



سُورَةُ الْحَدِيدِ

| | | | | | |
|------------|-------|----------|-----|------------------|-------|
| Meaning | IRON | Position | 57 | Revelation Order | 95 |
| Jūz/Verses | 27/29 | Words | 576 | Letters | 2,545 |

This sūrah is among the seven (7) **Musabbihat** sūrahs which begin with Glorification of Allah (SwT)



With how many Divine Attributes does Sūrah al-Hadid open for the sake of increasing human knowledge and reflection upon His Majesty and Beauty?



Ten

Fifteen

Twenty

Twenty-Five

Q : 01

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

As per this sūrah, the most reward-worthy deed of a believer that substantiates his belief in Allah (AwJ), and the claim of him being His vicegerent on the earth is



Spending in
the way of
Allah (AwJ)

Offering
Salatul Layl

Being kind to
fellow
believers

Leading in
the battles
against the
infidels

Q : 02

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Which attribute of Allah (AwJ) this sūrah is mostly emphasizing on?

سُورَةُ الْحَدِيدِ

Pre-eternal
and
everlasting

Manifest and
Unmanifest

Being First
and the Last

Sovereignty
of heavens
and earth

Q : 03

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

The trilateral root **S-B-H** has appeared 92 times in the Holy Qur'an. The shaddah (**tashdeed**) which is functionally equivalent to writing a consonant twice is used for

1. Shaddah will always be on "AIN" kalma.
e.g. F-A-L (the shaddah will appear over A)
2. It is also contrastive Darasa = He studied Darrasa = He taught



A

Continuation

Q : 04

B

Emphasis

Ref : G

C

Reminder

D

Pause

Allah (AwJ) is the Knower of intentions. Which of the following attributes (used in this sūrah) points to His ability of being aware of what is in the hearts?



Aleemum Bi
Zaatis
Sudoor

Ta'maluna
Khabeer

Ta'maluna
Baseer

Be Kulle
Shayin Aleem

Q : 05

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

While the first six ayaah of this blessed sūrah focus on believing in Allah (AwJ), the last few ayaah are addressing the importance of the belief in



Charity

His
Messengers

Ma'ad

Signs of
infidelity

Q : 06

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Several times in this sūrah, Allah (AwJ) has mentioned the Divine Books. Which of the following is the solo mention by name?



Tawrait

Zuboor

Injeel

Qur'an

Q : 07

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

How many times has the term, 'Anfaqu', appeared in this sūrah?

Two
Times

Three
Times

Four
Times

Five
Times

Q : 08

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

What is the only metal mentioned in the Holy Qur'an that has been "sent down" by Allah (AwJ)?



Copper
(Nahas)

Iron
(Hadid)

Gold
(Dhahab)

Lead
(Rasas)

Q : 09

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Sūrah al-Hadid is the 57th sūrah in the Holy Qur'an.
What is the gematric value of 'Al-Hadid' in the Arabic language?

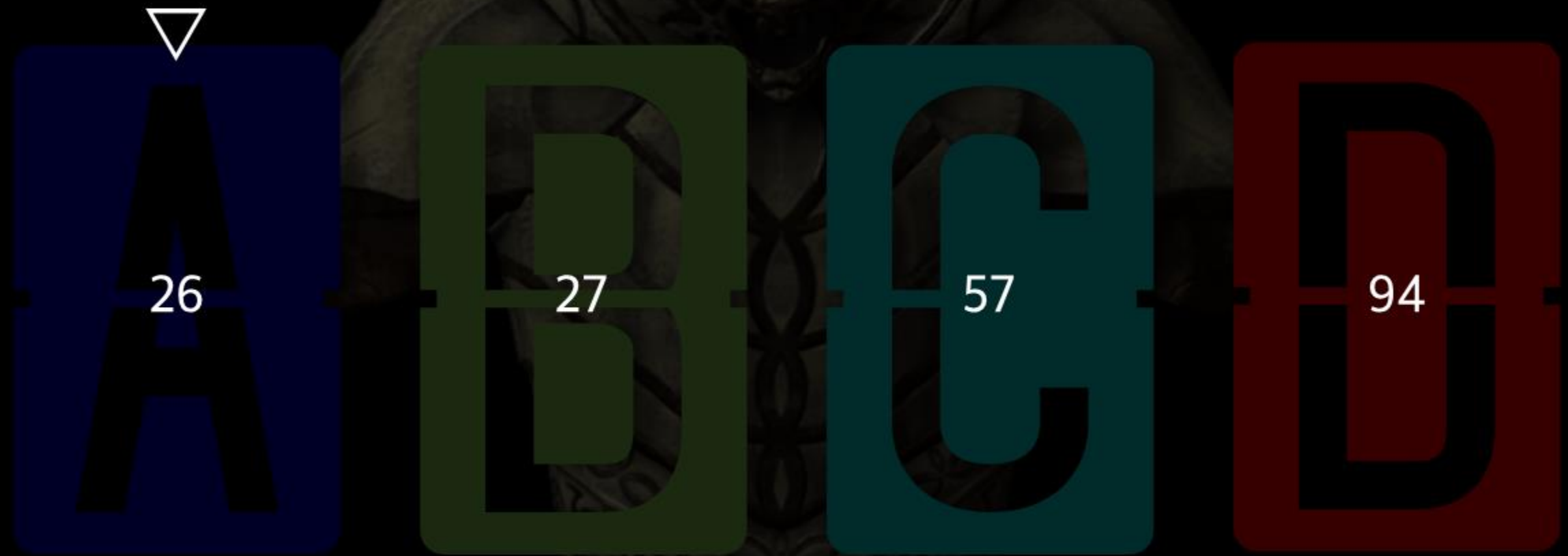
A
55B
56C
57D
58

Q : 10

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

The numeric value of the word 'Hadid' in the Arabic language is 26. For iron, the atomic value is represented by the number



Q : 11

Ref : G

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Seldom in the Qur'an has Allah (AwJ)'s attribute of `Aziz been supplemented by His attributes of being, Muqtadir, Jabbar, Dhunthiqam, etc. Mostly 'Aziz has been appeared with Hakim, Alim, Rahim, Ghafur, Wahhab, Hamid, etc. This emphasizes and directs our attention to His Merciful



Omnipresence

Justice

Omnipotence

Authority

Q : 12

Ref : 1

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

A famous supplication of the Holy Prophet (S) is: “*You alone are the First; none is before You; You alone are the Last: none is after You; You alone are the Exalted none is above You; You alone are the Hidden: none is more hidden than You.*” What is unique about these attributes of Allah (AwJ) [Zaahir and Baatin, Awwal and Aakhir]?

A
Appears only
in this sūrah

Q : 13

Ref : 3

B
Terms used
only in
Madani
sūrahs

C
Connotes
day and night

D
Defies the
rule of being
mutually
exclusive

Allah (AwJ) has mentioned “Creation in 6 Days” on seven occasions in the Holy Qur’an. While the first mention is in Sūrah al-Aa’raf, which sūrah has the last of the seven attestations?



A
Sajda

B
Qaaf

C
Hadid

D
Furqan

Q : 14

Ref : 4

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

The great reward that is mentioned in this ayah is for those who believe in Allah (AwJ), His Messengers and justify the honor of being Allah (AwJ)'s trustees by



Adopting
Infaaq

Cherishing
their wealth

Enjoining the
good

Forbidding
the evil

Q : 15

Ref : 7

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

In this ayah, Allah (AwJ) is referring to His Prophet (S) as

سُورَةُ الْحَدِيدِ



A

His Apostle

Q : 16

B

His Servant

Ref : 9

E

His Trustee

D

His
Appointed

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Allah (AwJ) is declaring that those who took the lead in spending in the way of Allah (AwJ) before the Conquest (of Makkah) are better than the ones who followed afterwards and iterating that the ultimate Owner is Allah (AwJ) alone while we

Are
temporary
possessors

Will leave it
all to our
successors

Merely
trustees

All of these

Q : 17

Ref : 9

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Which of the following renders a loan (Qarz) to be void from turning into a goodly loan (Qarz-e-Hasana)?



A
It is from permissible income

B
Not treating the act as a favor to the recipient

C
Claim and declare ownership

D
Keeping it concealed

Q : 18

Ref : 11

On the Day of Recompense, light (Noor) will emerge from their chests and right side. While the light from their chest is the manifestation of their faith (iman), the light from their right side signifies



Performing
of all good
deeds

Giving
Qarz-e-
Hasana

That they are
among the
people of
Right Hand

Their
abstinence
from being
arrogant

Q : 19

Ref : 12

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Believers and hypocrites were separated by a wall of belief and deeds in this world. According to this ayah, on the Day of Judgment, they will see a wall as well. Which of the following is not mentioned about the wall?



Q : 20



Ref : 13



The hypocrites in their anguish will call upon the believers and ask

سُورَةُ الْحَدِيدِ



Were we not
related to
you?

Were we not
with you?

Were we not
your
followers?

Were we not
your friends?

Q : 21

Ref : 14

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

A detailed dialog between the believers and the hypocrites mentioned in this ayah is unique because



It has
appeared
only in this
sūrah

Q : 22

It appears
only in
Madani
sūrahs

Ref : 14

It appears in
all
Musabbihaat

It is included
in all sūrahs
that discuss
infaaq

This blessed ayah elaborates on five (5) causes of hypocrites' entanglement in gross mistakes and their separation from the believers. Which of the following is not one of those?



Caused their
own
damnation

Planned for
Prophet (S)
and believers'
destruction

Self-accused
for sins

Preoccupied
with worldly
desires

Q : 23

Ref : 14

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Those who sincerely believed in Allah (AwJ) and His messengers and will receive reward and light are respectively called out in the ayah by the titles of



A
Siddique and
Shaheed

D
Shaheed and
Siddique

E
Sadiq and
Shahid

D
Shahid and
Sadiq

Q : 24

Ref : 19

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Allah (AwJ) compares the worldly life to all the following with the exception of

سُورَةُ الْحَدِيدِ

Play and
delight

Grandeur and
boasting

Being
foremost in
faith and
belief

Enmity
related to
wealth and
children

Q : 25

Ref : 20

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Allah (AwJ) has promised a great reward for those who spend in His way. What message has He given to the misers?



Allah (AwJ) is
Rich

Their wealth
will be
confiscated

They will be
sent to the
bottoms of
the Hellfire

The desire to
hoard will
keep growing

Q : 26

Ref : 24

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

Ayah 25 generally talks about the sending of the Prophets (A). The focus of this ayah then turns to

Pick all that apply

Their
struggle in
propagating
the Message

Q : 27

The Arch
Prophets (A)

Ref : 26

The
chastisement
of their
people

The
bestowing of
prophethood
to their
progeny

While some of the people of the three prophets (A) mentioned in these ayaah embraced the guidance, Allah (AwJ) has termed many of them as

Arrogant

Pompous

Hoarders of
wealth

Wicked

Q : 28

Ref : 26-27

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

What was adopted by the followers of Jesus (A) that was not prescribed by Allah (AwJ) or His messenger?



A
Monasticism

Q : 29

B
Polytheism

Ref : 27

C
Extreme
humility

D
Mercy and
Compassion

Divine Light is the first of the “double portion of His Mercy” (kiflayn min rahmatihi) leading to which of the following that connotes the second portion?



Sincerity

Depth of
faith

Divine
Forgiveness

Gratitude

Q : 30

Ref : 28

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ

لَا تُحَرِّقُونَا بِعِلْمِكُمْ وَلَوْلَا مُحَمَّدٌ