allah [SwT] takes pride. What message can be derived from the wisdom in this sequence?

a

b

Reference

02

c

d

فبای آلآء ربکما تکذبٰن

All humans are born with the knowledge of the Qur'an

Right before the first creation knowledge to read was bestowed upon all human souls

Guidance is planned before the creation

All are correct

Note: Al khalaeefa qabl-o-Khaleeqa (Shaikh Sudooq)

14. What is the literal meaning of the term, ‘Qur’an?

سورۃ الرحمٰن

a

b

Reference

02

c

d

فبای آلاء ربکما تکذبٰن

Laws

Guidance

Book

Read

Note: This is the only book that is recited even by those who do not understand the language.

15. The word ‘bayan’ refers to all of the following except …

a

b

Reference

04

c

d

فبای آلآء ربکما تکذبٰن

Ability to communicate

Ability to adapt

Ability to learn and teach

Ability to express ideas in forms of speech

16. Humans gather data with the help of the five senses and the intellectual capability allows them to understand and analyze this data to gain knowledge. The bounty of Bayan is to …

a

b

Reference

04

c

d

فبای آلآء ربکما تکذبٰن

Share

Discuss and Debate

Ponder

All are correct

17. In this ayah, Allah [SwT] talks about the teacher (Himself) but did not mention the student. Who is the first and foremost student?

سورۃ الرحمٰن

a

b

Reference

04

c

d

فبای آلآء ربکما تکذبٰن

Jibrael (A)

The Arch Prophets (A)

Prophet Adam (A)

The Holy Prophet (S)

18. The sun and the moon have a fixed pattern of movement as decreed by Allah [SwT]. In which of the following ways does this pattern of movement not affect humans on earth. Pick all that apply.

سورۃ الرحمٰن

a

b

Reference

05

c

d

فبای آلاء ربکما تکذبٰن

Are basis for calculation of time

Lunar cycle determines the attributes in newborn

Have impact on Vegetation and Animals

Impacts earth's environment, such as oceanic tides

Note: Also refer to 36:40

19. While Najm is used for stars as well as what grows on the ground (herbs), what is the literal meaning of this term?

سورۃ الرحمٰن

a

b

Reference

06

c

d

فبای آلآء ربکما تکذبٰن

That which sprouts

Bright

The rising light

Hidden in Humility

20. What is meant by the prostration of Najm and Shajar?

a

b

Reference

06

c

d

فبای آلآء ربکما تکذبٰن

Humility toward the Will of the Creator

Submitting to the Will of the Creator

Conforming to the system that Allah [SwT] has created

All are correct

21. The word “Meezan” in the 7th ayah describes the core principle through which Allah [SwT] has created the balance in raising the sky. This core principle is …

سورۃ الرحمٰن

Reference
07

a **Justice**

b **Uniformity**

c **Knowledge**

d **Power**

فبای آلاء ربکما تکذبٰن

22. The word “Meezan” has appeared thrice in this chapter. The absence of ‘Fi’he’ and repetition of the term indicates that in each ayah it bears a different meaning. Which of the following does not describe Meezan in these three ayaah?

a

b

Reference

07-09

c

d

فبای آلآء ربکما تکذبٰن

Fairness

Equality

Justice

Balance

23. Which of the following are alluded to by the term “Meezan” in the 8th and 9th ayaah, respectively?

سورۃ الرحمٰن

a

b

Reference

08-09

c

d

فبای آلاء ربکما تکذبٰن

Duties toward Allah and Duties toward fellowmen

Equality and Uniformity

Power and its fair usage

Acquiring knowledge and sharing knowledge

24. Allah [SwT] has described earth as Mihada (cradle), Firasha (carpet) and Dhalul (subservient) in the Holy Qur'an. In this ayah He is mentioning that He has created the earth for …

سورۃ الرحمٰن

a

b

Reference

10

c

d

فبای آلاء ربکما تکذبٰن

Humans

Humans and Jinn

Human, Jinn and animals (including birds)

Humans, Jinn, animals, and Vegetation

25. Which of the following is true about dates, which despite being a fruit has been mentioned separately for its nobility and manifold benefits?

سورۃ الرحمٰن

a

b

Reference

10

c

d

فبای آلآء ربکما تکذبٰن

It emerges like the ears of a donkey

It splits open like a pearl oyster

It becomes green, like an emerald; then it becomes red, like a ruby

All are correct

26. The grain and the husk are for …. [respectively]

a

b

Reference

11

c

d

فبای آلآء ربکما تکذبٰن

Humans;
Jinn

Humans;
Animal

Jinn;
Animal

Animal;
Humans

27. The Holy Qur'an has used several terms to describe the order of the initial stages of the creation of man. Which of the following means 'clay with a stink in it'?

سورۃ الرحمٰن

a

b

Reference

14

c

d

فبای آلاء ربکما تکذبٰن

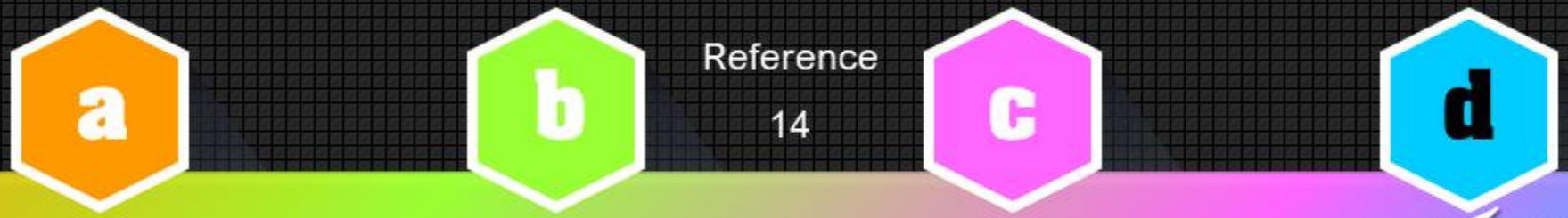
Turab

Tin

Hama'in Masnun

Salsaal

28. The term Fakkhar refers to the earthen container. One of the properties of Fakkhar is that when it is empty (has no substance in it), it makes noise. Given this description, what message is Allah [SwT] giving to us by comparing the humans to Fakkhar (superlative degree of someone who does a lot of fakhr/extremely proud)?



Reference

14

فبای آلآء ربکما تکذبٰن

Do not be arrogant

Remember your origin

Remember the first sin was that of arrogance

All are correct

The first sin of arrogance was by Iblis

29. Which of the statements match the literal meaning of the term, Jinn?

سورۃ الرحمٰن

a

b

Reference

15

c

d

فبای آلاء ربکما تکذبٰن

Jinn are invisible

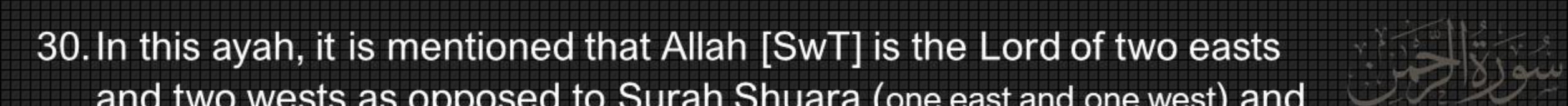
They are created from Marij (colorful, not stable flames)

They can see Ins (insaan), Ins cannot see them

Jinn are more powerful because they can fly

Literal meaning of Jinn is ‘to cover’, while the literal meaning of Ins is ‘visible’

30. In this ayah, it is mentioned that Allah [SwT] is the Lord of two easts and two wests as opposed to Surah Shuara (one east and one west) and Ma'arij (many easts and many wests). What are referred to as two easts?



a

b

Reference

17

c

d

فبای آلاء ربکما تکذبٰن

Of believers and non-believers	Of summer and winter (two extreme points)	Of humans and Jinn	Southern and Northern hemispheres

This question was posed to Ali Ibn Abu Talib (A) by Abdullah Ibn Kawa (a hypocrite) citing the discrepancy in the Holy Qur'an

31. Which of the following Arabic phrases used in this ayah mean ‘Merge’?

a

b

Reference

19

c

d

فبای آلاء ربکما تکذبٰن

Maraj

Bahrain

Yaltaqiyan

None of these

The Glorious Qur’an has different layers thereby one single ayah may have several or tens of meanings. There is apparent tafsir as well as hidden tafsir. According to Dur-al-Mansur by al-Sayuti vol. 6 p. 42 and Tafsir Qumi, vol. 2, p. 344, Hazrat Ali Ibn Ali Talib (A) and Syeda Fatema Zahra (SA) are meant as the two water bodies.

32. Which of the following is true about Lu'lu and Marjan?

سورۃ الرحمٰن

a

b

Reference

22

c

d

فبای آلآء ربکما تکذبٰن

Lu'Lu is Green, Marjan is Red

Lu'Lu is found in Saltwater bodies while Marjan is found in Sweet water bodies

Lu'Lu is Big, Marjan is Small

All are correct except B

As explained in the previous question, Dur-al-Mansur by al-Sayuti vol. 6 p. 335 mentions that Lu'Lu and Marjan refer to Imam Hasan (A) and Imam Husain (A) respectively. Other scholars, such as Allama Tahir-ul-Qadri has expressed the same opinion

33. The meaning of “Zul Jalaal-e-Wal Ikraam” is …

a

b

Reference

27 & 78

c

d

فبای آلآء ربکما تکذبٰن

Of Blessings and Forgiveness

Of Anger and Force

Of Mercy and Kindness

Of Majesty and Glory

34. This ayah has interesting combination of words. Lahu = His [SwT], Mun'sha'at = Built (by humans). Which of the following statements is/are correct?

سورۃ الرحمٰن

a

b

Reference

24

c

d

فبای آلآء ربکما تکذبٰن

Yes, you [humans] built it, but the resources are provided by Me [SwT]

The idea of ships came from Me [SwT] in the form of Prophet Noah's (A) ark

I gave you the favor of intelligence to build it

All statements are correct

35. The surah is about the blessings from the Beneficent [SwT]. In this ayah, however, the mention is about everything getting perished and is also followed by refrain in ayah 28. Which of the following is the message of this ayah that supports the refrain?

سورۃ الرحمٰن

a

b

Reference

26

c

d

فبای آلآء ربکما تکذبٰن

Realization of death is also a blessing

Life in this world is not an end

Not overcoming by the blessings of duniya will bring pleasure in the everlasting abode

All messages are true

36. The exegeses have identified this ayah as a mutashabeh ayah. What is meant by 'the Face of your Lord'?

Reference
27

فبای آلاء ربکما تکذبٰن

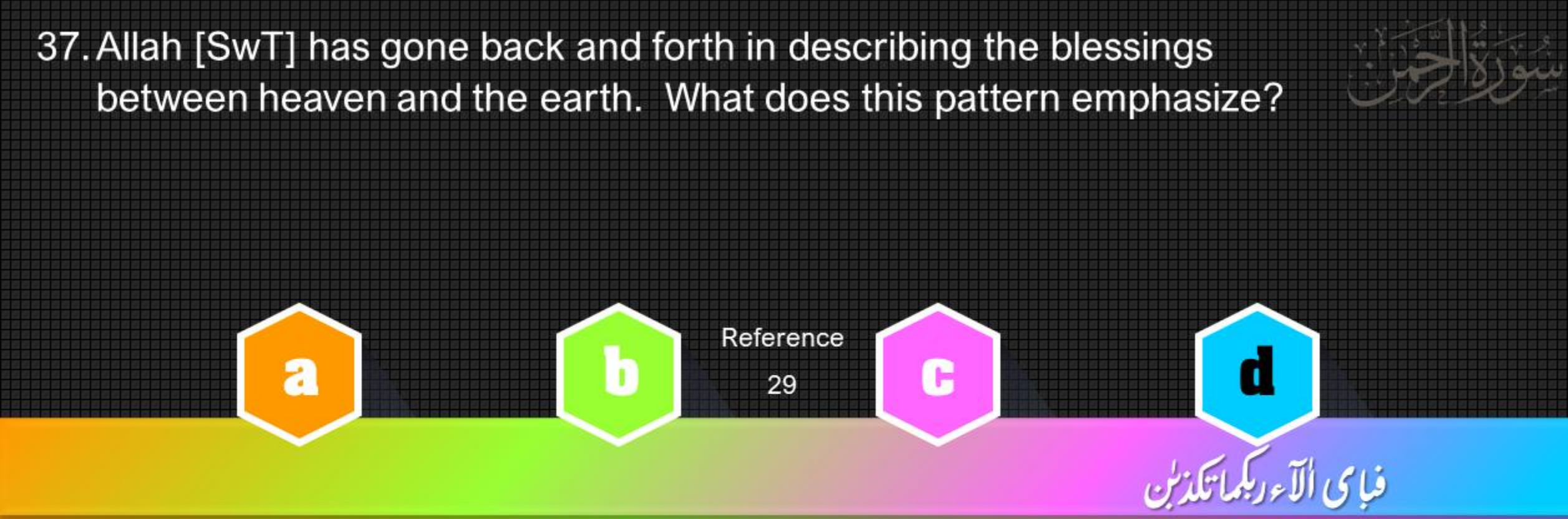
a. Allah's physical side

b. Allah's Essence

c. Allah's Identity

d. Both B & C

37. Allah [SwT] has gone back and forth in describing the blessings between heaven and the earth. What does this pattern emphasize?



a His Lordship

b His Continuous Creation

c His Arrangement of Provision for all

d All of these

38. The meaning of the Arabic term, YAUM, is “day”. In the ayah كُلَّ يوم هو فى شان, the term YAUM means that Allah’s Glory manifests anew in all the below except …

سورۃ الرحمٰن

a

b

Reference

29

c

d

فبای آلاء ربکما تکذبٰن

Continuous

Every moment

In this life

Never stopping

39. What is the literal meaning of the term, Ma’shar?

a

b

Reference

33

c

d

فبای آلاء ربکما تکذبٰن

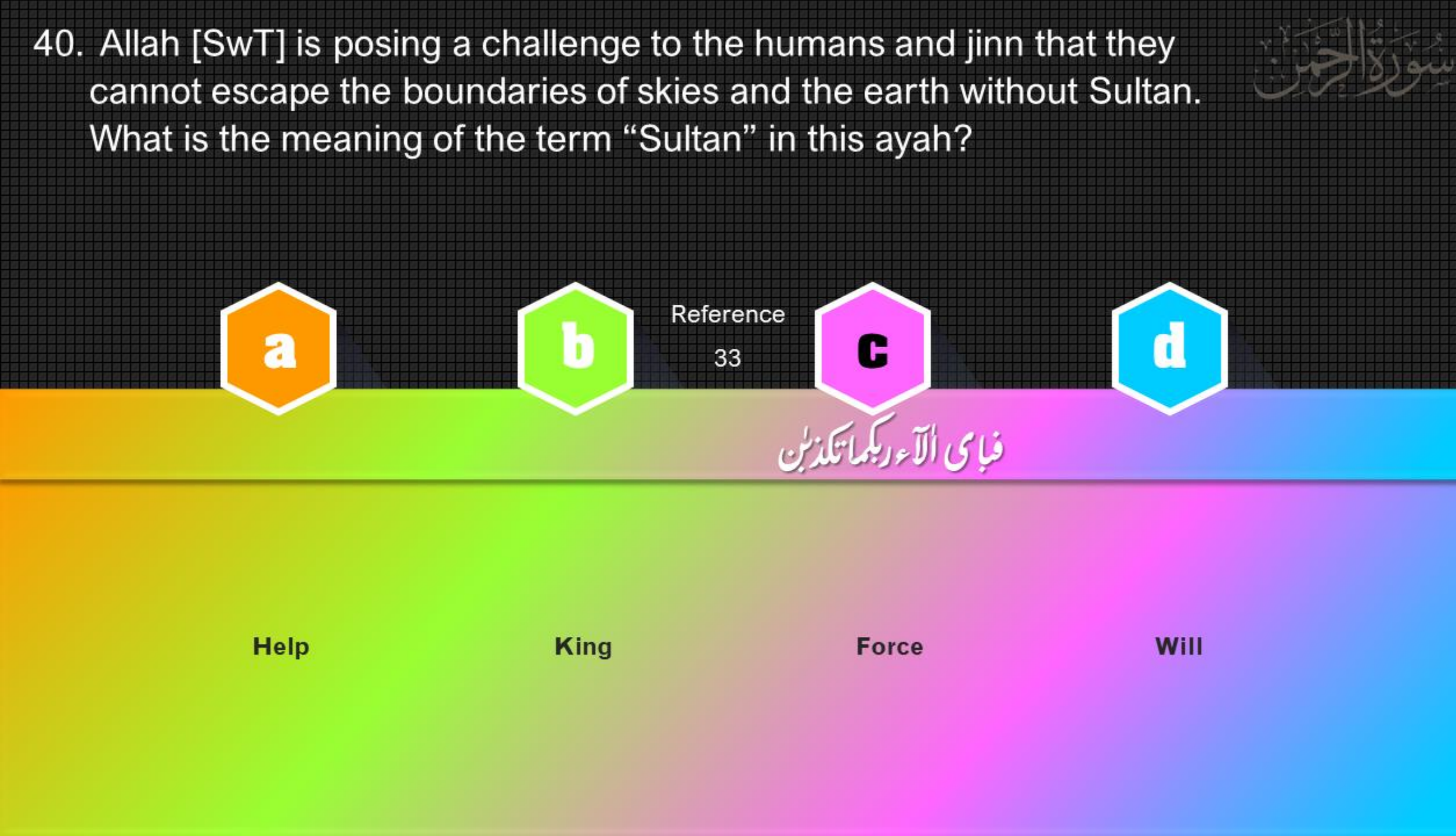
Any gathering of more than ashar (10)

Group of Male Jinn

A particular group

Believing gang

40. Allah [SwT] is posing a challenge to the humans and jinn that they cannot escape the boundaries of skies and the earth without Sultan. What is the meaning of the term “Sultan” in this ayah?



41. How is the threat described in this ayah a bounty?

Pick all that apply

سورۃ الرحمٰن

a

فبای آلآء ربکما تکذبٰن

b

Reference

35

c

d

فبای آلآء ربکما تکذبٰن

Provides opportunity to reflect

Fire is source of creation for Jinn

Smoke here refers to source of suffocating sins

Offers an opening to reform

In this surah, Allah [SwT] has adopted two methods to do our tarbiyat, islah, and reformation;
Warning and **Hope** - and both the methods are blessings.

42. Why would no questions be asked of the humans on the Day of Judgment?

a

b

Reference

39

c

d

فبای آلآء ربکما تکذبٰن

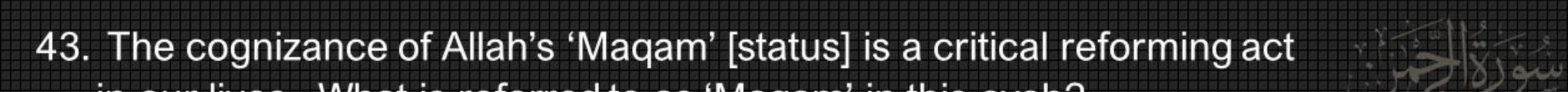
Limbs will talk

Mouths will be sealed

Parts of body will testify

All of these are correct reasons

43. The cognizance of Allah's 'Maqam' [status] is a critical reforming act in our lives. What is referred to as 'Maqam' in this ayah?



a

b

Reference

39

c

d

فبای آلاء ربکما تکذبٰن

Allah [SwT] will accept repentance

Allah [SwT] is All Knowing

Allah's Beneficence

Allah's Mercy precedes His Wrath

Our fear for Allah [SwT] is based on His respect and His love. Please refer to 36:11 and 50:33

44. Which two gardens are referred to here?

Pick all correct statements

a

b

Reference

46

c

d

فبای آلاء ربکما تکذبٰن

Garden for Jinn and Garden for Ins

Garden for Sabiqun and Garden for Ashab-ul-Yamin

Garden of material blessings (earned by us) Garden of Allah's Mercy (divine bonus)

Garden for Male and Garden for Female

45. Which two fountains are referred to in this ayah?

a

b

Reference

46

c

d

فبای آلآء ربکما تکذبٰن

فبای آلآء ربکما تکذبٰن

Zaqqum

Tasneem

Zanjabil

Salsabil

46. What two types of every fruit will be available to the resident of paradise?

سورۃ الرحمن

a

b

Reference

52

c

d

فبای آلاء ربکما تکذبٰن

Dry;
Juicy

Big;
Small

Sweet;
Sour

Familiar;
Similar but unlike what we see, and better

47. What is the difference between the houris defined in ayah 56 versus ayah 72 respectively?

a

b

Reference

56 & 72

c

d

فبای آلاء ربکما تکذبٰن

Reward for Sabiqun versus Ashab-ul-Yamin

Reward for Ashab-ul-Yamin versus Sabiqun

Reward for male companionship

Reward for female companionship

In the ayaah that describe the houris, both for the Sabiqun as well as Yamin, Akhlaaq and moral come first, and the physical beauty described later

48. In this ayah, Allah [SwT] has mentioned the lining of couches against which the residents of paradise will be reclining. What is the significance of mentioning the lining?

a

b

Reference

54

c

d

فبای آلاء ربکما تکذبٰن

Just for the sake of detail

Lining is always superior to the cover

Lining is always inferior to the cover

Silk and brocade are the only materials known to humans

49. While the literal meaning of the phrase, Qasiratut Tarf, is companions of modest gaze, what is the derived meaning of this attribute?

a

b

Reference

56

c

d

فبای آلآء ربکما تکذبٰن

Their eyes will be beautiful and so will be the eyelids

Will only look in one direction

Totally dedicated to their husbands

Will be full of praise

Eyelids are also a form of hijab given to us. When it comes to casting eyes, please refer to Surah Nur in which Allah [SwT] has mentioned men first

50. The attributes of Jalal and Ikraam have appeared twice in this surah. Respectively, these are the attributes of …

سورۃ الرحمٰن

a

b

Reference

27 & 78

c

d

فبای آلآء ربکما تکذبٰن

Sifat-e-Jamal AND Sifat-e-Jalal

Sifat-e-Jalal AND Sifat-e-Jamal

Both are Sifat-e-Jalal

Both are Sifat-e-Jamal

Zu (active) - Zi (passive)

Wudhu is prolegomenon (preamble, prelude) to Salaat. Reading, memorizing, and pondering upon the Holy Qur'an is like doing Wudhu as it prepares us for the purpose:

LIVING ACCORDING TO THE TEACHINGS OF THE HOLY QUR'AN